

Subject TURNER LANE

Vol. C-10 Page 74 Date APR. 1, 1850

Meeting: Town [] Selectmen [] Other []

Description

*Extends from Beach Street to  
J. B. Turner's house*

Subject TURNER STREET (AVENUE) (ROAD)

Meeting: Town [] Selectmen [] Other []

| Description                                       | POLE LOCATIONS | Date                 | Vol         | Page       |
|---|----------------|----------------------|-------------|------------|
| <i>From Harbor Street to Grand<br/>View Hotel</i> |                | <i>APR. 9, 1903</i>  | <i>C-16</i> | <i>70</i>  |
| <i>From Bay St. to Hatherly Road</i>              |                | <i>APR. 25, 1914</i> | <i>C-17</i> | <i>96</i>  |
| <i>From Hatherly Road to<br/>Jericho Road</i>     |                | <i>MAY 16, 1914</i>  | <i>C-17</i> | <i>97</i>  |
| <i>From Hatherly Road to Jericho Road</i>         |                | <i>MAR. 17, 1917</i> | <i>C-17</i> | <i>147</i> |
| <i>From Hatherly Road easterly 1 pole</i>         |                | <i>JULY 31, 1930</i> | <i>C-18</i> | <i>92</i>  |
| <i>From Hatherly Road westerly 1 pole</i>         |                |                      |             |            |

Subject TURNER ROAD

Vol. S-106 Page 196 Date FEB. 13, 1926

Meeting: Town [] Selectmen [] Other []

Description

*Hearing on layout.*

Subject *Turner Road*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date                  | Vol          | Page      |
|--|-----------------------|--------------|-----------|
| <i>Parking allowed on West side only - between Turner Road and Ocean Side Drive</i>                | <i>July 8, 1926</i>   | <i>S-107</i> | <i>15</i> |
| <i>Letter to Charles P. Coughton stating drainage on Turner Road, referred to Highway Surveyor</i> | <i>Sept. 15, 1927</i> | <i>S-107</i> | <i>66</i> |

Subject *TURNER ROAD*

Vol. *C-19* Page *23* Date *FEB. 25, 1933*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Relocation of lines at intersection with Jericho Road.*

Subject *TURNER ROAD*

Vol. *e-13* Page *370* Date *MAR. 11, 1933*

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Voted to accept lay out at the corner of Jericho Road and Turner Road.*

Subject TURNER ROAD  
 Vol. S-110 Page 147 Date MAY 6, 1937  
 Meeting: Town [ ] Selectmen [x] Other [ ]  
 Description Petition granted New England Tel  
 and Tel Co and Electric Light Co for  
 joint location of 3 poles.

Subject TURNER ROAD  
 Vol. C-20 Page 77 Date MAY 6, 1937  
 Meeting: Town [ ] Selectmen [4] Other [ ]  
 Description

Order granting The N. E. Tel. & Tel. Co.  
 locations as follows -  
 From Park Ave. westerly, 1 pole on  
 southerly side of street and 1 pole on  
 northerly side of street.  
 From Park Ave. easterly, 1 pole.  
 One location to be abandoned.

Subject TURNER ROAD ACCEPTANCE of  
 (by implication)  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Will the Town accept<br>the road, as laid<br>out by the Road<br>Commissioners from<br>Sand Hills to Bay Street?<br>Voted to accept the report<br>of the Road Commissioners<br>and construct the road at once. | MAR. 4, 1895 | C-11 | 339  |

| Subject <i>TURNER ROAD, ACCEPTANCE of</i>  |                      |             |            |
|--|----------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]  |                      |             |            |
| Description  | Date                 | Vol         | Page       |
| <i>Will the Town receive its votes of March 4, 1895, whereby it accepted the road from Sand Hills to Bay Street, as laid out by the Road Commissioners, etc. Voted to lay this article upon the table.</i> | <i>Apr. 27, 1895</i> | <i>C-11</i> | <i>348</i> |

| Subject <i>TURNER ROAD, APPROPRIATION for</i>  |                     |             |            |
|--|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]  |                     |             |            |
| Description  | Date                | Vol         | Page       |
| <i>Voted that the sum of \$1500. be raised and appropriated for the new road leading from the Sand Hills to Bay Street, said road to be put out by contract, by the Road Commissioners to the lowest bidder.</i> | <i>MAR. 2, 1896</i> | <i>C-11</i> | <i>365</i> |

| Subject <i>TURNER ROAD, COST of</i>   |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]                     |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Voted that the Town raise and appropriate \$1500. to build this road, said sum to be expended under the direction of the Road Commissioners.</i> | <i>MAR. 4, 1895</i> | <i>C-11</i> | <i>339</i> |

| Subject <i>TURNER ROAD, MARKING of</i>  |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>   |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Voted that the Town instruct the Selectmen to place a monument stone on the line of the road from the Sand Hills, as it enters Bay Street, also to erect a Guide Board on said corner, and name said street.</i> | <i>MAR. 5, 1900</i> | <i>C-11</i> | <i>458</i> |

| Subject <i>TURNER ROAD, NAMING of</i>   |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |             |            |
| Description   | Date                 | Vol         | Page       |
| <i>Voted that Turner Avenue between Tilden Road and Jericho Road be called Turner Road.</i>                         | <i>MAR. 12, 1917</i> | <i>C-12</i> | <i>406</i> |

| Subject <i>TURNER ROAD, WIDENING of</i>   |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |             |            |
| Description   | Date                 | Vol         | Page       |
| <i>Widening and straightening road (Turner Rd.) from Sand Hills to Bay Street.<br/>Voted to pass over.</i>          | <i>Apr. 11, 1896</i> | <i>C-11</i> | <i>372</i> |

| Subject <i>TURNER ROAD, WIDENING, ETC. OF</i>   |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]   |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Voted that the Town instruct its Selectmen to request the County Commissioners to reconsider their order of notice (on petition of George F. Welch and others) in regard to widening, straightening, etc. the road at the Sand Hills (Turner Road)</i> | <i>MAR. 5, 1906</i> | <i>C-11</i> | <i>643</i> |

| Subject <i>TURNER ROAD, WIDENING, ETC., COMMITTEE ON</i>   |                     |             |          |
|--|---------------------|-------------|----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]          |                     |             |          |
| Description  | Date                | Vol         | Page     |
| <i>Report by John D. Ferguson on Sand Hills Road (Turner Road).<br/>Voted to accept the Report and that the Committee be discharged.</i> | <i>MAY 14, 1906</i> | <i>C-12</i> | <i>4</i> |

| Subject <i>Turnpike</i>   |                    |             |               |
|---|--------------------|-------------|---------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]   |                    |             |               |
| Description   | Date               | Vol         | Page          |
| <i>Town approved petition of Elisha Doane &amp; others for Turnpike &amp; Bridges from Hingham to Quincy &amp; in its interest wish that prayer of petition be granted.</i> | <i>MAY 6, 1805</i> | <i>C-88</i> | <i>77 1/2</i> |

Subject Turnpike

Meeting: Town  Selectmen  Other

| Description   | Date        | Vol | Page |
|---|-------------|-----|------|
| Charles Turner chosen agent on subject of Dingham and Quincy Bridge and Turnpike. | May 3, 1824 | C-9 | 44   |

Subject Tuttle, Francis

Meeting: Town  Selectmen  Other

| Description of Acton               | Date          | Vol | Page |
|------------------------------------|---------------|-----|------|
| 206 votes for Elector 4th District | Nov. 14, 1836 | C-9 | 224  |

Subject Tuttle, Lucius

Meeting: Town  Selectmen  Other

| Description (of Brookline)   | Date          | Vol  | Page |
|--|---------------|------|------|
| Republican Delegate at Large pledged to Wm. Howard Taft, received 37 votes in group 3. | Apr. 30, 1912 | C-12 | 197  |

Subject *TWEED - HARRISON*

Meeting: Town  Selectmen  Other

| Description                                  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>TAUNTON</i><br><i>202 notes Councilor</i> | <i>NOV. 2. 1875</i> | <i>C-10</i> | <i>456</i> |

Subject *Twisden, John*

Vol. *C-1* Page *B-2* Date *Not dated*

Meeting: Town  Selectmen  Other

Description

*In this deed he is buying  
the house and land  
of Isaacke Robinson.*

Subject *TWO-MILE*

Meeting: Town  Selectmen  Other

| Description  | Date        | Vol        | Page        |
|--|-------------|------------|-------------|
| <i>Grant of a tract of land<br/>two miles long and one<br/>mile wide on the<br/>southerly side of the<br/>North River by the Court<br/>of Assistance to the<br/>Inhabitants of Scituate.</i> | <i>1640</i> | <i>C-1</i> | <i>C-51</i> |



Subject Two Mile,

Vol. C-1 Page C-114 Date Feb. 21, 1692

Meeting: Town [ ] Selectmen [ ] Other []

Description

at the request of Walter Hatch,  
a line was run between  
the lands of Two Mile and  
those of the Town of Marshfield.  
This was done by Nathaniel  
Thomas Jr.  
Recorded Nov. 10, 1693.

Subject Two Mile (in Scituate)

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| Petition presented to<br>Genl Court in June<br>for Cushing & Majr<br>Amos Turner to answer<br>joined with part of<br>Marshfield in petition<br>to be made a town<br>or precinct | Oct. 28, 1728 | C-3 | 103  |
|   | May 17, 1731  | C-3 | 109  |

Subject Two Mile

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Voted not to choose an<br>agent to answer petition | Jun. 20, 1732 | C-3 | 111  |
| Allocated 6 pounds for<br>keeping a school         | Mar. 26, 1733 | C-3 | 115  |
| School to be built 1/3 by<br>at or near its center | Mar. 31, 1735 | C-3 | 118  |

| Subject <i>TWO MILE</i>  |                |                                    |                                |
|--|----------------|------------------------------------|--------------------------------|
| Meeting: Town <input checked="" type="checkbox"/>  |                | Selectmen <input type="checkbox"/> | Other <input type="checkbox"/> |
| Description  | Date           | Vol                                | Page                           |
| Mentioned here: the settlement of its annexation by Marshfield   | April 17, 1787 | C-8                                | 36 1/2                         |
| Voted to reconsider action in regard to annexation by Marshfield because of their petition to the General Court. | July 2, 1787   | C-8                                | 38 1/2                         |

| Subject <i>TWO MILE, SEPARATION of</i>  |  |                                    |                                |
|---|--|------------------------------------|--------------------------------|
| Vol. C-8 Page 30  |  | Date <i>MAY 8, 1786.</i>           |                                |
| Meeting: Town <input checked="" type="checkbox"/>   |  | Selectmen <input type="checkbox"/> | Other <input type="checkbox"/> |
| Description   |  |                                    |                                |
| Committee chosen to consider request of inhabitants of Two Mile, that they become part of Marshfield, presented their report. |  |                                    |                                |
| Briefly they said that request should be granted, with certain provisions.  |  |                                    |                                |
| <i>Wm. Turner, Adam Bailey &amp; James Briggs Jr.</i>   |  |                                    |                                |

| Subject <i>TYLER, GEORGE M. (N.)</i>                              |              |                                    |                                |
|---|--------------|------------------------------------|--------------------------------|
| Meeting: Town <input checked="" type="checkbox"/>                 |              | Selectmen <input type="checkbox"/> | Other <input type="checkbox"/> |
| Description (of Abington)   | Date         | Vol                                | Page                           |
| Received 3 votes for Associate Commissioner from Plymouth County. | Nov. 5, 1901 | C-11                               | 512                            |
| Received 7 votes for Registrar of Deeds.                          | Nov. 3, 1903 | C-11                               | 570                            |

Subject *TYPEWRITER*  
 Vol. *S-108* Page *193* Date *JULY 1, 1930*  
 Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Rebuilt typewriter purchased  
 for Selectmen's office*

Subject *Typewriting & Stenography*, { *Inclusion in*  
 Meeting: Town [] Selectmen [ ] Other [] *BUSINESS*  
*COURSE.*

| Description   | Date                | Vol         | Page     |
|---|---------------------|-------------|----------|
| <i>Voted that the Town do raise<br/> and appropriate the sum<br/> of \$300. for the purpose of<br/> extending the business course<br/> now in use at the High School,<br/> so as to include Typewriting<br/> and Stenography.</i> | <i>MAY 14, 1906</i> | <i>C-12</i> | <i>5</i> |

Subject *TYRRELL, DENNIS H.*  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of CHELSEA)   | Date                | Vol         | Page      |
|--|---------------------|-------------|-----------|
| <i>Received 104 votes for<br/> Democratic Presidential<br/> Electors from District # 7</i> | <i>Nov. 3, 1908</i> | <i>C-12</i> | <i>63</i> |

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Subject UNCLASSIFIED ACCOUNTS

Vol. C-12 Page 618 Date FEB. 24, 1923

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Estimated expense for 1923 - \$500.*

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Subject UNCLASSIFIED ACCOUNTS

Vol. C-12 Page 632 Date MAR. 5, 1923

Meeting: Town [✓] Selectmen [ ] Other [ ]

Description

*\$500. appropriated*

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Subject UNCLASSIFIED ACCOUNT

Vol. S-106 Page 104 Date NOV. 21, 1923

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*\$430.88 transferred from Reserve Fund.*

| Subject <u>UNCLASSIFIED</u> <u>APPROPRIATION</u>                              |              |      |      |
|---|--------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ] |              |      |      |
| Description   | Date         | Vol  | Page |
| \$1200.   | MAR. 3, 1924 | C-12 | 658  |
| \$2200.   | MAR. 2, 1925 | C-13 | 15   |
| \$1200.   | MAR. 1, 1926 | C-13 | 43   |
| \$3000.   | MAR. 7, 1927 | C-13 | 83   |

| Subject <u>UNCLASSIFIED</u> <u>APPROPRIATION</u>                              |              |      |      |
|---|--------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ] |              |      |      |
| Description   | Date         | Vol  | Page |
| \$2200.   | MAR. 2, 1925 | C-13 | 14   |
| \$1200.   | MAR. 1, 1926 | C-13 | 42   |
| \$3000.   | MAR. 7, 1927 | C-13 | 83   |
| \$4000.   | MAR. 5, 1928 | C-13 | 113  |
| \$4500.   | MAR. 4, 1929 | C-13 | 154  |
| \$3000  | MAR. 3, 1930 | C-13 | 201  |
| \$3000  | MAR. 2, 1931 | C-13 | 251  |
| \$3000  | MAR. 3, 1932 | C-13 | 306  |

| Subject <u>UNCLASSIFIED</u> <u>APPROPRIATION</u>                              |               |      |      |
|---|---------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ] |               |      |      |
| Description   | Date          | Vol  | Page |
| \$3500  | MAR. 11, 1933 | C-13 | 367  |
| \$2500  | MAR. 5, 1934  | C-13 | 409  |
| \$2250.   | MAR. 4, 1935  | C-13 | 466  |
| \$2500  | MAR. 2, 1936  | C-14 | 3    |
| \$2000  | MAR. 1, 1937  | C-14 | 53   |
| \$2250.   | MAR. 7, 1938  | C-14 | 90   |

Subject Uncurrent Money

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| \$32.00 of such turned over to present Treasurer by predecessor should be disposed of immediately | Apr. 1, 1839 | C-9 | 267  |
| Treasurer directed to dispose of same immediately to best advantage                               | Apr. 1, 1839 | C-9 | 268  |

Subject UNDERGROUND CONDUITS

Vol. S-106 Page 134 Date MAY 15, 1934

Meeting: Town  Selectmen  Other

Description

Permit granted to N. C. Tel. & Tel. Co for location in manholes in country way from intersection of Branch Street at present conduits, thence westerly 600 feet.

Subject UNDERTAKERS

Meeting: Town  Selectmen  Other

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| William J. Newcomb | JUNE 1, 1872  | S-101 | 22   |
| Joseph W. Tilden   |               |       |      |
| William C. Bailey  | MAR 8, 1873   | S-101 | 40   |
| William C. Bailey  | MAR 4, 1874   | S-101 | 57   |
| Horea V. Orcutt    | MAY 12, 1874  | S-101 | 59   |
| Sumner Litchfield  | MAR 21, 1874  | S-101 | 58   |
| Enoch C. Gardner   | MAR 12, 1875  | S-101 | 63   |
| Horea V. Orcutt    | APR. 11, 1875 | S-101 | 63   |

Subject UNDERTAKERS  
 Vol. S-101 Page 22 Date JUNE 1, 1872  
 Meeting: Town [ ] Selectmen [] Other [ ]  
 Description  
*Licenses issued to William J. Newcomb  
 and Joseph W. Tilden.*

Subject UNDERTAKERS  
 Meeting: Town [ ] Selectmen [] Other [ ]

| Description                      | Date                 | Vol          | Page      |
|----------------------------------|----------------------|--------------|-----------|
| <i>Hosea V. Orcutt appointed</i> | <i>AUG. 21, 1876</i> | <i>S-101</i> | <i>70</i> |
| <i>William b. Bailey ..</i>      | <i>MAR. 7, 1877</i>  | <i>S-101</i> | <i>71</i> |
| <i>Enoch b. Gardner</i>          | <i>MAR. 24, 1877</i> | <i>S-101</i> | <i>72</i> |
| <i>Hosea V. Orcutt</i>           |                      |              |           |
| <i>William J. Newcomb</i>        | <i>MAY 21, 1877</i>  | <i>S-101</i> | <i>74</i> |
| <i>Enoch b. Gardner</i>          | <i>MAR. 6, 1878</i>  | <i>S-101</i> | <i>78</i> |
| <i>William J. Newcomb</i>        | <i>MAR. 6, 1878</i>  | <i>S-101</i> | <i>79</i> |
| <i>William J. Newcomb</i>        | <i>MAR. 6, 1879</i>  | <i>S-101</i> | <i>83</i> |

Subject UNDERTAKERS  
 Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date                | Vol          | Page      |
|---|---------------------|--------------|-----------|
| <i>Enoch b. Gardner</i>   | <i>MAR. 3, 1880</i> | <i>S-101</i> | <i>87</i> |
| <i>William J. Newcomb</i>                                       | <i>APR. 3, 1880</i> | <i>S-101</i> | <i>88</i> |
| <i>Enoch b. Gardner</i>   |                     |              |           |
| <i>William J. Newcomb</i>                                       | <i>MAR. 9, 1881</i> | <i>S-101</i> | <i>94</i> |
| <i>Deniel W. Stoddard</i>                                       |                     |              |           |
| <i>William b. Bailey</i>  | <i>APR. 2, 1881</i> | <i>S-101</i> | <i>95</i> |
| <i>E. b. Gardner, William J. Newcomb and Deniel W. Stoddard</i> | <i>MAR. 8, 1882</i> | <i>S-101</i> | <i>98</i> |

Subject UNDERTAKERS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description        | Date         | Vol   | Page |
|--------------------|--------------|-------|------|
| Wm. J. Newcomb     | MAR. 7, 1883 | S-101 | 103  |
| Daniel W. Stoddard |              |       |      |
| E. B. Gardner      |              |       |      |
| Wm. J. Newcomb     | MAR. 6, 1884 | S-101 | 107  |
| Daniel W. Stoddard |              |       |      |
| E. B. Gardner      |              |       |      |
| John E. O. Prouty  | MAR. 4, 1885 | S-101 | 111  |
| William J. Newcomb |              |       |      |

Subject UNDERTAKERS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| Daniel W. Stoddard | MAR. 4, 1885  | S-101 | 111  |
| Wm. J. Newcomb     | MAR. 4, 1886  | S-101 | 115  |
| John E. O. Prouty  |               |       |      |
| Daniel W. Stoddard |               |       |      |
| Wm. J. Newcomb     | MAR. 15, 1887 | S-101 | 119  |
| John E. O. Prouty  |               |       |      |
| Daniel W. Stoddard |               |       |      |

Subject UNDERTAKERS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| William J. Newcomb | MAR. 10, 1888 | S-101 | 121  |
| John E. O. Prouty  |               |       |      |
| John Donahue       |               |       |      |
| William J. Newcomb | MAR. 7, 1889  | S-101 | 123  |
| John E. O. Prouty  |               |       |      |
| John Donahue       |               |       |      |
| William J. Newcomb | MAR. 8, 1890  | S-101 | 129  |
| John E. O. Prouty  |               |       |      |



Subject UNDERTAKERS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| John Donahoe       | MAR. 8, 1890  | S-101 | 129  |
| William J. Newcomb |               |       |      |
| John E. O. Prouty  | MAR. 7, 1891  | S-101 | 131  |
| John Donahoe       |               |       |      |
| John E. O. Prouty  | MAR. 11, 1893 | S-101 | 136  |
| William J. Newcomb |               |       |      |
| John E. O. Prouty  | MAR. 10, 1894 | S-101 | 142  |
| William J. Newcomb |               |       |      |

Subject UNDERTAKERS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| John E. O. Prouty  | MAR. 11, 1895 | S-101 | 157  |
| William J. Newcomb |               |       |      |
| John E. O. Prouty  | MAR. 12, 1896 | S-101 | 158  |
| William J. Newcomb |               |       |      |
| John E. O. Prouty  | MAR. 8, 1897  | S-102 | 2    |
| William J. Newcomb |               |       |      |
| John E. O. Prouty  | MAR. 14, 1898 | S-102 | 12   |
| William J. Newcomb |               |       |      |

Subject UNDERTAKERS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| William J. Newcomb | APR. 13, 1899 | S-102 | 21   |
| J. E. O. Prouty    |               |       |      |
| J. E. O. Prouty    | MAR. 17, 1900 | S-102 | 27   |
| Wm. J. Newcomb     |               |       |      |
| Wm. J. Newcomb     | MAR. 22, 1901 | S-102 | 34   |
| John E. O. Prouty  |               |       |      |
| Thomas Tobin       |               |       |      |

Subject UNDERTAKERS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date         | Vol   | Page |
|--|--------------|-------|------|
| William J. Newcomb<br>William L. Murdock<br>John D. Ferguson | APR. 8, 1905 | S-103 | 2    |
|  |              |       |      |
|  |              |       |      |
|  |              |       |      |

Subject UNDERTAKER

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| William J. Newcomb<br>William L. Murdock } appointed<br>John D. Ferguson | APR. 8, 1905 | G-21 | 1    |
|  |              |      |      |
|  |              |      |      |

Subject UNDERTAKER, APPOINTMENT of

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| J. E. O. Prouty appointed<br>an undertaker for one year. | MAR. 22, 1901 | C-11 | 502  |
|  |               |      |      |
|  |               |      |      |

Subject UNDERWOOD ALVIN G.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| of Oxford<br>9 Votes for Presidential Elector<br>9 <sup>th</sup> District | Nov. 2, 1852 | C-10 | 109  |
| 59 votes for State Treasurer  | NOV. 2, 1858 | C-10 | 185  |

Subject Underwood James M. Dr.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description         | Date        | Vol  | Page |
|---------------------|-------------|------|------|
| On School Committee | Mar 2, 1848 | C-10 | 6    |

Subject UNDERWOOD, OSCAR W.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of ALABAMA)   | Date          | Vol  | Page |
|--|---------------|------|------|
| Received 1 vote for<br>President of the United<br>States in Presidential<br>Primaries. | Apr. 30, 1912 | C-12 | 201  |

Subject Undivided Lands

Vol. C-3 Page 11 Date Feb. 13, 1672

Meeting: Town  Selectmen  Other

Description Division of temporarily stopped.  
Agents appointed, with power to employ attorneys if necessary, to prosecute violations of orders about same.

Subject Undivided Lands

Vol. C-3 Page 12 Date <sup>Nov. 24</sup> Dec. 12 1673

Meeting: Town  Selectmen  Other

Description To be dissolved of in accord with court order by Comity of 8 to which were added four members by the Household Inhabitants of Situat to make Comity of 12.

Subject Undivided Lands

Meeting: Town  Selectmen  Other

| Description   | Date             | Vol | Page   |
|---|------------------|-----|--------|
| Comite's report read  | Feb. 23, 1674(5) | C-3 | 13     |
| Lots drawn for division   | "                | C-3 | 13     |
| All Timber illegally felled thereon to be given to Jerimiah Hatch, John Turner, Sen <sup>r</sup> , and William Parker for one year. | Feb. 2, 1679(80) | C-3 | 18 1/2 |

Subject Undivided Lands, of Sittuate  
 Meeting: Town [] Selectmen [] Other []

| Description                                      | Date             | Vol | Page       |
|--|------------------|-----|------------|
| Laid out and bounded                             | Apr. 5, 1683     | C-3 | 22A-22A    |
| Restrictions as to uses                          | Apr. 5, 1683     | C-3 | 22 1/2A    |
| Restrictions as to uses                          | Apr. 5, 1683     | C-3 | 22 1/2A-23 |
| Voted of 20 Jan. 1652<br>rescinded               | Apr. 5, 1683     | C-3 | 22 1/2A    |
| Timber felled next to<br>Hingham to be sold, etc | Jun. 18, 1683    | C-3 | 23 1/2     |
| Last provision repealed                          | Jan. 20, 1685(6) | C-3 | 23 1/2     |

Subject Undivided Lands, of Sittuate  
 Meeting: Town [] Selectmen [] Other []

| Description   | Date          | Vol | Page   |
|---|---------------|-----|--------|
| No wood or timber to<br>be cut for other than<br>use of inhabitants -<br>under penalty of forfeiture.<br>No wood to be sold<br>to strangers under<br>penalty of forfeiture. | Dec. 19, 1684 | C-3 | 25 1/2 |

Subject Undivided Lands, of Sittuate  
 Meeting: Town [] Selectmen [] Other []

| Description   | Date                                   | Vol | Page   |
|---|--|-----|--------|
| Sute commenced vs<br>Mohriator of by Capt.<br>John Williams | Feb. 25, 168 <del>6</del> <sup>7</sup> | C-3 | 29     |
| Agents chosen to pre-<br>vent encroachments                 | Apr. 14, 1692                          | C-3 | 33 1/2 |
| Agents chosen to pre-<br>vent misappropriation              | Dec. 10, 1694                          | C-3 | 37.    |
| Agents designated   | Jun. 5, 1695                           | C-3 | 38     |

Subject Undivided Lands of Sittuate

Meeting: Town  Selectmen  Other

| Description   | Date                  | Vol | Page     |
|---|-----------------------|-----|----------|
| Shade trees marked<br>SH not to be cut under<br>penalty of forfeiture<br>of \$0 per tree<br>approved by Court | Jun. 5, 1695          | C-3 | 38<br>39 |
| No wood or timber<br>of any sort to be trans-<br>ported out of  | Jan. 16, 1699,<br>700 | C-3 | 44 1/2   |

Subject Undivided Lands, Bounds of

Meeting: Town  Selectmen  Other

| Description                               | Date         | Vol | Page       |
|---|--------------|-----|------------|
| Established by Towne                      | Apr. 5, 1683 | C-3 | 22A-22 1/2 |
| Not disapproved by<br>Court of Assistance | Jun. 9, 1683 | C-3 | 23 1/2     |

Subject Undivided Lands, Claims To

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Herein it is agreed<br>that if any one<br>having a right to<br>a lot of land, was<br>omitted in the<br>distribution, he could<br>appeal to the<br>Committee. | Feb. 26, 1673 | C-1 | B-8  |

Subject Undevided Land- Division of

Vol. C-3 Page B 27 Date Mar. 18, 1722 (1723)

Meeting: Town [x] Selectmen [ ] Other [ ]

Description Committee chosen to prepare list of males over 21 with rights in the Common Lands and proportion land among same:

|                                  |   |
|----------------------------------|---|
| Joseph Otis                      | John Cushing                                |
| Capt <sup>r</sup> Turner         | Capt <sup>r</sup> Benja <sup>a</sup> Pierce |
| Joseph Barstow                   | (Peter) Colbamer                            |
| Lieut <sup>t</sup> Stephen Clark | Samuel Stockbridge                          |
|                                  | Lieut <sup>t</sup> Turner                   |

Subject Undevided Land- Division of

Vol. C-3 Page B 29 Date Feb. 17, 1723 (1724)

Meeting: Town [x] Selectmen [ ] Other [ ]

Description Committee chosen to draw up a list of those to participate in division of undevided uplands and swamplands:

|   |  |
|---|--|
| Capt <sup>r</sup> Benja <sup>a</sup> Pierce | Jr <sup>o</sup> Cushing                    |
| Job Otis                                    | Lieut <sup>t</sup> Sam <sup>l</sup> Turner |
| Peter Colbamer                              | Capt <sup>r</sup> Amos Turner              |
| Joseph Barstow                              | Sam <sup>l</sup> Stockbridge               |
|   | Capt <sup>r</sup> Stephen Otis             |

Subject Undevided Land- Upland & Swamp

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date             | Vol | Page |
|--|------------------|-----|------|
| Voted to divide in proportion to value of holdings of Inhabitants referred to Committee of 9 | Mar. 18, 1722(3) | C-3 | B27  |
| Report of Committee rejected.  | May 6, 1723      | C-3 | B27  |
| Voted to divide in same manner as Acker Swamps   | Feb. 17, 1723(4) | C-3 | B29  |

Subject Undevided Land-Upland & Swamp  
Meeting: Town [] Selectmen [] Other []

| Description   | Date             | Vol | Page   |
|---|------------------|-----|--------|
| Report of Committee presented & accepted: Land allotted to Inhabitants (and/or Successors) having rights in Common Land | Mar. 23, 1723(4) | C-3 | B29-35 |

Subject UNDRESSING IN VEHICLES

Vol. S-107 Page 144 Date AUG. 2, 1928

Meeting: Town [] Selectmen [] Other []

Description

Selectmen voted to have no dressing or undressing in vehicles throughout the Town

Subject UNEMPLOYMENT

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol   | Page |
|---|--------------|-------|------|
| Special town meeting called to appropriate money for improvements and afford employment | OCT 30, 1930 | S-109 | 17   |
| Mr. Lincoln at conference with Governor to consider unemployment problems.              | NOV 6 1930   | S-109 | 18   |



Subject UNEXPENDED BALANCES

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Voted that the Town do authorize the Selectmen to transfer, at their discretion, unexpended balances of previous years to current appropriations. | MAR. 6, 1911 | C-12 | 143  |

Subject UNEXPENDED BALANCES

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Voted that the town do authorize the Selectmen to transfer at their discretion unexpended balances of previous years to current expenses. | MAR. 4, 1912 | C-12 | 189  |

Subject UNEXPENDED BALANCES

Vol. S-108 Page 117 Date NOV. 21, 1929

Meeting: Town  Selectmen  Other

Description

Town Accountant filed a statement of.

Subject UNEYSPENDED BALANCES, DISPOSAL of  
Meeting: Town  Selectmen  Other

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Voted that the Town do authorize the Selectmen to transfer at their discretion unexpended balances of previous years to current appropriations.</i> | <i>MAR. 3, 1913</i> | <i>C-12</i> | <i>235</i> |

Subject UNIFORMS

Vol. *C-13* Page *414* Date *MAR. 5, 1934*

Meeting: Town  Selectmen  Other

Description

*Voted to adopt section of General Laws which provides the city or town to make an appropriation for the purchase of uniforms for members of the police and fire departments.*

Subject UNIFORMS - POLICE

Vol. *S-104* Page *117* Date *JUNE 24, 1916*

Meeting: Town  Selectmen  Other

Description

*Town to furnish and pay for coats.  
Officers to pay for caps and pants*

| Subject <u>Union Bridge</u>   |              |       |      |
|---|--------------|-------|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |       |      |
| Description   | Date         | Vol   | Page |
| John Foster paid for Refreshment for those that laboured on Landing by Union Bridge                                 | Apr. 2, 1804 | C-8 B | 71   |
| Thomas Cushing paid for 4 1/2 gallons W. I. Rum for those that laboured on Union Bridge.                            | Apr. 2, 1804 | C-8 B | 71   |

| Subject <u>Union Bridge</u>   |               |       |         |
|---|---------------|-------|---------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |               |       |         |
| Description   | Date          | Vol   | Page    |
| Committee of 5 chosen to see to repairing Wharf or landing place at Union Bridge                                    | Nov. 12, 1812 | C-8 B | 124 1/2 |
| Liberty granted to erect store on Union Bridge landing - it being 15 feet from bank of river                        | Apr. 7, 1823  | C-9   | 27      |

| Subject <u>Union Bridge</u>   |              |     |      |
|---|--------------|-----|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |     |      |
| Description   | Date         | Vol | Page |
| Voted to choose an appraiser of Union Bridge  | Apr. 5, 1841 | C-9 | 302  |
| Made choice of Capt. Nichols Javer, Cohasset and in case he cannot attend Francis S. Fard of Hingham                |              |     |      |
| Selectmen to notify former  | Apr. 5, 1841 | C-9 | 303  |

Subject Union Bridge Corporation

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Instructions voted to<br>Representatives to op-<br>pose petition of agent<br>of Union Bridge Cor-<br>poration for the present | Feb. 4, 1839 | C-9 | 258  |
| Voted not to oppose Prayer<br>of Petition of Union<br>Bridge Proprietors  | Mar. 2, 1840 | C-9 | 275  |

Subject Union Bridge, Proprietors of

Vol. C-9 Page 275 Date Mar. 2, 1840

Meeting: Town [] Selectmen [] Other []

Description Voted not to oppose the prayer  
of the Petition of the Proprietors of Union  
Bridge for an extension of their  
Charter.

Subject Union Bridge Wharf Repair Committee

Vol. C-88 Page 124 1/2 Date Nov. 12, 1812

Meeting: Town [] Selectmen [] Other []

Description Anson Robbins

James Torrey      Dr Cushing Otis  
Elijah Turner      Thomas Silvester  
to see to the repairing the Wharf or landing  
place at Union Bridge to Procure timber  
refreshment, etc - for those who may  
go on to do the work, said Committee  
bill not to exceed Forty Dollars.

Subject UNION - CARPENTER'S

Vol. S-104 Page 147 Date APR. 24, 1918

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Paid for use of Selectmen's Office.*

Subject UNION CEMETERY

Meeting: Town [4] Selectmen [ ] Other [ ]

| Description   | Date               | Vol         | Page      |
|---|--------------------|-------------|-----------|
| <i>Acknowledgement by the Town Treasurer of the receipt of \$1000. from the estate of Charles E Jenkins; the income from which was to be used for the upkeep of Union Cemetery.</i> | <i>JAN 1, 1884</i> | <i>C-11</i> | <i>36</i> |

Subject UNION CEMETERY ASSOCIATION

Meeting: Town [4] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Voted that the Town give the hearse and hearse-house to the Union Cemetery Association.</i> | <i>Apr. 17, 1894</i> | <i>C-11</i> | <i>317</i> |

Subject UNION CEMETERY, TREASURER of  
Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Voted that the Town authorize their Treasurer to draw from the Charles E. Jenkins fund, all the dividends, as they become due, and pay the same to the Treasurer of the Union Cemetery. | APR. 4, 1892 | C-11 | 266  |

Subject UNION CORNER

Vol. C-10 Page 74 Date APR. 1, 1850  
Meeting: Town [] Selectmen [] Other []

Description

*Near the Union School House*

Subject UNION HALL

Vol. C-10 Page 142 Date MAR. 5, 1855  
Meeting: Town [] Selectmen [] Other []

Description

*Committee to appraise and Purchase  
Asa Merritt  
G. L. Lee  
Thomas Vinal*

Subject UNION HALL

Vol. S-100 Page 118 Date DEC. 1, 1865

Meeting: Town [ ] Selectmen [] Other [ ]

Description

Hired for use of Capt. E. H. Bates' company.

Subject UNION HALL

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Hired for use of 75 <sup>th</sup> company<br>M. V. M. for 1 year @ \$40.          | DEC. 1, 1865  | S-100 | 118  |
| Mr. Turner to notify owner<br>that Selectmen wish to paint<br>outside of building | JUNE 18, 1866 | S-100 | 131  |

Subject Union Hall

Vol. C-12 Page 237 Date MAR. 3, 1913

Meeting: Town [] Selectmen [ ] Other [ ]

Description Voted to pass over the matter of the Town raising and appropriating 300.<sup>00</sup> to repair and fit up the south end of their part of Union Hall for an office room, and move the Selectmen's Office to that place, and remove the gallery in the Town Hall, and make it all into one room.

Subject UNION HALL

Vol. S-104 Page 45 Date APR. 26, 1913

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Selectmen voted to buy interest held by the M. E. Church for \$250.*

Subject UNION HALL

Vol. S-104 Page 151 Date JUNE 15, 1918

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Selectmen received petition to remove or tear down. Matter taken under consideration.*

Subject UNION HALL, BEAUTIFYING GROUNDS OF

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Voted that the Town raise and appropriate the sum of \$150.00 for the purpose of beautifying the grounds around Union Hall, and that said amount be expended for grading around Union Hall in conjunction with the Park Commissioners.</i> | <i>MAR. 2, 1908</i> | <i>C-12</i> | <i>51</i> |



Subject UNION HALL GROUNDS

Vol. C-13 Page 87 Date MAR. 7, 1927

Meeting: Town [] Selectmen [] Other []

Description

*\$300. appropriated to care for grounds.*

Subject UNION HALL, PURCHASE OF

Meeting: Town [] Selectmen [] Other []

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>To see if the town will purchase Union Hall from the Methodist Society, or act thereon. Voted to pass over..</i> | <i>MAR. 2, 1903</i> | <i>C-11</i> | <i>558</i> |

Subject Union Evangelical Mission Society

Meeting: Town [] Selectmen [] Other []

| Description  | Date                 | Vol         | Page             |
|--|----------------------|-------------|------------------|
| <i>Prayer to George C. Lee. J. P.<br/>(Signed by 11 petitioners)</i> | <i>May 27, 1885</i>  | <i>C-23</i> | <i>98</i>        |
| <i>Warrant to Abel Sylvester<br/>(Signed by Geo. C. Lee)</i>         |                      | <i>C-23</i> | <i>98-98 1/2</i> |
| <i>Return by A. Sylvester</i>  | <i>Jun. 12, 1885</i> | <i>C-23</i> | <i>98 1/2</i>    |
| <i>Minutes of Meeting<br/>(Signed by Lanna A. Jenkins, cl)</i>       | <i>Jun. 12, 1885</i> | <i>C-23</i> | <i>98 1/2</i>    |
| <i>Recorded by Town Clerk</i>  | <i>Jun. 19</i>       | <i>C-23</i> | <i>98 1/2</i>    |

Subject Union School

Meeting: Town  Selectmen  Other

| Description                                   | Date         | Vol | Page |
|---|--------------|-----|------|
| A man of the town allowed to the Union School | Feb. 4, 1839 | C-9 | 258  |

Subject Union School Building (Jenkins School) <sup>#1</sup>

Vol. C-11 Page 464 Date JUNE 2, 1900

Meeting: Town  Selectmen  Other

Description

Voted that the Town erect a new Union School Building in the easterly part of the Town, and that the Treasurer be authorized to borrow, under the direction of the selectmen, a sum not to exceed \$14,000. = for the same; the money to be borrowed on note or notes of the town, to run

Subject Union School Building (Jenkins School) <sup>#2</sup>

Vol. C-11 Page 464 Date JUNE 2, 1900

Meeting: Town  Selectmen  Other

Description

not less than ten years.  
46 in favor 11 against.  
The building to be constructed under the direction of a committee chosen for that purpose. The Committee to consist of the School Committee, selectmen and 3 others.  
D. Herbert Wood, Alfred Clapp & Henry Merritt chosen.

Subject *UNION School Building, COMMITTEE ON*

Vol. *C-11* Page *464* Date *JUNE 2, 1900*

Meeting: Town  Selectmen  Other

Description

*The building to be constructed under the direction of a Committee chosen for that purpose: the Committee to consist of the School Committee, the Selectmen and three others. D. Herbert Wood, Alfred Clapp and Henry Merritt chosen therefore. Said Committee to serve without pay.*

Subject *UNION School Building, CONSIDERATION of*

Meeting: Town  Selectmen  Other

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Voted that the School Committee and the Selectmen, be a committee, to consider the matter of a new Union School Building in the easterly part of the town, said committee to report at a subsequent town meeting.</i> | <i>MAR. 5, 1900</i>  | <i>C-11</i>  | <i>459</i> |
|  | <i>MAR. 12, 1900</i> | <i>S-102</i> | <i>26</i>  |

Subject *UNION School, ESTABLISHMENT of*

Vol. *C-12* Page *84* Date *MAR. 1, 1909*

Meeting: Town  Selectmen  Other

Description

*Voted no in regard to the Town raising and appropriating the sum of \$5000. = To build and establish a Union School at or near Cornhuset Hall.*

*School Committee.*

Subject UNION SCHOOL HOUSE

Vol. C-10 Page 137 Date MAY 22, 1854

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Appraised at \$490.00*

Subject UNION School-house SITE, Report of COMMITTEE ON

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>George H. Webb reported for the Committee: - estimating the cost at \$13,340. =<br/>Voted to accept the report.</i> | <i>JUNE 2, 1900</i> | <i>C-11</i> | <i>464</i> |

Subject UNITED STATES MARSHALL

Vol. S-104 Page 141 Date MAR. 23, 1918

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Notified that funds available for Guards within the Barred Zone have been exhausted.*

| Subject <u>Universal Rating</u>   |               |     |        |
|---|---------------|-----|--------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |               |     |        |
| Description   | Date          | Vol | Page   |
| All young men above 21 years to be rated at 20 pounds   | Dec. 25, 1695 | C-3 | 38 1/2 |

| Subject <u>Universalist Society in Scituate</u>   |               |      |      |
|---|---------------|------|------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |               |      |      |
| Description   | Date          | Vol  | Page |
| Whereas of late Priscilla Clark has been considered as belonging to said Society she no longer wishes to.           | Feb. 27, 1818 | C-24 | 227  |
| Recorded by Town Clerk  | Feb. 27, 1818 | C-24 | 227  |

| Subject <u>UNIVERSALIST SOCIETY</u>   |              |      |      |
|---|--------------|------|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |      |      |
| Description   | Date         | Vol  | Page |
| Selectmen instructed to collect sum due for Use of Town Hall  | Nov. 8, 1852 | C-10 | 112  |

| Subject <i>Unpaid TAXES</i>   |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ ]   |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Will the Town instruct their Treasurer to pay no order drawn in favor of a person whose tax is unpaid. Voted to pass over.</i> | <i>MAR. 3, 1891</i> | <i>C-11</i> | <i>236</i> |

| Subject <i>Unpaid TAXES, List of</i>   |                     |             |            |
|--|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ ]  |                     |             |            |
| Description  | Date                | Vol         | Page       |
| <i>Will the Town instruct the Selectmen to print in the next annual report, a list of all the unpaid taxes Jan. 1, 1891. Voted No.</i> | <i>MAR. 2, 1891</i> | <i>C-11</i> | <i>235</i> |

| Subject <i>Unpaid TAXES, List of</i>  |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ ]   |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>To see if the Town will authorize the Collector of taxes to have in his next annual report a full list, giving the names of persons and the amount of taxes remaining unpaid at that time, or act thereon. Voted to pass over.</i> | <i>MAR. 6, 1905</i> | <i>C-11</i> | <i>603</i> |

Subject UNION STREET

Vol. C-10 Page 73 Date APR. 1, 1850

Meeting: Town [] Selectmen [] Other []

Description

*Extends from Brook Street to  
South Street*

Subject UNION STREET

Meeting: Town [] Selectmen [] Other []

| Description <u>POLE LOCATIONS</u>                             | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>From Central St to Brook St.</i>                           | <i>MAR. 28, 1898</i> | <i>C-16</i> | <i>21</i>  |
| <i>From Brook St. to Main St.</i>                             | <i>MAR. 28, 1898</i> | <i>C-16</i> | <i>21</i>  |
| <i>From Main St. to residence of<br/>John T. Fette</i>        | <i>AUG. 21, 1906</i> | <i>C-16</i> | <i>112</i> |
| <i>From corner near R.R. bridge<br/>south to Water Street</i> | <i>MAY 29, 1909</i>  | <i>C-16</i> | <i>147</i> |
| <i>From Central Street to<br/>Bay Street</i>                  | <i>JAN. 28, 1911</i> | <i>C-16</i> | <i>178</i> |

Subject UNION STREET

Meeting: Town [] Selectmen [] Other []

| Description  | Date                | Vol          | Page       |
|--|---------------------|--------------|------------|
| <i>Petition for pole location<br/>south from R.R. bridge to<br/>Water Street</i> | <i>MAY 22, 1909</i> | <i>S-103</i> | <i>100</i> |
| <i>Hearing on above petition.<br/>Granted</i>                                    | <i>MAY 29, 1909</i> | <i>S-103</i> | <i>101</i> |

Subject UNION STREET

Vol. C-12 Page 146 Date MAR. 6, 1911

Meeting: Town [-] Selectmen [ ] Other [ ]

Description Voted that the Town raise and appropriate the sum of \$2,000. = to continue the building of macadam road on Union Street, beginning at the junction of Central Street, and continuing south toward the macadam road near the residence of John T. Fitter.

Subject UNION STREET

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description  | Date         | Vol   | Page |
|--|--------------|-------|------|
| Hearing on petition of Southern Mass. Tel. Co. for location for poles from Central Street to present grant. Voted to grant petition. | MAY 27, 1911 | S-104 | 8    |
| Above grant signed and sent to Town Clerk for record.  | JUNE 3, 1911 | S-104 | 9    |

Subject UNION STREET

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| POLE LOCATIONS<br>From Central Street, southerly to present line     | JUNE 3, 1911  | C-16 | 189  |
| From Main Street to present poles of Southern Mass. Tel. Co.         | FEB. 1, 1912  | C-17 | 18   |
| From Central St. to Brook St. 5 poles                                | JULY 19, 1913 | C-17 | 81   |
| From Central Street to a point 16 poles southerly of Highland Street | MAR. 17, 1917 | C-17 | 147  |



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Subject UNION STREET

Vol. *S-104* Page *24* Date *JAN. 27, 1912*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Petition presented by the Electric Light and Power Co. of Abington and Rockland for permission to erect poles from residence of Peter Bonney to Main Street. Hearing to be held Feb. 3, 1912.*

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Subject UNION STREET

Vol. *S-104* Page *24* Date *FEB. 3, 1912*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Pole locations granted to Electric Light and Power Co. of Abington and Rockland from residence of Peter Bonney to Main Street.*

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Subject UNION STREET

Vol. *C-12* Page *235* Date *MAR. 3, 1913*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Voted to pass over the matter of the Town raising and appropriating \$2,000.00 to continue the building of macadam Road on Union St. beginning at the junction of Central Street and continuing south; and the Town voted \$10,000.00 for new macadam Roads.*

Subject UNION STREET

Vol. C-12 Page 273 Date MAR. 2, 1914

Meeting: Town [] Selectmen [] Other []

Description Voted that the Town raise and appropriate the sum of \$3000. to macadamize Union Street from Central Street to the residence of Mrs. Shadrach Curtis and that the building of said piece of macadam Road be put out by contract by the selectmen.

By vote of the town.

96 in favor 41 against

Subject UNION STREET

Vol. S-104 Page 85 Date APR. 18, 1914

Meeting: Town [] Selectmen [] Other []

Description

Bids for macadamizing

|                    |       |
|--------------------|-------|
| John T. Fitts      | 2775. |
| Arthur J. Mitchell | 2600. |
| Henry T. Cole      | 2549. |
| P. Compiani        | 2779. |

Subject UNION STREET

Meeting: Town [] Selectmen [] Other []

| Description                                      | POLE LOCATIONS | Date          | Vol  | Page |
|--|----------------|---------------|------|------|
| 200 feet from Old Country Way easterly. 2 poles. | }              | MAR. 10, 1932 | C-18 | 150  |
| From Old Country Way, easterly. 1 pole.          |                | OCT. 18, 1932 | C-18 | 242  |

Subject UNION STREET

Vol. 5-109 Page 88 Date MAR. 10. 1932

Meeting: Town [ ] Selectmen [x] Other [ ]

Description New England Tel and Tel Co. and the Electric Light and Power Co. of Abington granted pole location on Union Street, two hundred feet easterly from Country Way 2 poles.

Subject UNION STREET, NAME CHANGED FROM

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Voted that the name of Union Street from Sautt Brook to the Country Way be changed to Stockbridge Road. | MAR. 12, 1917 | C-12 | 406  |

| Subject <u>Uper Green Island</u>  |              |     |        |
|---|--------------|-----|--------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |     |        |
| Description   | Date         | Vol | Page   |
| Boundary dispute<br>with Israel Hatch   | May 17, 1726 | C-3 | 98 1/2 |

| Subject <u>Uper Green Island</u>  |      |     |      |
|---|------|-----|------|
| Vol. C-3 Page 141 Date July 10, 1738  |      |     |      |
| Meeting: Town <input type="checkbox"/> Selectmen <input checked="" type="checkbox"/> Other <input type="checkbox"/> |      |     |      |
| Description   | Date | Vol | Page |
| Start of boundary line between<br>Situata and Marshfield.<br>Island divided between the 2<br>towns.                 |      |     |      |

| Subject <u>Upham, Edward</u>  |              |      |        |
|---|--------------|------|--------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |      |        |
| Description   | Date         | Vol  | Page   |
| of New Salem<br>122 votes for Presidential<br>Electo, Hampshire North District                                      | Nov. 5, 1804 | C-8B | 72 1/2 |

| Subject <i>Upper Green Island</i>   |                     |            |               |
|---|---------------------|------------|---------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                     |            |               |
| Description   | Date                | Vol        | Page          |
| <i>Mentioned here</i>   | <i>MAY 23, 1780</i> | <i>C-7</i> | <i>22 1/2</i> |

| Subject <i>Upper Green Island</i>  |                     |            |            |
|--|---------------------|------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input checked="" type="checkbox"/> Other <input checked="" type="checkbox"/> |                     |            |            |
| Description  | Date                | Vol        | Page       |
| <i>Mentioned in the description of the renewal of bounds between Marshfield and Scituate.</i>                                  | <i>MAY 25, 1789</i> | <i>C-8</i> | <i>66</i>  |
| <i>Ditch on Upper Green Island part of Scituate-Marshfield Town line</i>   | <i>May 18, 1835</i> | <i>C-9</i> | <i>211</i> |

| Subject <i>Upper Meeting House</i>  |  |  |  |
|---|--|--|--|
| Vol. <i>C-1</i> Page <i>B-3</i> Date <i>JUNE 10, 1658</i>   |  |  |  |
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |  |  |  |
| Description   |  |  |  |
| <i>Mentioned as the end of a footway to be constructed at the orders of the Court.</i>                              |  |  |  |

| Subject <i>UPTON - MAUD J</i>             |                      |              |            |
|---|----------------------|--------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [ ] |                      |              |            |
| Description                               | Date                 | Vol          | Page       |
| <i>Granted victualers license</i>         | <i>APR. 23, 1931</i> | <i>S-109</i> | <i>39</i>  |
| <i>Granted Sunday license</i>             | <i>APR. 23, 1931</i> | <i>S-109</i> | <i>39</i>  |
| <i>Sunday license granted</i>             | <i>MAY 5, 1932</i>   | <i>S-109</i> | <i>102</i> |
| <i>Victualers license granted</i>         |                      |              |            |
| <i>Victualers license granted</i>         | <i>APR. 20, 1933</i> | <i>S-109</i> | <i>144</i> |
| <i>Sunday license</i>                     | <i>JULY 7, 1933</i>  | <i>S-109</i> | <i>155</i> |

| Subject <i>Upton, Robert</i>                  |                     |            |            |
|---|---------------------|------------|------------|
| Meeting: Town [x] Selectmen [ ] Other [ ]     |                     |            |            |
| Description of Salem                          | Date                | Vol        | Page       |
| <i>290 votes for Elector<br/>2nd District</i> | <i>Nov. 9, 1840</i> | <i>C-9</i> | <i>290</i> |

| Subject <i>URBANI - CEASER</i>            |                      |              |            |
|---|----------------------|--------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [ ] |                      |              |            |
| Description                               | Date                 | Vol          | Page       |
| <i>Parking Space License</i>              | <i>MAY 5, 1938</i>   | <i>S-111</i> | <i>30</i>  |
| <i>Parking Space License</i>              | <i>APR. 27, 1939</i> | <i>S-111</i> | <i>109</i> |

Subject USED AUTOMOBILES - LICENSE FOR SALE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO             | Date         | Vol   | Page |
|-------------|-----------------------|--------------|-------|------|
|             | Front Street Sales Co | JAN 2. 1936  | S-110 | 76   |
|             | Whittaker Brothers    | MAR. 9. 1937 | S-110 | 135. |

Subject USED CARS - LICENSE FOR SALE OF

Vol. Page Date

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

SEE "AUTOMOBILES"

Subject USHER, LEROY D

Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of WORCESTER)              | Date         | Vol  | Page |
|---|--------------|------|------|
| Received 0 votes for Secretary of State | NOV. 3, 1896 | C-11 | 381  |

Subject UTILITY ROAD

Vol. *S-104* Page *147* Date *APR. 24, 1918*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*1 Street Light authorized at corner of Main Street.*

Subject UTILITY ROAD

Vol. *S-109* Page *186* Date *FEB. 1, 1934*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Partion laid out as petitioned by James E. Dehan et al.*

Subject UTILITY ROAD

Vol. *S-110* Page *23* Date *JULY 23, 1934*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Hearing held by Selectmen with reference to Lay out of Utility Road being accepted as a Town Way. Edward Brown and Mrs. and Mr. Ralph Brown appeared in favor.*

*No opposition.*



Subject UTILITY ROAD

Vol. C-19 Page 51 Date JULY 23, 1934

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Layout from Country Way to Brown Road.*

Subject UTILITY ROAD

Vol. C-19 Page 60 Date FEB. 20, 1935

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Layout from Country Way to Brown Road.*

Subject UTILITY ROAD

Vol. S-110 Page 44 Date FEB. 20, 1935

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Held a hearing with selectmen relative to lay out of Utility Road. No. opposition.*

Subject UTILITY ROAD

Vol. C-13 Page 472 Date MAR. 4, 1935

Meeting: Town [] Selectmen [] Other []

Description

*Layout of part accepted.  
\$250. appropriated for land damage.*

Subject UTILITY ROAD

Meeting: Town [] Selectmen [] Other []

| Description                     | POLE LOCATIONS | Date                 | Vol         | Page      |
|---------------------------------|----------------|----------------------|-------------|-----------|
| <i>Westerly from County Way</i> |                | <i>APR. 23, 1936</i> | <i>C-20</i> | <i>40</i> |
| <i>5 poles.</i>                 |                |                      |             |           |

| Subject <u>Vacancies in Town Officers</u>   |             |      |      |
|---|-------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |             |      |      |
| Description   | Date        | Vol  | Page |
| Voted not to act on relative clause in Warrant  | May 8, 1797 | C-88 | 20   |

| Subject <u>VACANT School HOUSES, SALE of</u>   |             |      |      |
|--|-------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]  |             |      |      |
| Description  | Date        | Vol  | Page |
| Voted that the Town offer for sale its vacant school-house buildings and lots; viz:- the Central Street primary school house and lot; the no. main Street Primary schoolhouse and lot and the Charles Street primary school house (buildings only) | MAR 1, 1897 | C-11 | 396  |

| Subject <u>VACANT School- houses, SALE of</u>   |             |      |      |
|---|-------------|------|------|
| Meeting: Town [ <input type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]  |             |      |      |
| Description   | Date        | Vol  | Page |
| Voted that the selectmen have authority to sell these buildings and lots at public auction, and that they be instructed to bid them in for the Town provided they donot bring a fair price. | MAR 1, 1897 | C-11 | 397  |

| Subject <i>VACANT School-houses, SALE of</i>  |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ]                   |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Voted to authorize the selectmen to sell at Public Auction the unoccupied School-houses.</i> | <i>MAR. 7, 1904</i> | <i>C-11</i> | <i>588</i> |

Subject *VACATION PAY OF POLICE OFFICERS*  
 Vol. *S-107* Page *161* Date *SEPT. 6, 1928*  
 Meeting: Town [ ] Selectmen [] Other [ ]  
 Description  
*To receive vacation pay in advance.*

Subject *VACATIONS TO TOWN LABORERS*  
 Vol. *C-12* Page *288* Date *Nov. 3, 1914*  
 Meeting: Town [] Selectmen [ ] Other [ ]  
 Description  
*Shall an act passed by the general court in the year 1914, entitled "An act relative to vacations of laborers employed by cities and towns" be accepted?*  
*Yes 141 - No 117 - Blanks 107*

Subject VACCINATION

Vol. S-101 Page 5 Date APRIL 20, 1871

Meeting: Town  Selectmen  Other

Description

*Selectmen posted notice in accordance with circular from State Board of Health.*

Subject Vaccination Committee

Vol. C-9 Page 36 Date Mar. 1, 1824

Meeting: Town  Selectmen  Other

Description

*John Collamore  
Ebenezer J. Foggy                      Asa Merritt  
Noble E. Jenkins                      Lemuel Turner*  
*to superintend business of Vaccination,  
and to employ one or more Physicians  
to vaccinate the 9 inhabitants, at the ex-  
pense of the Town, and on such conditions  
as shall be most acceptable to the Town.*

Subject VAGRANTS,

Vol. T-1 Page 141 Date Oct. 2, 1760

Meeting: Town  Selectmen  Other

Description

*Voted that the charge of warning  
persons out of Town and recording  
the Warning shall be paid by the  
Town.*

Subject VAGRANT OFFICER

Vol. C-10 Page 433 Date SEPT. 19. 1874

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Turner Litchfield appointed.*

Subject VAHEY, JAMES H.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description (OF WATERTOWN)   | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>96 votes, candidate for Governor.</i>   | <i>Nov. 3, 1908</i>  | <i>C-12</i> | <i>65</i>  |
| <i>62 votes, candidate for Governor</i>  | <i>Nov. 2, 1909</i>  | <i>C-12</i> | <i>90</i>  |
| <i>Democratic Delegate at Large<br/>in Presidential Primaries<br/>pledged to Governor Foss;<br/>received 7 votes in group.</i> | <i>APR. 30, 1912</i> | <i>C-12</i> | <i>200</i> |

Subject VAHEY, JOHN P.

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>Received 4 votes as Democratic<br/>Candidate for District Attorney<br/>from the Southeastern District<br/>in the State Primaries.</i> | <i>SEPT. 23, 1913</i> | <i>C-12</i> | <i>246</i> |

| Subject <i>VALINE - FABIAN</i>  |                      |               |           |
|---|----------------------|---------------|-----------|
| Meeting: Town [ ]   |                      | Selectmen [ ] | Other [ ] |
| Description   | Date                 | Vol           | Page      |
| <i>Applied for license to operate a Pony Golf Course</i>                      | <i>DEC. 18. 1930</i> | <i>S-109</i>  | <i>23</i> |
| <i>License granted subject to approval of Bureau of Sunday Entertainments</i> | <i>DEC. 26. 1930</i> | <i>S-109</i>  | <i>25</i> |
| <i>Sunday license granted to operate miniature golf course.</i>               | <i>MAY 21. 1931</i>  | <i>S-109</i>  | <i>45</i> |

| Subject <i>VALLEY SWAMP</i> |                  |               |              |
|-----------------------------|------------------|---------------|--------------|
| Meeting: Town [ ]           |                  | Selectmen [ ] | Other [✓]    |
| Description                 | Date             | Vol           | Page         |
| <i>Mentioned here</i>       | <i>Not dated</i> | <i>C-1</i>    | <i>C-140</i> |

| Subject <i>VALLEY SWAMP</i>  |                       |               |             |
|--|-----------------------|---------------|-------------|
| Meeting: Town [ ]  |                       | Selectmen [ ] | Other [✓]   |
| Description  | Date                  | Vol           | Page        |
| <i>Mentioned in this deed of sale of 4 acres of swamp land by Thomas Jenkins to Richard and John Dively.</i> | <i>SEPT. 10, 1692</i> | <i>C-1</i>    | <i>C-38</i> |

Subject *Valley Swamp*

Meeting: Town  Selectmen  Other

| Description           | Date                 | Vol        | Page         |
|-----------------------|----------------------|------------|--------------|
| <i>Mentioned here</i> | <i>Nov. 25, 1901</i> | <i>C-1</i> | <i>C-209</i> |

Subject *VALLI - JOSEPH B.* *HANOVER*

Meeting: Town  Selectmen  Other

| Description                                     | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>License to peddle fruit &amp; vegetables</i> | <i>JULY 6, 1916</i>  | <i>S-104</i> | <i>114</i> |
| <i>" " " " "</i>                                | <i>JULY 20, 1918</i> | <i>S-104</i> | <i>153</i> |

Subject *VALLIER - CLIFFORD* *BRANT ROCK*

Meeting: Town  Selectmen  Other

| Description                | Date                 | Vol          | Page      |
|----------------------------|----------------------|--------------|-----------|
| <i>Clam Permit 1 month</i> | <i>JUNE 22, 1915</i> | <i>S-104</i> | <i>75</i> |
| <i>" " 1 "</i>             | <i>JULY 27, 1915</i> | <i>S-104</i> | <i>75</i> |



Subject *VALLIER - HENRY*

*BRANT ROCK*

Meeting: Town [ ]

Selectmen []

Other [ ]

| Description        |                | Date                 | Vol          | Page      |
|--------------------|----------------|----------------------|--------------|-----------|
| <i>Clam Permit</i> | <i>1 month</i> | <i>MAY 20, 1915</i>  | <i>S-104</i> | <i>75</i> |
| " "                | <i>1 "</i>     | <i>JUNE 22, 1915</i> | <i>S-104</i> | <i>75</i> |
| " "                | <i>1 "</i>     | <i>JULY 27, 1915</i> | <i>S-104</i> | <i>75</i> |

Subject *VALLIER - LOUIS*

*BRANT ROCK*

Meeting: Town [ ]

Selectmen []

Other [ ]

| Description        |                | Date                 | Vol          | Page      |
|--------------------|----------------|----------------------|--------------|-----------|
| <i>Clam Permit</i> | <i>1 month</i> | <i>MAY 20, 1915</i>  | <i>S-104</i> | <i>75</i> |
| " "                | <i>1 "</i>     | <i>JUNE 22, 1915</i> | <i>S-104</i> | <i>75</i> |

Subject *VALUATION LIST*

Vol. *C-13* Page *86* Date *MAR. 7, 1927*

Meeting: Town []

Selectmen [ ]

Other [ ]

Description

*\$4000. appropriated to pay for publishing detailed list.*

| Subject <i>VALUATION of PROPERTY, NEW</i>  |                     |             |            |
|--|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]  |                     |             |            |
| Description  | Date                | Vol         | Page       |
| <i>Voted that the Assessors be instructed to begin a new valuation of property in this Town immediately, and report to the Town by the first of Jan. 1896. Said valuation to be printed in the next Annual Report.</i> | <i>MAR. 4, 1895</i> | <i>C-11</i> | <i>340</i> |

| Subject <i>VALUATION of PROPERTY, NEW</i>   |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]   |                      |             |            |
| Description   | Date                 | Vol         | Page       |
| <i>Voted that the Town rescind its vote of March 4, 1895 instructing the assessors to begin a new valuation of the property in this town immediately, and print said valuation in the next Annual Report.</i> | <i>APR. 22, 1895</i> | <i>C-11</i> | <i>348</i> |

| Subject <i>VALUATION of 1896, PRINTING of</i>   |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]                               |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Voted that the Town cause its valuation of 1896, to be printed in the town report and that the sum of \$300.- be raised appropriated for that purpose.</i> | <i>MAR. 2, 1896</i> | <i>C-11</i> | <i>368</i> |

Subject Valuations of 1896, Printing of  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| In regard to rescinding vote of March 2nd, whereby Town voted to print its valuation in Town Report.<br>Voted to pass over. | Apr. 11, 1896 | C-11 | 372  |

Subject Valuation of 1906, Printing of  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Voted to instruct the assessors to print in next Annual Report the valuation of property in Town for 1906; and to raise and appropriate \$500.00 for the same | Mar. 5, 1906 | C-11 | 646  |

Subject Valuation Schedule #1  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description              | Date          | Vol  | Page |
|--------------------------|---------------|------|------|
| To be permanent          | Jun. 26, 1876 | C-3  | 15   |
| Improved upland in acres | 00 - 10 -     |      | 00   |
| Meadow " "               | 00 - 10 -     |      | 00   |
| Downland " "             | 00 - 06 -     |      | 06   |
| Ox                       | 03 -          | 00 - | 00   |
| Cow                      | 02 -          | 05 - | 00   |
| Beast - two year old     | 01 -          | 10 - | 00   |
| Beast - one year old     | 00 -          | 15 - | 00   |

Subject Vatuation Schedule #2

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description (continued)                   | Date    | Vol | Page |
|---|---------|-----|------|
| Calfe                                     | 00 - 00 | -   | 05   |
| Shebe her share                           | 06 - 00 | -   | 00   |
| Lame " "                                  | 03 - 00 | -   | 00   |
| Horse or mare over 2 years                | 03 - 00 | -   | 00   |
| " " " " "                                 | 01 - 10 | -   | 00   |
| " " " 1 year                              | 00 - 15 | -   | 00   |
| Colt                                      | 00 - 00 | -   | 05   |
| Effective until otherwise ordered by Town |         |     |      |

Subject VAN HORNE - GEORGE

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description   | Date         | Vol   | Page |
|---|--------------|-------|------|
| To pay 1/2 maintenance of two street lights on Damon Road | MAY 22, 1915 | S-104 | 99   |

Subject VARIOLOID

Vol. S-101 Page 39 Date FEB. 10, 1873

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

Return of number of cases in Scituate since Jan. 1872, made to State Board of Health.

Subject VARNEY-FENTON W.

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description                             | Date         | Vol  | Page |
|---|--------------|------|------|
| Traverse Juror - Superior Court         | FEB-1877     | C-15 | 20   |
| Traverse Juror - Supreme Judicial Court | MAY 1900     | C-15 | 38   |
| Traverse Juror - Superior Court.        | AUG-28, 1905 | C-15 | 37   |

Subject VARNEY, FENTON W.

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Took his oath (subscribed thereto) as Registrar of Voters. | Aug. 10, 1884 | C-11 | 55   |
| Appointed one of the Board of Registrars of Voters.        | JUNE 30, 1884 | C-11 | 57   |
| Took his oath of office as Registrar.                      | July 30, 1884 | C-11 | 57   |

Subject VARNEY, FENTON W.

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| On Juror's list  | MAR. 2, 1885  | C-11 | 92   |
| Excused from Juror's list.                                 | MAR. 1, 1886  | C-11 | 92   |
| Appointed as Registrar of Voters for 3 years.              | MAR. 15, 1888 | C-11 | 158  |
| Took his oath of office before Charles Manson, Town Clerk. | SEPT. 3, 1888 | C-11 | 158  |

Subject VARNEY, FENTON W.

Meeting: Town  Selectmen [ ] Other [ ]

| Description                                | Date         | Vol  | Page |
|--|--------------|------|------|
| Took his oath as Registrar of Voters.      | Nov. 5, 1889 | C-11 | 191  |
| Appointed Registrar at annual election     | Nov. 4, 1890 | C-11 | 219  |
| Appointed Registrar at annual election     | Mar. 2, 1891 | C-11 | 230  |
| Appointed Registrar of Voters for 3 years. | MAY 7, 1891  | C-11 | 239  |

Subject VARNEY, FENTON W.

Meeting: Town  Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Took his oath of office as Registrar of Voters.      | Apr. 25, 1891 | C-11 | 239  |
| Sworn as Registrar of Voters at Town Elections.      | MAR. 7, 1892  | C-11 | 256  |
| Took charge of the check list at the Annual Election | Nov. 8, 1892  | C-11 | 272  |
| Took oath of office as Registrar at Town Elections   | MAR. 6, 1893  | C-11 | 283  |

Subject VARNEY, FENTON W.

Meeting: Town  Selectmen [ ] Other [ ]

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Took oath of office as Ballot clerk and Teller, and checked names upon the list at the Annual Elections. | Nov. 3, 1896 | C-11 | 377  |
| Appointed Counter at Town Elections.   | MAR. 7, 1898 | C-11 | 415  |
| Took oath as Ballot clerk: counted the boxes of ballots at Annual Elections                              | Nov. 8, 1898 | C-11 | 425  |

| Subject <i>VARNEY, FENTON W.</i>  |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Chosen as Teller at Town Elections.</i>  | <i>MAR. 6, 1899</i> | <i>C-11</i> | <i>433</i> |
| <i>Took oath as Ballot Clerk and counted ballots at Annual Election</i>   | <i>NOV. 7, 1899</i> | <i>C-11</i> | <i>445</i> |
| <i>Chosen Teller at Town Elections</i>  | <i>MAR. 5, 1900</i> | <i>C-11</i> | <i>454</i> |
| <i>Chosen Tax Collector</i>   | <i>MAR. 5, 1900</i> | <i>C-11</i> | <i>454</i> |
| <i>Took oath as Ballot Clerk.</i>   | <i>NOV. 6, 1900</i> | <i>C-11</i> | <i>473</i> |

| Subject <i>VARNEY- FENTON W.</i>  |                      |              |           |
|---|----------------------|--------------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input checked="" type="checkbox"/> Other <input type="checkbox"/> |                      |              |           |
| Description   | Date                 | Vol          | Page      |
| <i>Ballot Clerk, Election NOV. 1900</i>   | <i>OCT. 10, 1900</i> | <i>S-102</i> | <i>32</i> |
| <i>Auctioneer</i>   | <i>MAR. 22, 1901</i> | <i>S-102</i> | <i>34</i> |
| <i>"</i>  | <i>APR. 8, 1905</i>  | <i>S-103</i> | <i>2</i>  |
| <i>Ballot Clerk, State Election Nov. 7, 1905</i>  | <i>OCT. 14, 1905</i> | <i>S-103</i> | <i>15</i> |
| <i>Auctioneer</i>   | <i>MAR. 17, 1906</i> | <i>S-103</i> | <i>21</i> |
| <i>Ballot Clerk, State Election Nov. 6, 1906</i>  | <i>OCT. 27, 1906</i> | <i>S-103</i> | <i>31</i> |
| <i>Auctioneer</i>   | <i>MAR. 23, 1907</i> | <i>S-103</i> | <i>36</i> |
| <i>Petition for police at the Harbor</i>  | <i>JULY 13, 1907</i> | <i>S-103</i> | <i>46</i> |

| Subject <i>VARNEY, FENTON W.</i>  |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Took oath of office as Ballot Clerk at Annual Elections</i>  | <i>NOV. 5, 1901</i> | <i>C-11</i> | <i>509</i> |
| <i>Chosen to act as Teller at Town Elections.</i>   | <i>MAR. 3, 1902</i> | <i>C-11</i> | <i>524</i> |
| <i>Elected Tax Collector.</i>   | <i>MAR. 3, 1902</i> | <i>C-11</i> | <i>524</i> |
| <i>Took the oath of office as Ballot Clerk at the Annual Elections.</i>   | <i>NOV. 4, 1902</i> | <i>C-11</i> | <i>543</i> |

Subject VARNEY, FENTON W.

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Elected Tax Collector.                                  | MAR. 2, 1903 | C-11 | 554  |
| Took oath of office as Ballot Clerk at Annual Elections | NOV. 3, 1903 | C-11 | 567  |
| Received 338 votes for Tax Collector.                   | MAR. 7, 1904 | C-11 | 582  |
| Elected Tax Collector                                   | MAR. 7, 1904 | C-11 | 583  |
| On Jurors list for this year.                           | MAR. 7, 1904 | C-11 | 585  |
| Took oath as Ballot Clerk.                              | NOV. 8, 1904 | C-11 | 591  |

Subject VARNEY, FENTON W.

Meeting: Town  Selectmen  Other

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Received 441 votes for Collector of Taxes                | MAR. 6, 1905 | C-11 | 610  |
| Elected Collector of Taxes.                              | MAR. 6, 1905 | C-11 | 611  |
| On Jurors list for this year.                            | MAR. 6, 1905 | C-11 | 612  |
| Took oath of office as Ballot Clerk at Annual Elections. | NOV. 7, 1905 | C-11 | 627  |
| Received 440 votes for Collector of Taxes.               | MAR. 5, 1906 | C-11 | 639  |

Subject VARNEY - FENTON W.

Meeting: Town  Selectmen  Other

| Description                     | Date          | Vol  | Page |
|---------------------------------|---------------|------|------|
| Appointed auctioneer for 1 year | APR. 8, 1905  | C-21 | 1    |
| Granted Auctioneer's License    | MAY 16, 1905  | C-21 | 4    |
| Granted Auctioneer's License    | MAR. 22, 1906 | C-21 | 12   |
| Appointed Auctioneer            | MAR. 23, 1907 | C-21 | 20   |
| Granted Auctioneer's License    | 1907          | C-21 | 22   |
| Appointed Auctioneer            | APR. 11, 1908 | C-21 | 26   |
| Granted Auctioneer's License    | APR. 11, 1908 | C-21 | 27   |
| Appointed Auctioneer            | APR. 10, 1909 | C-21 | 37   |



| Subject <u>VARNEY, FENTON W.</u>                      |              |  |                                    |
|---|--------------|--|------------------------------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] |              | Selectmen [ <input type="checkbox"/> ] | Other [ <input type="checkbox"/> ] |
| Description   | Date         | Vol                                    | Page                               |
| Elected Collector of Taxes.                           | MAR. 5, 1906 | C-11                                   | 640                                |
| Ballot Clerk, at Annual Election                      | NOV. 6, 1906 | C-12                                   | 8                                  |
| 378 votes Tax Collector                               | MAR. 4, 1907 | C-12                                   | 20                                 |
| Elected Collector of Taxes                            | MAR. 4, 1907 | C-12                                   | 21                                 |
| Jury's List for this year                             | MAR. 4, 1907 | C-12                                   | 23                                 |
| Ballot Clerk at Annual Election                       | NOV. 5, 1907 | C-12                                   | 29                                 |

| Subject <u>VARNEY-FENTON W.</u>            |               |   |                                    |
|--|---------------|---|------------------------------------|
| Meeting: Town [ <input type="checkbox"/> ] |               | Selectmen [ <input checked="" type="checkbox"/> ] | Other [ <input type="checkbox"/> ] |
| Description                                | Date          | Vol   | Page                               |
| Ballot Clerk, State Election Nov. 5, 1907  | OCT. 26, 1907 | S-103   | 49                                 |
| Auctioneer                                 | APR. 11, 1908 | S-103   | 58                                 |
| Ballot Clerk, State Election Nov. 3, 1908  | OCT. 24, 1908 | S-103   | 74                                 |
| Bond as Tax collector approved             | MAR. 20, 1909 | S-103   | 84                                 |
| Auctioneer                                 | APR. 10, 1909 | S-103   | 88                                 |
| Burial Agent                               | AUG. 30, 1909 | S-103   | 89                                 |
| Provided with telephone service            | JUNE 26, 1909 | S-103   | 104                                |
| Ballot Clerk, State Election Nov. 2, 1909  | OCT. 23, 1909 | S-103   | 111                                |

| Subject <u>VARNEY, FENTON W.</u>                         |              |  |                                    |
|--|--------------|--|------------------------------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    |              | Selectmen [ <input type="checkbox"/> ] | Other [ <input type="checkbox"/> ] |
| Description  | Date         | Vol                                    | Page                               |
| Received 376 votes for Tax Collector.                    | MAR. 2, 1908 | C-12                                   | 46                                 |
| Elected Tax Collector                                    | MAR. 2, 1908 | C-12                                   | 47                                 |
| Took oath of office as Ballot Clerk at Annual Elections. | NOV. 3, 1908 | C-12                                   | 62                                 |
| Received 428 votes for Collector of Taxes for one year.  | MAR. 1, 1909 | C-12                                   | 79                                 |

| Subject <i>VARNEY, FENTON W.</i>  |                     |             |           |
|---|---------------------|-------------|-----------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>   |                     |             |           |
| Description   | Date                | Vol         | Page      |
| <i>Elected Collector of Taxes<br/>for one year.</i>   | <i>MAR. 1, 1909</i> | <i>C-12</i> | <i>80</i> |
| <i>Took his oath of office as Ballot<br/>Clerk, and had charge of giving<br/>out the ballots to voters who<br/>passed thru the polling place,<br/>at the State Elections.</i> | <i>NOV. 2, 1909</i> | <i>C-12</i> | <i>89</i> |

| Subject <i>VARNEY- FENTON W.</i>   |                      |             |           |
|--|----------------------|-------------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |             |           |
| Description  | Date                 | Vol         | Page      |
| <i>Justice of the Peace</i>  | <i>MAY 18, 1909</i>  | <i>C-21</i> | <i>40</i> |
| <i>" " " "</i>   | <i>APR. 19, 1909</i> | <i>C-21</i> | <i>40</i> |
| <i>" " " "</i>   | <i>APR. 19, 1909</i> | <i>C-21</i> | <i>41</i> |
| <i>Appointed Auctioneer</i>  | <i>APR. 30, 1910</i> | <i>C-21</i> | <i>49</i> |
| <i>Granted Auctioneer's License</i>  | <i>NONE</i>          | <i>C-21</i> | <i>49</i> |
| <i>Appointed Auctioneer</i>  | <i>MAY 5, 1911</i>   | <i>C-21</i> | <i>58</i> |
| <i>Granted Auctioneer's License</i>  | <i>MAY 17, 1911</i>  | <i>C-21</i> | <i>59</i> |
| <i>Appointed Burial Agent</i>  | <i>MAY 5, 1911</i>   | <i>C-21</i> | <i>58</i> |

| Subject <i>VARNEY- FENTON W.</i>  |                       |              |            |
|---|-----------------------|--------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input checked="" type="checkbox"/> Other <input type="checkbox"/> |                       |              |            |
| Description   | Date                  | Vol          | Page       |
| <i>Tax collector</i>  | <i>DEC. 15, 1909</i>  | <i>S-103</i> | <i>114</i> |
| <i>" "</i>  | <i>DEC. 31, 1909</i>  | <i>S-103</i> | <i>115</i> |
| <i>Ballot clerk, Election Mar. 22, 1910</i>   | <i>MAR. 13, 1910</i>  | <i>S-103</i> | <i>124</i> |
| <i>Auctioneer</i>   | <i>APR. 23, 1910</i>  | <i>S-103</i> | <i>133</i> |
| <i>Burial Agent</i>   | <i>APR. 23, 1910</i>  | <i>S-103</i> | <i>134</i> |
| <i>Tax collector</i>  | <i>MAY 7, 1910</i>    | <i>S-103</i> | <i>136</i> |
| <i>Ballot clerk, State Election Nov. 8, 1910</i>  | <i>OCT. 29, 1910</i>  | <i>S-103</i> | <i>149</i> |
| <i>" " " Primary Sept 26, 1911</i>  | <i>SEPT. 16, 1911</i> | <i>S-104</i> | <i>14</i>  |

Subject VARNEY, FENTON W.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Received 439 votes for Collector of Taxes.  | MAR. 7, 1910  | C-12 | 102  |
| Elected Collector of Taxes for one year.  | MAR. 7, 1910  | C-12 | 104  |
| Took oath of office as ballot clerk and had charge of giving out ballots to voters who passed into the polling place. | MAR. 22, 1910 | C-12 | 114  |

Subject VARNEY, FENTON W.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Took the oath of office as Ballot clerk and had charge of giving out Ballots. | NOV. 8, 1910 | C-12 | 120  |
| Received 387 votes for Collector of Taxes.                                    | MAR. 6, 1911 | C-12 | 138  |
| Elected Collector of Taxes for one year                                       | MAR. 6, 1911 | C-12 | 140  |

Subject VARNEY, FENTON W.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date           | Vol  | Page |
|--|----------------|------|------|
| Sworn to the faithful performance of his duties as Tax Collector by the Moderator. | MAR. 6, 1911   | C-12 | 149  |
| Took the oath of office as Ballot Clerk at State Primaries.                        | SEPT. 26, 1911 | C-12 | 157  |
| Received 1 vote as member of Republican Town Committee.                            | SEPT. 26, 1911 | C-12 | 160  |

Subject VARNEY - FENTON W.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                         | Date                 | Vol         | Page      |
|-------------------------------------|----------------------|-------------|-----------|
| <i>Appointed Auctioneer</i>         | <i>APR. 27, 1911</i> | <i>C-21</i> | <i>63</i> |
| <i>Granted Auctioneer's License</i> | <i>APR 26, 1913</i>  | <i>C-21</i> | <i>67</i> |

Subject VARNEY - FENTON W.

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                      | Date                  | Vol          | Page      |
|--|-----------------------|--------------|-----------|
| <i>Ballot Clerk, State Election Nov. 7, 1911</i> | <i>OCT. 28, 1911</i>  | <i>S-104</i> | <i>16</i> |
| <i>" " Presidential Primary</i>                  | <i>APR. 13, 1912</i>  | <i>S-104</i> | <i>30</i> |
| <i>Auctioneer's License</i>                      | <i>APR. 19, 1913</i>  | <i>S-104</i> | <i>44</i> |
| <i>Ballot Clerk, State Primary + Election</i>    | <i>SEPT. 18, 1913</i> | <i>S-104</i> | <i>48</i> |
| <i>" " State Primary</i>                         | <i>SEPT. 23, 1913</i> | <i>S-104</i> | <i>48</i> |
| <i>" " State Election</i>                        | <i>NOV. 4, 1913</i>   | <i>S-104</i> | <i>49</i> |
| <i>Auctioneer</i>                                | <i>APR. 29, 1911</i>  | <i>S-104</i> | <i>50</i> |
| <i>Curial Agent</i>                              |                       |              |           |

Subject VARNEY, FENTON W.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Took oath of office as Ballot Clerk and had charge of giving out the ballots to voters, who passed through into the polling place, and checking their names.</i> | <i>Nov. 7, 1911</i> | <i>C-12</i> | <i>165</i> |
| <i>Received 409 votes for Tax Collector for 1 year.</i>   | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>184</i> |
| <i>Elected Tax Collector for 1 year.</i>  | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>186</i> |

Subject *VARNEY, FENTON W.*

Meeting: Town  Selectmen  Other

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Sworn to the faithful performance of his duties.</i>                             | <i>MAR. 4, 1912</i>  | <i>C-12</i> | <i>193</i> |
| <i>Took the oath of office as Ballot Clerk at Presidential Primaries.</i>           | <i>APR. 30, 1912</i> | <i>C-12</i> | <i>196</i> |
| <i>Received 1 vote for Vice President in the Republican Presidential Primaries.</i> | <i>APR. 30, 1912</i> | <i>C-12</i> | <i>199</i> |

Subject *VARNEY- FENTON W*

Meeting: Town  Selectmen  Other

| Description       | Date                 | Vol          | Page      |
|-------------------|----------------------|--------------|-----------|
| <i>Auctioneer</i> | <i>APR 27, 1912</i>  | <i>S-104</i> | <i>60</i> |
| <i>"</i>          | <i>APR. 26, 1913</i> | <i>S-104</i> | <i>66</i> |

Subject *VARNEY, FENTON W.*

Meeting: Town  Selectmen  Other

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Took the oath of office as Ballot Clerk at State Primaries</i>             | <i>SEPT. 24, 1912</i> | <i>C-12</i> | <i>203</i> |
| <i>Took the oath of office as Ballot Clerk at the Presidential Elections.</i> | <i>NOV. 5, 1912</i>   | <i>C-12</i> | <i>211</i> |
| <i>Received 397 votes for Tax Collector for one year.</i>                     | <i>MAR. 3, 1912</i>   | <i>C-12</i> | <i>231</i> |
| <i>Elected Tax Collector for 1 year.</i>                                      | <i>MAR. 3, 1913</i>   | <i>C-12</i> | <i>231</i> |

Subject *VARNEY, FENTON W.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date           | Vol  | Page |
|---|----------------|------|------|
| Took the oath of office as<br>Ballot Clerk at State Primaries | SEPT. 23, 1913 | C-12 | 243  |
| Ballot Clerk at State Elections                               | NOV. 4, 1913   | C-12 | 250  |
| Received 435 votes as Collector<br>of Taxes for one year.     | MAR. 2, 1914   | C-12 | 265  |
| Elected Tax Collector for 1 year.                             | MAR. 2, 1914   | C-12 | 267  |

Subject *VARNEY - FENTON WATSON*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Enlisted  | AUG. 10, 1864 |       |      |
| Accepted  | AUG. 12, 1864 | S-100 | 64   |
| Mustered in   | AUG. 15, 1864 |       |      |
| Volunteer   | 1864          | S-100 | 70   |
| Registrar of Voters 1 year                            | JUNE 30, 1884 | S-101 | 109  |
| " " " 3 years   | MAR. 10, 1888 | S-101 | 121  |
| " " "   | MAR. 7, 1891  | S-101 | 131  |
| Teller and Ballot Clerk<br>State Election Nov 2, 1897 | OCT. 14, 1897 | S-102 | 10   |

Subject *VARNEY - FENTON WATSON*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                               | Date          | Vol   | Page |
|---|---------------|-------|------|
| Sealer of Weights and Measures            | MAR. 14, 1898 | S-102 | 13   |
| Auctioneer                                | JULY 20, 1898 | S-102 | 17   |
| Ballot Clerk, State Election Nov. 8, 1898 | OCT. 13, 1898 | S-102 | 18   |
| Auctioneer                                | APR. 13, 1899 | S-102 | 21   |
| Sealer of Weights and Measures            | APR. 13, 1899 | S-102 | 22   |
| Ballot Clerk, State Election Nov. 7, 1899 | OCT. 12, 1899 | S-102 | 24   |
| Auctioneer                                | MAR. 17, 1900 | S-102 | 27   |
| Juror, Supreme Judicial Court             | APR. 24, 1900 | S-102 | 31   |

| Subject <u>VARNEY - GEORGE F.</u>   |               |      |      |
|---|---------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |               |      |      |
| Description   | Date          | Vol  | Page |
| Tellur. Town Meeting  | MAR. 6 1933   | C-13 | 364  |
| " " "   | MAR. 11. 1933 | C-13 | 364  |

| Subject <u>VARNEY - GEORGE H.</u>  |             |       |      |
|--|-------------|-------|------|
| Meeting: Town [ <input type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |             |       |      |
| Description  | Date        | Vol   | Page |
| Appeared before the board<br>relative to Peggotty Beach Parking  | JUNE 4 1931 | S-109 | 49   |

| Subject <u>VARNEY - NATHANIEL</u>   |               |       |      |
|---|---------------|-------|------|
| Meeting: Town [ <input type="checkbox"/> ]    Selectmen [ <input checked="" type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |               |       |      |
| Description   | Date          | Vol   | Page |
| Father of Fenton W. Varney<br>State Aid   | AUG. 15. 1864 | S-100 | 70   |

Subject VARNEY - SOPHRONIA

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                               | Date          | Vol   | Page |
|---|---------------|-------|------|
| Mother of Fenton W. Varney }<br>State Aid | AUG. 15, 1864 | S-100 | 70   |

Subject Varnum  
Vernun, Joseph B.

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description            | Date         | Vol  | Page    |
|------------------------|--------------|------|---------|
| 229 votes for Governor | Apr. 5, 1813 | C-88 | 125 1/2 |
| 1 vote for Governor    | Apr. 4, 1814 | C-88 | 132     |

Subject VARRELL - WILLIAM H.

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                                  | Date          | Vol  | Page |
|--|---------------|------|------|
| Traverse Juror - Supreme }<br>Judicial Court | MAY 1901      | C-15 | 34   |
| Grand Juror - Superior }<br>Court            | JAN. 22, 1906 | C-15 | 38   |



| Subject <i>VARRELL, WILLIAM H.</i>  |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Elected Selectman, Assessor and Overseer of the Poor.</i>  | <i>MAR. 3, 1902</i> | <i>C-11</i> | <i>524</i> |
| <i>Elected Selectman, Assessor and Overseer of the Poor.</i>  | <i>MAR. 2, 1903</i> | <i>C-11</i> | <i>554</i> |
| <i>Presiding Election Officer</i>   | <i>NOV. 3, 1903</i> | <i>C-11</i> | <i>567</i> |
| <i>Received 310 votes for Selectman; 287 votes for Assessor; 295 votes for Overseer of the Poor.</i>                            | <i>MAR. 7, 1904</i> | <i>C-11</i> | <i>581</i> |

| Subject <i>VARRELL - WILLIAM H.</i>   |                      |             |           |
|---|----------------------|-------------|-----------|
| Meeting: Town [ <input type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input checked="" type="checkbox"/> ] |                      |             |           |
| Description   | Date                 | Vol         | Page      |
| <i>Selectman</i>  | <i>JULY 23, 1902</i> | <i>C-16</i> | <i>53</i> |
| <i>"</i>  | <i>APR. 5, 1902</i>  | <i>C-16</i> | <i>54</i> |
| <i>"</i>  | <i>APR 5, 1902</i>   | <i>C-16</i> | <i>55</i> |
| <i>"</i>  | <i>APR 5, 1902</i>   | <i>C-16</i> | <i>56</i> |
| <i>"</i>  | <i>FEB. 27, 1903</i> | <i>C-16</i> | <i>66</i> |
| <i>"</i>  | <i>FEB. 27, 1903</i> | <i>C-16</i> | <i>67</i> |
| <i>"</i>  | <i>APR. 9, 1903</i>  | <i>C-16</i> | <i>70</i> |
| <i>"</i>  | <i>JULY 30, 1903</i> | <i>C-16</i> | <i>72</i> |

| Subject <i>VARRELL, WILLIAM H.</i>   |                     |             |            |
|--|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ]                  |                     |             |            |
| Description  | Date                | Vol         | Page       |
| <i>Elected Selectman, Assessor and Overseer of the Poor.</i>   | <i>MAR. 7, 1904</i> | <i>C-11</i> | <i>583</i> |
| <i>On Juror's List for this year.</i>  | <i>MAR. 7, 1904</i> | <i>C-11</i> | <i>585</i> |
| <i>On Juror's List for this year</i>   | <i>MAR. 6, 1905</i> | <i>C-11</i> | <i>612</i> |
| <i>In Special Election to fill Vacancy, he received 245 votes for Selectman; 244 votes for Assessor, and 248 votes for Overseer of the Poor.</i> | <i>Apr. 1, 1905</i> | <i>C-11</i> | <i>622</i> |

Subject VARRELL-WILLIAM H.

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Selectman   | APR. 18, 1904 | C-16 | 79   |
| "           | MAY 28, 1904  | C-16 | 80   |
| "           | JUNE 11, 1904 | C-16 | 81   |
| "           | AUG. 6, 1904  | C-16 | 83   |
| "           | AUG. 6, 1904  | C-16 | 84   |
| "           | DEC. 22, 1904 | C-16 | 86   |
| "           | DEC. 22, 1904 | C-16 | 89   |
| "           | DEC. 22, 1904 | C-16 | 91   |

Subject VARRELL-WILLIAM H.

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description       | Date         | Vol   | Page |
|-------------------|--------------|-------|------|
| Selectman elected | APR. 1, 1905 | S-103 | 2    |
| " Chairman        |              |       |      |
|                   |              |       |      |
|                   |              |       |      |
|                   |              |       |      |
|                   |              |       |      |
|                   |              |       |      |
|                   |              |       |      |

Subject VARRELL, WILLIAM H.

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Elected Selectman, Assessor and Overseer of the Poor for one year to fill vacancy.                  | APR. 1, 1905 | C-11 | 622  |
| Expression of appreciation of his many services to the Town at the time of his departure therefrom. | MAR. 5, 1906 | C-11 | 647  |

Subject VARRELL-WILLIAM H.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page      |
|-----------------------------|----------------------|-------------|-----------|
| <i>Justice of The Peace</i> | <i>MAY 5, 1905</i>   | <i>C-21</i> | <i>4</i>  |
| <i>Selectman</i>            | <i>MAY 1, 1905</i>   | <i>C-21</i> | <i>5</i>  |
| "                           | <i>MAY 1, 1905</i>   | <i>C-21</i> | <i>6</i>  |
| "                           | <i>MAY 1, 1905</i>   | <i>C-21</i> | <i>7</i>  |
| "                           | <i>APR. 26, 1905</i> | <i>C-21</i> | <i>8</i>  |
| "                           | <i>JUNE 24, 1905</i> | <i>C-21</i> | <i>8</i>  |
| "                           | <i>JUNE 24, 1905</i> | <i>C-21</i> | <i>9</i>  |
| "                           | <i>JUNE 24, 1905</i> | <i>C-21</i> | <i>10</i> |

Subject VARRELL-WILLIAM H.

Meeting: Town [ ] Selectmen [ ] Other []

| Description      | Date                 | Vol         | Page       |
|------------------|----------------------|-------------|------------|
| <i>Selectman</i> | <i>MAY 27, 1905</i>  | <i>C-16</i> | <i>93</i>  |
| "                | <i>MAY 5, 1905</i>   | <i>C-16</i> | <i>94</i>  |
| "                | <i>DEC. 22, 1904</i> | <i>C-16</i> | <i>101</i> |
| "                | <i>FEB. 10, 1906</i> | <i>C-16</i> | <i>102</i> |

Subject VARRELL-WILLIAM H.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description      | Date                | Vol         | Page      |
|------------------|---------------------|-------------|-----------|
| <i>Selectman</i> | <i>JULY 8, 1905</i> | <i>C-21</i> | <i>10</i> |

| Subject <i>VARRELL, William H.</i>  |                       |             |             |
|---|-----------------------|-------------|-------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                       |             |             |
| Description   | Date                  | Vol         | Page        |
| <i>Received 1 vote as Delegate to Republican State Convention in State Primaries.</i>                               | <i>Sept. 24, 1912</i> | <i>C-12</i> | <i>206.</i> |

| Subject <i>VASSAL, BENJ. Lt.</i>  |                     |            |               |
|---|---------------------|------------|---------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                     |            |               |
| Description   | Date                | Vol        | Page          |
| <i>Called to account for guns and war stores received from the selectmen in 1777 to be sold by him.</i>             | <i>July 3, 1780</i> | <i>C-7</i> | <i>23 1/2</i> |

|   |  |  |  |
|---|--|--|--|
| Subject <i>VASSALL, JOHN</i>  |  |  |  |
| Vol. <i>C-1</i> Page <i>B-15</i> Date <i>SEPTEMBER 24, 1651</i>   |  |  |  |
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/>   |  |  |  |
| Description   |  |  |  |
| <i>An agreement made by William Wills over boundaries of their marsh land.<br/>A witness to Wm. Wills' signature.</i> |  |  |  |

Subject *VASSALL, JOHN*

Vol. *C-1* Page *C-72* Date *MARCH 169 1/2*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*A layout of a 60 acre tract  
for John Cushing as the successor  
of the above named John Vassall;  
Recorded May 23, 1692.*

Subject *VASSALL, WM*

Vol. *C-1* Page *B-2* Date *MAY 25, 1639*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*His land is mentioned  
as one of the bounds of  
the parcel herein described.*

Subject *VASSALL, WILLIAM*

Vol. *C-1* Page *73-1 1/2* Date *1645 (By note)*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Instructed by the jury  
of Sicutate to lay out  
a certain highway. (1645).*

Subject *VASSALL, WILLIAM*

Vol. *C-1* Page *45* Date *MARCH 17, 1662*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*His land is mentioned  
as one of the bounds of a  
parcel of land sold by  
Resolved white to  
Isack Buck.*

Subject *VAULT - TOWN HALL*

Vol. *C-13* Page *117* Date *MAR. 5, 1928*

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Construction postponed.*

Subject *VAULT - TOWN HALL*

Vol. *C-14* Page *94* Date *MAR. 7, 1938*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*\$800 appropriated*

Subject Vedanta Centre Inc.

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date          | Vol   | Page |
|--|---------------|-------|------|
| Incorporated by Frederic<br>L. and Alice G. Milliken | Nov. 10, 1927 | 5-107 | 90   |

Subject VEGETABLES - LICENSE TO PEDDLE

Vol. Page Date

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*SEE "FRUIT AND VEGETABLES"*

Subject VEHICLES

Vol. C-21 Page 51 Date APR. 9, 1910

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Rules and orders*

Subject VEHICLES - DRESSING OR UNDESSING IN

Vol. S-107 Page 144 Date AUG. 2, 1928

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

Selectmen voted to have no dressing or undressing in vehicles throughout the Town.

Subject VEHICLES - MOTOR

Vol. S-104 Page 167 Date OCT. 18, 1919

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

Notices regarding new laws regulating sale and exchange sent to various garages and individuals.

Subject VEHICLES - MOTOR

Vol. S-104 Page 171 Date DEC. 26, 1919

Meeting: Town [ ] Selectmen [ ] Other [4]

Description Joint meeting of Selectmen of Scituate, Cohasset, Marshfield and Duxbury to consider licensing of Motor Vehicles operated on Public Ways for the carriage of passengers for hire

Class 2 License to be \$25. per year.  
Purchase and sale of second hand Motor Vehicles and Parts.



Subject VEHICLES - MOTOR

Vol. S-104 Page 177 Date APR 24, 1920

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Rules and Regulations governing licensing for the carrying of passengers for hire drawn up, approved and sent to the printer.*

Subject VEHICLES - MOTOR

Vol. S-104 Page 180 Date MAY 1, 1920

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Perez L. Young Jr. filed bond as required for licensing of Motor Vehicles operated on Public Ways for carriage of passengers for hire.*

Subject VENDORS FEES

Vol. S-107 Page 148 Date AUG. 9, 1928

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*To be \$15.00*

Subject Vendors Fee - Local

Vol. 5-107 Page 18 Date Aug 12, 1926

Meeting: Town [ ] Selectmen [] Other [ ]

Description

Voted that the same be based in accordance with the Tax rate of the previous year. Fee to be governed by valuation of the stock in Trade.

Subject VENDOR - ITINERANT - LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                | Date | Vol  | Page |
|----------------------------|------|------|------|
| Issued to Thomas F. Lotter |      | C-21 | 126  |

Subject VENDORS - TRANSIENT

Vol. 5-106 Page 180 Date AUG. 6, 1925

Meeting: Town [ ] Selectmen [] Other [ ]

Description

Fees fixed as follows

|                                     |         |
|-------------------------------------|---------|
| On stock up to and including \$250. | - \$3.  |
| " " " " " " " \$500.                | - \$5.  |
| " " " " " " " \$1000.               | - \$10. |
| Over \$1000.                        | - \$20. |

Subject VENDUE MASTER (AUCTIONEER)

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description  | Date           | Vol  | Page |
|--|----------------|------|------|
| James Little appointed                             | SEPT. 20, 1796 | S-2  | 1    |
| Hayward Peice - licensed                           | MAR. 11, 1811  | S-15 | BACK |
| Ichabod R. Jacob and John Jones, Junior - licensed | MAR. 7, 1812   | S-16 | BACK |
| Ichabod R. Jacob and John Jones Junior licensed    | FEB. 25, 1813  | S-17 | BACK |
| Hayward Peice licensed                             | FEB. 28, 1814  | S-18 | BACK |
| John Jones Jr. licensed                            | MAR. 7, 1814   | S-18 | BACK |

Subject VENDUE MASTER (AUCTIONEER)

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description               | Date          | Vol  | Page |
|---------------------------|---------------|------|------|
| John Porter Jr. licensed  | OCT. 15, 1817 | S-20 | BACK |
| Hayward Peice licensed    | APR. 1, 1818  | S-22 | BACK |
| Every Freeholder licensed | APR. 1, 1818  | S-22 | BACK |

Subject VENO-ANNIE B.

Vol. S-107 Page 158 Date AUG. 30, 1928

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Asked that bushes on street going to her residence and on highway from County Way to road leading to her residence be trimmed.*

| Subject <i>VENO - ANNIE B.</i>  |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |             |            |
| Description   | Date                 | Vol         | Page       |
| <i>82 notes Board of Health</i>   | <i>MAR. 14. 1932</i> | <i>C-13</i> | <i>313</i> |

| Subject <i>VENO - ANNIE B.</i>   |                      |              |            |
|--|----------------------|--------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |              |            |
| Description  | Date                 | Vol          | Page       |
| <i>Applied for gasoline license</i>  | <i>MAR. 2. 1933</i>  | <i>3-109</i> | <i>135</i> |
| <i>Gasoline license hearing</i>  | <i>MAR. 16. 1933</i> | <i>3-109</i> | <i>138</i> |
| <i>Gasoline license denied</i>   | <i>MAR. 30. 1933</i> | <i>3-109</i> | <i>140</i> |
| <i>Hearing on gasoline license</i>   | <i>APR. 27. 1933</i> | <i>3-109</i> | <i>145</i> |
| <i>Gasoline station license</i>  | <i>APR. 27. 1933</i> | <i>3-109</i> | <i>145</i> |
| <i>Victualers license</i>  | <i>JUNE 15. 1933</i> | <i>3-109</i> | <i>150</i> |
| <i>License fee abated</i>  | <i>FEB 21. 1934</i>  | <i>3-109</i> | <i>190</i> |
| <i>Sunday License</i>  | <i>MAY 3. 1934</i>   | <i>3-110</i> | <i>?</i>   |

| Subject <i>VENO - ANNIE B.</i>   |                     |              |           |
|--|---------------------|--------------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                     |              |           |
| Description  | Date                | Vol          | Page      |
| <i>Sunday License</i>  | <i>MAY. 2. 1935</i> | <i>3-110</i> | <i>54</i> |

Subject YENO - SAMUEL

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                 | Date                  | Vol          | Page      |
|-----------------------------|-----------------------|--------------|-----------|
| <i>Clam License 1 month</i> | <i>AUG. 27, 1915</i>  | <i>S-104</i> | <i>75</i> |
| <i>" " 1 "</i>              | <i>SEPT. 28, 1915</i> | <i>S-104</i> | <i>79</i> |
| <i>" " 1 "</i>              | <i>NOV. 6, 1915</i>   | <i>S-104</i> | <i>79</i> |

Subject VERNON (SEE VARNEY)

Vol. Page Date

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Subject VERRY - GEORGE F

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                       | Date               | Vol         | Page       |
|-----------------------------------|--------------------|-------------|------------|
| <i>WORCESTER.</i>                 |                    |             |            |
| <i>130 notes Attorney-General</i> | <i>NOV 2. 1875</i> | <i>C-10</i> | <i>456</i> |

| Subject <u>VERRY, GEORGE F</u>  |              |      |      |
|---|--------------|------|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |      |      |
| Description (of WORCESTER)  | Date         | Vol  | Page |
| Received 154 votes for Attorney General.  | Nov. 7, 1882 | C-11 | 16   |

Subject VERSILL, JOHN, HEIRS of (VASSAL)  
 Vol. C-1 Page C-250 Date MAR. 9, 170<sup>2</sup>/<sub>3</sub>  
 Meeting: Town  Selectmen  Other   
 Description  
 Granted 20 acres of land by the Town Agents on the above date, as heirs of the inhabitants of 1647.

Subject VERSILL, JOHN, HEIRS of (VASSALL)  
 Vol. C-1 Page C-252 Date MAR. 9, 170<sup>2</sup>/<sub>3</sub>  
 Meeting: Town  Selectmen  Other   
 Description  
 Granted 7 acres of land by the Town Agents on the above date, as heirs of the inhabitants of 1647, to make their total grant to be 107 acres.

Subject VESPER-HAROLD

ROCKLAND

Vol. S-104 Page 167 Date OCT. 18, 1919

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Sent notice regarding new laws  
regulating sale and exchange of  
Auto Vehicles.*

Subject VESSEL - CHARTERING OF

Vol. T-1 Page 171 Date OCT. 31, 1778

Meeting: Town [4] Selectmen [ ] Other [ ]

Description *Town chose a committee consisting of  
Eli Carter, Barnabas Little, Benj. Stetson,  
John Foster, Capt. Jos. Stetson, Nathan Clapp,  
Ezek. Colman, John Palmer, Nathaniel Waterman  
and Abediah Merritt to see if they could procure  
by subscription enough money to charter a  
vessel to go to Carolina or elsewhere for a  
cargo of corn or other provisions.*

Subject VESSEL, CHARTERING OF

Vol. T-1 Page 171 Date OCT. 31, 1778

Meeting: Town [✓] Selectmen [ ] Other [ ]

Description

*The Town voted against chartering  
one or more vessels to Carolina  
or elsewhere for a load of corn.*

Subject VETERANS BUREAU

Vol. S-106 Page 46 Date MAR. 31, 1923

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

Mr. Turner and Col. Schuyler to visit above and see what can be done in the case of Charles F. Jackson.

Subject VETERANS OF FOREIGN WARS

Vol. C-13 Page 469 Date MAR. 4. 1935

Meeting: Town [X] Selectmen [ ] Other [ ]

Description

\$350 appropriated to provide quarters.

Subject VETERANS OF FOREIGN WARS

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Granted Beans License   | AUG. 1. 1935  | 5-110 | 65   |
| Denied Sunday Beans License   | AUG 8. 1935   | 5-110 | 66   |
| Granted permit to sell Puppies  | MAR. 12. 1936 | 5-110 | 82   |
| Conference relative to enlargement of quarters                                      | OCT 22. 1936  | 5-110 | 113  |
| Refused license for beans and victualers license to be conducted at Benjamin Forbes | MAY 13. 1937  | 5-110 | 149  |



Subject VETERANS OF FOREIGN WARS

Vol. C-14 Page 9 Date MAR. 2. 1936

Meeting: Town [] Selectmen [ ] Other [ ]

Description

\$75 appropriated to provide quarters.

Subject VETERANS OF FOREIGN WARS

Vol. C-14 Page 59 Date MAR. 1. 1937

Meeting: Town [] Selectmen [ ] Other [ ]

Description

\$350 appropriated for quarters.

Subject VETERANS OF FOREIGN WARS.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date          | Vol   | Page |
|---------------|---------------|-------|------|
| Beans License | JULY 15. 1937 | 5-110 | 158  |
| Pappy Day     | JAN 20. 1938  | 5-110 | 187  |
| Beans License | MAY 13. 1939  | 5-111 | 113  |

Subject VETERANS OF FOREIGN WARS

Vol. C-14 Page 96 Date MAR. 7, 1938

Meeting: Town [] Selectmen [] Other []

Description

*\$350. appropriated to provide quarters*

Subject VETO by GOVERNOR,

Vol. C-12 Page 476 Date Nov. 5, 1918

Meeting: Town [] Selectmen [] Other []

Description #16. Amendment:

*Amendment to the Constitution, providing for a State Budget and the veto by the Governor of items or parts of items in appropriation bills.*

*Yes 103 No 64 Blanks 257*

Subject VIALL - CHARLES R.

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description                       | Date                | Vol         | Page      |
|-----------------------------------|---------------------|-------------|-----------|
| <i>Registration - Optometry -</i> | <i>JAN 31, 1938</i> | <i>C-22</i> | <i>47</i> |

Subject Viall, John, Successor of

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                | Date   | Vol        | Page        |
|----------------------------|--|------------|-------------|
| <i>1 share Cedar Swamp</i> | <i>Feb. 11, 170<sup>6</sup>/<sub>7</sub></i> | <i>C-3</i> | <i>B 13</i> |

Subject VICE PRESIDENT of the UNITED STATES, Votes for

Meeting: Town [1] Selectmen [ ] Other [ ]

| Description                     | Date                 | Vol         | Page       |
|---------------------------------|----------------------|-------------|------------|
| <i>Presidential Primaries:-</i> | <i>Apr. 30, 1912</i> | <i>C-12</i> | <i>201</i> |
| <i>Eugene W. Foss</i> <i>1</i>  |                      |             |            |
| <i>Henry E. Damon</i> <i>1</i>  |                      |             |            |
| <i>Blanked</i> <i>17</i>        |                      |             |            |

| Subject <u>VICE PRESIDENT of the UNITED STATES, VOTES for</u>   |                        |               |      |      |
|---|------------------------|---------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |                        |               |      |      |
| Description   | Presidential Primaries | Date          | Vol  | Page |
| Charles Hughes  | 1                      | Apr. 30, 1912 | C-12 | 199  |
| Henry Cabot Lodge   | 1                      |               |      |      |
| Henry Ward Bird   | 1                      |               |      |      |
| Thomas W. Lawson  | 2                      |               |      |      |
| Winthrop Murray Crane   | 1                      |               |      |      |
| R. M. La Follette   | 2                      |               |      |      |
| Fenton W. Varney  | 1                      |               |      |      |
| Eugene N. Fass  | 1                      |               |      |      |
| William H. Taft   | 1                      |               |      |      |

| Subject <u>VICKERY, CHARLES R</u>   |       |               |      |      |
|---|-------|---------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |       |               |      |      |
| Description of  | Votes | Date          | Vol  | Page |
| for Representative to 34 <sup>th</sup> Congress   | 12    | Nov. 13, 1854 | C-10 | 138  |
| " " 35 <sup>th</sup> " "  | 46    | NOV. 4, 1856  | C-10 | 161  |

| Subject <u>VICKERY - GEORGE</u>  |               |       |      |  |
|--|---------------|-------|------|--|
| Meeting: Town [ <input type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |               |       |      |  |
| Description  | Date          | Vol   | Page |  |
| Peddler's license granted  | JAN. 14, 1932 | 5-109 | 83   |  |
| Sunday license granted   | JUNE 2, 1933  | 5-109 | 149  |  |

Subject VICKERRY-HUGH

Meeting: Town [ ]    Selectmen [ ]    Other []

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in right of Israel Whitcomb Junior - Part of Lot 142 in Second Division</i> | <i>OCT. 15, 1727</i> | <i>C-6</i> | <i>238</i> |

Subject VICKERY - LAWSON

Meeting: Town []    Selectmen [ ]    Other [ ]

| Description                               | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Ballot Clerk - Special T. Election</i> | <i>JUNE 6, 1931</i> | <i>C-13</i> | <i>286</i> |

Subject VICKERY - PEARL

Meeting: Town [ ]    Selectmen []    Other [ ]

| Description                         | Date                 | Vol          | Page     |
|-------------------------------------|----------------------|--------------|----------|
| <i>Bid for widening Bennett St.</i> | <i>APR. 10, 1897</i> | <i>S-102</i> | <i>6</i> |
| <i>Bid for Beach St. sidewalk</i>   | <i>APR. 13, 1897</i> | <i>S-102</i> | <i>6</i> |

Subject *VICKERY, PEARL*

Meeting: Town []    Selectmen [ ]    Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 78 votes for Highway Surveyor for 1 year.</i> | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>184</i> |

Subject *VICKERY - PEARL*

Meeting: Town [ ]    Selectmen []    Other [ ]

| Description                   | Date                 | Vol          | Page       |
|-------------------------------|----------------------|--------------|------------|
| <i>Special Police Officer</i> | <i>JULY 8, 1915</i>  | <i>S-104</i> | <i>118</i> |
| <i>" " "</i>                  | <i>MAY 19, 1917</i>  | <i>S-104</i> | <i>129</i> |
| <i>" " "</i>                  | <i>AUG. 17, 1918</i> | <i>S-104</i> | <i>154</i> |
| <i>" " "</i>                  | <i>JUNE 18, 1921</i> | <i>S-104</i> | <i>192</i> |
| <i>Revolver Permit</i>        | <i>1921</i>          | <i>S-105</i> | <i>89</i>  |

Subject *VICKERY - THOMAS LAWSON*

Meeting: Town [ ]    Selectmen []    Other [ ]

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Applied for appointment as special police officer</i> | <i>APR. 25, 1929</i> | <i>S-108</i> | <i>42</i>  |
| <i>Police Officer</i>                                    | <i>JUNE 27, 1929</i> | <i>S-108</i> | <i>68</i>  |
| <i>Special Police Officer Hunt Beach</i>                 | <i>JULY 17, 1930</i> | <i>S-108</i> | <i>196</i> |

Subject VICKERY (SEE VICKERY)  
 Vol.            Page            Date  
 Meeting: Town [ ]    Selectmen [ ]    Other [ ]  
 Description

Subject VICTORIA BUILDING  
 Vol. S-104 Page 99 Date JUNE 19, 1915  
 Meeting: Town [ ]    Selectmen [4]    Other [ ]  
 Description

*Electric light to be installed in front of.  
 Samuel Wilson to pay one-half of cost.*

Subject VICTORIA THEATRE  
 Meeting: Town [ ]    Selectmen [4]    Other [ ]

| Description   | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Moving Picture License</i>                                   | <i>JUNE 29, 1915</i> | <i>S-104</i> | <i>101</i> |
| <i>Samuel Wilson and Frank E. Holden</i>                        | <i>JULY 12, 1915</i> | <i>S-104</i> | <i>102</i> |
| <i>Special Police Officers</i>                                  | <i>JUNE 17, 1916</i> | <i>S-104</i> | <i>116</i> |
| <i>Samuel Wilson &amp; Frank E. Holden</i>                      |                      |              |            |
| <i>Granted permission to show Tierney-Heeney fight pictures</i> | <i>AUG. 2, 1928</i>  | <i>S-107</i> | <i>145</i> |

Subject **VICTUALLERS LICENSE**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description GRANTED TO          | Date          | Vol   | Page |
|---------------------------------|---------------|-------|------|
| Edgar Tilden, Beach Street      | MAY 13, 1905  | S-103 | 10   |
| Harry W. Altus, Bennett Street  | MAY 1906      | S-103 | 24   |
| Dennis T. Shea, No Scituate     |               |       |      |
| Edgar Tilden, No Scituate Beach | MAY 8, 1907   | S-103 | 41   |
| Edgar Tilden, Beach Street      |               |       |      |
| Dennis T. Shea, Bennett Street  | JUNE 22, 1907 | S-103 | 45   |
| D. P. Sylvester + Co.           |               |       |      |
| Edgar Tilden                    | APR 25, 1908  | S-103 | 60   |

Subject **VICTUALLERS LICENSE**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description GRANTED TO | Date         | Vol   | Page |
|------------------------|--------------|-------|------|
| Dennis T. Shea         | APR 25, 1908 | S-103 | 60   |
| Maurice T. Shea        |              |       |      |
| D. P. Sylvester        | MAY 1, 1908  | S-103 | 60   |
| Frank Staples          |              |       |      |
| James D. McQuarrie     | 1908         | S-103 | 60   |
| H. F. Bates            |              |       |      |
| James J. Leary         |              |       |      |
| Mrs. Hattie Weatherbee |              |       |      |

Subject **VICTUALLERS LICENSE**

Meeting: Town [ ] Selectmen [] Other [ ]

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| Charles B. Hayden, Hotel Royal       |      |       |      |
| Mrs. Josephine Kelly, The Grand View |      |       |      |
| Edward Carrington and B. W.          |      |       |      |
| Kenley, New Cliff Hotel              |      |       |      |
| George S. Smith, New Mitchell House  |      |       |      |
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| Elmer F. Burnow         | JULY 27, 1912 | S-104 | 37-65 |
| Mrs. Everett L. Joselyn | MAY 24, 1913  | S-104 | 70    |
| Charles H. Poole        | APR 25, 1914  | S-104 | 77    |
| Frank B. Cook           | MAY 29, 1915  | S-104 | 97-99 |
| Henry Shoughrow         | JUNE 12, 1915 | S-104 | 97-99 |
| Charles H. Waterman     | APR 29, 1916  | S-104 | 112   |
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| Gilman L. Marten        | JULY 15, 1916 | S-104 | 118        |
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| Henry Bearce          |              |       |      |
| Charles W. Poole      | 1918         | S-105 | 69   |
| Mrs. Elizabeth Carson |              |       |      |
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| Herbert Harriman                 | Aug. 5, 1926   | S-112 | 2    |
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|             | Robert E. Sheehan    | DEC. 23. 1936 | 3-110 | 124  |
|             | Justina M. Bishop    |               |       |      |
|             | Antonio Tranello Jr. | JAN. 7. 1936  | 3-110 | 128  |
|             | Robert W Bulman      | FEB. 25. 1937 | 3-110 | 133  |
|             | Jennie E Bulman      |               |       |      |
|             | Michael P. Zullas    | MAR. 9. 1937  | 3-110 | 135  |
|             | Howard Felting       | MAR. 11. 1937 | 3-110 | 136  |
|             | Edward P O'Brien     | APR. 15. 1937 | 3-110 | 143  |

Subject VICTUALLERS - LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO                    | Date          | Vol   | Page |
|-------------|------------------------------|---------------|-------|------|
|             | Thomas E. Jackson            | DEC. 23. 1936 | 3-110 | 124  |
|             | Frank C. Thayer              |               |       |      |
|             | George F. Hennigan           |               |       |      |
|             | Jacob J. Jakubaus            |               |       |      |
|             | Albin M. Brown               |               |       |      |
|             | Catherine J. O'Hara          |               |       |      |
|             | Kimball's Lobster Shop, Inc. |               |       |      |
|             | Claudia A. Bonnell.          |               |       |      |

Subject VICTUALLERS - LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO             | Date          | Vol   | Page |
|-------------|-----------------------|---------------|-------|------|
|             | Horace L. Bailey      | APR. 15. 1937 | 5-110 | 143  |
|             | August F. B. Peterson |               |       |      |
|             | Joseph D. Fader       | MAY 20. 1937  | 5-110 | 150  |
|             | Anthony W. Di Cecca   | MAY 27. 1937  | 5-110 | 151  |
|             | Mrs. Rose Forde       | MAY 27. 1937  | 5-110 | 151  |
|             | Brooks Pharmacy       | JUNE 3. 1937  | 5-110 | 152  |
|             | Raymond S. Martini    | JUNE 17. 1937 | 5-110 | 154  |
|             | L. R. Brooks          |               |       |      |

Subject VICTUALLERS - LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO                 | Date          | Vol   | Page |
|-------------|---------------------------|---------------|-------|------|
|             | Louise B. Lechenberger    | JULY 15. 1937 | 5-110 | 158  |
|             | Catherine J. O'Hara       | NOV 10. 1937  | 5-110 | 174  |
|             | Kimballs Lobster Shop Inc | DEC. 23. 1937 | 5-110 | 181  |
|             | Robert E. Sherman         |               |       |      |
|             | Albion M. Brown           |               |       |      |
|             | Thomas E. Jackson         |               |       |      |
|             | Jacob J. Jahubens         |               |       |      |

Subject VICTUALLERS - LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO               | Date          | Vol   | Page |
|-------------|-------------------------|---------------|-------|------|
|             | Justina M. Bishop       | DEC. 30. 1937 | 5-110 | 182  |
|             | Antonio Tranulli        |               |       |      |
|             | Clarenda Bonnell        |               |       |      |
|             | Cora E. Cobbett         | JAN 6. 1938   | 5-110 | 183  |
|             | Michael P. Zullas       | FEB 10. 1938  | 5-110 | 187  |
|             | Joseph O. Severance Jr. | MAR. 10. 1938 | 5-110 | 190  |
|             | Edward P. O'Brien       | APR. 21. 1938 | 5-111 | 21   |
|             | Angelina W. Cole        | APR. 28. 1938 | 5-111 | 27   |

Subject VICTUALLERS LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO              | Date          | Vol   | Page |
|-------------|------------------------|---------------|-------|------|
|             | Call Drug Co.          | MAY 19, 1938  | S-111 | 37   |
|             | Robert E. Sheehan      | JUNE 9, 1938  | S-111 | 43   |
|             | L. R. Brooks           | JUNE 16, 1938 | S-111 | 47   |
|             | Webster C. Clark       |               |       |      |
|             | Vincent Turio          | JUNE 23, 1938 | S-111 | 49   |
|             | Carl Fresina           | JULY 14, 1938 | S-111 | 54   |
|             | Catherine J. O'Hara    | DEC. 22, 1938 | S-111 | 82   |
|             | The Call Drug Co. Inc. |               |       |      |

Subject VICTUALLERS - LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO                    | Date          | Vol   | Page |
|-------------|------------------------------|---------------|-------|------|
|             | Angeline W. Cole             | DEC. 22, 1938 | S-111 | 82   |
|             | Clairnda Bonnell             |               |       |      |
|             | Jacob J. Jakubens            |               |       |      |
|             | Thomas E. Jackson            |               |       |      |
|             | Albin M. Brown               |               |       |      |
|             | Robert E. Sheehan            |               |       |      |
|             | Kimball's Lobster Shop, Inc. |               |       |      |

Subject VICTUALLERS - LICENSE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | ISSUED TO           | Date          | Vol   | Page |
|-------------|---------------------|---------------|-------|------|
|             | Cora E. Cobbett     | FEB. 2, 1939  | S-111 | 93   |
|             | Edward P. O'Brien   | APR. 13, 1939 | S-111 | 107  |
|             | Lewis D. Sample     | APR. 20, 1939 | S-111 | 108  |
|             | George A. Soulestan | MAY 4, 1939   | S-111 | 110  |
|             | Joseph D. Fader     |               |       |      |
|             | Antonio Traniello   | MAY 11, 1939  | S-111 | 112  |
|             | Dewitt C. Clark     | MAY 18, 1939  | S-111 | 114  |
|             | Webster C. Clark    | JUNE 8, 1939  | S-111 | 119  |

|                                      |                                   |               |           |
|--------------------------------------|-----------------------------------|---------------|-----------|
| Subject <u>VICTUALLERS - LICENSE</u> |                                   |               |           |
| Meeting: Town [ ]                    |                                   | Selectmen [ ] | Other [ ] |
| Description                          | ISSUED TO                         | Date          | Vol Page  |
|                                      | L. R. Brooks<br>Mario A. Cappello | JUNE 15, 1939 | S-111 120 |

Subject VICTUALLERS LICENSE - APPLICATION FOR  
 Vol. S-103 Page 100 Date MAY 22, 1909  
 Meeting: Town [ ] Selectmen [4] Other [ ]  
 Description  
*Received from Hattie Wetherby  
 Refused.*

Subject VICTUALLERS LICENSE - SUSPENSION OF  
 Vol. S-108 Page 5 Date JAN. 10, 1929  
 Meeting: Town [ ] Selectmen [4] Other [ ]  
 Description  
*License of Frank W. Nailey, of  
 Dreamworld Inn suspended for  
 90 days.*

Subject LICENSE-VICTUALLERS - SUSPENSION OF

Vol. 5-108 Page 5 Date JAN. 10, 1929

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*License of Frank W. Dailey, of  
Dreamworld Inn suspended for  
90 days.*



| Subject <i>Vinal, Abel</i>   |                      |             |                |
|--|----------------------|-------------|----------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                      |             |                |
| Description  | Date                 | Vol         | Page           |
| <i>Field Driver</i>  | <i>Mar. 14, 1814</i> | <i>C-88</i> | <i>130</i>     |
| <i>Took oath of office</i>   | <i>Mar. 22, 1814</i> | <i>C-88</i> | <i>132</i>     |
| <i>Surveyor of High Ways</i>   | <i>Mar. 13, 1815</i> | <i>C-88</i> | <i>135 1/2</i> |
| <i>Took oath of office</i>   | <i>Mar. 13, 1815</i> | <i>C-88</i> | <i>137</i>     |

| Subject <i>Vinal, Abel</i>  |                      |             |                      |
|---|----------------------|-------------|----------------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                      |             |                      |
| Description   | Date                 | Vol         | Page                 |
| <i>Membership in First Universalist Society certified by a Committee</i>  | <i>Apr. 4, 1814</i>  | <i>C-24</i> | <i>(165)<br/>286</i> |
| <i>Recorded by Town Clerk</i>   | <i>Apr. 12, 1814</i> | <i>C-24</i> | <i>286</i>           |
| <i>Made voluntary fence agreement with Barnabas Webb, Jun.</i>  | <i>Feb. 12, 1817</i> | <i>C-24</i> | <i>293</i>           |
| <i>Recorded by Town Clerk</i>   | <i>Feb. 26, 1817</i> | <i>C-24</i> | <i>293</i>           |

| Subject <i>Vinal, Abel A.</i>  |                     |            |            |
|--|---------------------|------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                     |            |            |
| Description  | Date                | Vol        | Page       |
| <i>20 Surveyor of Highways</i>   | <i>Mar. 7, 1842</i> | <i>C-9</i> | <i>308</i> |
| <i>Took oath of office</i>   | <i>Mar. 7, 1842</i> | <i>C-9</i> | <i>305</i> |
| <i>11 An Prudential Committee</i>  | <i>Mar. 3, 1845</i> | <i>C-9</i> | <i>335</i> |

| Subject <i>Vinal, Abigail</i>  |                      |               |            |
|--|----------------------|---------------|------------|
| Meeting: Town [ ]  |                      | Selectmen [ ] | Other [x]  |
| Description  | Date                 | Vol           | Page       |
| <i>Wife of Nathaniel J.<br/>Co-signer of indenture<br/>for right of way granted<br/>to Charles H. Mitchell</i> | <i>Aug. 11, 1882</i> | <i>C-23</i>   | <i>163</i> |

| Subject <i>Vinal, Abigail C. Single Woman</i>   |                      |               |            |
|---|----------------------|---------------|------------|
| Meeting: Town [ ]   |                      | Selectmen [ ] | Other [x]  |
| Description   | Date                 | Vol           | Page       |
| <i>With John S. Vinal<br/>and Mary Ann Vinal<br/>sold to Ebenezer<br/>Bailey 1/5 Pew in Rev. Mr.<br/>Thomas Meeting House \$12.00</i> | <i>Dec. 15, 1827</i> | <i>C-24</i>   | <i>317</i> |
| <i>Bill of sale executed<br/>before John B. Turner, J. P.</i>   | <i>Dec. 15, 1827</i> | <i>C-24</i>   | <i>317</i> |
| <i>Recorded by Town Clerk</i>   | <i>Dec. 15, 1827</i> | <i>C-24</i>   | <i>317</i> |

| Subject <i>VINAL - ALLEN</i> |                      |               |           |
|------------------------------|----------------------|---------------|-----------|
| Meeting: Town [ ]            |                      | Selectmen [ ] | Other [ ] |
| Description                  | Date                 | Vol           | Page      |
| <i>Enlisted</i>              | <i>AUG. 10, 1864</i> | <i>S-100</i>  | <i>64</i> |
| <i>Accepted</i>              | <i>AUG. 12, 1864</i> |               |           |
| <i>Mustered in</i>           | <i>AUG. 15, 1864</i> |               |           |

Subject *VINAL-ALVAN*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                     | Date                | Vol         | Page       |
|---------------------------------|---------------------|-------------|------------|
| <i>Prudential Committee</i>     | <i>MAR. 5, 1860</i> | <i>C-10</i> | <i>200</i> |
| <i>Highway Surveyor Dist 10</i> | <i>MAR. 4, 1861</i> | <i>C-10</i> | <i>208</i> |

Subject *Vinal, Alvin*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page     |
|--|----------------------|------------|----------|
| <i>Elected and sworn as<br/>Surveyor of Highways</i> | <i>Mar. 11, 1822</i> | <i>C-9</i> | <i>7</i> |

Subject *Vinal, Alvin*

Meeting: Town [] Selectmen [ ] Other []

| Description                    | Date                | Vol        | Page       |
|--------------------------------|---------------------|------------|------------|
| <i>10 Surveyor of Highways</i> | <i>Mar. 4, 1839</i> | <i>C-9</i> | <i>261</i> |
| <i>Took oath of office</i>     | <i>Mar. 4, 1839</i> | <i>C-9</i> | <i>260</i> |

Subject VINAL - AMOS

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                   | Date                | Vol          | Page     |
|---|---------------------|--------------|----------|
| <i>Child of Warren J. Vinal<br/>State Aid</i> | <i>MAR. 1, 1862</i> | <i>S-100</i> | <i>2</i> |

Subject VINALL, ANNA

Vol. *C-1* Page *TB-6* Date *MARCH 9, 1654*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Given a tract of 8 acres  
of meadow by the Freeman  
of Scituate. Described  
and recorded March 9, 1654*

Subject VINAL; ASA

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>Town chose a Committee<br/>to consider paying for<br/>his illness.</i>  | <i>Oct. 4, 1790</i> | <i>C-8</i> | <i>94</i>  |
| <i>Committee reports and<br/>approves payment to<br/>Patience Barker of £ 7-7-6,<br/>and to William Barker of<br/>£ 5-10-0</i> | <i>MAR. 7, 1790</i> | <i>C-8</i> | <i>103</i> |

Subject Vinal, Asa

Meeting: Town  Selectmen  Other

| Description         | Date        | Vol   | Page |
|---------------------|-------------|-------|------|
| On School Committee | May 6, 1805 | C-8 B | 78   |
| Given his Pool Tax  | May 3, 1819 | C-8 B | 159  |
|                     |             |       |      |
|                     |             |       |      |
|                     |             |       |      |
|                     |             |       |      |
|                     |             |       |      |
|                     |             |       |      |
|                     |             |       |      |
|                     |             |       |      |

Subject Vinal, Asa, Jun<sup>r</sup>

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page         |
|---|---------------|------|--------------|
| Witness to sale of<br>Pew in North Meet-<br>ing House | Apr. 17, 1813 | C-24 | (168)<br>289 |
|   |               |      |              |
|   |               |      |              |
|   |               |      |              |
|   |               |      |              |
|   |               |      |              |
|   |               |      |              |
|   |               |      |              |
|   |               |      |              |
|   |               |      |              |

Subject Vinal, Bailey

Meeting: Town  Selectmen  Other

| Description            | Date          | Vol   | Page    |
|------------------------|---------------|-------|---------|
| Surveyor of Highways   | Mar. 12, 1821 | C-8 B | 168 1/2 |
| Took oath of office    | Mar. 16, 1821 | C-8 B | 170     |
| Surveyor of Highways   | Mar. 7, 1825  | C-9   | 49      |
| Took oath of office    | Mar. 14, 1825 | C-9   | 48      |
| 3 Surveyor of Highways | Mar. 1, 1830  | C-9   | 123     |
| 3 Surveyor of Highways | Mar. 1, 1841  | C-9   | 293     |
| 3 Surveyor of Highways | Mar. 6, 1843  | C-9   | 317     |
| 3 Surveyor of Highways | Mar 1, 1847   | C-10  | 18      |

Subject Vinal, Charles  
 Meeting: Town [] Selectmen [ ] Other []

| Description                                  | Date          | Vol | Page |
|--|---------------|-----|------|
| Elected and sworn as<br>Surveyor of Highways | Mar. 11, 1822 | C-9 | 7    |
| 3 Surveyor of Highways                       | Mar. 3, 1828  | C-9 | 93   |
| Took oath of office                          | Apr. 24, 1828 | C-9 | 92   |
| 15 On Prudential Com-<br>mittee              | Apr. 7, 1828  | C-9 | 100  |
| 3 Surveyor of Highways                       | Mar. 2, 1829  | C-9 | 107  |
| Took oath of office                          | Mar. 2, 1829  | C-9 | 109  |

Subject Vinal, Charles  
 Meeting: Town [] Selectmen [ ] Other []

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| 3 Surveyor of Highways                              | Mar. 7, 1831 | C-9 | 141  |
| 15 On Prudential Com-<br>mittee                     | Mar. 7, 1831 | C-9 | 143  |
| Traverse Juror                                      | May 1, 1832  | C-9 | 153  |
| Overser of the Workhouse<br>and Overser of the Poor | Mar. 5, 1832 | C-9 | 155  |
| 3 Surveyor of Highways                              | Mar. 5, 1832 | C-9 | 155  |
| Took oath of office                                 | Mar. 6, 1832 | C-9 | 154  |

Subject Vinal, Charles  
 Meeting: Town [] Selectmen [ ] Other []

| Description                     | Date          | Vol | Page |
|---------------------------------|---------------|-----|------|
| 15 On Prudential Com-<br>mittee | Mar. 5, 1832  | C-9 | 156  |
| Traverse Juror - CCP            | Nov. 24, 1835 | C-9 | 202  |
| 3 Surveyor of Highways          | Mar. 7, 1836  | C-9 | 217  |
| Took oath of office             | Mar. 7, 1836  | C-9 | 222  |
| 15 On Prudential Com-<br>mittee | Mar. 7, 1836  | C-9 | 218  |
| Field Driver                    | Mar. 6, 1837  | C-9 | 229  |

Subject Vinal, Charles

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Our School Report<br>Committee                        | Mar. 6, 1837 | C-9 | 230  |
| Selectman & Assessor                                  | Mar. 5, 1838 | C-9 | 243  |
| Took oath of office                                   | Mar. 5, 1838 | C-9 | 241  |
| Overseer of the Almshouse<br>and Overseer of the Poor | Mar. 5, 1838 | C-9 | 243  |
| Selectman & Assessor                                  | Mar. 4, 1839 | C-9 | 261  |

Subject Vinal, Charles, Selectmen

Meeting: Town [] Selectmen [] Other []

| Description                                  | Date         | Vol | Page |
|--|--------------|-----|------|
| Perambulated Situate<br>Wohasset Town Line   | Mar. 8, 1838 | C-9 | 259  |
| Perambulated & Situate<br>Abington Town Line | Jun. 4, 1839 | C-9 | 269  |

Subject VINAL-CHARLES

Meeting: Town [] Selectmen [] Other []

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Selectman   | APR. 26, 1838 | S-43 | BACK |
| "           | MAY 1, 1838   | S-43 | BACK |
| "           | MAY 12, 1838  | S-43 | BACK |
| "           | APR. 20, 1839 | S-44 | BACK |
| "           | APR. 25, 1839 | S-44 | BACK |
| "           | MAY 15, 1839  | S-44 | BACK |
| "           | SEPT. 2, 1839 | S-44 | BACK |
| "           | FEB. 4, 1840  | S-44 | BACK |

Subject Vinal, Charles  
 Meeting: Town  Selectmen  Other

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Took oath of office as:<br>Selectman<br>Assessor              | Mar. 4, 1839 | C-9 | 260  |
| Overseer of the Alms-<br>house and of the Poor                | Mar. 4, 1839 | C-9 | 261  |
| Allowed for services:<br>as Selectman and<br>Assessor \$35.50 | Apr. 1, 1839 | C-9 | 266  |

Subject Vinal, Charles  
 Meeting: Town  Selectmen  Other

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Traverse Juror - CCP                                     | Jul. 26, 1839 | C-9 | 266  |
| 3 votes for Represen-<br>tative                          | Nov. 11, 1839 | C-9 | 271  |
| Allowed for services: \$35.50<br>as Selectman & assessor | Apr. 6, 1840  | C-9 | 278  |
| 1 An Presidential<br>Committee                           | Mar. 1, 1841  | C-9 | 294  |

Subject Vinal, Charles  
 Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Chosen and sworn as<br>Selectman & Assessor         | Mar. 3, 1845  | C-9  | 335  |
| Overseer of the Alms-<br>house & of the Poor        | Mar. 3, 1845  | C-9  | 335  |
| Chosen Selectman &<br>Assessor                      | Mar 10, 1846  | C-10 | 10   |
| Allowed as Selectman & Assessor<br>\$42.00 for 1845 | Apr. 20, 1846 | C-10 | 14   |



Subject VINAL-CHARLES

Meeting: Town [ ] Selectmen [] Other [ ]

| Description | Date         | Vol  | Page |
|-------------|--------------|------|------|
| Selectman   | DEC. 8, 1845 | S-49 | BACK |
| "           | APR. 1, 1845 | S-49 | BACK |
| "           | MAY 12, 1845 | S-49 | BACK |
| "           | APR. 7, 1846 | S-50 | BACK |
| "           | APR. 6, 1847 | S-51 | BACK |
| "           | MAY 4, 1847  | S-51 | BACK |

Subject Vinal, Charles, Selectman

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol  | Page    |
|---|--------------|------|---------|
| Made lay out of private way, assessing damages, etc., for Abel J. Hayden and others | Feb. 8, 1847 | C-23 | 228-229 |
| Accepted by Town  | Apr. 5, 1847 | C-23 | 229     |
| Authorized Benjamin Brown and associates to enclose Burying ground                  | Apr. 1847    | C-23 | 229A    |

Subject Vinal Charles

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| chosen Selectmen & Assessor  | Mar 1, 1847   | C-10 | 18   |
| chosen Overseer of the Poor & Almshouse  | Mar 1, 1847   | C-10 | 18   |
| Allowed, services as Selectman & Assessor \$37.50                                | April 5, 1847 | C-10 | 21   |
| Allowed; services as Selectman & Assessor \$32.50                                | April 3, 1848 | C-10 | 29   |
| On Committee to settle with late Treasurer & transfer books etc to new Treasurer | Mar 5, 1849   | C-10 | 44   |
| from Dist 7, to Equalize School Districts  | Mar 4, 1850   | C-10 | 66   |
| chosen Selectman & Assessor & sworn in   | Mar. 6, 1854  | C-10 | 125  |

Subject Vinal, Charles, Selectman

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Perambulated & situated<br>Cohasset Town Line   | Dec. 13, 1847 | C-23 | 165 1/2 |
| Held hearing on petition<br>of Luther Newland for<br>road widening, made<br>layout, awarded damages | Feb. 19, 1847 | C-23 | 227     |
| Approved by Town<br>attest Josiahushing TC  | Apr. 1847     | C-23 | 227     |

Subject VINAL-CHARLES

Vol. C-15 Page 56 Date FEB. 8, 1867

Meeting: Town  Selectmen  Other

Description

Awarded \$11.60 damages in widening  
and straightening Kent Street.

Subject VINAL-CHARLES

Meeting: Town  Selectmen  Other

| Description                            | Date        | Vol   | Page |
|--|-------------|-------|------|
| Awarded \$11.60 land damage - Kent St. | FEB 8, 1867 | S-100 | 135  |
| Weights of Coal                        | MAR 7, 1870 | S-100 | 156  |

| Subject <u>VINAL, CHARLES</u>   |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Highway Surveyor Dist 3</i>  | <i>MAR 27, 1867</i> | <i>C-10</i> | <i>313</i> |

| Subject <u>VINAL CHARLES 2<sup>nd</sup></u>   |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Dists, Highway Surveyor.</i>   | <i>Mar 7, 1853</i>  | <i>C-10</i> | <i>115</i> |
| <i>shown in</i>   | <i>Mar 10, 1853</i> | <i>C-10</i> | <i>117</i> |

| Subject <u>VINAL-CHARLES E.</u>   |                       |              |           |
|---|-----------------------|--------------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input checked="" type="checkbox"/> Other <input type="checkbox"/> |                       |              |           |
| Description   | Date                  | Vol          | Page      |
| <i>Son of George O. Vinal</i>   | <i>SEPT. 12, 1862</i> | <i>S-100</i> | <i>16</i> |
| <i>State Aid</i>  |                       |              |           |
| <i>Son of George O. Vinal</i>   | <i>AUG. 15, 1864</i>  | <i>S-100</i> | <i>70</i> |
| <i>State Aid</i>  |                       |              |           |

Subject Vinal, Chloe

Meeting: Town  Selectmen  Other

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Witnessed bill of sale of 1-8 yr old horse to Melzar Hatch of Hanover by father Cushing, Jr. | May 21, 1840 | C-23 | 177  |

Subject Vinal, Cushing

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol  | Page           |
|--|---------------|------|----------------|
| Fence Viewers assigned shares in division fence & ditch between him & Capt. Perez J. Jenkins | Sep. 23, 1823 | C-24 | (176)<br>306-7 |
| Fence Viewers assigned shares in division fence between Jesse Dunbar and Cushing Vinal       | Sep. 23, 1823 | C-24 | 307            |

Subject Vinal, Cushing

Meeting: Town  Selectmen  Other

| Description       | Date         | Vol | Page |
|-------------------|--------------|-----|------|
| Crows Heads Agent | Apr. 4, 1825 | C-9 | 53   |

Subject Vinal, David, Capt  
 Meeting: Town  Selectmen  Other

| Description         | Date          | Vol  | Page   |
|---------------------|---------------|------|--------|
| An School Committee | Oct. 17, 1796 | C-8B | 12     |
| An School Committee | Oct. 23, 1797 | C-8B | 22     |
| An School Committee | May 5, 1800   | C-8B | 43 1/2 |

Subject Vinal, Deborah  
 Meeting: Town  Selectmen  Other

| Description  | Date          | Vol  | Page             |
|--|---------------|------|------------------|
| Nathaniel Vinal, Jun.,<br>Deborah Vinal, and<br>Leillis Litchfield sold to<br>Joseph Wade 1/2 Part in<br>Rev. Mr. Thomas'<br>Meeting House for \$20.00 | Nov. 16, 1827 | C-24 | (181)<br>316 1/2 |
| Bill of sale executed  | Nov. 16, 1827 | C-24 | 317              |
| Recorded by Town Clerk   | Nov. 20, 1827 | C-24 | 317              |

Subject Vinal, Dexter  
 Meeting: Town  Selectmen  Other

| Description                                   | Date         | Vol | Page |
|---|--------------|-----|------|
| Oversee of the Alms-<br>house and of the Poor | Mar. 4, 1839 | C-9 | 261  |

Subject *VINAL - DEXTER*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                      | Date                 | Vol          | Page       |
|----------------------------------|----------------------|--------------|------------|
| <i>Measurer of Woodland Bark</i> | <i>MAR. 29, 1862</i> | <i>S-100</i> | <i>1</i>   |
| " " " " "                        | <i>APR. 25, 1863</i> | <i>S-100</i> | <i>30</i>  |
| " " " " "                        | <i>MAR. 18, 1864</i> | <i>S-100</i> | <i>46</i>  |
| " " " " "                        | <i>MAR. 7, 1865</i>  | <i>S-100</i> | <i>92</i>  |
| " " " " "                        | <i>MAR. 10, 1866</i> | <i>S-100</i> | <i>123</i> |
| " " " " "                        | <i>MAR. 8, 1867</i>  | <i>S-100</i> | <i>136</i> |
| " " " " "                        | <i>MAR. 6, 1868</i>  | <i>S-100</i> | <i>143</i> |
| " " " " "                        | <i>MAR. 4, 1869</i>  | <i>S-100</i> | <i>149</i> |

Subject *VINAL - DEXTER*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                        | Date                | Vol         | Page       |
|------------------------------------|---------------------|-------------|------------|
| <i>Measurer of Wood &amp; Bark</i> | <i>MAR. 4, 1867</i> | <i>C-10</i> | <i>311</i> |

Subject *VINAL - DEXTER*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                      | Date                 | Vol          | Page       |
|----------------------------------|----------------------|--------------|------------|
| <i>Measurer of Woodland Bark</i> | <i>MAR. 9, 1870</i>  | <i>S-100</i> | <i>156</i> |
| " " " " "                        | <i>MAR. 11, 1871</i> | <i>S-101</i> | <i>1</i>   |

Subject *VINAL - E*

Vol. *S-106* Page *197* Date *FEB. 17, 1926*

Meeting: Town  Selectmen  Other

Description

*Present at hearing on layout  
of Front Street.*

Subject *Vinal, Eaton W.*

Meeting: Town  Selectmen  Other

Description

Date

Vol

Page

*Witness to indenture  
by Nathaniel J. Vinal  
to Charles H. Mitchell*

*Aug. 11, 1882*

*C-23*

*163*

Subject *VINAL - EDWARD C.*

Meeting: Town  Selectmen  Other

Description

Date

Vol

Page

*Traverse Juror - Supreme  
Judicial Court*

*MAY 1897*

*C-15*

*31*

Subject VINAL-EMELINE

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                          | Date           | Vol   | Page |
|--------------------------------------|----------------|-------|------|
| Wife of George O. Vinal<br>State Aid | SEPT. 12, 1862 | S-100 | 16   |
| Wife of George O. Vinal<br>State Aid | AUG. 15, 1864  | S-100 | 70   |

Subject VINAL-EZEKIEL

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| Layout of land in right<br>of Isaac Hatch - Lot 328<br>in First Division. | OCT. 18, 1726 | C-6 | 128  |

Subject Vinal, Ezra

Yeoman

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date          | Vol  | Page         |
|---|---------------|------|--------------|
| Experience Hammond<br>and Ezra Vinal bought,<br>in equal halves, from<br>Hayward Pease and<br>John T. Eden, Agents,<br>recently built Pew in<br>North Meeting House for \$45.50 | May 22, 1807  | C-24 | (176)<br>306 |
| Recorded by Town Clerk  | Jun. 17, 1824 | C-24 | 306          |



Subject Vinal Ezra  
 Meeting: Town  Selectmen  Other

| Description          | Date         | Vol  | Page    |
|----------------------|--------------|------|---------|
| Surveyor of Highways | Mar. 8, 1813 | C-88 | 124 1/2 |

Subject Vinal Ezra Yeoman  
 Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page         |
|---|---------------|------|--------------|
| Made a voluntary fence agreement with Abigail Otis and Nabby Fisher, both of Boston, through their agent or attorney Hayward Peirce | Nov. 1, 1814  | C-24 | (167)<br>288 |
| Recorded  | Nov. 30, 1814 | C-24 | 288          |

Subject Vinal Ezra  
 Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page         |
|---|---------------|------|--------------|
| Membership in Baptist Society in Danvers certified by a Committee | Apr. 29, 1817 | C-24 | (171)<br>297 |
| Recorded by Town Clerk  | Apr. 29, 1817 | C-24 | 297          |

Subject VINAL - FRANK T. 2<sup>ND</sup>

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                           | Date                | Vol          | Page      |
|---------------------------------------|---------------------|--------------|-----------|
| <i>To repair Lockup Building</i>      | <i>MAY 5, 1898</i>  | <i>S-102</i> | <i>16</i> |
| <i>Scaler of Weights and Measures</i> | <i>MAR 17, 1900</i> | <i>S-102</i> | <i>27</i> |

Subject VINAL - FRANK T. 2<sup>ND</sup>

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                     | Date             | Vol         | Page      |
|---|------------------|-------------|-----------|
| <i>Traverse Juror - Superior Criminal Court</i> | <i>JUNE 1903</i> | <i>C-15</i> | <i>35</i> |

Subject VINAL - FREEMAN

Meeting: Town [] Selectmen [ ] Other [ ]

| Description              | Date                | Vol         | Page       |
|--------------------------|---------------------|-------------|------------|
| <i>Highway Survey on</i> | <i>MAR. 7. 1887</i> | <i>C-10</i> | <i>535</i> |

Subject VINAL-GEORGE B

Meeting: Town [ ] Selectmen [ ] Other []

| Description                       | Date             | Vol         | Page      |
|-----------------------------------|------------------|-------------|-----------|
| <i>Grand Juror Superior Court</i> | <i>FEB. 1902</i> | <i>C-15</i> | <i>35</i> |

Subject VINAL, GEORGE B.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 21 votes for selectman for three years: 19 votes for assessor for three years: and 22 votes for overseer of the Poor for three years.</i> | <i>MAR. 3, 1913</i> | <i>C-12</i> | <i>230</i> |

Subject VINAL-GEORGE O.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                         | Date                | Vol         | Page       |
|-------------------------------------|---------------------|-------------|------------|
| <i>Highway Surveyor Dist 6</i>      | <i>MAR. 3, 1862</i> | <i>C-10</i> | <i>218</i> |
| <i>Fence Viewer</i>                 | <i>MAR. 5, 1877</i> | <i>C-10</i> | <i>482</i> |
| <i>118 votes for Representative</i> | <i>NOV. 2, 1880</i> | <i>C-10</i> | <i>530</i> |

Subject *VINAL-GEORGE O.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date                  | Vol          | Page      |
|---|-----------------------|--------------|-----------|
| <i>Resigned as Highway Surveyor<br/>District No 6. Enlisted</i> | <i>SEPT. 1862</i>     | <i>S-100</i> | <i>13</i> |
| <i>Volunteer, Second Quota<br/>Enlisted</i>                     | <i>1862</i>           | <i>S-100</i> | <i>16</i> |
| <i>Accepted</i>   | <i>AUG. 10, 1864</i>  |              |           |
| <i>Mustered in</i>  | <i>AUG. 12, 1864</i>  | <i>S-100</i> | <i>64</i> |
| <i>Volunteer</i>  | <i>1864</i>           | <i>S-100</i> | <i>70</i> |
| <i>Awarded Contract for Egypt Road</i>                          | <i>SEPT. 10, 1872</i> | <i>S-101</i> | <i>27</i> |

Subject *VINAL-GEORGE O.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                           | Date                | Vol          | Page      |
|---------------------------------------|---------------------|--------------|-----------|
| <i>Signed contract for Egypt Road</i> | <i>OCT. 1, 1872</i> | <i>S-101</i> | <i>27</i> |

Subject *VINAL-GEORGE O.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                | Date             | Vol         | Page      |
|--|------------------|-------------|-----------|
| <i>Traverse Juror - Superior<br/>Court</i> | <i>OCT. 1878</i> | <i>C-15</i> | <i>21</i> |

Subject *VINAL, GEORGE O.*

Meeting: Town [] Selectmen [  ] Other [  ]

| Description   | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Received 40 votes for<br/>state senator, 2nd<br/>Plymouth District</i> | <i>Nov. 4, 1884</i> | <i>C-11</i> | <i>64</i> |

| Subject <i>Vinal, Gideon</i>  |                       |            |            |
|---|-----------------------|------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ ]   |                       |            |            |
| Description   | Date                  | Vol        | Page       |
| <i>Chosen by the Town with Caleb Torrey &amp; Saml Stockbridge to divide Hommock Flat, Great Flat &amp; Great Green Island into lots.</i> | <i>Sept. 29, 1755</i> | <i>T-1</i> | <i>133</i> |
| <i>Voted to accept their report and record same</i>   | <i>Oct. 4, 1756</i>   | <i>T-1</i> | <i>135</i> |

| Subject <i>VINAL, Gideon</i>  |                     |            |            |
|---|---------------------|------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ ] |                     |            |            |
| Description   | Date                | Vol        | Page       |
| <i>Chosen with Nathaniel Clapp to settle accounts with the Town Treasurer.</i>      | <i>Oct. 1, 1759</i> | <i>T-1</i> | <i>139</i> |
| <i>do do</i>  | <i>Oct. 8, 1764</i> | <i>T-1</i> | <i>147</i> |

| Subject <i>Vinal, Gideon</i>  |                      |             |                |
|---|----------------------|-------------|----------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ <input checked="" type="checkbox"/> ] |                      |             |                |
| Description   | Date                 | Vol         | Page           |
| <i>Surveyor of High Ways</i>  | <i>Mar. 13, 1815</i> | <i>C-8B</i> | <i>135 1/2</i> |
| <i>Took oath of office</i>  | <i>Mar. 13, 1815</i> | <i>C-8B</i> | <i>137</i>     |
| <i>On School Committee</i>  | <i>Apr. 7, 1823</i>  | <i>C-9</i>  | <i>27</i>      |
| <i>On School Committee</i>  | <i>Apr. 5, 1824</i>  | <i>C-9</i>  | <i>38</i>      |
| <i>Surveyor of Lumber</i>   | <i>Mar. 7, 1825</i>  | <i>C-9</i>  | <i>50</i>      |
| <i>Took oath of office</i>  | <i>Mar. 7, 1825</i>  | <i>C-9</i>  | <i>48</i>      |
| <i>Surveyor of Lumber</i>   | <i>Mar. 6, 1826</i>  | <i>C-9</i>  | <i>64</i>      |
| <i>Took oath of office</i>  | <i>Mar. 13, 1826</i> | <i>C-9</i>  | <i>62</i>      |

Subject Vinal, Gideon

Meeting: Town [] Selectmen [ ] Other []

| Description             | Date          | Vol | Page |
|-------------------------|---------------|-----|------|
| School Agent            | Apr. 3, 1826  | c-9 | 67   |
| Surveyor of Lumber      | Mar. 5, 1827  | c-9 | 78   |
| Took oath of office     | Mar. 12, 1827 | c-9 | 80   |
| On Prudential Committee | Apr. 2, 1827  | c-9 | 82   |
| Surveyor of Lumber      | Mar. 3, 1828  | c-9 | 94   |
| Traveler Juno - SJC     | Aug. 2, 1828  | c-9 | 101  |
| Surveyor of Lumber      | Mar. 2, 1829  | c-9 | 108  |
| Took oath of office     | Mar. 2, 1829  | c-9 | 110  |

Subject Vinal, Gideon

Meeting: Town [] Selectmen [ ] Other []

| Description                | Date         | Vol | Page   |
|----------------------------|--------------|-----|--------|
| 15 On Prudential Committee | Apr. 6, 1829 | c-9 | 112    |
| Surveyor of Lumber         | Mar. 1, 1830 | c-9 | 124    |
| Took oath of office        | Mar. 1, 1830 | c-9 | 119-20 |
| Surveyor of Lumber         | Mar. 7, 1831 | c-9 | 142    |
| Took oath of office        | Mar. 7, 1831 | c-9 | 140    |
| Surveyor of Lumber         | Mar. 5, 1832 | c-9 | 156    |
| Took oath of office        | Mar. 6, 1832 | c-9 | 154    |

Subject Vinal, Gideon

Meeting: Town [] Selectmen [ ] Other []

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Surveyor of Lumber                                  | Mar. 4, 1833 | c-9 | 174  |
| Overser of the Workhouse<br>and Overser of the Poor | Mar. 3, 1834 | c-9 | 185  |
| Surveyor of Lumber                                  | Mar. 3, 1834 | c-9 | 186  |
| Took oath of office                                 | Mar. 3, 1834 | c-9 | 190  |
| Surveyor of Lumber                                  | Mar. 2, 1835 | c-9 | 196  |
| Took oath of office                                 | Mar. 2, 1835 | c-9 | 201  |

Subject VINAL - GIDEON

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                    | Date          | Vol          | Page         |
|--------------------------------|---------------|--------------|--------------|
| Scaler of Weights and Measures | APR. 19, 1834 | S-39         | BACK         |
| " " " " "                      | MAR. 3, 1835  | S-40         | BACK         |
| " " " " "                      | MAR. 15, 1836 | S-41         | BACK         |
| " " " " "                      | MAR. 10, 1837 | S-42         | BACK         |
| " " " " "                      | APR. 26, 1838 | S-43         | BACK         |
| " " " " "                      | APR. 20, 1839 | S-44         | BACK         |
| " " " " "                      | APR. 7, 1840  | S-45<br>S-47 | BACK<br>BACK |

Subject Vinal, Gideon

Meeting: Town [] Selectmen [ ] Other []

| Description         | Date         | Vol | Page |
|---------------------|--------------|-----|------|
| Surveyor of Lumber  | Mar. 7, 1836 | C-9 | 218  |
| Took oath of office | Mar. 7, 1836 | C-9 | 222  |
| Surveyor of Lumber  | Mar. 6, 1837 | C-9 | 229  |
| Grand Juror         | Mar. 1837    | C-9 | 236  |
| Surveyor of Lumber  | Mar. 5, 1838 | C-9 | 244  |
| Took oath of office | Mar. 5, 1838 | C-9 | 242  |
| Surveyor of Lumber  | Apr. 1, 1839 | C-9 | 265  |
| Surveyor of Lumber  | Apr. 6, 1840 | C-9 | 277  |

Subject VINAL, HANNAH

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date        | Vol | Page   |
|--|-------------|-----|--------|
| The Town voted against the Selectmen providing for her care. | MAY 6, 1782 | C-7 | 20 1/2 |



| Subject <i>Vinal, Hayward</i>   |                      |             |                |
|---|----------------------|-------------|----------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ <input checked="" type="checkbox"/> ] |                      |             |                |
| Description   | Date                 | Vol         | Page           |
| <i>Vote for Governor</i>  | <i>Apr. 1, 1816</i>  | <i>C-8B</i> | <i>141 1/2</i> |
| <i>16 on School Committee</i>   | <i>Nov. 4, 1816</i>  | <i>C-8B</i> | <i>144</i>     |
| <i>11 Surveyor of Highways</i>  | <i>Mar. 3, 1834</i>  | <i>C-9</i>  | <i>185</i>     |
| <i>Took oath of office</i>  | <i>Mar. 3, 1834</i>  | <i>C-9</i>  | <i>190</i>     |
| <i>Traverse from - CCP</i>  | <i>Nov. 24, 1835</i> | <i>C-9</i>  | <i>202</i>     |
| <i>11 Surveyor of Highways</i>  | <i>Mar. 6, 1837</i>  | <i>C-9</i>  | <i>228</i>     |
| <i>? Took oath of office?</i>   | <i>May 1, 1837</i>   | <i>C-9</i>  | <i>235</i>     |
| <i>[Record reads Howard Vinal]</i>  |                      |             |                |

| Subject <i>Vinal, Hayward</i>   |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [ <input checked="" type="checkbox"/> ]                                 |                      |             |            |
| Description   | Date                 | Vol         | Page       |
| <i>On his application 2<br/>Fence Viewers assigned<br/>shares in fence between<br/>him &amp; Amos Fielder</i> | <i>Jan. 27, 1837</i> | <i>C-24</i> | <i>315</i> |

| Subject <i>Vinal, Hayward</i>   |                     |             |            |
|---|---------------------|-------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ] |                     |             |            |
| Description   | Date                | Vol         | Page       |
| <i>Oversee of Poor and<br/>Alms house</i>                                     | <i>Mar. 4, 1844</i> | <i>C-9</i>  | <i>325</i> |
| <i>from Dist. 8, to Equalize School Districts</i>                             | <i>Mar. 4, 1850</i> | <i>C-10</i> | <i>66</i>  |

Subject VINAL-HENRY

Vol. C-15 Page 73 Date AUG-1, 1876

Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Sustains no damage for land taken in layout of highway from Charles Street to Mann Hill and thence to the beach.*

Subject VINAL, HENRY Capt.

Meeting: Town [4] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Committee report on gravel taking from his land on Ridge Hill road. Committee suggested that the Town discontinue it and give the land to Capt. Henry Vinal. Voted that Committees report be accepted and placed in Selectmen's hands.</i> | <i>MAR. 1, 1886</i> | <i>C-11</i> | <i>93</i> |

(Henry)  
Subject VINAL HENRY F

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Committee on Schods, Schoothouses &amp; Districts</i> | <i>July 29, 1850</i> | <i>C-10</i> | <i>80</i>  |
| <i>Building Comm, New Schools</i>                        | <i>Apr. 5, 1852</i>  | <i>C-10</i> | <i>104</i> |
| <i>Field Driver</i>                                      | <i>Mar. 6, 1854</i>  | <i>C-10</i> | <i>126</i> |
| <i>"</i>   | <i>MAR 5, 1855</i>   | <i>C-10</i> | <i>141</i> |
| <i>Prudential Committee</i>                              | <i>MAR 5, 1855</i>   | <i>C-10</i> | <i>142</i> |
| <i>Field Driver</i>                                      | <i>MAR 3, 1856</i>   | <i>C-10</i> | <i>155</i> |
| <i>"</i>   | <i>MAR 2, 1857</i>   | <i>C-10</i> | <i>165</i> |
| <i>Prudential Agent</i>                                  | <i>MAR 1, 1858</i>   | <i>C-10</i> | <i>177</i> |

Subject *Vinal, Henry F.*

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date                 | Vol       | Page          |
|---|----------------------|-----------|---------------|
| <i>Fence Viewers made division of fence between George M. Allen and him</i> | <i>Mar. 24, 1852</i> | <i>15</i> | <i>71 1/2</i> |
| <i>Recorded by Town Clerk</i>   | <i>Mar. 26, 1852</i> | <i>15</i> | <i>71 1/2</i> |

Subject *VINAL-HENRY F.*

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description                            | Date             | Vol         | Page      |
|--|------------------|-------------|-----------|
| <i>Traverse Juror - Superior Court</i> | <i>JUNE 1867</i> | <i>C-15</i> | <i>14</i> |

Subject *VINAL, HENRY F*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Voted that the Chair nominate a Committee to examine his land on Bridge Hill Rd. and ascertain what damage had been done by the removal of gravel therefrom and report at some future meeting.</i> | <i>MAR. 3, 1884</i> | <i>C-11</i> | <i>47</i> |

Subject *VINAL, HENRY F.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Voted to instruct the Committee appointed at the last annual meeting on the Ridge Hill road (claim of Henry F. Vinal) to report at their earliest convenience.</i> | <i>MAR. 2, 1885</i> | <i>C-11</i> | <i>73</i> |
| <i>Voted to add Samuel H. Turner to the committee.</i>  |                     |             |           |

Subject *VINAL - HENRY L.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description         | Date                | Vol         | Page       |
|---------------------|---------------------|-------------|------------|
| <i>Field Driver</i> | <i>MAR. 5, 1855</i> | <i>C-10</i> | <i>141</i> |
| <i>" "</i>          | <i>MAR. 3, 1856</i> | <i>C-10</i> | <i>155</i> |
| <i>" "</i>          | <i>MAR. 2, 1857</i> | <i>C-10</i> | <i>166</i> |
| <i>" "</i>          | <i>MAR. 1, 1858</i> | <i>C-10</i> | <i>178</i> |

Subject *VINAL - HENRY LUCIUS*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                | Date                | Vol         | Page       |
|----------------------------|---------------------|-------------|------------|
| <i>Field Driver</i>        | <i>MAR. 1, 1858</i> | <i>C-10</i> | <i>178</i> |
| <i>Surveyor of Lumber</i>  | <i>MAR. 1, 1869</i> | <i>C-10</i> | <i>340</i> |
| <i>Surveyor of Highway</i> |                     |             |            |
| <i>" " "</i>               | <i>MAR. 7, 1870</i> | <i>C-10</i> | <i>354</i> |
| <i>Surveyor of Lumber</i>  |                     |             |            |
| <i>" " "</i>               | <i>MAR. 6, 1871</i> | <i>C-10</i> | <i>374</i> |
| <i>" " "</i>               | <i>MAR. 4, 1872</i> | <i>C-10</i> | <i>389</i> |
| <i>" " "</i>               | <i>MAR. 3, 1873</i> | <i>C-10</i> | <i>407</i> |

| Subject <i>VINAL - HENRY LUCIUS</i> |                      |   |            |
|-------------------------------------|----------------------|---|------------|
| Meeting: Town [ ]                   |                      | Selectmen [ <input checked="" type="checkbox"/> ] | Other [ ]  |
| Description                         | Date                 | Vol   | Page       |
| <i>Appointed Special Police</i>     | <i>JUNE 12, 1865</i> | <i>S-100</i>                                      | <i>100</i> |
| <i>" Fence Viewer</i>               | <i>APR. 11, 1874</i> | <i>S-101</i>                                      | <i>59</i>  |
| <i>Forest Fire Ward</i>             | <i>MAR. 18, 1893</i> | <i>S-101</i>                                      | <i>138</i> |
| <i>" " "</i>                        | <i>MAR. 10, 1894</i> | <i>S-101</i>                                      | <i>143</i> |
| <i>" " "</i>                        | <i>MAR. 11, 1895</i> | <i>S-101</i>                                      | <i>151</i> |
| <i>" " "</i>                        | <i>MAR. 12, 1896</i> | <i>S-101</i>                                      | <i>158</i> |
| <i>" " "</i>                        | <i>MAR. 8, 1897</i>  | <i>S-102</i>                                      | <i>2</i>   |
| <i>" " "</i>                        | <i>MAR. 14, 1898</i> | <i>S-102</i>                                      | <i>12</i>  |

| Subject <i>VINAL - H. LUCIUS</i>                  |                  |               |   |
|---|------------------|---------------|---|
| Meeting: Town [ ]                                 |                  | Selectmen [ ] | Other [ <input checked="" type="checkbox"/> ] |
| Description                                       | Date             | Vol           | Page  |
| <i>Grand Juror - United States District Court</i> | <i>MAR. 1867</i> | <i>C-15</i>   | <i>14</i>                                     |
| <i>Traverse Juror - Superior Court</i>            | <i>JUNE 1872</i> | <i>C-15</i>   | <i>17</i>                                     |
| <i>Traverse Juror - Superior Court</i>            | <i>JUNE 1894</i> | <i>C-15</i>   | <i>29</i>                                     |

| Subject <i>VINAL - H. LUCIUS</i>                      |                     |               |            |
|---|---------------------|---------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] |                     | Selectmen [ ] | Other [ ]  |
| Description   | Date                | Vol           | Page       |
| <i>Surveyor of Lumber</i>                             | <i>MAR. 2. 1874</i> | <i>C-10</i>   | <i>426</i> |
| <i>Fence Viewer</i>                                   | <i>MAR. 1. 1875</i> | <i>C-10</i>   | <i>441</i> |
| <i>Surveyor of Lumber</i>                             |                     |               |            |

Subject *VINAL, H. Lucius*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Appointed as one of the Registrars of Voters for 2 years to May 1, 1887. Took his oath of office before Geo. W. Merritt, Justice of the Peace. Attested as a true copy by Ches. E. Bailey, Town Clerk.</i> | <i>Apr. 6, 1885</i> | <i>C-11</i> | <i>77</i> |

Subject *VINAL, H. Lucius*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                          | Date                 | Vol         | Page       |
|--------------------------------------|----------------------|-------------|------------|
| <i>On Juror's list</i>               | <i>MAR. 1, 1886</i>  | <i>C-11</i> | <i>92</i>  |
| <i>Appointed Registrar of Voters</i> | <i>Apr. 23, 1887</i> | <i>C-11</i> | <i>133</i> |
| <i>Took his oath of office</i>       | <i>MAY 7, 1887</i>   | <i>C-11</i> | <i>133</i> |

Subject **VINAL- HENRY L.**

Vol. *C-15* Page *85* Date *JAN. 6, 1885*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Awarded \$57. for land taken for new location, widening and straightening Hollett Street.*

Subject VINAL, HENRY L.  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Voted that his bill be disallowed.</i>  | <i>MAR. 12, 1887</i> | <i>C-11</i> | <i>130</i> |
| <i>Voted that his bill be passed over.</i> | <i>MAR. 5, 1888</i>  | <i>C-11</i> | <i>154</i> |

Subject VINAL- HENRY L.  
 Meeting: Town [ ] Selectmen [] Other [ ]

| Description             | Date                 | Vol          | Page      |
|-------------------------|----------------------|--------------|-----------|
| <i>Forest Fire Ward</i> | <i>APR. 13, 1899</i> | <i>S-102</i> | <i>22</i> |

Subject VINAL- HENRY M.  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description                       | Date                | Vol         | Page       |
|-----------------------------------|---------------------|-------------|------------|
| <i>Field Driver</i>               | <i>MAR. 5, 1855</i> | <i>C-10</i> | <i>141</i> |
| <i>" "</i>                        | <i>MAR. 3, 1856</i> | <i>C-10</i> | <i>155</i> |
| <i>2 notes for Representative</i> | <i>NOV 6. 1877</i>  | <i>C-10</i> | <i>493</i> |

Subject VINAL-HENRY M.

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>Notice of intention to lay out<br/>Mann Hill Road</i> | <i>OCT. 26, 1872</i> | <i>S-101</i> | <i>30</i> |
| <i>Releases all damages<br/>from above layout</i>        | <i>NOV. 7, 1872</i>  | <i>S-101</i> | <i>32</i> |

Subject VINAL-HENRY M.

Vol. C-15 Page 65 Date NOV. 4, 1872

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Released all damage for land taken in  
layout of Town Way from Charles Street  
to Mann Hill and thence to the beach.*

Subject Vinal, Howard

Meeting: Town [] Selectmen [ ] Other []

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>Grand Juror - S J C</i>   | <i>May 3, 1824</i>  | <i>C-9</i> | <i>41</i>  |
| <i>His request granted to<br/>fill up drain near his<br/>house to make it passable</i> | <i>Mar. 7, 1825</i> | <i>C-9</i> | <i>51</i>  |
| <i>District Surveyor of<br/>Highways</i>   | <i>Mar. 5, 1827</i> | <i>C-9</i> | <i>77</i>  |
| <i>Grand Juror - S J C</i>   | <i>May 3, 1830</i>  | <i>C-9</i> | <i>133</i> |
| <i>? Took an oath of office?</i>   | <i>May 1, 1837</i>  | <i>C-9</i> | <i>235</i> |



Subject Vinal, Howard

Meeting: Town [] Selectmen [ ] Other []

| Description                             | Date         | Vol  | Page |
|---|--------------|------|------|
| 11 Surveyor of Highways                 | Mar. 4, 1839 | C-9  | 261  |
| Took oath of office                     | Mar. 4, 1839 | C-9  | 260  |
| To traverse Junior - cc                 | Dec. 1840    | C-9  | 280  |
| 16 On Prudential Committee              | Mar. 1, 1841 | C-9  | 294  |
| 11. Surveyor of Highways                | Apr. 3, 1848 | C-10 | 30   |
| 8. Prudential Committee                 | Mar. 5, 1849 | C-10 | 42   |
| from Sc. Dist 8. On Almshouse Committee | May 21, 1849 | C-10 | 57   |

Subject VINAL HOWARD

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                    | Date          | Vol  | Page |
|--|---------------|------|------|
| Committee on Schools, Schoolhouses & Districts | July 29, 1850 | C-10 | 79   |

Subject VINAL-HOWARD

HEIRS OF

Vol. C-15 Page 71 Date JAN. 4, 1876

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Awarded \$140.50 for land taken in widening and straightening Blossom Street.*

| Subject <i>VINALL, IGNATIUS</i>   |                      |            |            |
|---|----------------------|------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |                      |            |            |
| Description   | Date                 | Vol        | Page       |
| <i>Chosen on the Assessing Committee of 45.</i>   | <i>Nov. 24, 1777</i> | <i>T-1</i> | <i>166</i> |

| Subject <i>VINAL, IGNATIUS</i>   |                      |            |                |
|--|----------------------|------------|----------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input checked="" type="checkbox"/> ] |                      |            |                |
| Description  | Date                 | Vol        | Page           |
| <i>Elected Highway Surveyor</i>  | <i>MAR. 11, 1793</i> | <i>C-8</i> | <i>129 1/2</i> |
| <i>Took his oath of office</i>   | <i>MAR. 11, 1793</i> | <i>C-8</i> | <i>132</i>     |

| Subject <i>VINAL, ISAAC</i>   |                     |            |               |
|---|---------------------|------------|---------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |                     |            |               |
| Description   | Date                | Vol        | Page          |
| <i>Force Viewer</i>   | <i>MAR-10-1783</i>  | <i>C 8</i> | <i>6 1/2</i>  |
| <i>" "</i>  | <i>MAR 5-1784</i>   | <i>C 8</i> | <i>12</i>     |
| <i>" "</i>  | <i>MAR-14-1785</i>  | <i>C 8</i> | <i>21 1/2</i> |
| <i>Elected Surveyor of Highways</i>   | <i>MAR. 3, 1788</i> | <i>C-8</i> | <i>42 1/2</i> |

Subject Vinal, Israel

Meeting: Town [] Selectmen [] Other []

| Description   | Date            | Vol | Page |
|---|-----------------|-----|------|
| 1 share in division of undivided lands                            | May 23, 1723(4) | C-3 | B34  |
| Chosen Constable in room of Tho <sup>s</sup> Morn Jr <sup>r</sup> | May 18, 1730    | C-3 | 107½ |
| Petit Juror   | May 23, 1740(1) | C-3 | 811  |

Subject VINALL- ISRAEL

Meeting: Town [] Selectmen [] Other []

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| <i>FIRST DIVISION</i><br>65 in drawing for undivided lands.                        | NOV. 8, 1725  | C-6 | F    |
| Layout of land Lot 65 in First Division  | MAY 17, 1726  | C-6 | 24   |
| Layout of land in right of Heirs of John Booth - Part of Lot 171 in First Division | JULY 18, 1726 | C-6 | 64   |

Subject VINALL- ISRAEL

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Layout of land in right of Thomas Piere - Lot 190 in First Division                 | AUG. 4, 1726 | C-6 | 72   |
| 266 in drawing for Third Division of undivided lands                                | MAY 25, 1732 | C-6 | 174  |
| Layout of land in right of Heirs of John Booth - Part of Lot 227 in Second Division | JAN. 2, 1728 | C-6 | 279  |

Subject VINAL-ISRAEL

Meeting: Town [ ]    Selectmen [ ]    Other []

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Layout of Land - Part of Lot 333 in Second Division</i> | <i>JAN. 2, 1728</i>  | <i>C-6</i> | <i>326</i> |
| <i>Layout of Land - Part of Lot 266 in Third Division</i>  | <i>JAN. 14, 1734</i> | <i>C-6</i> | <i>400</i> |

Subject Vinal, Israel

Vol. *C-3* Page *137* Date *Mar. 26, 1739*

Meeting: Town []    Selectmen [ ]    Other [ ]

Description *Elected Surveyor of Highways.*

Subject VINAL, ISRAEL Capt.

Meeting: Town []    Selectmen [ ]    Other [ ]

| Description             | Date                 | Vol        | Page       |
|-------------------------|----------------------|------------|------------|
| <i>Chosen Moderator</i> | <i>Nov. 10, 1777</i> | <i>T-1</i> | <i>163</i> |
| <i>" "</i>              | <i>Nov. 17, 1777</i> | <i>T-1</i> | <i>163</i> |
| <i>" "</i>              | <i>Nov. 26, 1777</i> | <i>T-1</i> | <i>166</i> |

| Subject <i>VINAL, ISRAEL</i>   |                      |            |          |
|--|----------------------|------------|----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ]                    |                      |            |          |
| Description  | Date                 | Vol        | Page     |
| <i>Received 2 votes for Councillor + Senator in the elections of this date</i>                   | <i>SEPT. 4, 1780</i> | <i>C-7</i> | <i>3</i> |
| <i>Chosen Moderator</i>  | <i>OCT. 9, 1780</i>  | <i>C-7</i> | <i>3</i> |
| <i>Chosen on Committee of 34 to procure Town's quota of soldiers and to obtain pay for them.</i> | <i>JAN. 30, 1781</i> | <i>C-7</i> | <i>7</i> |

| Subject <i>VINAL, ISRAEL</i>   |                      |            |              |
|--|----------------------|------------|--------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ]                                    |                      |            |              |
| Description  | Date                 | Vol        | Page         |
| <i>Chosen on Committee to procure all vouchers regarding calls for men or clothing for the Continental Army.</i> | <i>FEB. 6, 1781</i>  | <i>C-7</i> | <i>8</i>     |
| <i>Chosen Moderator</i>  | <i>MAR. 12, 1781</i> | <i>C-7</i> | <i>8 1/2</i> |
| <i>Chosen on Committee of 5 to select Tax Collector for ensuing year.</i>  | <i>MAR. 12, 1781</i> | <i>C-7</i> | <i>9</i>     |

| Subject <i>VINAL, ISRAEL</i>  |                     |            |               |
|---|---------------------|------------|---------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ]   |                     |            |               |
| Description   | Date                | Vol        | Page          |
| <i>Chosen as Agent of the Town to meet with Agents of Cohasset respecting Highway across the stream at Lincoln Mill, and make report thereon.</i> | <i>APR. 2, 1781</i> | <i>C-7</i> | <i>11</i>     |
| <i>Chosen Moderator</i>   | <i>MAY 14, 1781</i> | <i>C-7</i> | <i>11 1/2</i> |
| <i>Chosen as Representative to the General Court.</i>   | <i>MAY 14, 1781</i> | <i>C-7</i> | <i>12</i>     |

| Subject <i>VINAL, ISRAEL</i>  |                      |            |           |
|---|----------------------|------------|-----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ]                                 |                      |            |           |
| Description   | Date                 | Vol        | Page      |
| <i>Chosen on Committee to consider the matter of raising the Town's quota of soldiers and of paying them.</i> | <i>JULY 10, 1781</i> | <i>C-7</i> | <i>13</i> |
| <i>Chosen on Committee for selecting Constables for the year 1782.</i>  | <i>MAR. 11, 1782</i> | <i>C-7</i> | <i>19</i> |

| Subject <i>VINAL, ISRAEL</i>   |                    |            |           |
|--|--------------------|------------|-----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ]          |                    |            |           |
| Description  | Date               | Vol        | Page      |
| <i>Chosen as Representative of the Town at the General Court for the present year.</i> | <i>MAY 6, 1782</i> | <i>C-7</i> | <i>20</i> |
| <i>Chosen Moderator</i>  | <i>MAY 9, 1780</i> | <i>C-7</i> | <i>21</i> |
| <i>Chosen on Committee of 5 to select Tax Collector for 1780</i>                       | <i>MAY 9, 1780</i> | <i>C-7</i> | <i>21</i> |

| Subject <i>VINAL ISRAEL Esq.</i>  |                       |           |            |
|---|-----------------------|-----------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ] |                       |           |            |
| Description   | Date                  | Vol       | Page       |
| <i>Vote for CONVE. LOR - SENATOR</i>  | <i>5 APR 7 - 1783</i> | <i>C8</i> | <i>7½</i>  |
| <i>" " " " "</i>  | <i>2 APR 5 - 1784</i> | <i>C8</i> | <i>14½</i> |

Subject *VINAL ISRAEL ESQ<sup>R</sup>*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                | Vol        | Page          |
|--|---------------------|------------|---------------|
| <i>GENERAL COURT</i>   | <i>MAY-5-1783</i>   | <i>C-8</i> | <i>9</i>      |
| <i>MODERATOR</i>   | <i>MAY-5-1783</i>   | <i>C-8</i> | <i>9</i>      |
| <i>REPRESENTATIVE</i>  | <i>MAY-7-1784</i>   | <i>C-8</i> | <i>15</i>     |
| <i>Chosen Representative</i>   | <i>MAY 8, 1786</i>  | <i>C-8</i> | <i>30 1/2</i> |
| <i>Chose to appear before General Court to reply to petition of the inhabitants of Two Mile.</i> | <i>JULY 2, 1787</i> | <i>C-8</i> | <i>38 1/2</i> |
| <i>Justice of the Peace</i>  | <i>MAR. 7, 1788</i> | <i>C-8</i> | <i>44</i>     |

Subject *VINAL, ISRAEL*

Meeting: Town [] Selectmen [] Other []

| Description                           | Date                 | Vol        | Page          |
|---------------------------------------|----------------------|------------|---------------|
| <i>Justice of the Peace</i>           | <i>MAR. 3, 1788</i>  | <i>C-8</i> | <i>44 1/2</i> |
| <i>Justice of the Peace</i>           | <i>MAR. 1789</i>     | <i>C-8</i> | <i>61</i>     |
| <i>Justice of the Peace</i>           | <i>MAR. 13, 1790</i> | <i>C-8</i> | <i>79</i>     |
| <i>Received 37 votes for Senator.</i> | <i>APR. 5, 1790</i>  | <i>C-8</i> | <i>80</i>     |
| <i>Justice of the Peace</i>           | <i>MAR. 14, 1791</i> | <i>C-8</i> | <i>98</i>     |
| <i>Received 7 votes for senator</i>   | <i>APR. 4, 1791</i>  | <i>C-8</i> | <i>104</i>    |

Subject *VINAL, ISRAEL*

Vol. *C-1* Page *42 A* Date *JUNE 24, 1791*

Meeting: Town [] Selectmen [] Other []

Description

*One of the justices of the Peace at this time.*

Subject VINAL, ISRAEL

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page  |
|---|---------------|-----|-------|
| Chosen on Committee to consider note which Samuel Clapp holds against Joshua Clapp. | OCT. 31, 1791 | C-8 | 110-B |
| Justice of the Peace  | MAR. 26, 1792 | C-8 | 116   |
| Received 2 Votes for Senator  | APR. 2, 1792  | C-8 | 118   |

Subject VINAL, ISRAEL

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page    |
|---|---------------|-----|---------|
| Justice of the Peace.   | MAR. 11, 1793 | C-8 | 132     |
| Chosen on Committee to procure men for military service as ordered by U.S. Congress; to fix their pay, etc. | JULY 28, 1794 | C-8 | 143 1/2 |
| Elected Surveyor of Highways.   | MAR. 9, 1795  | C-8 | 147     |

Subject VINAL, ISRAEL

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Took his oath of office as Highway Surveyor.                                    | MAR. 9, 1795  | C-8  | 148 1/2 |
| Surveyor of Highways  | MAR. 1, 1796  | C-8B | 5 1/2   |
| Took oath of office   | MAR. 19, 1796 | C-8B | 8       |
| Committee directed to close business with Heirs of Joseph Tolman & Israel Vinal | APR. 4, 1796  | C-8B | 9       |



| Subject <u>Vinal, Israel</u>   |               |       |        |
|--|---------------|-------|--------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input checked="" type="checkbox"/> ] |               |       |        |
| Description  | Date          | Vol   | Page   |
| Directed to take legal measures to remove nuisance from Highway in his District near Stephen Mott's  | Apr. 4, 1796  | C-8 B | 9 1/2  |
| Surveyor of Highways   | Mar. 2, 1797  | C-8 B | 14     |
| Took oath of office  | Mar. 28, 1797 | C-8 B | 18     |
| Surveyor of Highways   | Mar. 12, 1798 | C-8 B | 24 1/2 |

| Subject <u>Vinal, Israel</u>   |                 |       |        |
|--|-----------------|-------|--------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input checked="" type="checkbox"/> ] |                 |       |        |
| Description  | Date            | Vol   | Page   |
| Surveyor of Highways   | Mar. 4, 1799    | C-8 B | 31     |
| Took oath of office  | Mar. 4-13, 1799 | C-8 B | 32 1/2 |
| An Militia Pay Committee   | Sep. 27, 1799   | C-8 B | 38     |
| Surveyor of Highways   | Mar. 10, 1800   | C-8 B | 40     |
| Surveyor of Cordwood   | Mar. 10, 1800   | C-8 B | 40 1/2 |
| Took oath of office as Surveyor of Highways & Surveyor of Cordwood   | Mar. 10, 1800   | C-8 B | 41 1/2 |

| Subject <u>Vinal, Israel</u>   |              |       |        |
|--|--------------|-------|--------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input checked="" type="checkbox"/> ] |              |       |        |
| Description  | Date         | Vol   | Page   |
| Surveyor of Highways   | Mar. 9, 1801 | C-8 B | 45 1/2 |
| Surveyor of Cordwood   | Mar. 9, 1801 | C-8 B | 46     |
| Took oath of office as Surveyor of Highways & Surveyor of Cordwood   | Mar. 9, 1801 | C-8 B | 47     |
|  | Mar. 9, 1801 | C-8 B | 47     |
| An New Highway Districts Committee   | May 11, 1801 | C-8 B | 49     |
| Surveyor of Cordwood   | Mar. 8, 1802 | C-8 B | 52 1/2 |

Subject Vinal, Israel  
 Meeting: Town  Selectmen  Other

| Description                                 | Date         | Vol   | Page |
|---|--------------|-------|------|
| Took oath of office as Surveyor of Cordwood | Mar. 8, 1802 | C-8 B | 54   |
| Surveyor of Cordwood                        | Mar. 7, 1803 | C-8 B | 60/2 |
| Took oath of office                         | Mar. 7, 1803 | C-8 B | 62   |

Subject VINAL, ISRAEL, CAPT. JUNIOR  
 Meeting: Town  Selectmen  Other

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Chosen Moderator   | DEC. 5, 1774  | T-1 | 160  |
| "  | DEC. 19, 1774 | T-1 | 160  |
| "  | OCT. 20, 1777 | T-1 | 162  |
| One of the Committee to find out what monies had been raised and report on same at next meeting. | OCT. 20, 1777 | T-1 | 163  |

Subject VINALL, ISRAEL JUNIOR  
 Meeting: Town  Selectmen  Other

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| Chosen on the Assessing Committee of 45.  | Nov. 24, 1777 | T-1 | 166  |
| Chosen on the Committee to examine accounts of Committee for supplying needs of soldiers families | Oct. 19, 1778 | T-1 | 167  |
| Chosen Moderator  | JUNE 5, 1779  | T-1 | 175  |

| Subject <i>VINALL, ISSACHER</i>   |                      |            |            |
|---|----------------------|------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |            |
| Description   | Date                 | Vol        | Page       |
| <i>Chosen on the Assessing Committee of 45.</i>   | <i>NOV. 24, 1777</i> | <i>T-1</i> | <i>166</i> |
| <i>Chosen Constable<br/>He then refused to serve.</i>   | <i>NOV. 9, 1778</i>  | <i>T-1</i> | <i>172</i> |
| <i>Chosen Constable</i>   | <i>DEC. 14, 1778</i> | <i>T-1</i> | <i>173</i> |

| Subject <i>VINAL, ISSACHER.</i>   |                      |            |               |
|---|----------------------|------------|---------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |               |
| Description   | Date                 | Vol        | Page          |
| <i>Chosen on Committee of 34 to procure Town's quota of soldiers and to obtain pay for them.</i>                    | <i>JAN. 30, 1781</i> | <i>C-7</i> | <i>7</i>      |
| <i>Elected Fence Viewer.</i>  | <i>MAR. 11, 1782</i> | <i>C-7</i> | <i>19 1/2</i> |

Subject *VINALL, JACOB.*

Vol. *C-1* Page *C-147* Date *MAR. 2, 169<sup>6</sup>/7*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted 3 acres of swamp land by the Town Agents.*

Subject *VINALL, JACOB*

Vol. *C-1* Page *C-150* Date *MAR. 19, 169<sup>6</sup>/7*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Record of the sale by him to Peter Colamer of the former grant of 3 acres of swamp land.*

Subject *Vinall, Jacob*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                      | Date  | Vol        | Page          |
|----------------------------------|---|------------|---------------|
| <i>Petty Jury - County Court</i> | <i>Sep. 2, 1697</i>                           | <i>C-3</i> | <i>42</i>     |
| <i>Grand Jury</i>                | <i>Feb. 28, 170<sup>3</sup>/<sub>4</sub></i>  | <i>C-3</i> | <i>53</i>     |
| <i>Jury of Trials - Sub. Ct.</i> | <i>Mar. 13, 170<sup>5</sup>/<sub>6</sub></i>  | <i>C-3</i> | <i>58</i>     |
| <i>Jury of Trials - Sub. Ct.</i> | <i>Mar. 22, 17<sup>13</sup>/<sub>14</sub></i> | <i>C-3</i> | <i>76</i>     |
| <i>Jury of Trials - Inf. Ct.</i> | <i>Jun. 11, 1716</i>                          | <i>C-3</i> | <i>79 1/2</i> |
| <i>Jury of Trials - Sub. Ct.</i> | <i>Mar. 21, 1716(17)</i>                      | <i>C-3</i> | <i>81</i>     |
| <i>Surveyor of Highways</i>      | <i>Mar. 21, 1716(17)</i>                      | <i>C-3</i> | <i>81</i>     |
| <i>Constable</i>                 | <i>Mar. 9, 1718(19)</i>                       | <i>C-3</i> | <i>84 1/2</i> |

Subject VINAL - JACOB

Vol. C-4 Page 53 Date APRIL 16, 1705

Meeting: Town  Selectmen  Other

Description DEED

*To Stephen Clap.  
1 acre of swamp land.*

Subject VINALL - JACOB

Vol. C-4 Page 388 Date DEC. 25, 1707

Meeting: Town  Selectmen  Other

Description

*Assigned share in 11<sup>th</sup> Cedar Swamp  
Lot.*

Subject Vinal, Jacob, Son of Jacob Vinal

Meeting: Town  Selectmen  Other

| Description                                       | Date                   | Vol        | Page       |
|---|------------------------|------------|------------|
| <i>1 share in division<br/>of undivided lands</i> | <i>May 23, 1723(4)</i> | <i>C-3</i> | <i>B34</i> |

Subject VINALL - JACOB

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| <i>SON OF JACOB</i><br>371 in drawing for<br>undivided lands<br>First Division | NOV. 8, 1725  | C-6 | F    |
| Layout of land - Lot 371<br>in First Division                                  | NOV. 23, 1726 | C-6 | 146  |
| 1/3 in drawing for Third<br>Division of undivided lands                        | MAY 25, 1732  | C-6 | 174  |

Subject VINAL - JACOB

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date         | Vol | Page |
|--|--------------|-----|------|
| Layout of land in right of<br>Israel Ludnorth, 5 acres<br>Lot 38 in First Division | APR 24, 1726 | C-6 | 14   |

Subject Vinal, Jacob - Son of John Vinal

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                               | Date             | Vol | Page |
|---|------------------|-----|------|
| Survey - high wayes                       | Mar. 27, 1727    | C-3 | 100  |
| Survey - high wayes                       | Mar. 29, 1737    | C-3 | 127  |
| Survey - high wayes                       | Mar. 23, 1740(1) | C-3 | 810  |
| 1 share in division<br>of undivided lands | Mar. 23, 1723(4) | C-3 | 834  |

Subject VINALL-JACOB

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                              | Vol            | Page           |
|---|-----------------------------------|----------------|----------------|
| SON OF JACOB<br>Layout of land. Lots 110<br>and 146 in Second Division<br>Lot 163 in Third Division laid<br>out to Benjamin Dunbar of<br>Hingham in right of above. | OCT. 6, 1727<br><br>APR. 17, 1734 | C-6<br><br>C-6 | 240<br><br>385 |

Subject Vinal, Jacob

Vol. C-3 Page 139 Date Mar. 1, 1741 (1742)

Meeting: Town [] Selectmen [ ] Other [ ]

Description Elected Surveyor of High Ways

Subject Vinal, Jacob

Meeting: Town [] Selectmen [ ] Other []

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Elected & sworn as<br>Surveyor of Highways            | Mar. 12, 1821 | C-8B | 168 1/2 |
| Took oath of office                                   | Mar. 12, 1821 | C-8B | 170     |
| 10 Surveyor of Highways                               | Mar. 3, 1834  | C-9  | 185     |
| Overseer of the Workhouse<br>and Overseer of the Poor | Mar. 2, 1835  | C-9  | 195     |
| 10 Surveyor of Highways                               | Mar. 2, 1835  | C-9  | 195     |
| Took oath of office                                   | Mar. 2, 1835  | C-9  | 201     |

Subject Vinal Jacob

Meeting: Town [] Selectmen [] Other []

| Description                | Date         | Vol  | Page |
|----------------------------|--------------|------|------|
| 10. Surveyor of Highways   | Mar. 2, 1846 | C-10 | 7    |
| Took oath of Office        | Mar. 5, 1846 | C-10 | 10   |
| 10. Surveyor of Highways   | Mar. 1, 1847 | C-10 | 18   |
| Took oath of Office        | Mar. 1, 1847 | C-10 | 19   |
| 2 votes for Representative | Nov 26, 1849 | C-10 | 62   |

Subject VINAL - WIDOW JACOB

Vol. C-15 Page 65 Date NOV. 4, 1872

Meeting: Town [] Selectmen [] Other []

Description

*Awarded \$30. for land taken in layout of  
Town Way from Charles Street to Mann  
Hill and thence to the beach.*

Subject VINAL - WIDOW JACOB

Vol. S-101 Page 32 Date NOV 7, 1872

Meeting: Town [] Selectmen [] Other []

Description

*Awarded \$30. for land taken in  
layout of Mann Hill Road.*



| Subject <i>Vinal, Jacob, Junr</i>   |                      |            |                |
|---|----------------------|------------|----------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |                |
| Description   | Date                 | Vol        | Page           |
| <i>Jury of Injals - Inf. Ct.</i>  | <i>May 12, 1720</i>  | <i>C-3</i> | <i>86 1/2</i>  |
| <i>Survey - highways</i>  | <i>Mar. 31, 1735</i> | <i>C-3</i> | <i>118</i>     |
| <i>Constable</i>  | <i>Mar. 29, 1736</i> | <i>C-3</i> | <i>123</i>     |
| <i>Replaced by Elisha Perce</i>   | <i>May 10, 1736</i>  | <i>C-3</i> | <i>126 1/2</i> |

| Subject <i>VINALL-JACOB, JUNIOR</i>  |                      |            |           |
|--|----------------------|------------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |           |
| Description  | Date                 | Vol        | Page      |
| <i>SON OF JOHN<br/>FIRST DIVISION<br/>96 in drawing for<br/>undivided lands.</i>                         | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>F</i>  |
| <i>Layout of land - Lot 95 in<br/>First Division in right of<br/>Ignatius Turner.</i>                    | <i>JUNE 11, 1726</i> | <i>C-6</i> | <i>35</i> |
| <i>Layout of land - Lot 96 in<br/>First Division</i>   | <i>JUNE 2, 1726</i>  | <i>C-6</i> | <i>35</i> |

| Subject <i>VINAL-JACOB, JUNIOR</i>   |                      |            |            |
|--|----------------------|------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |            |
| Description  | Date                 | Vol        | Page       |
| <i>SON OF JOHN<br/>Layout of land - Lot 97 in<br/>First Division in right<br/>of Benjamin Perce Jr.</i>  | <i>JUNE 2, 1726</i>  | <i>C-6</i> | <i>35</i>  |
| <i>Layout of land in right<br/>of Joseph Tilden - Lot 252<br/>in First Division</i>                      | <i>SEPT. 9, 1726</i> | <i>C-6</i> | <i>99</i>  |
| <i>122 in drawing for Third<br/>Division of undivided lands</i>  | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>174</i> |

| Subject <u>VINAL-JACOB, JUNIOR</u>   |               |                                    |   |
|--|---------------|------------------------------------|---|
| Meeting: Town <input type="checkbox"/>   |               | Selectmen <input type="checkbox"/> | Other <input checked="" type="checkbox"/> |
| Description  | Date          | Vol                                | Page                                      |
| SON OF JOHN<br>Lot 122 in Third Division<br>laid out to Jonah Steaton<br>in right of above | MAR. 29, 1734 | C-6                                | 177                                       |
| Lot 302 in Second Division<br>laid out to Joseph Smith in<br>right of above.               | OCT. 4, 1728  | C-6                                | 313                                       |

| Subject <u>Vinal, Jacob, Senr</u>                 |                  |                                    |                                |
|---|------------------|------------------------------------|--------------------------------|
| Meeting: Town <input checked="" type="checkbox"/> |                  | Selectmen <input type="checkbox"/> | Other <input type="checkbox"/> |
| Description                                       | Date             | Vol                                | Page                           |
| Dythingman  | Mar. 26, 1723    | C-3                                | 93                             |
| Petret Junor                                      | Feb 3, 1725(6)   | C-3                                | 98                             |
| Survey - high wages                               | Mar. 28, 1726    | C-3                                | 98 1/2                         |
| 1 share Crader Swamp                              | Feb. 11, 1709    | C-3                                | B16                            |
| 1 share in division<br>of undivided lands         | Mar. 23, 1723(4) | C-3                                | B34                            |

| Subject <u>VINALL-JACOB, SENIOR</u>                                 |              |                                    |                                |
|---|--------------|------------------------------------|--------------------------------|
| Meeting: Town <input type="checkbox"/>                              |              | Selectmen <input type="checkbox"/> | Other <input type="checkbox"/> |
| Description   | Date         | Vol                                | Page                           |
| <sup>FIRST DIVISION</sup><br>192 in drawing for<br>undivided lands. | NOV. 8, 1725 | C-6                                | F                              |
| Layout of land. Lot 192 in<br>First Division                        | AUG. 3, 1726 | C-6                                | 73                             |
| 261 in drawing for Third<br>Division of undivided lands             | MAY 25, 1732 | C-6                                | 174                            |

Subject VINAL-JACOB, SENIOR

Meeting: Town [ ]    Selectmen [ ]    Other []

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>Lot 206 in Second Division<br/>laid out to Nicholas Vinal<br/>in right of above.</i> | <i>DEC 25, 1727</i> | <i>C-6</i> | <i>392</i> |

Subject Vinal, Jacob, Sen<sup>r</sup>

Vol. *C-3*    Page *141 1/2*    Date *Mar. 15, 1742 (1743)*

Meeting: Town []    Selectmen [ ]    Other [ ]

Description *Elected Surveyor of High ways.*

Subject *Vinal, Job.*

Meeting: Town [] Selectmen [  ] Other []

| Description                                       | Date                 | Vol          | Page          |
|---|----------------------|--------------|---------------|
| <i>Elected Highway Surveyor<br/>22nd squadron</i> | <i>MAR. 2, 1789</i>  | <i>C-8</i>   | <i>58</i>     |
| <i>Surveyor of Highways</i>                       | <i>Mar. 2, 1797</i>  | <i>C-8 B</i> | <i>14 1/2</i> |
| <i>Took oath of office</i>                        | <i>Mar. 2, 1797</i>  | <i>C-8 B</i> | <i>17 1/2</i> |
| <i>Petit Juror</i>                                | <i>Apr. 3, 1797</i>  | <i>C-8 B</i> | <i>17 1/2</i> |
| <i>Hogreave</i>                                   | <i>Mar. 12, 1798</i> | <i>C-8 B</i> | <i>25</i>     |
| <i>Took oath of office</i>                        |                      | <i>C-8 B</i> | <i>27</i>     |
| <i>Grand Juror</i>                                | <i>May 7, 1798</i>   | <i>C-8 B</i> | <i>29 1/2</i> |

Subject *Vinal, Job*

Meeting: Town [] Selectmen [  ] Other []

| Description                    | Date                 | Vol          | Page           |
|--------------------------------|----------------------|--------------|----------------|
| <i>Surveyor of Highways</i>    | <i>Mar. 10, 1800</i> | <i>C-8 B</i> | <i>40</i>      |
| <i>Took oath of office</i>     | <i>Mar. 10, 1800</i> | <i>C-8 B</i> | <i>41 1/2</i>  |
| <i>Surveyor of Highways 22</i> | <i>Mar. 8, 1802</i>  | <i>C-8 B</i> | <i>52</i>      |
| <i>Took oath of office</i>     | <i>Mar. 8, 1802</i>  | <i>C-8 B</i> | <i>54</i>      |
| <i>Petit Juror</i>             | <i>Apr. 30, 1807</i> | <i>C-8 B</i> | <i>89 1/2</i>  |
| <i>Grand Juror</i>             | <i>Sep. 29, 1812</i> | <i>C-8 B</i> | <i>118</i>     |
| <i>Surveyor of Highways</i>    | <i>Mar. 11, 1816</i> | <i>C-8 B</i> | <i>139 1/2</i> |
| <i>Took oath of office</i>     | <i>Mar. 11, 1816</i> | <i>C-8 B</i> | <i>140 1/2</i> |

Subject *Vinal, Job*

Meeting: Town [] Selectmen [  ] Other [  ]

| Description   | Date                | Vol          | Page           |
|---|---------------------|--------------|----------------|
| <i>Elected &amp; sworn as<br/>Surveyor of Highways</i>  | <i>Mar. 9, 1818</i> | <i>C-8 B</i> | <i>149 1/2</i> |
| <i>On School Committee</i>  | <i>Apr. 6, 1818</i> | <i>C-8 B</i> | <i>152 1/2</i> |
| <i>On School Committee</i>  | <i>Apr. 5, 1819</i> | <i>C-8 B</i> | <i>158 1/2</i> |
| <i>Granted liberty to<br/>work out his Tax on<br/>road leading from<br/>his house to Highways</i> | <i>May 1, 1820</i>  | <i>C-8 B</i> | <i>165</i>     |

Subject Vinal, Job

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description                     | Date             | Vol        | Page     |
|---------------------------------|------------------|------------|----------|
| <i>Travers Juror - cc Pleas</i> | <i>Aug. 1822</i> | <i>c-9</i> | <i>9</i> |

Subject Vinal, Job

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date                 | Vol       | Page          |
|--|----------------------|-----------|---------------|
| <i>Bought 3/4 Pew #2 in<br/>First Parish meeting<br/>House of James Archwold</i> | <i>Jun. 10, 1844</i> | <i>15</i> | <i>73</i>     |
| <i>Recorded by Town Clerk</i>  | <i>Mar. 14, 1853</i> | <i>15</i> | <i>73 1/2</i> |

Subject VINAL-JOB

Vol. *C-15* Page *58* Date *JAN. 4, 1871*

Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Awarded (with Thomas Vinal) \$5. for land  
taken in layout of highway from  
Blossom Street to Hollett Street. (Carnett Street)*

Subject VINAL-JOB

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                           | Date                | Vol          | Page      |
|---------------------------------------|---------------------|--------------|-----------|
| <i>Signed contract for Egypt Road</i> | <i>OCT-1, 1872</i>  | <i>S-101</i> | <i>77</i> |
| <i>Selectman - Elected</i>            | <i>MAR-5, 1877</i>  | <i>S-101</i> | <i>71</i> |
| <i>"</i>                              | <i>APR-21, 1877</i> | <i>S-101</i> | <i>74</i> |
| <i>"</i>                              | <i>OCT-15, 1877</i> | <i>S-101</i> | <i>77</i> |
| <i>"</i>                              | <i>OCT-24, 1877</i> | <i>S-101</i> | <i>77</i> |
| <i>" Elected</i>                      | <i>MAR-4, 1878</i>  | <i>S-101</i> | <i>78</i> |
| <i>"</i>                              | <i>MAR-6, 1878</i>  | <i>S-101</i> | <i>78</i> |
| <i>"</i>                              | <i>MAR-6, 1878</i>  | <i>S-101</i> | <i>79</i> |

Subject VINAL-JOB

Meeting: Town [ ] Selectmen [ ] Other []

| Description                            | Date            | Vol         | Page      |
|--|-----------------|-------------|-----------|
| <i>Traverse Juror - Superior Court</i> | <i>OCT-1873</i> | <i>C-15</i> | <i>18</i> |

Subject VINAL-JOB

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                   | Date                | Vol         | Page       |
|-------------------------------|---------------------|-------------|------------|
| <i>Selectman and Assessor</i> | <i>MAR. 5. 1877</i> | <i>C-10</i> | <i>482</i> |
| <i>Surveyor of Highways</i>   |                     |             |            |
| <i>Fence Viewer</i>           |                     |             |            |
| <i>Selectmen</i>              | <i>MAR. 4, 1878</i> | <i>C-10</i> | <i>497</i> |
| <i>Assessor</i>               |                     |             |            |
| <i>Fence Viewer</i>           |                     |             |            |
| <i>Selectman</i>              | <i>MAR. 3. 1879</i> | <i>C-10</i> | <i>507</i> |
| <i>Assessor</i>               |                     |             |            |

Subject VINAL-JOB

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Selectman   | APR. 21, 1877 | C-15 | 76   |
| "           | SEPT-17, 1878 | C-15 | 79   |
| "           | FEB. 15, 1879 | C-15 | 80   |
| "           | SEPT-15, 1880 | C-15 | 81   |
| "           | FEB. 23, 1883 | C-15 | 83   |

Subject Vinal, Job, Selectman

Meeting: Town [ ] Selectmen [X] Other [ ]

| Description                                     | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Perambulated Situate<br>Hingham Town Line       | Oct. 24, 1877 | C-23 | 155     |
| Perambulated Situate<br>Cohasset Town Line      | Oct. 27, 1877 | C-23 | 155 1/2 |
| Perambulated Situate<br>South Situate Town Line | Nov. 6, 1880  | C-23 | 155 1/2 |
| Perambulated Situate<br>Cohasset Town Line      | Oct. 21, 1882 | C-23 | 156 1/2 |

Subject VINAL - JOB.

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Fence Viewer<br>Selectmen<br>Assessor                        | MAR. 3. 1879 | C-10 | 508  |
| Fence Viewer<br>Surveyor of Highway<br>Selectman<br>Assessor | MAR. 1. 1880 | C-10 | 520  |
| Fence Viewer   | MAR. 7. 1880 | C-10 | 534  |

Subject *VINAL - JOB*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                | Date                | Vol          | Page      |
|----------------------------|---------------------|--------------|-----------|
| <i>Selectman - Elected</i> | <i>MAR. 3, 1879</i> | <i>S-101</i> | <i>83</i> |
| <i>" "</i>                 | <i>MAR. 1, 1880</i> | <i>S-101</i> | <i>86</i> |
| <i>" "</i>                 | <i>MAR. 3, 1880</i> | <i>S-101</i> | <i>87</i> |
| <i>" "</i>                 | <i>NOV. 2, 1880</i> | <i>S-101</i> | <i>92</i> |
| <i>" Elected</i>           | <i>MAR. 7, 1881</i> | <i>S-101</i> | <i>94</i> |
| <i>" "</i>                 | <i>MAR. 9, 1881</i> | <i>S-101</i> | <i>94</i> |
| <i>" "</i>                 | <i>MAY 12, 1881</i> | <i>S-101</i> | <i>95</i> |
| <i>" "</i>                 | <i>DEC. 5, 1881</i> | <i>S-101</i> | <i>97</i> |

Subject *VINAL - JOB*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description      | Date                 | Vol          | Page       |
|------------------|----------------------|--------------|------------|
| <i>Selectman</i> | <i>DEC. 5, 1881</i>  | <i>S-101</i> | <i>97</i>  |
| <i>" "</i>       | <i>MAR. 6, 1882</i>  | <i>S-101</i> | <i>97</i>  |
| <i>" elected</i> | <i>MAR. 6, 1882</i>  | <i>S-101</i> | <i>98</i>  |
| <i>" "</i>       | <i>MAR. 8, 1882</i>  | <i>S-101</i> | <i>98</i>  |
| <i>" "</i>       | <i>MAR. 8, 1882</i>  | <i>S-101</i> | <i>99</i>  |
| <i>" "</i>       | <i>MAR. 28, 1882</i> | <i>S-101</i> | <i>99</i>  |
| <i>" "</i>       | <i>APR. 1, 1882</i>  | <i>S-101</i> | <i>99</i>  |
| <i>" elected</i> | <i>MAR. 5, 1883</i>  | <i>S-101</i> | <i>103</i> |

Subject *Vinal, Job, Fence Viewer*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                | Vol         | Page             |
|--|---------------------|-------------|------------------|
| <i>Signed order resolving dispute of E. S. Townsend with Marshall H. Litchfield</i>    | <i>Feb. 1, 1882</i> | <i>C-23</i> | <i>39-39 1/2</i> |
| <i>Signed order resolving dispute of J. S. Graves with Joseph L. Coulter of Boston</i> | <i>Oct. 3, 1878</i> | <i>C-23</i> | <i>66 1/2</i>    |



| Subject <i>VINAL, Job</i>   |                      |            |           |
|---|----------------------|------------|-----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ ]                             |                      |            |           |
| Description   | Date                 | Vol        | Page      |
| <i>Selectman</i>  | <i>FEB. 23, 1882</i> | <i>C-8</i> | <i>4</i>  |
| <i>Chosen Selectman,<br/>Overseer of the Pool, Assessor,<br/>and Surveyor of Highways<br/>and Fence Viewer.</i> | <i>MAR. 6, 1882</i>  | <i>C-8</i> | <i>4</i>  |
| <i>Chosen Selectman,<br/>Assessor, and Fence<br/>Viewer.</i>  | <i>MAR. 5, 1883</i>  | <i>C-8</i> | <i>22</i> |

| Subject <i>VINAL- JOB</i>   |                      |              |            |
|---|----------------------|--------------|------------|
| Meeting: Town [ ]    Selectmen [ <input checked="" type="checkbox"/> ]    Other [ ] |                      |              |            |
| Description   | Date                 | Vol          | Page       |
| <i>Selectman</i>  | <i>MAR. 7, 1883</i>  | <i>S-101</i> | <i>103</i> |
| <i>"</i>  | <i>MAR. 22, 1883</i> | <i>S-101</i> | <i>104</i> |
| <i>"</i>  | <i>OCT. 22, 1883</i> | <i>S-101</i> | <i>106</i> |
| <i>"                    Elected</i>   | <i>MAR. 3, 1884</i>  | <i>S-101</i> | <i>107</i> |
| <i>"</i>  | <i>MAR. 6, 1884</i>  | <i>S-101</i> | <i>107</i> |
| <i>"</i>  | <i>MAR. 6, 1884</i>  | <i>S-101</i> | <i>108</i> |

| Subject <i>VINAL, Job.</i>  |                      |             |           |
|---|----------------------|-------------|-----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ ]    Other [ ] |                      |             |           |
| Description   | Date                 | Vol         | Page      |
| <i>Signer of Town Warrant</i>   | <i>MAY 24, 1883</i>  | <i>C-11</i> | <i>32</i> |
| <i>Signer of Town Warrant</i>   | <i>OCT. 24, 1883</i> | <i>C-11</i> | <i>35</i> |
| <i>Chosen Selectman,<br/>Assessor and Fence Viewer</i>                              | <i>MAR. 3, 1884</i>  | <i>C-11</i> | <i>44</i> |
| <i>on Juror's list</i>  | <i>MAR. 2, 1885</i>  | <i>C-11</i> | <i>72</i> |

| Subject <i>Vinal, John</i>             |          |                                    |   |
|--|----------|------------------------------------|---|
| Meeting: Town <input type="checkbox"/> |          | Selectmen <input type="checkbox"/> | Other <input checked="" type="checkbox"/> |
| Description                            | Date     | Vol                                | Page                                      |
| <i>Freeman of Sittuate</i>             | <i>—</i> | <i>C-3</i>                         | <i>B5</i>                                 |

Subject *Vinall, John*  
 Vol. *C-3* Page *6 1/2* Date *May 6, 1669*  
 Meeting: Town  Selectmen  Other   
 Description *Chosen Constabl*

Subject *VINALL, JOHN*  
 Vol. *C-1* Page *B-18* Date *FEBRUARY 26, 1673*  
 Meeting: Town  Selectmen  Other   
 Description  
*Granted 5 acres of planting  
 lands by the Committee  
 appointed by the Court.*

Subject *VINALL, JOHN*

Vol. C-1 Page 63 Date *July 21, 1684*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Witness to the signature of  
Thomas Turner Senior on  
the recorded settlement of  
a controversy over certain  
lands with Antony Collimore.*

Subject *VINALL, JOHN*

Vol. C-1 Page C-119 Date *JAN. 9, 169<sup>3</sup>/<sub>4</sub>*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*A layout of land for  
David Jacob as assign  
for him and James Brige:  
A layout of land for  
David Jacob as assign  
for him and George Russell.*

Subject *VINALL, JOHN*

Vol. C-1 Page C-125 Date *JUNE 2, 1694*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Record of his sale of 5 acres  
of swamp land and 3 acres  
of upland to David Jacob.  
Recorded June 2, 1694.*

Subject *VINALL- JOHN*

Vol. *C-4* Page *70* Date *APRIL 7, 1705*

Meeting: Town [ ] Selectmen [ ] Other []

Description *DEED*

*To Joseph Blap  
1 acre of swamp land.*

Subject *Vinall, John*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                       | Date                    | Vol        | Page       |
|---|-------------------------|------------|------------|
| <i>2 new 3 (10 acre lot)</i>                      | <i>Apr. 1707</i>        | <i>C-3</i> | <i>B25</i> |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B34</i> |

Subject *VINALL- JOHN*

Vol. *C-4* Page *388* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 11<sup>th</sup> Cedar Swamp  
Lot.*

| Subject <i>Vinal</i><br><i>Vinall, John</i>   |                                 |            |                |
|---|---------------------------------|------------|----------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                                 |            |                |
| Description   | Date                            | Vol        | Page           |
| <i>Jury of Divallo-Inf. Ct</i>  | <i>Feb. 23, 1715(16)</i>        | <i>C-3</i> | <i>79</i>      |
| <i>Sithingman</i>   | <i>Mar. 30, 1724</i>            | <i>C-3</i> | <i>94 1/2</i>  |
| <i>Flogg Rieve</i>  | <i>Mar. 23, 1724(5)</i>         | <i>C-3</i> | <i>96 1/2</i>  |
| <i>Grand Juror</i>  | <i>Feb. 3, 1725(6)</i>          | <i>C-3</i> | <i>98</i>      |
| <i>Grand Juror</i>  | <i>Feb. 26, 1733(4)</i>         | <i>C-3</i> | <i>116 1/2</i> |
| <i>Grand Juror</i>  | <i>Feb. 18, 1733(40)</i>        | <i>C-3</i> | <i>130 1/2</i> |
| <i>1 share Cader Swamp</i>  | <i>Feb. 11, 170<sup>5</sup></i> | <i>C-3</i> | <i>B16</i>     |
| <i>To purchase 110 acre lot</i>   | <i>Feb. 11, 170<sup>5</sup></i> | <i>C-3</i> | <i>B23</i>     |

| Subject <i>VINALL-JOHN</i>   |                      |            |            |
|--|----------------------|------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |            |
| Description  | Date                 | Vol        | Page       |
| <i>298 in drawing for</i><br><i>FIRST DIVISION</i><br><i>undivided lands.</i>                            | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>F</i>   |
| <i>Laid out Lot 298 in First</i><br><i>Division to John Vinal</i><br><i>and John Vinal Jr.</i>           | <i>OCT. 13, 1726</i> | <i>C-6</i> | <i>118</i> |
| <i>297 in drawing for Third</i><br><i>Division of undivided lands</i>                                    | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>174</i> |

| Subject <i>VINALL-JOHN</i>  |                      |            |            |
|---|----------------------|------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                      |            |            |
| Description   | Date                 | Vol        | Page       |
| <i>Lot 297 in Third Division</i><br><i>laid out to Jonah Stetson</i><br><i>in right of above</i>                    | <i>MAR. 29, 1734</i> | <i>C-6</i> | <i>177</i> |

Subject *Vinal, John*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description               | Date                 | Vol        | Page              |
|---------------------------|----------------------|------------|-------------------|
| <i>Chosen Grand juror</i> | <i>Feb. 22, 1738</i> | <i>T-1</i> | <i>184<br/>R.</i> |

Subject *Vinal, Jn<sup>o</sup>*

Vol. *C-3* Page *137* Date *Mar. 26, 1739*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Elected Hogg River*

Subject *Vinal, John*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol         | Page               |
|---|----------------------|-------------|--------------------|
| <i>Co-purchaser at public<br/>vendue of Pew in Rev.<br/>Mr. Sewall's Meetinghouse</i> | <i>Sep. 17, 1833</i> | <i>C-23</i> | <i>191 1/2-192</i> |
| <i>Recorded</i>   | <i>Dec. 28, 1833</i> | <i>C-23</i> | <i>192</i>         |

Subject Vinal, John

Meeting: Town [] Selectmen [ ] Other []

| Description                     | Date         | Vol | Page |
|---------------------------------|--------------|-----|------|
| 5 Surveyor of Highways          | Mar. 6, 1837 | C-9 | 220  |
| Took oath of office             | Mar. 6, 1837 | C-9 | 227  |
| 5 Surveyor of Highways          | Mar. 5, 1838 | C-9 | 243  |
| Took oath of office             | Mar. 5, 1838 | C-9 | 242  |
| 13 An Prudential Com-<br>mittee | Mar. 2, 1840 | C-9 | 275  |
| Field Driver                    | Apr. 5, 1841 | C-9 | 299  |
| Took oath of office             | Apr. 5, 1841 | C-9 | 298  |

Subject Vinal, John

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date         | Vol  | Page         |
|--|--------------|------|--------------|
| Found a silver watch<br>with ribbon chain<br>and key                                     | May 7, 1839  | C-24 | 229          |
| Recorded by Town Clerk   | May 9, 1839  | C-24 | 229<br>(735) |
| Found and advertised<br>a 13/2 foot Moses boat<br>with green bottom<br>and black gunwale | Oct. 9, 1838 | C-24 | 248          |

Subject Vinal, John

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| 13 An Prudential Com-<br>mittee   | Mar. 4, 1844  | C-9  | 325 1/2 |
| Chosen Field Driver   | Apr. 1, 1844  | C-9  | 327 1/2 |
| Chosen and sworn as   | Mar. 3, 1845  | C-9  | 335     |
| 5 Surveyor of Highways<br>allowed \$2.75<br>for 2 days labor<br>on the highways | Apr. 20, 1846 | C-10 | 14      |

Subject *VINAL JOHN*

Meeting: Town [] Selectmen [] Other []

| Description                   | Date         | Vol  | Page |
|-------------------------------|--------------|------|------|
| 5 Highway Surveyor & sworn in | Mar, 3, 1851 | C-10 | 87   |

Subject *VINAL- JOHN*

Meeting: Town [] Selectmen [] Other []

| Description             | Date                | Vol          | Page      |
|-------------------------|---------------------|--------------|-----------|
| <i>Denied State Aid</i> | <i>MAY 26, 1865</i> | <i>S-100</i> | <i>96</i> |

Subject *VINALL- JOHN, SUCCESSOR OF*

Vol. *C-4* Page *388* Date *DEC-25, 1707*

Meeting: Town [] Selectmen [] Other []

Description

*Assigned share in 11<sup>th</sup> Cedar Swamp Lot.*



Subject Vinal, Jno (dec'd), Succ. of  
 Meeting: Town [] Selectmen [] Other []

| Description                            | Date            | Vol | Page |
|--|-----------------|-----|------|
| 1 share in division of undivided lands | May 23, 1723(4) | C-3 | B 30 |

Subject VINAL-JOHN SUCCESSOR OF  
 Meeting: Town [] Selectmen [] Other []

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| 123 in drawing for <sup>FIRST DIVISION</sup> undivided lands. | NOV. 8, 1725  | C-6 | C    |
| Layout of land - Lot 123 in First Division                    | JULY 8, 1726  | C-6 | 46   |
| 353 in drawing for Third Division of undivided lands          | MAY 25, 1732  | C-6 | 171  |
| Layout of land - Part of Lot 275 in Second Division           | OCT. 22, 1728 | C-6 | 301  |

Subject VINALL, JOHN, JUNIOR  
 Vol. C-1 Page C-147 Date MAR. 2, 1696/7  
 Meeting: Town [] Selectmen [] Other []

Description  
 Granted 3 acres of swamp land by the Town Agents.

Subject *VINALL, JOHN JUNIOR*  
 Vol. *C-1* Page *C-185* Date *DEC. 9, 1699*  
 Meeting: Town [ ] Selectmen [ ] Other []

Description

*Record of the sale by him to John Bailey of his 3 acres of swamp land, granted to him by the Town Agents.*

Subject *VINAL-JOHN, JUNIOR*  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page      |
|---|----------------------|------------|-----------|
| <i>288 in drawing for undivided lands</i>   | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>F</i>  |
| <i>Layout of land - Lot 95 in First Division in right of Ignatius Turner</i>                                  | <i>JUNE 11, 1726</i> | <i>C-6</i> | <i>35</i> |
| <i>Layout of land - Lot 96 and 97 in First Division in right of Jacob Vinal Junior and Benjamin Ponic 3rd</i> | <i>JUNE 2, 1726</i>  | <i>C-6</i> | <i>35</i> |

Subject *VINAL-JOHN, JUNIOR*  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                  | Vol        | Page       |
|--|-----------------------|------------|------------|
| <i>Layout of land in right of Successors of John Leashing Senior - Part of Lot 260</i> | <i>SEPT. 12, 1726</i> | <i>C-6</i> | <i>102</i> |
| <i>Lot 288 in First Division laid out to John Vinal and John Vinal Junior</i>          | <i>OCT. 13, 1726</i>  | <i>C-6</i> | <i>118</i> |
| <i>129 in drawing for Third Division of undivided lands</i>                            | <i>MAY 25, 1732</i>   | <i>C-6</i> | <i>174</i> |

Subject Vinal, John, Jun<sup>r</sup>  
 Meeting: Town  Selectmen  Other

| Description                               | Date             | Vol | Page    |
|---|------------------|-----|---------|
| Petent Juno                               | Feb. 26, 1733(4) | C-3 | 116 1/2 |
| Flogg River                               | Mar. 29, 1736    | C-3 | 123     |
| 1 share in division<br>of undivided lands | Mar. 23, 1723(4) | C-3 | B34     |

Subject VINAL-JOHN, JUNIOR  
 Meeting: Town  Selectmen  Other

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| Lot 129 in Third Division<br>laid out to Jonah Stetson<br>in right of above | MAR. 29, 1734 | C-6 | 177  |
| Layout of land - Lot 100 in<br>Second Division                              | JULY 27, 1729 | C-6 | 225  |
| Layout of lands Lots 110 and<br>146 in Second Division                      | OCT. 6, 1727  | C-6 | 240  |

Subject Vinall, John, Sen<sup>r</sup>  
 Meeting: Town  Selectmen  Other

| Description             | Date              | Vol | Page   |
|-------------------------|-------------------|-----|--------|
| Suwayor                 | May 13, 1680      | C-3 | 18 1/2 |
| Whasset Agreement       | Nov 27, 1682      | C-3 | 21 1/2 |
| Suwayor                 | May 28, 1689      | C-3 | 31 1/2 |
| Fence River             | Mar. 9, 1692 2/3  | C-3 | 35     |
| Grand Jury - Inf Ct     | Feb. 23, 1702 2/3 | C-3 | 51 1/2 |
| Jury of Trials - Inf Ct | Dec. 12, 1704     | C-3 | 56     |
| Constable               | Mar. 29, 1708/9   | C-3 | 66     |
| Grand Jury              | Feb. 18, 1714 1/3 | C-3 | 75 1/2 |

Subject *VINALL, JOHN, SENIOR*

Vol. *C-1* Page *C-67* Date *JUNE 7, 1693*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Record of his sale to Thomas  
Stockbridge of his grant of  
5 acres of upland.  
Recorded June 7, 1693.*

Subject *VINALL, JOHN SENIOR*

Vol. *C-1* Page *C-109* Date *JULY 18, 1693*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted 5 acres of swamp  
land and 2 acres of upland  
by the Town's Agents.*

Subject *VINAL-JOHN, SENIOR*

Vol. *C-4* Page *339* Date *FEB. 4. 1694*  
*MAR. 2. 1694/5*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Agent for Conchessett Proprietors*

Subject Vinal, John S. Cordwainer  
 Meeting: Town [] Selectmen [] Other []

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| With wife Mary Ann Vinal and Abigail Vinal sold to Ebenezer Bailey 1/5 in Rev. Mr. Thomas' Meeting House - \$12.00 | Dec. 15, 1827 | C-24 | 317  |
| Bill of sale executed before John B. Turner, J.P.  | Dec. 15, 1827 | C-24 | 317  |
|  | Dec. 15, 1827 | C-24 | 317  |

Subject VINAL-JOHN T.  
 Meeting: Town [] Selectmen [] Other []

| Description             | Date         | Vol  | Page |
|-------------------------|--------------|------|------|
| Field Driver            | MAR. 2, 1857 | C-10 | 166  |
| Constable               | MAR. 1, 1858 | C-10 | 176  |
| Highway Surveyor Dist 5 | MAR. 1, 1858 | C-10 | 177  |
| " " "                   | MAR. 7, 1859 | C-10 | 187  |
| Field Driver            | MAR. 7, 1859 | C-10 | 188  |
| " " "                   | MAR. 5, 1860 | C-10 | 198  |

Subject Vinal, Jonathan  
 Meeting: Town [] Selectmen [] Other []

| Description          | Date          | Vol  | Page   |
|----------------------|---------------|------|--------|
| Jurat Juror          | Nov. 12, 1795 | C-8B | 5      |
| Surveyor of Highways | Mar. 2, 1797  | C-8B | 14 1/2 |
| Took oath of office  | Mar. 2, 1797  | C-8B | 17 1/2 |
| Hogreve              | Mar. 8, 1802  | C-8B | 52 1/2 |

Subject Vinal, Jonathan Yeoman

Vol. C-24 Page 235(128) Date Nov. 8, 1796

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description Appointed by a Warrant issued  
by Hayward Peire to appraise upon  
Oath Value in Money of a Certain Horse  
found by Nathan Litchfield.

Took oath so to do.

Valued Horse at \$21.50

Returned Warrant to Town Clerk

Subject Vinal, Joseph

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Membership in Meth-<br>odist Society Politic<br>certified by a Committee | Apr. 29, 1823 | C-24 | 305  |
| Recorded by Town Clerk   | Apr. 30, 1823 | C-24 | 305  |

Subject Vinal, Lemuel

Meeting: Town [x] Selectmen [ ] Other [x]

| Description                           | Date          | Vol  | Page    |
|---------------------------------------|---------------|------|---------|
| On Crow Committee                     | Apr. 2, 1798  | C-88 | 28 1/2  |
| Allowed \$4.00 Crow heads             | May 6, 1799   | C-88 | 34      |
| Surveyor of Highways                  | Mar. 9, 1801  | C-88 | 45 1/2  |
| Took oath of office                   | Mar. 9, 1801  | C-88 | 47      |
| On New Highway<br>Districts Committee | May 11, 1801  | C-88 | 49      |
| Chosen Hogreve                        | Apr. 5, 1802  | C-88 | 55      |
| On Birds Heads Committee              | Mar. 13, 1809 | C-88 | 101 1/2 |

Subject Vinal, Lemuel  
Meeting: Town  Selectmen  Other

| Description                                     | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Surveyor of Highways                            | Mar. 8, 1813  | C-8B | 124 1/2 |
| Took oath of office                             | Mar. 8, 1813  | C-8B | 125     |
| Juris Juror                                     | Jul. 26, 1814 | C-8B | 134 1/2 |
| On School Committee                             | May 1, 1815   | C-8B | 138     |
| Transferred from 15th<br>to 1st School District | May 4, 1829   | C-9  | 118     |

Subject VINAL-LEMUEL C.

Vol. C-15 Page 54 Date SEPT. 25, 1862

Meeting: Town  Selectmen  Other

Description

*Awarded \$13.30 for land taken in layout  
of road from Front Street to Second Cliff  
and Beach.*

Subject VINAL - LEROY

Meeting: Town  Selectmen  Other

| Description                | Date        | Vol  | Page |
|----------------------------|-------------|------|------|
| Surveyor of Highway Dist 9 | MAR 1. 1869 | C-10 | 340  |

Subject Vinal, Levi  
 Meeting: Town [] Selectmen [ ] Other []

| Description                                | Date          | Vol  | Page    |
|--|---------------|------|---------|
| Grand Juror                                | Mar. 30, 1808 | C-8B | 94      |
| 1 vote for Representative                  | May 3, 1813   | C-8B | 128     |
| Surveyor of High Ways                      | Mar. 13, 1815 | C-8B | 135 1/2 |
| Took oath of office                        | Mar. 13, 1815 | C-8B | 137     |
| 2 votes for Representative                 | May 6, 1816   | C-8B | 142     |
| Grand Juror                                | Oct. 16, 1820 | C-8B | 162     |
| Votes for Representative<br>On 1st trial 1 | May 7, 1821   | C-9  | 2       |

Subject Vinal, Levi  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| Elected to Board of<br>Oversers of Work-house   | Mar. 11, 1822 | C-9 | 7    |
| Elected to Board of<br>Oversers of Workhouse  | Mar. 3, 1823  | C-9 | 21   |
| Allowed to work out his<br>year's Highway Tax<br>on way between his<br>house and the road | Apr. 7, 1828  | C-9 | 39   |

Subject Vinal, Levi  
 Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date          | Vol  | Page        |
|---|---------------|------|-------------|
| An application had<br>Fence Viewers resolve<br>dispute about fence<br>with Stephen Litchfield | Jun. 18, 1836 | C-23 | 148-148 1/2 |



Subject *VINAL - LEVI*

Vol. *C-15* Page *72* Date *JAN. 4, 1876*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Awarded \$20. for land taken in widening  
and straightening Charles Street.*

Subject *Vinal, Levi, [Name]*

Meeting: Town [] Selectmen [ ] Other []

| Description                             | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Traverse Jury, CC Pleas</i>          | <i>Nov. 1823</i>     | <i>C-9</i> | <i>28</i>  |
| <i>Traverse Jury</i>                    | <i>Mar. 26, 1829</i> | <i>C-9</i> | <i>110</i> |
| <i>On Law Enforcement<br/>Committee</i> | <i>Jul. 27, 1830</i> | <i>C-9</i> | <i>136</i> |

Subject *Vinal, Lot*

Meeting: Town [] Selectmen [ ] Other []

| Description                             | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>10 Surveyor of Highways</i>          | <i>Mar. 5, 1832</i> | <i>C-9</i> | <i>155</i> |
| <i>took oath of office</i>              | <i>Mar. 6, 1832</i> | <i>C-9</i> | <i>154</i> |
| <i>20 On Prudential Com-<br/>mittee</i> | <i>Mar. 2, 1835</i> | <i>C-9</i> | <i>196</i> |
| <i>Field Driver</i>                     | <i>Mar. 7, 1836</i> | <i>C-9</i> | <i>218</i> |
| <i>took oath of office</i>              | <i>Mar. 7, 1836</i> | <i>C-9</i> | <i>222</i> |

Subject *VINAL - MRS. LOT*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>Notice of intention to lay out<br/>Mann Hill Road</i> | <i>OCT. 26, 1872</i> | <i>S-101</i> | <i>30</i> |

Subject *VINAL - LOT S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                        | Date                 | Vol         | Page       |
|------------------------------------|----------------------|-------------|------------|
| <i>Surveyor of Highways Dist 4</i> | <i>MAR. 17, 1823</i> | <i>C-10</i> | <i>412</i> |

Subject *VINAL - LUCIUS - H.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description               | Date                | Vol         | Page       |
|---------------------------|---------------------|-------------|------------|
| <i>Fence Viewer</i>       | <i>MAR. 6, 1876</i> | <i>C-10</i> | <i>460</i> |
| <i>Surveyor of Lumber</i> |                     |             |            |
| <i>Fence Viewer</i>       | <i>MAR 5, 1877</i>  | <i>C-10</i> | <i>482</i> |
| <i>Surveyor of Lumber</i> |                     |             |            |

Subject *VINAL - LUCY M.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                      | Date                  | Vol          | Page      |
|--|-----------------------|--------------|-----------|
| <i>Daughter of George O. Vinal<br/>State Aid</i> | <i>SEPT. 12, 1862</i> | <i>S-100</i> | <i>16</i> |
| <i>Daughter of George O. Vinal<br/>State Aid</i> | <i>AUG. 15, 1864</i>  | <i>S-100</i> | <i>70</i> |

Subject *VINAL - MARTHA*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                  | Date                | Vol          | Page     |
|--|---------------------|--------------|----------|
| <i>Wife of Warren J. Vinal<br/>State Aid</i> | <i>MAR. 1, 1862</i> | <i>S-100</i> | <i>2</i> |

Subject *VINAL - MARTHA E.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                   | Date                | Vol          | Page     |
|---|---------------------|--------------|----------|
| <i>Child of Warren J. Vinal<br/>State Aid</i> | <i>MAR. 1, 1862</i> | <i>S-100</i> | <i>2</i> |

| Subject <i>VINAL, MARY</i>  |                      |            |           |
|---|----------------------|------------|-----------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |           |
| Description   | Date                 | Vol        | Page      |
| <i>A single woman from Boston ordered by the selectmen to leave the Town.</i>                                       | <i>JUNE 15, 1790</i> | <i>C-8</i> | <i>91</i> |

| Subject <i>Vinal, Mary</i>  |                    |             |           |
|---|--------------------|-------------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                    |             |           |
| Description   | Date               | Vol         | Page      |
| <i>Situate Resident supported by Town of Boston at time of her Death</i>  | <i>May 1, 1801</i> | <i>C-8B</i> | <i>49</i> |

| Subject <i>Vinal, Mary Ann</i>  |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/>               |                      |             |            |
| Description   | Date                 | Vol         | Page       |
| <i>With husband John S. Vinal and Abigail C. Vinal sold to Ebenezer Bailey 1/5 Pew in Rev. Mr. Thomas Meeting House - \$12.00</i> | <i>Dec. 15, 1827</i> | <i>C-24</i> | <i>317</i> |
| <i>Bill of sale executed before John B. Turner, J.P.</i>  | <i>Dec. 15, 1827</i> | <i>C-24</i> | <i>317</i> |
| <i>Recorded by Town Clerk</i>   | <i>Dec. 15, 1827</i> | <i>C-24</i> | <i>317</i> |

| Subject <i>Nathaniel Vinal, Nathaniel</i>   |                      |             |               |
|---|----------------------|-------------|---------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ <input checked="" type="checkbox"/> ] |                      |             |               |
| Description   | Date                 | Vol         | Page          |
| <i>Surveyor of Highways</i>   | <i>Mar. 14, 1785</i> | <i>C-8</i>  | <i>21 1/2</i> |
| <i>Surveyor of Highways 24</i>  | <i>Mar. 8, 1802</i>  | <i>C-8B</i> | <i>52</i>     |
| <i>Took oath of office</i>  | <i>Mar. 8, 1802</i>  | <i>C-8B</i> | <i>54</i>     |
| <i>Petit Juror</i>  | <i>Feb. 19, 1803</i> | <i>C-8B</i> | <i>58 1/2</i> |
| <i>Surveyor of Highways</i>   | <i>Mar. 7, 1803</i>  | <i>C-8B</i> | <i>60</i>     |
| <i>Took oath of office</i>  | <i>Mar. 7, 1803</i>  | <i>C-8B</i> | <i>62</i>     |
| <i>Surveyor of Highways</i>   | <i>Mar. 7, 1804</i>  | <i>C-8B</i> | <i>67 1/2</i> |
| <i>Took oath of office</i>  | <i>Mar. 7, 1804</i>  | <i>C-8B</i> | <i>70</i>     |

| Subject <i>Vinal, Nathaniel</i>   |                     |             |                |
|---|---------------------|-------------|----------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ] |                     |             |                |
| Description   | Date                | Vol         | Page           |
| <i>Allowed \$1.50 for 100 feet</i>  | <i>Apr. 1, 1805</i> | <i>C-8B</i> | <i>77</i>      |
| <i>Wine Timber for</i>  |                     |             |                |
| <i>Lincoln Mill Bridges</i>   |                     |             |                |
| <i>On School Committee</i>  | <i>May 11, 1807</i> | <i>C-8B</i> | <i>90 1/2</i>  |
| <i>On School Committee</i>  | <i>Nov. 8, 1808</i> | <i>C-8B</i> | <i>99 1/2</i>  |
| <i>On School Committee</i>  | <i>Oct. 2, 1809</i> | <i>C-8B</i> | <i>105 1/2</i> |
| <i>On School Committee</i>  | <i>Nov. 5, 1810</i> | <i>C-8B</i> | <i>112</i>     |
| <i>On School Committee</i>  | <i>Aug. 5, 1811</i> | <i>C-8B</i> | <i>118</i>     |

| Subject <i>Nathaniel Vinal, Nathaniel</i>   |                      |             |                 |
|---|----------------------|-------------|-----------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ <input checked="" type="checkbox"/> ] |                      |             |                 |
| Description   | Date                 | Vol         | Page            |
| <i>On School Committee 16</i>   | <i>May 7, 1812</i>   | <i>C-8B</i> | <i>122</i>      |
| <i>On School Committee</i>  | <i>Apr. 12, 1813</i> | <i>C-8B</i> | <i>126 1/2</i>  |
| <i>Grand Juror</i>  | <i>Sep. 25, 1813</i> | <i>C-8B</i> | <i>129</i>      |
| <i>On School Committee</i>  | <i>Apr. 4, 1814</i>  | <i>C-8B</i> | <i>132 1/2</i>  |
| <i>Surveyor of High Ways</i>  | <i>Mar. 13, 1815</i> | <i>C-8B</i> | <i>135 1/2</i>  |
| <i>Took oath of office</i>  | <i>Mar. 13, 1815</i> | <i>C-8B</i> | <i>137</i>      |
| <i>On School Committee</i>  | <i>May 1, 1815</i>   | <i>C-8B</i> | <i>138</i>      |
| <i>Trial Juror</i>  | <i>Aug. 1817</i>     | <i>C-8B</i> | <i>148A 1/2</i> |

| Subject <i>Vinal, Nathaniel J.</i>                              |                      |                                    |   |
|---|----------------------|------------------------------------|---|
| Meeting: Town <input type="checkbox"/>                          |                      | Selectmen <input type="checkbox"/> | Other <input checked="" type="checkbox"/> |
| Description   | Date                 | Vol                                | Page                                      |
| <i>Grantor of right of way over land to Charles H. Mitchell</i> | <i>Aug. 11, 1882</i> | <i>C-23</i>                        | <i>163</i>                                |

| Subject <i>Vinal, Nath<sup>n</sup>, Jun<sup>r</sup></i> |                     |                                    |                                |
|---|---------------------|------------------------------------|--------------------------------|
| Meeting: Town <input checked="" type="checkbox"/>       |                     | Selectmen <input type="checkbox"/> | Other <input type="checkbox"/> |
| Description   | Date                | Vol                                | Page                           |
| <i>On School Committee</i>                              | <i>Apr. 1, 1822</i> | <i>C-9</i>                         | <i>10</i>                      |

| Subject <i>Vinal, Nathaniel, Jun<sup>r</sup> Yeoman</i>  |                      |                                    |   |
|--|----------------------|------------------------------------|---|
| Meeting: Town <input type="checkbox"/>   |                      | Selectmen <input type="checkbox"/> | Other <input checked="" type="checkbox"/> |
| Description  | Date                 | Vol                                | Page                                      |
| <i>Nathaniel Vinal, Jun., Deborah Vinal, and Lillis Litchfield sold to Joseph Wade 1/2 Pew in Rev. Mr. J Thomas' Meeting House for \$20.00</i> | <i>Nov. 16, 1827</i> | <i>C-24</i>                        | <i>(181)<br/>316-17</i>                   |
| <i>Bill of sale executed</i>   | <i>Nov. 16, 1827</i> | <i>C-24</i>                        | <i>317</i>                                |
| <i>Recorded by Town Clerk</i>  | <i>Nov. 20, 1827</i> | <i>C-24</i>                        | <i>317</i>                                |

Subject *VINAL - NATHANIEL J.*

Meeting: Town [] Selectmen [] Other []

| Description                 | Date                | Vol         | Page       |
|-----------------------------|---------------------|-------------|------------|
| <i>Prudential Committee</i> | <i>MAR. 1, 1858</i> | <i>C-10</i> | <i>177</i> |
| <i>School Committee</i>     | <i>MAR. 2, 1868</i> | <i>C-10</i> | <i>326</i> |
| " "                         | <i>MAR. 4, 1872</i> | <i>C-10</i> | <i>390</i> |

Subject *VINAL - NATHANIEL J.*

Meeting: Town [] Selectmen [] Other []

| Description             | Date                 | Vol          | Page       |
|-------------------------|----------------------|--------------|------------|
| <i>School Committee</i> | <i>APR. 9, 1870</i>  | <i>S-100</i> | <i>158</i> |
| " "                     | <i>JULY 23, 1870</i> | <i>S-100</i> | <i>160</i> |
| <i>Damage to sheep</i>  | <i>DEC. 7, 1872</i>  | <i>S-101</i> | <i>34</i>  |

Subject *VINAL - NATHANIEL J.*

Meeting: Town [] Selectmen [] Other []

| Description  | Date             | Vol         | Page      |
|--|------------------|-------------|-----------|
| <i>Grand Juror United States<br/>Circuit Court</i> | <i>OCT. 1871</i> | <i>C-15</i> | <i>16</i> |
| <i>Grand Juror - Superior<br/>Court</i>            | <i>FEB. 1881</i> | <i>C-15</i> | <i>22</i> |
| <i>Traverse Juror - Superior<br/>Court</i>         | <i>JUNE 1887</i> | <i>C-15</i> | <i>25</i> |

| Subject <i>VINAL, N.J. (NATHANIEL)</i>                               |                     |             |           |
|--|---------------------|-------------|-----------|
| Meeting: Town [ ] Selectmen [ ] Other [ ]                            |                     |             |           |
| Description  | Date                | Vol         | Page      |
| <i>His name added to list of jurors in place of James B. Totman.</i> | <i>MAR. 3, 1884</i> | <i>C-11</i> | <i>46</i> |
| <i>On Juror's list</i>   | <i>MAR. 2, 1885</i> | <i>C-11</i> | <i>72</i> |
| <i>On Juror's list</i>   | <i>MAR. 1, 1886</i> | <i>C-11</i> | <i>92</i> |

| Subject <i>VINALL-NICOLAS</i>   |                      |            |            |
|---|----------------------|------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [ <input checked="" type="checkbox"/> ]     |                      |            |            |
| Description   | Date                 | Vol        | Page       |
| <i>Layout of land in right of John Palmer - Half of Lot 6 in Second Division</i>  | <i>MAY 15, 1727</i>  | <i>C-6</i> | <i>182</i> |
| <i>Layout of land in right of Jacob Vinal Senior - Lot 206 in Second Division</i> | <i>DEC. 25, 1727</i> | <i>C-6</i> | <i>392</i> |

| Subject <i>VINAL Nicholas (Nicholas)</i>                                      |                       |            |               |
|---|-----------------------|------------|---------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ] |                       |            |               |
| Description   | Date                  | Vol        | Page          |
| <i>Hog REVE.</i>  | <i>MAR. 13 - 1786</i> | <i>C-8</i> | <i>28 1/2</i> |
| <i>Elected Hogreve</i>  | <i>MAR. 3, 1788</i>   | <i>C-8</i> | <i>42 1/2</i> |
| <i>Elected Hogreve</i>  | <i>MAR. 2, 1789</i>   | <i>C-8</i> | <i>59</i>     |
| <i>Elected Hogreve</i>  | <i>MAR. 8, 1790</i>   | <i>C-8</i> | <i>77</i>     |
| <i>Elected Hogreve</i>  | <i>MAR. 7, 1791</i>   | <i>C-8</i> | <i>101</i>    |



Subject Vinal, Paul

Meeting: Town  Selectmen  Other

| Description                | Date                | Vol        | Page      |
|----------------------------|---------------------|------------|-----------|
| <u>On School Committee</u> | <u>Apr. 4, 1825</u> | <u>C-9</u> | <u>53</u> |

Subject Vinal Sarah

Meeting: Town  Selectmen  Other

| Description of Quincy  | Date                | Vol         | Page                 |
|--|---------------------|-------------|----------------------|
| <u>John Whitney, Sophia Whitney, and Sarah Vinal sold to Isaac Alden a Pew in North Meeting House for \$100.00</u> | <u>Dec. 6, 1826</u> | <u>C-24</u> | <u>(180)<br/>314</u> |
| <u>Bill of sale executed before Daniel Shear, J. P.</u>  | <u>Dec. 6, 1826</u> | <u>C-24</u> | <u>314</u>           |
| <u>Recorded by Town Clerk</u>  | <u>Jan. 8, 1827</u> | <u>C-24</u> | <u>314</u>           |

Subject VINAL-SETH

Meeting: Town  Selectmen  Other

| Description                         | Date                 | Vol         | Page       |
|-------------------------------------|----------------------|-------------|------------|
| <u>Grand Juror - Superior Court</u> | <u>JAN. 21, 1911</u> | <u>C-15</u> | <u>49</u>  |
| <u>juror</u>                        | <u>OCT. 14, 1913</u> | <u>C-15</u> | <u>74½</u> |

Subject *VINAL-SETH*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                    | Date                 | Vol          | Page      |
|--------------------------------|----------------------|--------------|-----------|
| <i>Grand Juror drawn</i>       | <i>JAN. 21, 1911</i> | <i>S-104</i> | <i>1</i>  |
| <i>Permit to touch herring</i> | <i>NOV. 9, 1911</i>  | <i>S-104</i> | <i>55</i> |

Subject *VINAL-SETH*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description             | Date                 | Vol          | Page      |
|-------------------------|----------------------|--------------|-----------|
| <i>Pedlar's License</i> | <i>APR. 18, 1929</i> | <i>S-108</i> | <i>37</i> |

Subject *VINAL SETH H.*

Meeting: Town [] Selectmen [ ] Other []

| Description                    | Date                | Vol         | Page      |
|--------------------------------|---------------------|-------------|-----------|
| <i>25 Surveyor of Highways</i> | <i>Mar. 1, 1847</i> | <i>C-10</i> | <i>18</i> |
| <i>Took oath of Office</i>     | <i>Mar 6, 1847</i>  | <i>C-10</i> | <i>19</i> |

Subject Vinal, Simeon, Jun<sup>r</sup>

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol  | Page         |
|---|--------------|------|--------------|
| attested voluntary<br>fine agreement be-<br>tween Jared Battels<br>& Hayward Pierce | May 16, 1811 | C-24 | (154)<br>275 |
|   |              |      |              |
|   |              |      |              |
|   |              |      |              |
|   |              |      |              |

Subject Vining, Spencer, Selectman

Meeting: Town [] Selectmen [] Other []

| Description                                | Date         | Vol | Page |
|--|--------------|-----|------|
| Perambulated Situate<br>Abington Town Line | Jun. 4, 1839 | C-9 | 269  |
|  |              |     |      |
|  |              |     |      |
|  |              |     |      |
|  |              |     |      |

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Subject *VINALE STEPHEN*

Vol. *C-4* Page *389* Date *DEC-25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 33<sup>d</sup> beds Swamp  
Lot*

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Subject *VINALL-STEPHEN*

Vol. *C-4* Page *319* Date *MAR-12, 17<sup>13</sup>14*

Meeting: Town [ ] Selectmen [ ] Other [*✓*]

Description *DEED*

*To Thomas Pincon  
5 acres of land*

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Subject *VINAL-STEPHEN*

Vol. *C-4* Page *345* Date *JUNE, 7, 1714*

Meeting: Town [ ] Selectmen [ ] Other [*✓*]

Description

*clerk for Comhasselt Proprietors*

Subject *VINAL-STEPHEN*

Vol. *C-4* Page *337* Date *MAY 16, 1715*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*clerk of Bonihassett Land.*

Subject *Vinal*  
Subject *Vinall, Stephen*

Meeting: Town [*x*] Selectmen [ ] Other [ ]

| Description                     | Date                     | Vol        | Page           |
|---------------------------------|--------------------------|------------|----------------|
| <i>Granjury</i>                 | <i>Feb 23, 1715 (16)</i> | <i>C-3</i> | <i>79</i>      |
| <i>Surveyer of highways</i>     | <i>Mar. 9, 1718 (19)</i> | <i>C-3</i> | <i>84 1/2</i>  |
| <i>Surveyor highways</i>        | <i>Mar. 30, 1724</i>     | <i>C-3</i> | <i>94 1/2</i>  |
| <i>Jury</i>                     | <i>Sep. 20, 1725</i>     | <i>C-3</i> | <i>97 1/2</i>  |
| <i>Selectman &amp; Assessor</i> | <i>Mar. 28, 1726</i>     | <i>C-3</i> | <i>98</i>      |
| <i>Selectman &amp; Assessor</i> | <i>Mar. 27, 1727</i>     | <i>C-3</i> | <i>100</i>     |
| <i>Constable</i>                | <i>Mar. 25, 1729</i>     | <i>C-3</i> | <i>104 1/2</i> |
| <i>Selectman &amp; Assessor</i> | <i>Mar. 30, 1731</i>     | <i>C-3</i> | <i>108 1/2</i> |

Subject *VINAL-STEPHEN*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>Exchange of land<br/>Town of Sittuate to<br/>Stephen Vinal, Nicholas<br/>Litchfield and Heirs of<br/>Josiah Litchfield to pay<br/>for land taken for highway</i> | <i>APR. 4, 1720</i> | <i>C-4</i> | <i>153</i> |
| <i>Recorded Feb. 22, 1722</i>   |                     |            |            |

Subject VINAL-STEPHEN

Vol. C-4 Page 338 Date NOV. 4, 1724

Meeting: Town [ ] Selectmen [ ] Other [X]

Description

*Check for Bonchassett Proprietors*

Subject VINAL-STEPHEN

Vol. C-4 Page 286 Date JAN. 12, 1725

Meeting: Town [ ] Selectmen [X] Other [ ]

Description

*Layout of land  
45 rods*

*Granted March 28, 1726*

*Recorded March 28, 1726*

Subject VINALL-STEPHEN

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page      |
|--|----------------------|------------|-----------|
| <i>109 in drawing for undivided lands</i>                                | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>F</i>  |
| <i>Layout of land - Lot 109 in First Division</i>                        | <i>JUNE 18, 1726</i> | <i>C-6</i> | <i>41</i> |
| <i>Layout of land in right of Successors of Henry Chittenden Lot 157</i> | <i>JULY 20, 1726</i> | <i>C-6</i> | <i>58</i> |

Subject **VINAL-STEPHEN**

Vol. **C-4** Page **275** Date **MAY 14, 1726**

Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Selectman*

Subject **VINALL-STEPHEN**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Layout of land. Lot 377<br/>in First Division</i>   | <i>NOV. 16, 1726</i> | <i>C-6</i> | <i>149</i> |
| <i>83 in drawing for Third<br/>Division of undivided lands</i>                                     | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>174</i> |
| <i>Layout of land in right of<br/>Successor of Henry Chittenden<br/>Lot 241 in Second Division</i> | <i>OCT. 8, 1727</i>  | <i>C-6</i> | <i>286</i> |

Subject **VINALL-STEPHEN**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>Layout of land. Lot 289<br/>in Second Division</i>   | <i>OCT. 8, 1727</i> | <i>C-6</i> | <i>308</i> |
| <i>Layout of land in right of<br/>Nathaniel Hale. Lot 338 in<br/>Second Division</i>  | <i>NOV. 1, 1728</i> | <i>C-6</i> | <i>329</i> |
| <i>Layout of land in Third Division<br/>Lot 83 in his own right and Lot 165<br/>in right of Successor of Henry Chittenden</i> | <i>OCT. 2, 1733</i> | <i>C-6</i> | <i>385</i> |

Subject *VINAL-STEPHEN*

Vol. *C-4* Page *323* Date *DEC. 11, 1727*

Meeting: Town [ ] Selectmen [] Other [ ]

Description *SELECTMAN*

Subject *Vinal, Stephen*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page                     |
|--|----------------------|------------|--------------------------|
| <i>Selectman &amp; Assessor</i>  | <i>Mar. 30, 1732</i> | <i>C-3</i> | <i>110</i>               |
| <i>Agent for Town of<br/>Situati in agree-<br/>ment on highways<br/>&amp; bridge at Lincoln's<br/>mill dam</i> | <i>Nov. 20, 1732</i> | <i>C-3</i> | <i>113 1/2 - 117 1/2</i> |
| <i>Selectman &amp; Assessor</i>  | <i>Mar. 26, 1733</i> | <i>C-3</i> | <i>115</i>               |
| <i>Moderator</i>   | <i>May 21, 1733</i>  | <i>C-3</i> | <i>115 1/2</i>           |

Subject *VINALL-STEPHEN*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>Layout of land in right of<br/>Successor of Steven Vinall<br/>Lot 260 in Third Division</i> | <i>DEC. 7, 1733</i> | <i>C-6</i> | <i>399</i> |



Subject Vinal, Stephen

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol | Page    |
|--|---------------|-----|---------|
| Selectman & Assessor   | Mar. 28, 1734 | C-3 | 116 1/2 |
| Selectman & Assessor   | Mar. 31, 1735 | C-3 | 118     |
| Moderator  | Nov. 14, 1735 | C-3 | 123     |
| Selectman & Assessor   | Mar. 29, 1735 | C-3 | 123     |
| As Selectman re-<br>newed bounds be-<br>tween Marshfield<br>and Two Mile | Apr. 12, 1736 | C-3 | 126     |

Subject Vinal, Stephen

Meeting: Town  Selectmen  Other

| Description              | Date             | Vol | Page    |
|--------------------------|------------------|-----|---------|
| To decide on 3 lots, etc | May 10, 1736     | C-3 | 126 1/2 |
| Selectman & Assessor     | Mar. 29, 1737    | C-3 | 127     |
| Fence Viewer             | Mar. 29, 1737    | C-3 | 127     |
| Selectman & Assessor     | Mar. 29, 1738    | C-3 | 130     |
| Fence Viewer             | Mar. 29, 1738    | C-3 | 130     |
| Sworn as Assessor        | Sep. 26, 1737    | C-3 | 135 1/2 |
| Selectman & Assessor     | Mar. 23, 1740(1) | C-3 | B 10    |
| Fence Viewer             | Mar. 23, 1740(1) | C-3 | B 10    |

Subject Vinal, Stephen

Vol. C-3 Page 141 Date July 10, 1738

Meeting: Town  Selectmen  Other

Description Signer of agreement renewing  
situate - Marshfield bounds.

Subject Vinal, Stephen

Vol. C-3 Page 137 Date Mar. 26, 1739

Meeting: Town  Selectmen  Other

Description Elected Select Man and Assessor.  
Elected Fence Viewer

Subject Vinal, Stephen

Vol. C-3 Page 137 1/2 Date Mar. 17, 1739 (1740)

Meeting: Town  Selectmen  Other

Description Elected Select Man

Subject Vinal, Stephen

Meeting: Town  Selectmen  Other

| Description                            | Date             | Vol | Page |
|--|------------------|-----|------|
| To receive & destroy<br>heads of hests | Mar. 23, 1740(1) | C-3 | B10  |

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Subject Vinal, Stephen

Vol. C-3 Page 139 Date Mar. 1, 1741 (1742)

Meeting: Town  Selectmen  Other

Description Elected Select Man and Assessor.

---

Subject Vinal, Stephen

Vol. C-3 Page 140 Date May 17, 1742

Meeting: Town  Selectmen  Other

Description Elected Moderator.

Chosen Petest Junior.

---

Subject Vinall, Stephen

Vol. C-3 Page 141/2 Date Mar. 15, 1742 (1743)

Meeting: Town  Selectmen  Other

Description Elected Select man and assessor.

Elected Fence Viewer.

Subject Vinal, Stephen

Vol. C-3 Page 140 Date June 20, 1743

Meeting: Town  Selectmen  Other

Description Elected moderator.

Subject Vinal, Stephen

Meeting: Town  Selectmen  Other

| Description         | Date          | Vol  | Page |
|---------------------|---------------|------|------|
| Field Driver        | Mar. 4, 1799  | C-8B | 31/2 |
| Took oath of office | Mar. 12, 1799 | C-8B | 32/2 |
| Hogrove             | Mar. 9, 1801  | C-8B | 46   |
| Took oath of office | Mar. 9, 1801  | C-8B | 47   |
| Field Driver        | Mar. 8, 1802  | C-8B | 53   |
| Took oath of office | Mar. 13, 1802 | C-8B | 54   |
| Field Driver        | Mar. 7, 1805  | C-8B | 74/2 |
| Took oath of office | Mar. 11, 1805 | C-8B | 75/2 |

Subject Vinal, Stephen

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Agreed with Thomas<br>Clap on fence on Vinal<br>Lot by Mill Brook<br>Recorded by Town Clerk | May 29, 1806 | C-24 | 242  |

Subject *Vinal, Stephen*

Meeting: Town [] Selectmen [ ] Other []

| Description  | Date                | Vol         | Page           |
|--|---------------------|-------------|----------------|
| <i>Elected &amp; sworn as<br/>Surveyor of Highways</i> | <i>Mar. 4, 1817</i> | <i>C-8B</i> | <i>146</i>     |
| <i>Elected &amp; sworn as<br/>Surveyor of Highways</i> | <i>Mar. 9, 1818</i> | <i>C-8B</i> | <i>149 1/2</i> |
| <i>Surveyor of Highways</i>                            | <i>Mar. 8, 1819</i> | <i>C-8B</i> | <i>155 1/2</i> |
| <i>Elected and sworn as<br/>Surveyor of Highways</i>   | <i>Mar. 1, 1824</i> | <i>C-9</i>  | <i>35</i>      |
| <i>&amp; took oath of office</i>                       | <i>Mar. 1, 1824</i> | <i>C-9</i>  | <i>34</i>      |

Subject *VINAL, STEPHEN*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                   | Date               | Vol         | Page      |
|-------------------------------|--------------------|-------------|-----------|
| <i>On Highway Surveyors 3</i> | <i>Mar 4, 1850</i> | <i>C-10</i> | <i>64</i> |

Subject *VINAL-STEPHEN HEIRS OF*

Vol. *C-15* Page *56* Date *FEB. 8, 1867*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Awarded \$64.26 for land taken in  
widening and straightening Kent Street.*

| Subject <i>VINAL-STEPHEN</i>                  |                     | <i>HEIRS OF</i>                                   |            |
|---|---------------------|---|------------|
| Meeting: Town [ ]                             |                     | Selectmen [ <input checked="" type="checkbox"/> ] | Other [ ]  |
| Description                                   | Date                | Vol   | Page       |
| <i>Awarded \$64.26 land damage - Kent St.</i> | <i>FEB. 8, 1867</i> | <i>S-100</i>                                      | <i>135</i> |

| Subject <i>VINAL-STEPHEN</i>  |                      | <i>HEIRS OF</i>                                   |            |
|---|----------------------|---|------------|
| Meeting: Town [ ]   |                      | Selectmen [ <input checked="" type="checkbox"/> ] | Other [ ]  |
| Description   | Date                 | Vol   | Page       |
| <i>Awarded land damages<br/>from layout of Town Way from<br/>Water Street to Highland Street.</i> | <i>MAR. 30, 1889</i> | <i>S-101</i>                                      | <i>125</i> |

Subject *VINAL-STEPHEN* *HEIRS OF*  
 Vol. *C-15* Page *93* Date *MAR. 30, 1889*  
 Meeting: Town [ ] Selectmen [  ] Other [ ]  
 Description  
*Awarded \$440.19 for land taken in layout  
 of Town Way across Third Cliff.*

Subject Vinall, Stephen, Junr  
Meeting: Town  Selectmen  Other

| Description              | Date                       | Vol | Page |
|--------------------------|----------------------------|-----|------|
| 1 share Cader Swamp      | Feb. 11, 1707 <sup>6</sup> | C-3 | B15  |
| To purchase 110 acre lot | Feb. 11, 1707 <sup>6</sup> | C-3 | B23  |
| Dew 42                   | Apr. 1707                  | C-3 | B25  |

Subject VINAL-STEPHEN, JUNIOR  
Meeting: Town  Selectmen  Other

| Description                         | Date         | Vol | Page |
|-------------------------------------|--------------|-----|------|
| Layout of land<br>10 acres, Lot 141 | OCT 16, 1707 | C-4 | 156  |
| Recorded May 19, 1709               |              |     |      |

Subject VINAL-STEPHEN, JUNIOR  
Meeting: Town  Selectmen  Other

| Description                         | Date          | Vol | Page |
|-------------------------------------|---------------|-----|------|
| Layout of Land<br>10 acres, Lot 154 | NOV. 13, 1707 | C-4 | 156  |
| Recorded May 20, 1709               |               |     |      |

Subject VINALL-STEPHEN, JUNIOR

Vol. C-4 Page 389 Date DEC. 25, 1707

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 33<sup>rd</sup> Cedar Swamp  
Lot*

Subject Vinall, Stephen, Sen<sup>r</sup>

Meeting: Town [x] Selectmen [ ] Other [x]

| Description                                       | Date   | Vol        | Page        |
|---|--|------------|-------------|
| <i>1 share Cedar Swamp</i>                        | <i>Feb. 11, 170<sup>6</sup>/<sub>7</sub></i> | <i>C-3</i> | <i>B 14</i> |
| <i>To purchase 110 acre lot</i>                   | <i>Feb. 11, 170<sup>6</sup>/<sub>7</sub></i> | <i>C-3</i> | <i>B 23</i> |
| <i>Duv 141</i>                                    | <i>Apr. 1707</i>                             | <i>C-3</i> | <i>B 25</i> |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i>                      | <i>C-3</i> | <i>B 33</i> |

Subject Vinal, Stephen, Sen<sup>r</sup> (dec<sup>d</sup>) Suc. of

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                                       | Date                    | Vol        | Page        |
|---|-------------------------|------------|-------------|
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B 31</i> |



| Subject <i>VINALL-STEPHEN, SENIOR</i> <i>SUCCESSOR OF</i>   |                      |            |            |
|---|----------------------|------------|------------|
| Meeting: Town [ ]      Selectmen [ ]      Other [ ]         |                      |            |            |
| Description   | Date                 | Vol        | Page       |
| <i>377 in drawing for undivided lands First Division</i>    | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>D</i>   |
| <i>Lot 377 in First Division laid out to Stephen Vinal</i>  | <i>NOV. 16, 1726</i> | <i>C-6</i> | <i>149</i> |
| <i>260 in drawing for Third Division of undivided lands</i> | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>171</i> |

| Subject <i>VINALL-STEPHEN, SENIOR</i> <i>SUCCESSOR OF</i>                    |                     |            |            |
|--|---------------------|------------|------------|
| Meeting: Town [ ]      Selectmen [ ]      Other [ <i>4</i> ]                 |                     |            |            |
| Description  | Date                | Vol        | Page       |
| <i>Layout of land - Lot 21 in Second Division</i>                            | <i>MAY 29, 1727</i> | <i>C-6</i> | <i>190</i> |
| <i>Lot 260 in Third Division laid out to Stephen Vinal in right of above</i> | <i>DEC. 7, 1733</i> | <i>C-6</i> | <i>399</i> |

Subject Vinall, Steven  
Meeting: Town  Selectmen  Other

| Description                | Date | Vol        | Page      |
|----------------------------|------|------------|-----------|
| <i>Freeman of Sittuate</i> | —    | <i>C-3</i> | <i>B5</i> |

Subject VINALL, STEVEN  
Vol. *C-1* Page *B-6* Date *MARCH 9, 1654*  
Meeting: Town  Selectmen  Other

Description

*Given a tract of land  
by the Freeman of Sittuate.  
Recorded March 9, 1654.*

Subject VINALL, STEVEN  
Vol. *C-1* Page *33* Date *MAY 23, 1663*  
Meeting: Town  Selectmen  Other

Description

*His land is mentioned  
as being one of the bounds  
of a grant of land to  
Charles Stockbridge.*

Subject Vinall, Steven

Vol. C-3 Page 4 1/2 Date Feb. 24, 1667 (1668)

Meeting: Town  Selectmen  Other

Description Enrolled in Town Troops: allowed two hounds of powder per year for five years.

Subject VINALL, STEVEN

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| Granted 3 acres of swamp lands in this division of Town Swamp Land. | Feb. 26, 1673 | C-1 | B-19 |

Subject VINALL, STEVEN

Vol. C-1 Page B-18 Date FEBRUARY 26, 1673

Meeting: Town  Selectmen  Other

Description

Granted 7 (corrected to 10) acres of planting lands by the Committee appointed by the Court.

Subject Vinall, Steven

Vol. C-3 Page 11 Date May 14, 1673

Meeting: Town  Selectmen  Other

Description Chosen Surveyor for the light ways

Subject Vinall, Steven

Meeting: Town  Selectmen  Other

| Description   | Date                 | Vol        | Page          |
|---|----------------------|------------|---------------|
| <u>Granjurman</u>                                       | <u>May 15, 1679</u>  | <u>C-3</u> | <u>17 1/2</u> |
| <u>Granjurman</u>                                       | <u>May 23, 1682</u>  | <u>C-3</u> | <u>20 1/2</u> |
| <u>Cohasset Agreement</u>                               | <u>Nov. 27, 1682</u> | <u>C-3</u> | <u>21 1/2</u> |
| <u>To be Ordinary at<br/>easterly end of Town</u>       | <u>May 28, 1685</u>  | <u>C-3</u> | <u>26 1/2</u> |
| <u>One of seven to draw<br/>up new deed of security</u> | <u>Jul. 13, 1685</u> | <u>C-3</u> | <u>27</u>     |
| <u>Granjurman</u>                                       | <u>Mar. 9, 1693</u>  | <u>C-3</u> | <u>35</u>     |

Subject VINALL, STEVEN

Meeting: Town  Selectmen  Other

| Description  | Date                 | Vol        | Page        |
|--|----------------------|------------|-------------|
| <u>Granted a small parcel<br/>of land adjoining<br/>his lot by the Committee.<br/>Also granted 10 acres<br/>of upland in place of<br/>the seven acres granted<br/>him Feb. 26, 1673.</u> | <u>Feb. 20, 1681</u> | <u>C-1</u> | <u>C-44</u> |

| Subject <i>VINALL, STEVEN</i>   |                    |            |             |
|---|--------------------|------------|-------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                    |            |             |
| Description   | Date               | Vol        | Page        |
| <i>Recorded sale by him of his grant of 10 acres of upland to John Cushing.</i>                                     | <i>MAY 1, 1683</i> | <i>C-1</i> | <i>C-53</i> |

Subject *VINALL, STEVEN*  
 Vol. *C-1* Page *C-55* Date *Aug. 24, 1683*  
 Meeting: Town  Selectmen  Other   
 Description  
*Part of this layout for John Cushing Sr. comprised 10 acres of land originally granted by the Committee to him (Steven Vinall).*

Subject *VINALL, STEVEN*  
 Vol. *C-1* Page *C-77* Date *Nov. 8, 1686*  
 Meeting: Town  Selectmen  Other   
 Description  
*Granted 5 acres in the allotment of small lots.*

| Subject <i>Vinall (Stephen) Steven</i>  |                      |            |               |
|---|----------------------|------------|---------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |               |
| Description   | Date                 | Vol        | Page          |
| <i>Nothingman</i>   | <i>Jul. 25, 1694</i> | <i>C-3</i> | <i>36 1/2</i> |
| <i>Abraiser of 3 swine impounded by Joseph Parker</i>   | <i>Sep. 11, 1694</i> | <i>C-3</i> | <i>37</i>     |
| <i>Commissioner of Assessments</i>  | <i>Jul. 30, 1695</i> | <i>C-3</i> | <i>38 1/2</i> |
| <i>Agent to receive black birds' heads</i>  | <i>May 18, 1696</i>  | <i>C-3</i> | <i>39 1/2</i> |
| <i>Commissioner for Assessments</i>   | <i>Mar. 25, 1696</i> | <i>C-3</i> | <i>40</i>     |

Subject *VINALL, STEVEN*  
 Vol. *C-1* Page *78* Date *JANUARY 12, 1698*  
 Meeting: Town  Selectmen  Other

Description

*Witness to the signatures of the Tilden brothers and their brothers-in-law.*

| Subject <i>VINALL - STEVEN</i>  |                      |            |            |
|---|----------------------|------------|------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                      |            |            |
| Description   | Date                 | Vol        | Page       |
| <i>Agent for "The Church and Society at the northerly end of the town"</i>  | <i>JUNE 20, 1720</i> | <i>C-4</i> | <i>186</i> |

Subject Vinal, Thomas

Meeting: Town [x] Selectmen [ ] Other [x]

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| 19 On Prudential Com-<br>mittee   | Mar. 3, 1834 | c-9 | 186  |
| Allowed 1 cent 4 mills<br>on a dollar for col-<br>lection of taxes in<br>East Ward. | Mar. 2, 1835 | c-9 | 198  |
| Chosen Constable  | Mar. 2, 1835 | c-9 | 198  |
| Took oath of office   | Mar. 2, 1835 | c-9 | 201  |

Subject Vinal, Thomas

Meeting: Town [x] Selectmen [ ] Other [x]

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Overser of the Workhouse<br>and Overser of the Poor | Mar. 7, 1836 | c-9 | 217  |
| 8 Surveyor of Highways                              | Mar. 7, 1836 | c-9 | 217  |
| Took oath of office                                 | Mar. 7, 1836 | c-9 | 222  |
| Field Driver  | Mar. 6, 1837 | c-9 | 229  |
| Took oath of office                                 | Mar. 9, 1837 | c-9 | 227  |
| 19 On Prudential Com-<br>mittee                     | Mar. 6, 1837 | c-9 | 229  |

Subject Vinal, Thomas

Meeting: Town [x] Selectmen [ ] Other [x]

| Description                        | Date         | Vol | Page |
|------------------------------------|--------------|-----|------|
| On Highway Build-<br>ing Committee | May 1, 1837  | c-9 | 234  |
| 8 Surveyor of Highways             | Mar. 5, 1838 | c-9 | 243  |
| Took oath of office                | Mar. 5, 1838 | c-9 | 242  |
| Field Driver                       | Mar. 5, 1838 | c-9 | 244  |
| Took oath of office                | Mar. 5, 1838 | c-9 | 242  |
| Town Clerk                         | Mar. 2, 1840 | c-9 | 274  |
| Took oath of office                | Mar. 2, 1840 | c-9 | 276  |

Subject Vinal, Thomas

Meeting: Town [ ] Selectmen [ ] Other [X]

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| With Davis Jenkins<br>purchased Pew #15 in<br>First Parish Meeting<br>House - for \$57.20 | Feb. 6, 1840  | C-23 | 176 1/2 |
| Recorded by Town Clerk  | Mar. 17, 1840 | C-23 | 176 1/2 |

Subject Vinal, Thomas, Town Clerk

Meeting: Town [ ] Selectmen [ ] Other [X]

| Description                     | Date          | Vol | Page |
|---------------------------------|---------------|-----|------|
| Administered: 2 oaths of office | Mar. 7, 1840  | C-9 | 276  |
| 2 oaths of office               | Apr. 6, 1840  | C-9 | 279  |
| 1 oath of office                | Apr. 28, 1840 | C-9 | 279  |
| 1 oath of office                | Apr. 8, 1841  | C-9 | 298  |
| 2 oaths of office               | Apr. 8, 1841  | C-9 | 298  |
| 1 oath of office                | Mar. 15, 1842 | C-9 | 305  |
| 1 oath of office                | Apr. 3, 1843  | C-9 | 319  |
| 1 oath of office                | May 10, 1843  | C-9 | 319  |

Subject Vinal, Thomas, Town Clerk

Meeting: Town [ ] Selectmen [ ] Other [X]

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Recorded bill of sale<br>and delivery of sundry<br>chattels to Samuel Wa-<br>ters by Gutter Cushing         | Apr. 28, 1840 | C-23 | 174 1/2 |
| Recorded sale of Pew #15<br>in First Parish Meeting<br>House to Thomas Vinal<br>and Davis Jenkins - \$57.20 | Mar. 17, 1840 | C-23 | 176 1/2 |



Subject Vinal, Thomas, Town Clerk  
Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Recorded bill of sale of 1-8 yr old horse to Melzar Hatch of Hanover by Gattie Cushing, Jr. - \$75.00    | May 22, 1840  | C-23 | 177  |
| Recorded bill of sale of 1-9 yr old bay horse to Melzar Hatch, Hanover, by Gattie Cushing, Jr. - \$75.00 | Jun. 15, 1840 | C-23 | 177  |

Subject Vinal, Thomas, Town Clerk  
Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Recorded bill of sale for sundry leather stocks to Alfred Loring by Benjamin Jacobs             | Jun. 23, 1840 | C-23 | 178  |
| Recorded Justice Viewers' order resolving dispute between Widow Abiel Bryant & Rufus Litchfield | Apr. 6, 1840  | C-23 | 225  |

Subject Vinal, Thomas, Town Clerk  
Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Recorded quit claim deed executed by Francis Stoddard in favor of mother Lois Stoddard     |               | C-23 | 173  |
| Recorded bill of sale of sundry chattels to Melzar Hatch of Hanover by Gattie Cushing, Jr. | Jul. 20, 1840 | C-23 | 174  |

Subject Vinal, Thomas, Town Clerk

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date         | Vol  | Page    |
|--|--------------|------|---------|
| Recorded sale of Pew #22 in First Parish Meeting House to Altis Briggs and Shadrach Wade | Oct. 2, 1840 | C-23 | 170 1/2 |
| Recorded sale of Pew #52 in First Parish Meeting House to Abednego W. Brown              | Oct. 2, 1840 | C-23 | 171     |

Subject Vinal, Thomas, Town Clerk

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol  | Page    |
|--|---------------|------|---------|
| Recorded deed of sale of Pew #31 in First Parish Meeting House to Benjamin Brown, Jr.                | Oct. 2, 1840  | C-23 | 171 1/2 |
| Recorded bill of sale of sundry chattels to Sally Lapham and Rachel C. Lapham by Cummings Litchfield | Aug. 14, 1840 | C-23 | 172     |

Subject Vinal, Thomas, Town Clerk

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Recorded Fence Viewers' order in dispute over fence of Allen Farrar with Martha Litchfield | Oct. 30, 1840 | C-23 | 169  |
| Recorded Bill of Sale of Schooner Eddington to Rufus Clahh by Chandler Clahh.              | Oct. 5, 1840  | C-23 | 170  |

Subject Vinal, Thomas, Town Clerk  
 Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Recorded deed of sale for Gallery Pew #4 in First Parish Meeting House to Joseph Briggs   | Dec. 20, 1840 | C-23 | 168     |
| Recorded Fence Viewers' order in dispute over fence of Allen Farrow with Polly Litchfield | Oct. 30, 1840 | C-23 | 168 1/2 |

Subject Vinal, Thomas, Town Clerk  
 Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol  | Page    |
|--|---------------|------|---------|
| Recorded bill of sale Isaac S. Farmer to Henry Merritt   | Feb. 15, 1841 | C-23 | 166     |
| Recorded bill of sale of 1/4 part Pew #33 in First Parish Meeting House to James Briggs by Shadrach Briggs | Dec. 20, 1840 | C-23 | 167 1/2 |

Subject VINAL-THOMAS  
 Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description         | Date         | Vol  | Page   |
|---------------------|--------------|------|--------|
| Auctioneers license | MAY 4, 1841  | S-46 | CENTER |
| " "                 | MAY 16, 1842 | S-46 | BACK   |
| " "                 | MAY 4, 1843  | S-47 | BACK   |
| " "                 | MAY 1, 1844  | S-48 | BACK   |
| " "                 | DEC. 8, 1845 | S-49 | BACK   |
| " "                 | MAY 4, 1847  | S-51 | BACK   |
| " "                 | APR. 7, 1846 | S-50 | BACK   |
| " "                 | MAY 2, 1848  | S-52 | BACK.  |

Subject Vinal, Thomas

Meeting: Town  Selectmen  Other

| Description                                       | Date          | Vol | Page |
|---|---------------|-----|------|
| Made voluntary fence agreement with Henry Jackson | Jan. 16, 1842 | 15  | 4    |
| Recorded by Town Clerk                            | Mar. 2, 1842  | 15  | 4    |

Subject Vinal, Thomas, Town Clerk

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol | Page   |
|---|--------------|-----|--------|
| Recorded voluntary fence agreement between Thomas Vinal and Henry Jackson | Mar. 2, 1842 | 15  | 4      |
| Recorded appointment of Charles H. Lapham as attorney by Paul Curtis.     | May 25, 1844 | 15  | 30 1/2 |

Subject Vinal, Thomas

Meeting: Town  Selectmen  Other

| Description            | Date          | Vol | Page |
|------------------------|---------------|-----|------|
| Grand Juror            | Mar. 26, 1842 | c-9 | 296  |
| Town Clerk             | Mar. 1, 1841  | c-9 | 293  |
| Took oath of office    | Mar. 1, 1841  | c-9 | 296  |
| Town Clerk             | Mar. 7, 1842  | c-9 | 308  |
| Took oath of office    | Mar. 7, 1842  | c-9 | 307  |
| 8 Surveyor of Highways | Mar. 7, 1842  | c-9 | 308  |
| Took oath of office    | Mar. 7, 1842  | c-9 | 305  |

Subject Vinal, Thomas  
 Meeting: Town [] Selectmen [] Other []

| Description                       | Date          | Vol | Page |
|-----------------------------------|---------------|-----|------|
| 297 votes for Representative      | Nov. 14, 1842 | C-9 | 315  |
| Declared elected Representative   | Nov. 14, 1842 | C-9 | 316  |
| Town Clerk                        | Mar. 6, 1843  | C-9 | 317  |
| Took oath of office               | Mar. 6, 1843  | C-9 | 319  |
| On & surplus Settlement Committee | Apr. 3, 1843  | C-9 | 321  |

Subject Vinal, Thomas  
 Meeting: Town [] Selectmen [] Other []

| Description                     | Date          | Vol | Page    |
|---------------------------------|---------------|-----|---------|
| 247 votes for Representative    | Nov. 13, 1843 | C-9 | 324     |
| 249 votes for Representative    | Nov. 27, 1843 | C-9 | 324 1/2 |
| Town Clerk                      | Mar. 4, 1844  | C-9 | 325     |
| Took oath of office             | Mar. 4, 1844  | C-9 | 324 1/2 |
| Excused as prudential Committee | Apr. 1, 1844  | C-9 | 327 1/2 |

Subject Vinal, Thomas, Town Clerk  
 Meeting: Town [] Selectmen [] Other []

| Description                    | Date          | Vol | Page    |
|--------------------------------|---------------|-----|---------|
| Administered: 1 oath of office | Mar. 14, 1844 | C-9 | 324 1/2 |
| 2 oaths of office              | Mar. 16, 1844 | C-9 | 324 1/2 |
| 1 oath of office               | Apr. 1, 1844  | C-9 | 324 1/2 |
| 1 oath of office               | May 29, 1844  | C-9 | 324 1/2 |

| Subject <u>VINAL THOMAS</u>                    |               |               |           |  |
|--|---------------|---------------|-----------|--|
| Meeting: Town [x]                              |               | Selectmen [ ] | Other [ ] |  |
| Description                                    | Date          | Vol           | Page      |  |
| On Committee to review Jury list               | Apr. 5, 1847  | C-10          | 23        |  |
| On Town Division Committee                     | Apr 3, 1848   | C-10          | 31        |  |
| On Jury revision                               | Apr. 2, 1849  | C-10          | 53        |  |
| from 6. Dist to On Almshouse Committee         | May 21, 1849  | C-10          | 57        |  |
| On Street Naming Committee                     | Mar. 4, 1850  | C-10          | 67        |  |
| Committee on Schools, Schoolhouses & Districts | July 29, 1850 | C-10          | 80        |  |
| Comm on laying out lots TOWN COMMON CEMETERY   | Apr 5, 1852   | C-10          | 105       |  |

| Subject <u>VINAL - THOMAS</u>                    |                      |               |           |  |
|--|----------------------|---------------|-----------|--|
| Meeting: Town [ ]                                |                      | Selectmen [ ] | Other [x] |  |
| Description                                      | Date                 | Vol           | Page      |  |
| <i>Sheriff's Juror</i>                           | <i>OCT. 10, 1848</i> | <i>C-15</i>   | <i>3</i>  |  |
| <i>Juror - Court of Common Pleas.</i>            | <i>DEC. 1854</i>     | <i>C-15</i>   | <i>6</i>  |  |
| <i>Grand Juror - United States Circuit Court</i> | <i>OCT. 1861</i>     | <i>C-15</i>   | <i>10</i> |  |

| Subject <u>VINAL THOMAS</u>                                    |       |               |           |      |
|--|-------|---------------|-----------|------|
| Meeting: Town [x]  |       | Selectmen [ ] | Other [ ] |      |
| Description  | Votes | Date          | Vol       | Page |
| for Representative to General Court                            | 3     | Nov. 8, 1852  | C-10      | 112  |
| candidate for delegate to Constitutional Convention: vote      | 1     | Mar. 7, 1853  | C-10      | 113  |
| Dist 8 Highway Surveyor & Surveyor                             |       | Mar. 7, 1853  | C-10      | 115  |
| for Representative to General Court 14 Votes                   |       | Mar 14, 1853  | C-10      | 123  |
| Dist 8, Highway Surveyor                                       |       | Mar 6, 1854   | C-10      | 125  |
| Selectmens' report re-committed for amendment of Vinal account |       | Apr. 3, 1854  | C-10      | 132  |

| Subject <u>VINAL, THOMAS</u>  |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |             |            |
| Description   | Date                 | Vol         | Page       |
| <i>Selectman</i>  | <i>MAR. 5, 1855</i>  | <i>C-10</i> | <i>140</i> |
| <i>Union Hall Committee</i>   | <i>MAR. 5, 1855</i>  | <i>C-10</i> | <i>142</i> |
| <i>Committee to oppose laying out a highway</i>   | <i>DEC. 10, 1855</i> | <i>C-10</i> | <i>152</i> |
| <i>Prudential Committee</i>   | <i>MAR. 1, 1858</i>  | <i>C-10</i> | <i>176</i> |
| <i>Assessor and <sup>Selectman</sup> Collector</i>  | <i>MAR. 2, 1863</i>  | <i>C-10</i> | <i>240</i> |
| <i>" " Selectman</i>  | <i>MAR. 6, 1865</i>  | <i>C-10</i> | <i>278</i> |
| <i>" " "</i>  | <i>MAR. 5, 1866</i>  | <i>C-10</i> | <i>295</i> |

| Subject <u>Vinal, Thomas, Selectman</u>   |                     |           |           |
|---|---------------------|-----------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input checked="" type="checkbox"/> Other <input type="checkbox"/> |                     |           |           |
| Description   | Date                | Vol       | Page      |
| <i>Signed Monroe Merritt's appointment as liquor Agent</i>  | <i>May 31, 1855</i> | <i>15</i> | <i>86</i> |

| Subject <u>Vinal, Thomas, Selectman</u>   |                      |             |                |
|---|----------------------|-------------|----------------|
| Meeting: Town <input type="checkbox"/> Selectmen <input checked="" type="checkbox"/> Other <input type="checkbox"/> |                      |             |                |
| Description   | Date                 | Vol         | Page           |
| <i>Perambulated Scituate South Scituate Town Line</i>   | <i>Oct. 17, 1855</i> | <i>C-23</i> | <i>144</i>     |
| <i>Signed appointment of Intoxicating Liquor Agent</i>  | <i>May 30, 1863</i>  | <i>C-23</i> | <i>147 1/2</i> |
| <i>Signed appointment of Intoxicating Liquor Agent</i>  | <i>May 25, 1865</i>  | <i>C-23</i> | <i>149 1/2</i> |
| <i>Signed appointment of Intoxicating Liquor Agent</i>  | <i>May 25, 1866</i>  | <i>C-23</i> | <i>150 1/2</i> |

Subject *VINAL - THOMAS*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                   | Date                  | Vol          | Page      |
|-------------------------------|-----------------------|--------------|-----------|
| <i>Auctioneer</i>             | <i>MAR. 4, 1862</i>   | <i>S-100</i> | <i>1</i>  |
| <i>Resigned as auctioneer</i> | <i>SEPT. 19, 1862</i> | <i>S-100</i> | <i>14</i> |
| <i>Selectman</i>              | <i>MAR. 14, 1863</i>  | <i>S-100</i> | <i>27</i> |
| <i>"</i>                      | <i>MAR. 27, 1863</i>  | <i>S-100</i> | <i>29</i> |
| <i>"</i>                      | <i>APR. 25, 1863</i>  | <i>S-100</i> | <i>30</i> |
| <i>Auctioneer</i>             | <i>APR. 25, 1863</i>  | <i>S-100</i> | <i>30</i> |
| <i>Selectman</i>              | <i>APR. 25, 1863</i>  | <i>S-100</i> | <i>31</i> |
| <i>"</i>                      | <i>MAY 9, 1863</i>    | <i>S-100</i> | <i>31</i> |

Subject *VINAL - THOMAS*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>Selectman</i>                           | <i>MAY 9, 1863</i>   | <i>S-100</i> | <i>32</i> |
| <i>Auror</i>                               | <i>JUNE 16, 1863</i> | <i>S-100</i> | <i>32</i> |
| <i>Selectman</i>                           | <i>DEC. 4, 1863</i>  | <i>S-100</i> | <i>38</i> |
| <i>Recruiting Agent</i>                    | <i>JAN. 28, 1864</i> | <i>S-100</i> | <i>38</i> |
| <i>Selectman</i>                           | <i>JAN. 28, 1864</i> | <i>S-100</i> | <i>38</i> |
| <i>"</i>                                   | <i>MAR. 7, 1865</i>  | <i>S-100</i> | <i>92</i> |
| <i>"</i>                                   | <i>MAY 13, 1865</i>  | <i>S-100</i> | <i>94</i> |
| <i>Appointed Highway Surveyor, Dist. 8</i> | <i>MAY 26, 1865</i>  | <i>S-100</i> | <i>95</i> |

Subject *VINAL - THOMAS*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description      | Date                 | Vol          | Page       |
|------------------|----------------------|--------------|------------|
| <i>Selectman</i> | <i>MAY 26, 1865</i>  | <i>S-100</i> | <i>95</i>  |
| <i>"</i>         | <i>MAY 20, 1865</i>  | <i>S-100</i> | <i>95</i>  |
| <i>"</i>         | <i>MAY 26, 1865</i>  | <i>S-100</i> | <i>96</i>  |
| <i>"</i>         | <i>MAY 27, 1865</i>  | <i>S-100</i> | <i>97</i>  |
| <i>"</i>         | <i>JULY 17, 1865</i> | <i>S-100</i> | <i>104</i> |
| <i>"</i>         | <i>DEC. 11, 1865</i> | <i>S-100</i> | <i>119</i> |
| <i>"</i>         | <i>DEC. 23, 1865</i> | <i>S-100</i> | <i>121</i> |
| <i>"</i>         | <i>DEC. 23, 1865</i> | <i>S-100</i> | <i>122</i> |



Subject *VINAL-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other []

| Description      | Date                 | Vol         | Page      |
|------------------|----------------------|-------------|-----------|
| <i>Selectman</i> | <i>DEC. 11, 1865</i> | <i>C-15</i> | <i>56</i> |
| <i>Selectman</i> | <i>FEB. 8, 1867</i>  | <i>C-15</i> | <i>56</i> |

Subject *VINAL-THOMAS*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description       | Date                 | Vol          | Page       |
|-------------------|----------------------|--------------|------------|
| <i>Selectman</i>  | <i>DEC. 29, 1865</i> | <i>S-100</i> | <i>122</i> |
| "                 | <i>MAR. 5, 1866</i>  | <i>S-100</i> | <i>123</i> |
| "                 | <i>MAR. 10, 1866</i> | <i>S-100</i> | <i>123</i> |
| "                 | <i>MAR. 19, 1866</i> | <i>S-100</i> | <i>123</i> |
| "                 | <i>MAR. 20, 1866</i> | <i>S-100</i> | <i>124</i> |
| <i>Auctioneer</i> | <i>MAR. 10, 1866</i> | <i>S-100</i> | <i>125</i> |
| <i>Selectman</i>  | <i>APR. 13, 1866</i> | <i>S-100</i> | <i>125</i> |
| "                 | <i>MAY 8, 1866</i>   | <i>S-100</i> | <i>128</i> |

Subject *VINAL-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description         | Date               | Vol         | Page       |
|---------------------|--------------------|-------------|------------|
| <i>Fence Viewer</i> | <i>MAR. 1 1869</i> | <i>C-10</i> | <i>340</i> |
| " "                 | <i>MAR. 7 1870</i> | <i>C-10</i> | <i>354</i> |
| " "                 | <i>MAR 6. 1871</i> | <i>C-10</i> | <i>373</i> |

| Subject <i>Vinal, Thomas, Fence Viewer.</i>   |                      |             |           |
|---|----------------------|-------------|-----------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                      |             |           |
| Description   | Date                 | Vol         | Page      |
| <i>Signed order resolving dispute of Elias Carr with Samuel Hatch heirs</i>   | <i>Sep. 28, 1870</i> | <i>C-23</i> | <i>69</i> |

Subject *VINAL-THOMAS*

Vol. *C-15* Page *58* Date *JAN. 4, 1871*

Meeting: Town  Selectmen  Other

Description

*Awarded (with Job Vinal) \$5. for land taken in layout of highway from Blossom Street to Hollett Street. (Gannett Street)*

Subject *VINAL-THOMAS*

Meeting: Town  Selectmen  Other

| Description                 | Date                 | Vol          | Page      |
|-----------------------------|----------------------|--------------|-----------|
| <i>Appointed Auctioneer</i> | <i>AUG. 29, 1871</i> | <i>S-101</i> | <i>13</i> |
| <i>"</i>                    | <i>MAR. 26, 1872</i> | <i>S-101</i> | <i>18</i> |
| <i>Selling bricks</i>       | <i>DEC. 23, 1872</i> | <i>S-101</i> | <i>37</i> |
| <i>Appointed Auctioneer</i> | <i>APR. 11, 1874</i> | <i>S-101</i> | <i>59</i> |
| <i>"</i>                    | <i>APR. 11, 1875</i> | <i>S-101</i> | <i>63</i> |
| <i>"</i>                    | <i>JUNE 1, 1877</i>  | <i>S-101</i> | <i>74</i> |
| <i>"</i>                    | <i>JUNE 1, 1878</i>  | <i>S-101</i> | <i>80</i> |
| <i>"</i>                    | <i>JUNE 2, 1879</i>  | <i>S-101</i> | <i>84</i> |

Subject *VINAL - WALTER C.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                    | Date                  | Vol          | Page      |
|--------------------------------|-----------------------|--------------|-----------|
| <i>Permit to touch herring</i> | <i>SEPT. 18, 1913</i> | <i>S-104</i> | <i>73</i> |

Subject *VINAL - WALTER C.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                    | Date                | Vol          | Page      |
|--------------------------------|---------------------|--------------|-----------|
| <i>Permit to touch herring</i> | <i>AUG 28. 1935</i> | <i>S-110</i> | <i>67</i> |

Subject *VINAL, WALTER S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Chosen on Committee for the spending of \$5000.- for the shaping of the gravel roads and surfacing the same with oil.</i> | <i>MAR. 2, 1914</i> | <i>C-12</i> | <i>270</i> |

Subject VINAL - WARREN DEXTER

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                     | Date                 | Vol          | Page      |
|---------------------------------|----------------------|--------------|-----------|
| <i>Child of Warren J. Vinal</i> | <i>MAR. 1, 1862</i>  | <i>S-100</i> | <i>2</i>  |
| <i>State Aid</i>                | <i>AUG. 13, 1864</i> | <i>S-100</i> | <i>66</i> |
| <i>Enlisted</i>                 | <i>AUG. 15, 1864</i> |              |           |
| <i>Rejected</i>                 |                      |              |           |

Subject VINAL - WARREN J.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description         | Date                | Vol         | Page       |
|---------------------|---------------------|-------------|------------|
| <i>Field Driver</i> | <i>MAR. 3, 1856</i> | <i>C-10</i> | <i>155</i> |
| " "                 | <i>MAR. 2, 1857</i> | <i>C-10</i> | <i>166</i> |
| " "                 | <i>MAR. 1, 1858</i> | <i>C-10</i> | <i>178</i> |
| " "                 | <i>MAR. 7, 1859</i> | <i>C-10</i> | <i>188</i> |
| " "                 | <i>MAR. 5, 1860</i> | <i>C-10</i> | <i>198</i> |
| " "                 | <i>MAR. 4, 1861</i> | <i>C-10</i> | <i>208</i> |

Subject VINAL - WARREN J.

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                          | Date                 | Vol          | Page      |
|--------------------------------------|----------------------|--------------|-----------|
| <i>Co. B. 1<sup>ST</sup> CAVALRY</i> |                      |              |           |
| <i>Volunteer</i>                     | <i>1862</i>          | <i>S-100</i> | <i>2</i>  |
| <i>Re-enlisted</i>                   |                      | <i>S-100</i> | <i>56</i> |
| <i>Re-enlisted</i>                   | <i>DEC. 26, 1863</i> | <i>S-100</i> | <i>43</i> |

Subject VINAL LANE

Vol. C-10 Page 74 Date APR. 1, 1850

Meeting: Town [] Selectmen [] Other []

Description

*Extends from Central Street to  
Thomas Vinal's house*

Subject VINALL

Vol.            Page            Date  
Meeting: Town [ ]    Selectmen [ ]    Other [ ]

Description

*SEE "VINALL"*

Subject VINAL, WILLIAM

Meeting: Town []    Selectmen [ ]    Other [ ]

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>Chosen on Committee of 15 for recruiting soldiers.</i> | <i>JUNE 5, 1779</i> | <i>T-1</i> | <i>175</i> |

Subject VINAL, WILLIAM

Meeting: Town []    Selectmen [ ]    Other [ ]

| Description  | Date                | Vol        | Page     |
|--|---------------------|------------|----------|
| <i>Chosen on Committee of 10 to confer with other Towns regarding amount of money necessary to encourage enlistment of soldiers for duration of the war.</i> | <i>JAN. 2, 1781</i> | <i>C-7</i> | <i>6</i> |

| Subject <i>VINAL, WILLIAM, CAPT.</i>  |                      |            |               |
|---|----------------------|------------|---------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |                      |            |               |
| Description   | Date                 | Vol        | Page          |
| <i>Chosen on Committee to deal with Captains who sold guns and stores in the year 1777 and report thereon.</i>                  | <i>DEC. 14, 1781</i> | <i>C-7</i> | <i>17 1/2</i> |

| Subject <i>VINAL, WILLIAM CAPT.</i>   |                     |            |               |
|---|---------------------|------------|---------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |                     |            |               |
| Description   | Date                | Vol        | Page          |
| <i>Chosen on Committee to examine Treasurers &amp; Tax Collectors books.</i>  | <i>July 2, 1787</i> | <i>C-8</i> | <i>38 1/2</i> |
| <i>Chosen on Committee to select Tax Collectors</i>   | <i>MAR. 3, 1788</i> | <i>C-8</i> | <i>43</i>     |
| <i>Chosen on Committee to consider further payment to Elijah Stodder.</i>   | <i>FEB. 9, 1789</i> | <i>C-8</i> | <i>52 1/2</i> |

| Subject <i>VINAL, WILLIAM CAPT.</i>   |                      |            |           |
|---|----------------------|------------|-----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |                      |            |           |
| Description   | Date                 | Vol        | Page      |
| <i>Chosen on Committee to examine Tax bills and report to Town which should be remitted.</i>                                    | <i>Oct. 19, 1789</i> | <i>C-8</i> | <i>69</i> |
| <i>Chosen on Committee to see whether Town Lands or Roads were being encroached upon.</i>                                       | <i>APR. 5, 1790</i>  | <i>C-8</i> | <i>80</i> |

| Subject <i>VINAL, WILLIAM</i>   |                      |            |              |
|---|----------------------|------------|--------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |              |
| Description   | Date                 | Vol        | Page         |
| <i>Chosen on Committee for redistricting Town for schools.</i>  | <i>Oct. 11, 1790</i> | <i>C-8</i> | <i>95</i>    |
| <i>Chosen on Committee for setting up schools in various districts.</i>   | <i>Oct. 31, 1791</i> | <i>C-8</i> | <i>110-B</i> |
| <i>Chosen on Committee for selecting proper persons for jury duty.</i>  | <i>Oct. 31, 1791</i> | <i>C-8</i> | <i>110-B</i> |

| Subject <i>VINAL, WILLIAM</i>   |                      |            |            |
|---|----------------------|------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>   |                      |            |            |
| Description   | Date                 | Vol        | Page       |
| <i>Chosen on Committee of 5 to join with selectmen to consider all acts against the Town relative to the Small Pox and to approve all bills incurred by the Town in regard to the Small Pox Epidemic.</i> | <i>Oct. 14, 1793</i> | <i>C-8</i> | <i>135</i> |

| Subject <i>VINAL, WILLIAM</i>   |                      |            |                |
|---|----------------------|------------|----------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |                      |            |                |
| Description   | Date                 | Vol        | Page           |
| <i>Chosen on Committee to locate Grammar and English Schools.</i>   | <i>Oct. 22, 1793</i> | <i>C-8</i> | <i>137</i>     |
| <i>Elected Hogreve</i>  | <i>MAR. 17, 1794</i> | <i>C-8</i> | <i>138</i>     |
| <i>Took his oath of office</i>  | <i>MAR. 17, 1794</i> | <i>C-8</i> | <i>139 1/2</i> |
| <i>Chosen on Committee to establish schools and take census of school children.</i>                                 | <i>Oct. 6, 1794</i>  | <i>C-8</i> | <i>144</i>     |



Subject *VINAL, WILLIAM Capt.*

Meeting: Town  Selectmen  Other

| Description  | Date                 | Vol          | Page           |
|--|----------------------|--------------|----------------|
| <i>Elected Highway Surveyor</i>  | <i>MAR. 9, 1795</i>  | <i>C-8</i>   | <i>147</i>     |
| <i>Took his oath of office</i>   | <i>MAR. 9, 1795</i>  | <i>C-8</i>   | <i>148 1/2</i> |
| <i>Grand Juror</i>   | <i>May 6, 1795</i>   | <i>C-8 B</i> | <i>2</i>       |
| <i>On School Committee</i>   | <i>Oct. 26, 1795</i> | <i>C-8 B</i> | <i>4 1/2</i>   |
| <i>On Committee to de-</i><br><i>visit other means for</i><br><i>supporting the poor</i> | <i>Mar. 1, 1796</i>  | <i>C-8 B</i> | <i>7</i>       |
| <i>On School Committee</i>   | <i>Oct. 17, 1796</i> | <i>C-8 B</i> | <i>12</i>      |

Subject *Vinal William, Capt*

Meeting: Town  Selectmen  Other

| Description  | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>On School Committee</i>   | <i>Oct. 23, 1797</i> | <i>C-8 B</i> | <i>22</i> |
| <i>Capt William Vinal &amp;</i><br><i>others granted Liberty to</i><br><i>fence old breeding place,</i><br><i>so called, with gates,</i><br><i>Resisting Prosecution</i> | <i>May 6, 1799</i>   | <i>C-8 B</i> | <i>34</i> |
| <i>Much of property improved</i><br><i>by him on South Landing place</i>   | <i>Dec. 3, 1799</i>  | <i>C-8 B</i> | <i>39</i> |

Subject *Vinal, William, Capt*

Meeting: Town  Selectmen  Other

| Description   | Date                | Vol          | Page          |
|---|---------------------|--------------|---------------|
| <i>Grand Juror</i>  | <i>Mar. 9, 1801</i> | <i>C-8 B</i> | <i>45</i>     |
| <i>Field &amp; river</i>  | <i>Mar. 9, 1801</i> | <i>C-8 B</i> | <i>46</i>     |
| <i>Took oath of office</i>  | <i>Mar. 9, 1801</i> | <i>C-8 B</i> | <i>47</i>     |
| <i>On School Committee</i>  | <i>Apr. 6, 1801</i> | <i>C-8 B</i> | <i>48 1/2</i> |
| <i>Surveyor of Highways &amp; 1</i>   | <i>Mar. 8, 1802</i> | <i>C-8 B</i> | <i>52</i>     |
| <i>Took oath of office as</i><br><i>Surveyor of Highways</i><br><i>&amp; Surveyor of Lockwood</i> | <i>Mar. 8, 1802</i> | <i>C-8 B</i> | <i>54</i>     |

| Subject <i>Vinal, William, Major</i> <sup>Capt</sup>  |              |      |        |
|---|--------------|------|--------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |              |      |        |
| Description   | Date         | Vol  | Page   |
| An School Committee   | May 3        | C-8B | 56     |
| An Post Office Committee  | Nov. 1, 1802 | C-8B | 59 1/2 |
| Surveyor of Highways  | Mar. 7, 1803 | C-8B | 60     |
| Surveyor of Lumber  | Mar. 7, 1803 | C-8B | 60 1/2 |
| Surveyor of Cordwood  | Mar. 7, 1803 | C-8B | 60 1/2 |
| Field Driver  | Mar. 7, 1803 | C-8B | 61     |
| An Third Class Highway Committee  | Mar. 7, 1803 | C-8B | 61 1/2 |

| Subject <i>Vinal, William</i>  |              |      |        |
|--|--------------|------|--------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input checked="" type="checkbox"/> ] |              |      |        |
| Description  | Date         | Vol  | Page   |
| Took oath of office as Surveyor of Highways & Field Driver   | Mar. 7, 1803 | C-8B | 62     |
| An School Committee  | May 2, 1803  | C-8B | 64 1/2 |
| An Soldiers Pay Committee  | Oct. 3, 1803 | C-8B | 66 1/2 |
| Surveyor of Highways   | Mar. 7, 1804 | C-8B | 68     |
| Took oath of office  | Mar. 7, 1804 | C-8B | 70     |

| Subject <i>Vinal, William</i>  |               |      |         |
|--|---------------|------|---------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input checked="" type="checkbox"/> ] |               |      |         |
| Description  | Date          | Vol  | Page    |
| An School Committee  | May 7, 1804   | C-8B | 72      |
| An School Committee  | May 6, 1805   | C-8B | 78      |
| Surveyor of Highways   | Mar. 9, 1807  | C-8B | 85 1/2  |
| Took oath of office  | Mar. 9, 1807  | C-8B | 87 1/2  |
| Surveyor of Highways   | Mar. 11, 1811 | C-8B | 112 1/2 |
| Took oath of office  | Mar. 11, 1811 | C-8B | 113 1/2 |
| Surveyor of Highways   | Mar. 9, 1812  | C-8B | 118 1/2 |
| Took oath of office  | Mar. 9, 1812  | C-8B | 119 1/2 |

| Subject <u>Vinal, William, Capt</u>  |               |      |         |
|--|---------------|------|---------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |               |      |         |
| Description  | Date          | Vol  | Page    |
| On Work House En-<br>quiry Committee   | Mar. 11, 1811 | C-8B | 113 1/2 |
| On Jury List Com-<br>mittee  | Apr. 1, 1811  | C-8B | 114 1/2 |
| Surveyor of Highways   | Mar. 8, 1813  | C-8B | 124 1/2 |
| Took oath of office  | Mar. 8, 1813  | C-8B | 125     |
| Grand Juror  | Apr. 5, 1813  | C-8B | 125 1/2 |
| Field Driver   | Apr. 12, 1813 | C-8B | 127 1/2 |

| Subject <u>Vinal, William</u>   |              |      |      |
|---|--------------|------|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |      |      |
| Description   | Date         | Vol  | Page |
| On Jury List Re-<br>vision Committee  | May 24, 1813 | C-8B | 129  |

| Subject <u>Vinal, William</u>   |              |     |      |
|---|--------------|-----|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |              |     |      |
| Description   | Date         | Vol | Page |
| 3 Surveyor of Highways  | Mar. 5, 1838 | C-9 | 243  |

Subject *VINAL, WILLIAM JR.*

Meeting: Town  Selectmen  Other

| Description   | Date                 | Vol        | Page           |
|---|----------------------|------------|----------------|
| <i>Chosen on Committee with Selectmen to procure a house suitable for a hospital.</i>                                 | <i>DEC. 31, 1792</i> | <i>C-8</i> | <i>127 1/2</i> |
| <i>Added to the Committee chosen Dec. 31, 1792 to prosecute all infractions of the law in regard to the smallpox.</i> | <i>JAN. 14, 1793</i> | <i>C-8</i> | <i>128</i>     |

Subject *VINAL, WILLIAM JR.*

Meeting: Town  Selectmen  Other

| Description   | Date                 | Vol        | Page           |
|---|----------------------|------------|----------------|
| <i>Elected Highway Surveyor</i>   | <i>MAR. 11, 1793</i> | <i>C-8</i> | <i>129 1/2</i> |
| <i>Took his oath of office</i>  | <i>MAR. 11, 1793</i> | <i>C-8</i> | <i>131 1/2</i> |
| <i>Chosen on Committee with Selectmen to find a suitable place for a smallpox hospital.</i> | <i>JUNE 25, 1793</i> | <i>C-8</i> | <i>134</i>     |
| <i>Elected Hogreave.</i>  | <i>MAR. 17, 1794</i> | <i>C-8</i> | <i>138</i>     |
| <i>Elected Field Driver</i>   | <i>MAR. 9, 1795</i>  | <i>C-8</i> | <i>147 1/2</i> |

Subject *VINAL, WILLIAM JR., Capt*

Meeting: Town  Selectmen  Other

| Description                                      | Date                | Vol          | Page           |
|--|---------------------|--------------|----------------|
| <i>Took oath of office as Field Driver.</i>      | <i>MAR. 9, 1795</i> | <i>C-8</i>   | <i>148 1/2</i> |
| <i>Surveyor of Lumber</i>                        | <i>Mar. 2, 1797</i> | <i>C-8 B</i> | <i>14 1/2</i>  |
| <i>On Situate Harbour</i>                        | <i>Mar. 2, 1797</i> | <i>C-8 B</i> | <i>16</i>      |
| <i>Highway Committee</i>                         | <i>-</i>            | <i>-</i>     | <i>-</i>       |
| <i>Took oath of office as Surveyor of Lumber</i> | <i>Mar. 2, 1797</i> | <i>C-8 B</i> | <i>17 1/2</i>  |
| <i>On Row County Committee</i>                   | <i>Apr. 3, 1797</i> | <i>C-8 B</i> | <i>19</i>      |

Subject Vinal, William, Jun<sup>r</sup>, Capt  
 Meeting: Town [] Selectmen [ ] Other []

| Description                    | Date            | Vol  | Page   |
|--------------------------------|-----------------|------|--------|
| On Recruiting Committee        | Nov. 14, 1797   | C-8B | 23     |
| Surveyor of Lumber             | Mar. 12, 1798   | C-8B | 25     |
| Took oath of office            |                 | C-8B | 27     |
| Allowed for haws heads #6.75   | Apr. 2, 1798    | C-8B | 28     |
| On Law Committee               | Apr. 2, 1798    | C-8B | 28 1/2 |
| Surveyor of Highways           | Mar. 4, 1799    | C-8B | 31     |
| Surveyor of Lumber             | Mar. 4, 1799    | C-8B | 31 1/2 |
| Took oath of office (for both) | Mar. 4-13, 1799 | C-8B | 32 1/2 |

Subject Vinal, William, Jun<sup>r</sup>, Capt  
 Meeting: Town [] Selectmen [ ] Other []

| Description                              | Date          | Vol  | Page   |
|--|---------------|------|--------|
| Allowed for haws heads #3.38             | Apr. 1, 1799  | C-8B | 33     |
| On Militia Pay Committee                 | Sep. 27, 1799 | C-8B | 38     |
| His wharf built on North Landing - place | Dec. 3, 1799  | C-8B | 39     |
| Surveyor of Highways                     | Mar. 10, 1800 | C-8B | 40     |
| Surveyor of Lumber                       | Mar. 10, 1800 | C-8B | 40 1/2 |
| Took oath of office - for both offices   | Mar. 10, 1800 | C-8B | 41 1/2 |

Subject Vinal, William, Jun<sup>r</sup>, Capt  
 Meeting: Town [] Selectmen [ ] Other []

| Description                             | Date         | Vol  | Page   |
|---|--------------|------|--------|
| Allowed \$42.00 for soldiers at Halifax | Apr. 7, 1800 | C-8B | 42 1/2 |
| Allowed \$40.34 for Highway Damages     | May 5, 1800  | C-8B | 43     |
| Grand Juror                             | May 5, 1800  | C-8B | 43 1/2 |
| Moderator                               | Nov. 3, 1800 | C-8B | 45     |
| Surveyor of Lumber                      | Mar. 9, 1801 | C-8B | 46     |
| Took oath of office                     | Mar. 9, 1801 | C-8B | 47     |

Subject Vinal, William, Jun<sup>r</sup>, Capt  
 Meeting: Town [] Selectmen [ ] Other []

| Description  | Date          | Vol  | Page   |
|--|---------------|------|--------|
| Surveyor of Lumber   | Mar. 8, 1802  | C-8B | 52 1/2 |
| Surveyor of Cordwood   | Mar. 8, 1802  | C-8B | 52 1/2 |
| Took oath of office as<br>Surveyor of Lumber                           | Mar. 8, 1802  | C-8B | 54     |
| Petit Juror  | Jun. 18, 1803 | C-8B | 58 1/2 |
| Took oath of office as<br>Surveyor of Lumber &<br>Surveyor of Cordwood | Mar. 7, 1803  | C-8B | 62     |

Subject Vinal, William, Jun<sup>r</sup>

Meeting: Town [] Selectmen [ ] Other []

| Description                          | Date         | Vol  | Page   |
|--------------------------------------|--------------|------|--------|
| On Lincoln Petition<br>Committee     | May 2, 1803  | C-8B | 64     |
| On Jury List Divi-<br>sion Committee | Oct. 3, 1803 | C-8B | 66 1/2 |
| Assessors' Assessor                  | Mar. 7, 1804 | C-8B | 67 1/2 |
| Surveyor of Lumber                   | Mar. 7, 1804 | C-8B | 68     |
| Hogreve                              | Mar. 7, 1804 | C-8B | 68 1/2 |
| Took oath of office (both)           | Mar. 7, 1804 | C-8B | 70     |

Subject Vinal, William, Jun<sup>r</sup>

Meeting: Town [] Selectmen [ ] Other []

| Description                 | Date          | Vol  | Page   |
|-----------------------------|---------------|------|--------|
| On School Committee         | May 7, 1804   | C-8B | 72     |
| Surveyor of Lumber          | Mar. 7, 1805  | C-8B | 74     |
| Took oath of office         | Mar. 11, 1805 | C-8B | 75 1/2 |
| Allowed for services \$1.50 | Apr. 1, 1805  | C-8B | 76 1/2 |
| Assessors' Assistant        |               |      |        |
| Surveyor of Highways        | Mar. 13, 1809 | C-8B | 101    |
| Took oath of office         | Mar. 13, 1809 | C-8B | 102    |

Subject Vinal's Wharfe

Meeting: Town  Selectmen  Other

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Selectmen ordered to view way leading from Morton's Lane to Vinal's Wharfe & do what they think necessary. | May 13, 1811 | C-8B | 116  |
| About 3 1/2 Rods of Sea Wall needed to preserve highway near head of Maj. Vinal Wharf                      | May 3, 1824  | C-9  | 44   |

Subject VINCENT-CHARLES NEW BEDFORD

Meeting: Town  Selectmen  Other

| Description         | Date        | Vol            | Page       |
|---------------------|-------------|----------------|------------|
| Blam Permit 1 month | MAY 1, 1924 | S-106<br>S-105 | 132<br>141 |

Subject VINCENT-WILLIAM NEW BEDFORD

Meeting: Town  Selectmen  Other

| Description         | Date        | Vol            | Page       |
|---------------------|-------------|----------------|------------|
| Blam Permit 1 month | MAY 1, 1924 | S-106<br>S-105 | 132<br>141 |

Subject *Vines, Daniel A.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description               | Date                 | Vol          | Page       |
|---------------------------|----------------------|--------------|------------|
| <i>Public Weigher</i>     | <i>Dec. 5, 1928</i>  | <i>S-107</i> | <i>21</i>  |
| <i>"</i>                  | <i>DEC. 29, 1928</i> | <i>S-107</i> | <i>178</i> |
| <i>Building Committee</i> | <i>MAR. 28, 1929</i> | <i>S-108</i> | <i>29</i>  |
| <i>Public Weigher</i>     | <i>APR. 17, 1930</i> | <i>S-108</i> | <i>165</i> |

Subject *VINES - DANIEL A.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                       | Date                 | Vol         | Page       |
|-----------------------------------|----------------------|-------------|------------|
| <i>Civil Service Committee</i>    | <i>MAR. 3, 1930</i>  | <i>C-13</i> | <i>204</i> |
| <i>Water Commissioner 2 years</i> | <i>JULY 29, 1930</i> | <i>C-13</i> | <i>278</i> |
| <i>Selectman</i>                  | <i>MAR. 13, 1933</i> | <i>C-13</i> | <i>372</i> |
| <i>Public Welfare</i>             |                      |             |            |
| <i>949 notes for Selectman</i>    | <i>MAR. 9, 1936</i>  | <i>C-14</i> | <i>13</i>  |

Subject *VINES - DANIEL A.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                        | Date                 | Vol          | Page       |
|------------------------------------|----------------------|--------------|------------|
| <i>Appointed Public Weigher</i>    | <i>APR. 23, 1931</i> | <i>S-109</i> | <i>39</i>  |
| <i>Appointed Public Weigher</i>    | <i>APR 21, 1932</i>  | <i>S-109</i> | <i>98</i>  |
| <i>Appointed Public Weigher</i>    | <i>APR. 27, 1933</i> | <i>S-109</i> | <i>145</i> |
| <i>Public Weigher</i>              | <i>APR. 26, 1934</i> | <i>S-110</i> | <i>7</i>   |
| <i>Reported to Board on E.R.A.</i> | <i>MAY 31, 1934</i>  | <i>S-110</i> | <i>13</i>  |
| <i>Member of Committee on</i>      | <i>APR. 24, 1935</i> | <i>S-110</i> | <i>53</i>  |
| <i>Harbor Dredging to go to</i>    |                      |              |            |
| <i>Washington</i>                  |                      |              |            |



Subject *VINES - DANIEL A.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                               | Date                 | Vol         | Page      |
|---|----------------------|-------------|-----------|
| <i>Water Commissioner - sworn in</i>      | <i>JULY 29, 1931</i> | <i>C-22</i> | <i>4</i>  |
| <i>Selectman - sworn in</i>               | <i>MAR. 13, 1933</i> | <i>C-22</i> | <i>17</i> |
| <i>Board of Public Welfare - sworn in</i> | <i>MAR. 13, 1933</i> | <i>C-22</i> | <i>17</i> |
| <i>Selectman</i>                          | <i>APR. 10, 1933</i> | <i>C-22</i> | <i>19</i> |
| "   | <i>JUNE 13, 1933</i> | <i>C-22</i> | <i>20</i> |
| "   | <i>FEB. 10, 1936</i> | <i>C-22</i> | <i>37</i> |
| <i>Advisory Board - appointed</i>         | <i>OCT. 15, 1936</i> | <i>C-22</i> | <i>39</i> |
| <i>Advisory Board - sworn in</i>          | <i>OCT. 20, 1936</i> | <i>C-22</i> | <i>38</i> |

Subject *VINES - DANIEL A.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description      | Date                 | Vol         | Page       |
|------------------|----------------------|-------------|------------|
| <i>Selectman</i> | <i>MAR. 23, 1933</i> | <i>C-18</i> | <i>171</i> |
| "                | <i>AUG. 31, 1933</i> | <i>C-18</i> | <i>173</i> |
| "                | <i>MAY 24, 1934</i>  | <i>C-18</i> | <i>175</i> |
| "                | <i>MAY 24, 1934</i>  | <i>C-18</i> | <i>177</i> |
| "                | <i>MAY 28, 1934</i>  | <i>C-20</i> | <i>2</i>   |
| "                | <i>NONE</i>          | <i>C-20</i> | <i>12</i>  |
| "                | <i>NOV. 15, 1934</i> | <i>C-20</i> | <i>14</i>  |
| "                | <i>NOV. 15, 1934</i> | <i>C-20</i> | <i>15</i>  |

Subject *VINES - DANIEL A.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                    | Date                 | Vol         | Page       |
|--------------------------------|----------------------|-------------|------------|
| <i>Selectman</i>               | <i>JULY 23, 1934</i> | <i>C-19</i> | <i>56</i>  |
| "                              | <i>FEB. 20, 1935</i> | <i>C-19</i> | <i>58</i>  |
| "                              | <i>FEB. 20, 1935</i> | <i>C-19</i> | <i>60</i>  |
| "                              | <i>FEB. 20, 1935</i> | <i>C-19</i> | <i>62</i>  |
| "                              | <i>FEB. 20, 1935</i> | <i>C-19</i> | <i>64</i>  |
| "                              | <i>FEB. 20, 1935</i> | <i>C-19</i> | <i>67</i>  |
| <i>Sworn in Public Weigher</i> | <i>1928</i>          | <i>C-21</i> | <i>121</i> |
| <i>Sworn Weigher</i>           | <i>NONE</i>          | <i>C-21</i> | <i>131</i> |

Subject VINES - DANIEL A.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description      | Date                 | Vol         | Page      |
|------------------|----------------------|-------------|-----------|
| <i>Selectman</i> | <i>NOV. 15, 1934</i> | <i>C-20</i> | <i>16</i> |
| "                | <i>NOV. 15, 1934</i> | <i>C-20</i> | <i>17</i> |
| "                | <i>NOV. 15, 1934</i> | <i>C-20</i> | <i>18</i> |
| "                | <i>JULY 15, 1933</i> | <i>C-19</i> | <i>32</i> |
| "                | <i>FEB. 24, 1934</i> | <i>C-19</i> | <i>42</i> |
| "                | <i>FEB. 24, 1934</i> | <i>C-19</i> | <i>49</i> |
| "                | <i>FEB. 24, 1934</i> | <i>C-19</i> | <i>51</i> |
| "                | <i>JULY 23, 1934</i> | <i>C-19</i> | <i>54</i> |

Subject VINES - DANIEL A.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                      | Date                 | Vol          | Page       |
|----------------------------------|----------------------|--------------|------------|
| <i>Appointed Public Weigher</i>  | <i>APR. 25, 1935</i> | <i>3-110</i> | <i>53</i>  |
| <i>Selectmen</i>                 | <i>MAR. 12, 1935</i> | <i>3-110</i> | <i>47</i>  |
| <i>Public Weigher</i>            | <i>APR. 23, 1936</i> | <i>3-110</i> | <i>88</i>  |
| <i>Advisory Board</i>            | <i>OCT 15, 1936</i>  | <i>3-110</i> | <i>113</i> |
| <i>Public Weigher</i>            | <i>APR. 8, 1937</i>  | <i>3-110</i> | <i>141</i> |
| <i>Member of Board of Appeal</i> | <i>APR. 30, 1938</i> | <i>3-111</i> | <i>29</i>  |
| <i>Resigned from Zoning</i>      | <i>DEC. 1, 1938</i>  | <i>3-111</i> | <i>77</i>  |
| <i>Board of Appeal</i>           |                      |              |            |

Subject VINES - DANIEL A.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description      | Date                 | Vol         | Page      |
|------------------|----------------------|-------------|-----------|
| <i>Selectman</i> | <i>FEB. 20, 1936</i> | <i>C-19</i> | <i>71</i> |
| <i>Selectman</i> | <i>FEB. 20, 1936</i> | <i>C-19</i> | <i>73</i> |
| <i>Selectman</i> | <i>FEB. 20, 1936</i> | <i>C-19</i> | <i>75</i> |
| <i>Selectman</i> | <i>FEB. 20, 1936</i> | <i>C-19</i> | <i>79</i> |
| <i>Selectman</i> | <i>JAN. 16, 1936</i> | <i>C-20</i> | <i>36</i> |
| <i>Selectman</i> | <i>FEB. 20, 1936</i> | <i>C-20</i> | <i>38</i> |

| Subject <i>VINES - DANIEL A.</i>             |                      |              |            |
|--|----------------------|--------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [ ]    |                      |              |            |
| Description                                  | Date                 | Vol          | Page       |
| <i>Appointed Public Weigher</i>              | <i>APR. 20. 1939</i> | <i>S-111</i> | <i>108</i> |
| <i>Resigned from Joining Board of Appeal</i> | <i>DEC. 6, 1938</i>  | <i>C-22</i>  | <i>51</i>  |

| Subject <i>Vines, Henry J.</i>  |                      |              |            |
|---|----------------------|--------------|------------|
| Meeting: Town [ ] Selectmen [ <input checked="" type="checkbox"/> ] Other [ ] |                      |              |            |
| Description   | Date                 | Vol          | Page       |
| <i>Public Weigher</i>   | <i>JAN. 5, 1928</i>  | <i>S-107</i> | <i>81</i>  |
| <i>" "</i>  | <i>DEC. 29, 1928</i> | <i>S-107</i> | <i>198</i> |
| <i>" "</i>  | <i>APR. 17, 1930</i> | <i>S-108</i> | <i>165</i> |

| Subject <i>VINES - HENRY J.</i>           |                      |              |            |
|---|----------------------|--------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [ ] |                      |              |            |
| Description                               | Date                 | Vol          | Page       |
| <i>Appointed Public Weigher</i>           | <i>APR. 23. 1930</i> | <i>S-109</i> | <i>39</i>  |
| <i>Appointed Public Weigher</i>           | <i>APR. 21. 1932</i> | <i>S-109</i> | <i>98</i>  |
| <i>Appointed Public Weigher</i>           | <i>APR. 27. 1933</i> | <i>S-109</i> | <i>145</i> |
| <i>Public Weigher</i>                     | <i>APR. 26. 1934</i> | <i>S-110</i> | <i>7</i>   |
| <i>Drawn as juror</i>                     | <i>SEPT 20. 1934</i> | <i>S-110</i> | <i>29</i>  |
| <i>Public Weigher</i>                     | <i>APR. 25. 1935</i> | <i>S-110</i> | <i>53</i>  |
| <i>Public Weigher</i>                     | <i>APR 23 1936</i>   | <i>S-110</i> | <i>88</i>  |

Subject VINES - WESLEY G.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                    | Date        | Vol         | Page       |
|--------------------------------|-------------|-------------|------------|
| <i>Sworn in Public Weigher</i> | <i>1928</i> | <i>C-21</i> | <i>121</i> |
| <i>Sworn Weigher</i>           | <i>NONE</i> | <i>C-21</i> | <i>131</i> |

Subject Vines, Wesley G.

Meeting: Town [ ] Selectmen [  ] Other [ ]

| Description           | Date                | Vol          | Page      |
|-----------------------|---------------------|--------------|-----------|
| <i>Public Weigher</i> | <i>Dec. 5, 1928</i> | <i>S-107</i> | <i>71</i> |

Subject VINTON - CHARLES S.

Meeting: Town [ ] Selectmen [  ] Other [ ]

| Description                          | Date                 | Vol                          | Page                    |
|--------------------------------------|----------------------|------------------------------|-------------------------|
| <i>Pool Table License</i>            | <i>APR. 27, 1912</i> | <i>S-104</i>                 | <i>32</i><br><i>67</i>  |
| <i>" " "</i>                         | <i>JULY 5, 1913</i>  | <i>S-104</i>                 | <i>67</i>               |
| <i>Dance Hall + Amusement Permit</i> | <i>1912</i>          | <i>S-105</i>                 | <i>103</i>              |
| <i>" " " "</i>                       | <i>APR. 7, 1923</i>  | <i>S-106</i><br><i>S-105</i> | <i>48</i><br><i>113</i> |

Subject VINTON-CHARLES S.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                           | Date               | Vol         | Page      |
|---------------------------------------|--------------------|-------------|-----------|
| <i>Granted Pool Table<br/>License</i> | <i>MAY 1, 1912</i> | <i>C-21</i> | <i>62</i> |

Subject VINTON-CHARLES S.

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                     | Date                | Vol          | Page       |
|---|---------------------|--------------|------------|
| <i>Bid for alterations to<br/>Fire House #2</i> | <i>MAY 12, 1928</i> | <i>S-107</i> | <i>109</i> |
| <i>Bid on shingling Well house</i>              | <i>AUG 30, 1928</i> | <i>S-107</i> | <i>157</i> |
| <i>Bid on Police Garage #497.78</i>             | <i>MAR 27, 1930</i> | <i>S-108</i> | <i>157</i> |
| <i>Bid on repairs to Budworth House</i>         | <i>MAY 1, 1930</i>  | <i>S-108</i> | <i>171</i> |

Subject VINTON-GEORGE

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                              | Date                 | Vol                    | Page               |
|--|----------------------|------------------------|--------------------|
| <i>Dance Hall &amp; Amusement Permit</i> | <i>JUNE 26, 1924</i> | <i>S-106<br/>S-105</i> | <i>137<br/>140</i> |

Subject VINTON - SUSIE L

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description    | Date          | Vol   | Page |
|----------------|---------------|-------|------|
| Sunday License | JUNE 29, 1933 | 5-109 | 152  |
| Sunday License | MAY 3, 1934   | 5-110 | 9    |
| Sunday License | MAY 2, 1935   | 5-110 | 54   |
| Sunday License | MAY 21, 1935  | 5-110 | 93   |
| Sunday License | MAY 27, 1937  | 5-110 | 151  |

Subject VITAL STATISTICS, TRANSCRIPTION OF

Vol. C-11 Page 557 Date MAR. 2, 1903

Meeting: Town [] Selectmen [ ] Other [ ]

Description Voted that the Town do raise and appropriate \$100.00 to pay for the transcribing of the Vital Records of the Town, the Births, Marriages, Intentions of Marriage and Deaths, from the earliest records to 1850 in order that the New England Historical Genealogical Society may publish the same in book form.

| Subject <i>VOCATIONAL EDUCATION, ESTABLISHMENT OF</i>  |                     |             |            |
|--|---------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>  |                     |             |            |
| Description  | Date                | Vol         | Page       |
| <i>Voted no on the matter of the Town authorizing the School Committee to establish and maintain State Aided Vocational Education, in accordance with provisions of Chapter 471, Acts of 1911, and Acts amendatory thereto or dependent thereon.</i> | <i>MAR. 1, 1920</i> | <i>C-12</i> | <i>527</i> |

| Subject <i>VOCATIONAL EDUCATION, ESTABLISHMENT OF</i>   |      |     |      |
|---|------|-----|------|
| Vol. <i>Q-12</i> Page <i>571</i> Date <i>MAR. 7, 1921</i>   |      |     |      |
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>   |      |     |      |
| Description   | Date | Vol | Page |
| <i>Voted that the Town authorize the School Committee to establish and maintain State aided vocational education in accordance with the law. \$2,000.00 raised in estimated expenses under education.</i> |      |     |      |

| Subject <i>VOGEL, FRANK</i>   |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>           |                      |             |            |
| Description (of BOSTON)   | Date                 | Vol         | Page       |
| <i>Republican Alternate Delegate at Large in Presidential Primaries, pledged to W. H. Taft: received 50 votes in Group 1.</i> | <i>Apr. 30, 1912</i> | <i>C-12</i> | <i>198</i> |
| <i>Received 162 votes as Presidential Elector from District # 11, on the Republican ballot.</i>                               | <i>Nov. 5, 1912</i>  | <i>C-12</i> | <i>215</i> |

Subject VOLATILE FLUIDS - INSPECTOR OF

Vol.            Page            Date  
Meeting: Town [ ]    Selectmen [ ]    Other [ ]  
Description

SEE - "PETROLEUM-INSPECTOR OF"

Subject VOLLMER - J. GEORGE

Meeting: Town [ ]    Selectmen []    Other [ ]

| Description                   | Date                  | Vol          | Page       |
|-------------------------------|-----------------------|--------------|------------|
| <i>Special Police Officer</i> | <i>JUNE 18, 1921</i>  | <i>S-104</i> | <i>192</i> |
| <i>Revolver Permit</i>        | <i>1921</i>           | <i>S-105</i> | <i>89</i>  |
| " "                           | <i>1922</i>           | <i>S-105</i> | <i>100</i> |
| <i>Special Police Officer</i> | <i>MAY 6, 1922</i>    | <i>S-106</i> | <i>13</i>  |
| " " "                         | <i>MAY 5, 1923</i>    | <i>S-106</i> | <i>59</i>  |
| " " "                         | <i>MAY 15, 1924</i>   | <i>S-106</i> | <i>134</i> |
| " " "                         | <i>MAY 21, 1925</i>   | <i>S-106</i> | <i>172</i> |
| <i>Special Police Officer</i> | <i>April 29, 1926</i> | <i>S-107</i> | <i>7</i>   |

Subject VOLLMER - J. GEORGE

Meeting: Town [ ]    Selectmen [ ]    Other [ ]

| Description                             | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Appointed Special Police Officer</i> | <i>APR. 29, 1922</i> | <i>C-21</i> | <i>111</i> |



Subject VOLLMER - J. GEORGE

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                    | Date                 | Vol         | Page       |
|--------------------------------|----------------------|-------------|------------|
| <i>Teller at Town Election</i> | <i>MAR. 10, 1924</i> | <i>C-12</i> | <i>666</i> |
| <i>" Town Meeting</i>          | <i>AUG. 19, 1931</i> | <i>C-13</i> | <i>284</i> |
| <i>" " "</i>                   | <i>OCT. 31, 1932</i> | <i>C-13</i> | <i>331</i> |
| <i>" " "</i>                   | <i>DEC. 13, 1932</i> | <i>C-13</i> | <i>347</i> |
| <i>" " "</i>                   | <i>MAR. 6, 1933</i>  | <i>C-13</i> | <i>364</i> |
| <i>" " "</i>                   | <i>MAR. 11, 1933</i> | <i>C-13</i> | <i>364</i> |
| <i>" " "</i>                   | <i>MAR. 5, 1934</i>  | <i>C-13</i> | <i>407</i> |
| <i>" " "</i>                   | <i>OCT. 26, 1935</i> | <i>C-13</i> | <i>482</i> |

Subject Vollmer, J. George

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                   | Date                  | Vol          | Page       |
|---|-----------------------|--------------|------------|
| <i>Special Police Officer - Hatherty Club</i> | <i>June 30, 1927</i>  | <i>S-107</i> | <i>57</i>  |
| <i>Special Officer - limited Territory</i>    | <i>April 26, 1928</i> | <i>S-109</i> | <i>104</i> |
| <i>" " " "</i>                                | <i>APR. 18, 1929</i>  | <i>S-108</i> | <i>40</i>  |
| <i>Petition to lay out Benton Avenue</i>      | <i>MAY. 9, 1930</i>   | <i>S-108</i> | <i>130</i> |
| <i>Special Police Officer - Hatherty Club</i> | <i>APR. 24, 1930</i>  | <i>S-108</i> | <i>169</i> |

Subject VOLLMER - J. GEORGE

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                           | Date                 | Vol          | Page       |
|---------------------------------------|----------------------|--------------|------------|
| <i>Drawn as a juror</i>               | <i>OCT. 15, 1931</i> | <i>S-109</i> | <i>71</i>  |
| <i>Special police - Hatherty Club</i> | <i>APR. 21, 1932</i> | <i>S-109</i> | <i>98</i>  |
| <i>Special police</i>                 | <i>APR. 27, 1933</i> | <i>S-109</i> | <i>145</i> |
| <i>Drawn as a juror</i>               | <i>JUNE 27, 1935</i> | <i>S-110</i> | <i>62</i>  |
| <i>Special officer</i>                | <i>JULY 2, 1936</i>  | <i>S-110</i> | <i>100</i> |
| <i>Ballot Clerk</i>                   | <i>AUG. 20, 1936</i> | <i>S-110</i> | <i>106</i> |
| <i>Ballot Clerk</i>                   | <i>OCT. 22, 1936</i> | <i>S-110</i> | <i>114</i> |
| <i>Ballot Clerk</i>                   | <i>MAR. 4, 1937</i>  | <i>S-110</i> | <i>134</i> |

| Subject <u>VOLLMER - J. GEORGE</u>  |                |      |      |
|---|----------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |                |      |      |
| Description   | Date           | Vol  | Page |
| Teller, Town Meeting  | MAR. 2. 1936   | C-14 | 1    |
| Ballot Clerk, State Primary   | SEPT. 15, 1936 | C-14 | 21   |
| " " " Election  | NOV 3, 1936    | C-14 | 28   |
| Teller, Town Meeting  | MAR. 1. 1937   | C-14 | 52   |
| Ballot Clerk, Town election   | MAR. 8. 1937   | C-14 | 61   |
| Teller, Town meeting  | SEPT. 27. 1937 | C-14 | 66   |
| " " "   | NOV. 29. 1937  | C-14 | 71   |
| " " "   | MAR. 7, 1938   | C-14 | 88   |

(J)

| Subject <u>VOLLMER - GEORGE</u>  |              |       |      |
|--|--------------|-------|------|
| Meeting: Town [ <input type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |              |       |      |
| Description  | Date         | Vol   | Page |
| Drawn as a juror   | SEPT 9, 1937 | S-110 | 166  |
| Ballot Clerk   | MAR. 3. 1938 | S-110 | 189  |
| Ballot Clerk   | SEPT 8. 1938 | S-111 | 66   |
| Ballot Clerk   | OCT 27. 1938 | S-111 | 72   |
| Ballot Clerk   | FEB 23. 1939 | S-111 | 96   |
| Special Police Officer   | MAY 18. 1939 | S-111 | 114  |

| Subject <u>VOLLMER - J. GEORGE</u>  |                |      |      |
|---|----------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ]    Selectmen [ <input type="checkbox"/> ]    Other [ <input type="checkbox"/> ] |                |      |      |
| Description   | Date           | Vol  | Page |
| Ballot Clerk, Town Election   | MAR. 14, 1938  | C-14 | 97   |
| Teller, Town Meeting  | JUNE 27, 1938  | C-14 | 106  |
| Ballot Clerk, State Primary   | SEPT. 20, 1938 | C-14 | 112  |
| " " " Election  | NOV. 8, 1938   | C-14 | 120  |
| Teller, Town Meeting  | NOV. 29, 1938  | C-14 | 127  |

Subject *VOLLMER - MRS. XOA*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                      | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Ballot blank, Town Election Mar. 12, 1923</i> | <i>MAR. 3, 1923</i>  | <i>S-106</i> | <i>42</i>  |
| <i>" " " " Mar. 10, 1924</i>                     | <i>FEB. 28, 1924</i> | <i>S-106</i> | <i>122</i> |

Subject *VOLLMER - ZOA*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                          | Date                 | Vol         | Page       |
|--------------------------------------|----------------------|-------------|------------|
| <i>Ballot blank at Town Election</i> | <i>MAR. 12, 1923</i> | <i>C-12</i> | <i>638</i> |
| <i>Ballot blank at Town Election</i> | <i>MAR. 10, 1924</i> | <i>C-12</i> | <i>666</i> |

Subject *VOLUNTARY ASSOCIATIONS*

Vol. *S-103* Page *139* Date *JUNE 18, 1910*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*List sent to Tax Commissioner*

Subject VOLUNTEERS

Vol. S-100 Page 91 Date

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Memo of Surplus of Credits to Scituate  
above Quota of 45, Call of July 18, 1864  
Name of Contrabands (negro) enlisted*

Subject VOLUNTEERS

Vol. C-10 Page 213 Date MAY 4, 1861

Meeting: Town [4] Selectmen [ ] Other [ ]

Description

*Each soldier with a family  
allowed \$15. per month  
Each soldier without a family  
allowed \$10. per month.  
Treasurer authorized to borrow money  
for above purpose.  
Each to be supplied with a uniform*

Subject VOLUNTEERS

Vol. S-100 Page 2 Date 1862

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*List of those whose families received  
aid, also names and ages of those  
who received it*

Subject VOLUNTEERS

Vol. S-100 Page 10 Date 1862

Meeting: Town [ ] Selectmen [] Other [ ]

Description *Names of volunteers of the First Quota, whose families receive State Aid, also those who receive it.*

Subject VOLUNTEERS

Vol. S-100 Page 16 Date 1862

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Names of those on Second Quota whose families receive State Aid, with names and ages of those who receive it.*

Subject VOLUNTEERS

Vol. C-10 Page 225 Date MAY 26, 1862

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*\$1500. to be loaned for aid to families of Volunteers.*

Subject VOLUNTEERS

Vol. C-10 Page 229 Date JULY 21, 1862

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Bounty of \$100. to be paid to each volunteer*

Subject VOLUNTEERS

Vol. C-10 Page 230 Date AUG. 15, 1862

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*To be paid bounty of \$100.*

Subject VOLUNTEERS

Vol. C-10 Page 233 Date OCT-11, 1862

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Quota of 147 is too high*

---

Subject VOLUNTEERS

Vol. C-10 Page 234 Date OCT. 18, 1862

Meeting: Town [] Selectmen [] Other []

Description

*23 men to be paid bounty of \$150. each.*

---

Subject VOLUNTEERS

Vol. S-100 Page 24 Date JAN. 4, 1863

Meeting: Town [] Selectmen [] Other []

Description

*Letter to Provost Marshall General regarding Volunteers and expense of recruiting.*

---

Subject VOLUNTEERS

Vol. S-100 Page 25 Date FEB. 16, 1863

Meeting: Town [] Selectmen [] Other []

Description

*Answer to circular from Quarter Master General.*

---

Subject VOLUNTEERS

Vol. S-100 Page 34 Date JULY 1, 1863

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Letter from Selectmen of Abington  
concerning volunteers transferred  
from Abington to Scituate*

---

Subject VOLUNTEERS

Vol. S-100 Page 42 Date 1863-1864

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Memo of Returns under Order No 31  
of number of men who have enlisted  
since Oct. 17, 1863*

---

Subject VOLUNTEERS

Vol. S-100 Page 35 Date 1863-1864-1865

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*List of Volunteers and Drafted men  
whose families receive State Aid, with  
names <sup>and ages</sup> of those who receive it.*

---



Subject VOLUNTEERS

Vol. *S-100* Page *64* Date *1864*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*To fill Quota under call of July 18, 1864*

Subject VOLUNTEERS

Vol. *S-100* Page *68* Date *1864*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Names of those whose dependents receive State Aid, with names of those who receive it. Quota of July 18, 1864*

Subject VOLUNTEERS

Vol. *S-100* Page *43* Date *FEB 27, 1864*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Supplimentary Returns to the Adjutant General.*

Subject VOLUNTEERS

Vol. 3-100 Page 48 Date MAR. 25, 1864

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Returns to Provost Marshal concerning  
9 months men and seamen.*

Subject VOLUNTEERS

Vol. 3-100 Page 58 Date MARCH 29, 1864

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Statement of claim that Polyz F. Bluff  
belongs to Quota of Scituate*

Subject VOLUNTEERS

Vol. C-10 Page 264 Date APR. 4, 1864

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*\$2750. raised to pay for procuring*

Subject *VOLUNTEERS*

Vol. *C-10* Page *267* Date *JUNE 4, 1864*

Meeting: Town [] Selectmen [] Other []

Description

*Treasurer authorized to borrow money for bounty.*

*Selectmen authorized to enlist volunteers in anticipation of a call for troops.*

*Selectmen authorized to pay those who enlisted in May 1861 whatever sum may be due them.*

Subject *VOLUNTEERS*

Vol. *S-100* Page *88* Date *NOV-14, 1864*

Meeting: Town [] Selectmen [] Other []

Description

*Letter to Adjutant General regarding premiums*

Subject *VOLUNTEERS*

Vol. *S-100* Page *90* Date *NOV. 26, 1864*

Meeting: Town [] Selectmen [] Other []

Description

*Letter from Adjutant General in answer to letter of Nov. 17 regarding bounty.*

Subject VOLUNTEERS

Vol. S-100 Page 93 Date APR. 7, 1865

Meeting: Town [ ] Selectmen [✓] Other [ ]

Description

*Ed. Brown and C. F. Hayer mustered  
in.*

*Decided to pay no more bounties, for  
the present.*

Subject VOLUNTEERS

Vol. S-100 Page 100 Date JUNE 26, 1865

Meeting: Town [ ] Selectmen [✓] Other [ ]

Description

*Table of Bounties paid recruits*

Subject VOLUNTEERS

Vol. S-100 Page 101 Date JULY 7, 1865

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Letter from Provost Marshall, as to  
number of recruits furnished under  
each call.*

Subject VOLUNTEERS

Vol. S-100 Page 102 Date JULY 15, 1865

Meeting: Town [ ] Selectmen [] Other [ ]

Description

Answer to Provost Marshall's letter  
of July 7, 1865  
Return on Page 103.

Subject VOLUNTEERS

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date         | Vol   | Page |
|---|--------------|-------|------|
| Letter from Provost Marshal<br>re. cost of recruiting | OCT. 1865    | S-100 | 116  |
| Reply to above  | NOV. 3, 1865 | S-100 | 116  |
| Copy of Return  | NOV. 3, 1865 | S-100 | 117  |

Subject VOLUNTEERS-AID FOR FAMILIES OF

Vol. S-100 Page 5 Date MAY 10, 1862

Meeting: Town [ ] Selectmen [] Other [ ]

Description

Articles in Warrant for Town Meeting  
to be held on May 26<sup>th</sup>.

Subject VOLUNTEERS - AID FOR FAMILIES OF

Vol. S-100 Page 8 Date MAY 31, 1862

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Bicircular received from Auditor  
Decided to pay no more aid to  
parents of volunteers until  
auditor decides in their favor*

Subject VOLUNTEERS - AID TO PARENTS OF

Vol. S-100 Page 9 Date JUNE 7, 1862

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Articles in Warrant for Town  
meeting to be held June 23*

Subject VOLUNTEERS - BOUNTY TO BE PAID

Vol. S-100 Page 9 Date JULY 11, 1862

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Articles in Warrant for Town  
Meeting to be held July 21,*

Subject Vose, Elijah

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol | Page  |
|--|---------------|-----|-------|
| of Dorchester<br>253 votes for Elector<br>8th District | Nov. 11, 1844 | C-9 | 331/2 |

Subject VOTE

Vol. C-17 Page 13 Date AUG. 14, 1900

Meeting: Town  Selectmen  Other

Description

*Accepting proposal made by  
The Situate Water Company.*

Subject VOTE

Vol. C-22 Page 19 Date APR. 10, 1933

Meeting: Town  Selectmen  Other

Description

*The Board of Selectmen voted to issue  
licences in compliance with Section  
19 of the Wine and Malt Beverage Act  
of April 7, 1933.*

Subject **VOTE**

Vol. **C-22** Page **32** Date **MAR. 28, 1935**

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Fee for Transient Vendor's License fixed at \$50. by vote of Selectmen.*

Subject **VOTERS - DISQUALIFICATION OF**

Meeting: Town [] Selectmen [ ] Other [ ] **AMENDMENT**

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Shall the proposed amendment to the Constitution, disqualifying from voting persons convicted of certain offences, be approved and ratified?</i> | <i>Nov. 5, 1912</i> | <i>C-12</i> | <i>218</i> |
| <i>Yes 203 - No 57 - Blanks 247</i>   |                     |             |            |

Subject **Voters List, Revision of**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page        |
|---|---------------------|-------------|-------------|
| <i>Selectmen instructed to Revise List of Voters for Election this year</i> | <i>Mar. 7, 1903</i> | <i>C-8B</i> | <i>61/2</i> |



Subject *VOTERS, Qualification of* } *CONSTITUTIONAL*  
 Meeting: Town [ ] Selectmen [ ] Other [ ] } *AMENDMENT for*

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>shall the proposed amendment to the constitution relative to the qualification of voters for Governor, Lieutenant Governor, Senators and Representatives, be approved and ratified.</i><br><i>Yes - 85 - No 76</i> | <i>Nov. 3, 1891</i> | <i>C-11</i> | <i>246</i> |

Subject *VOTERS REGISTRARS OF*  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol         | Page      |
|---|----------------------|-------------|-----------|
| <i>Charles H. Chubbuck chosen as one of its members</i>   | <i>June 30, 1884</i> | <i>E-11</i> | <i>55</i> |
| <i>A. A. B. Gilbert chosen as a temporary member of the Board during the absence of Charles E. Bailey</i> | <i>Nov. 3, 1885</i>  | <i>C-11</i> | <i>80</i> |

Subject *VOTERS - REGISTRARS OF*  
 Meeting: Town [ ] Selectmen [x] Other [ ]

| Description                       | Date                 | Vol          | Page       |
|-----------------------------------|----------------------|--------------|------------|
| <i>Charles T. Chubbuck 3 year</i> | <i>JUNE 30, 1884</i> | <i>S-101</i> | <i>109</i> |
| <i>Frederick Cole 2 "</i>         |                      |              |            |
| <i>Fenton W. Varney 1 "</i>       |                      |              |            |
| <i>Charles F. Clapp 3 "</i>       | <i>MAR. 10, 1886</i> | <i>S-101</i> | <i>116</i> |
| <i>Fenton W. Varney 3 "</i>       | <i>MAR. 10, 1888</i> | <i>S-101</i> | <i>121</i> |
| <i>Charles F. Clapp</i>           | <i>MAR. 18, 1889</i> | <i>S-101</i> | <i>124</i> |
| <i>Charles T. Chubbuck</i>        | <i>MAR. 8, 1890</i>  | <i>S-101</i> | <i>130</i> |
| <i>Fenton W. Varney</i>           | <i>MAR. 7, 1891</i>  | <i>S-101</i> | <i>131</i> |

| Subject <u>VOTERS REGISTRARS OF</u>  |               |      |      |
|--|---------------|------|------|
| Meeting: Town [ ] Selectmen [ ] Other [✓]  |               |      |      |
| Description  | Date          | Vol  | Page |
| Charles F. Clapp took his oath of office as Registrar of Voters for 3 years                        | Sept. 4, 1886 | C-11 | 107  |
| Fenton W. Varney appointed for 3 years   | May 7, 1891   | C-11 | 239  |
| Charles T. Chubbuck appointed for three years and sworn in by J. E. O. Prouty Justice of the Peace | Mar. 16, 1893 | C-11 | 290  |

| Subject <u>VOTERS-REGISTRARS OF</u>       |               |       |      |
|---|---------------|-------|------|
| Meeting: Town [ ] Selectmen [✓] Other [ ] |               |       |      |
| Description                               | Date          | Vol   | Page |
| Charles T. Chubbuck                       | Mar. 11, 1893 | S-101 | 137  |
| Appointment postponed                     | MAR. 10, 1894 | S-101 | 143  |
| "   | MAR. 22, 1894 | S-101 | 145  |
| Everett Wilder                            | APR. 5, 1894  | S-101 | 146  |
| Charles F. Clapp                          | MAR. 11, 1895 | S-101 | 152  |
| " " sworn in                              | MAR. 12, 1895 | S-101 | 152  |
| Charles T. Chubbuck                       | MAR. 12, 1896 | S-101 | 159  |
| " " sworn in                              | APR. 9, 1896  | S-101 | 163  |

| Subject <u>VOTERS REGISTRAR OF</u>   |               |      |      |
|--|---------------|------|------|
| Meeting: Town [✓] Selectmen [✓] Other [ ]  |               |      |      |
| Description  | Date          | Vol  | Page |
| Everett Wilder appointed for 3 years from May 1, 1894                            | Apr. 7, 1894  | C-11 | 318  |
| Walter J. Stoddard appointed to fill unexpired term of Everett Wilder, deceased. | July 25, 1896 | C-11 | 373  |
| Walter J. Stoddard appointed for 3 years from May 1, 1897                        | Mar. 8, 1897  | C-11 | 401  |

Subject VOTERS-REGISTRARS OF

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date         | Vol   | Page |
|--|--------------|-------|------|
| Walter J. Stoddard, to fill unexpired term of Everett Wilder | AUG 13, 1896 | S-101 | 166  |
| Walter J. Stoddard   | MAR 8, 1897  | S-102 | 3    |
| Charles F. Blapp   | MAR 14, 1898 | S-102 | 13   |
| Charles T. Chubbuck  | APR 13, 1899 | S-102 | 22   |
| Walter J. Stoddard   | MAR 17, 1900 | S-102 | 27   |
| Charles F. Blapp   | MAR 22, 1901 | S-102 | 34   |
| Charles T. Chubbuck  | APR 8, 1905  | S-103 | 2    |

Subject VOTERS REGISTRARS OF

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Charles F. Blapp appointed Registrar for 3 years from May 1, 1898              | Mar. 16, 1898 | C-11 | 429  |
| Charles F. Blapp appointed Registrar for three years from May 1, 1901          | Mar. 22, 1901 | C-11 | 507  |
| Walter J. Stoddard appointed Registrar of Votes for 3 years from Apr. 30, 1903 |               |      |      |

Subject VOTERS - REGISTRAR OF

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                   | Date         | Vol  | Page |
|-------------------------------|--------------|------|------|
| Charles T. Chubbuck appointed | APR 8, 1905  | C-21 | 1    |
| Charles F. Blapp appointed    | MAR 23, 1907 | C-20 | 20   |
| Charles T. Chubbuck appointed | APR 11, 1908 | C-21 | 26   |
| Walter J. Stoddard appointed  | APR 10, 1909 | C-21 | 37   |
| Charles F. Blapp appointed    | APR 30, 1910 | C-21 | 50   |
| William Stanley appointed     | MAY 5, 1911  | C-21 | 58   |
| Sworn in                      | MAY 17, 1911 | C-21 | 59   |
| Walter J. Stoddard appointed  | APR 27, 1912 | C-21 | 63   |

Subject VOTERS - REGISTRARS OF

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                   | Date          | Vol   | Page |
|-------------------------------|---------------|-------|------|
| Walter J. Stoddard            | MAR. 17, 1906 | S-103 | 21   |
| Charles F. Clapp              | MAR. 23, 1907 | S-103 | 37   |
| Charles F. Chubbuck           | APR. 11, 1908 | S-103 | 59   |
| Walter J. Stoddard            | APR. 10, 1909 | S-103 | 92   |
| Charles F. Clapp              | APR. 23, 1910 | S-103 | 134  |
| William Stanley               | OCT. 29, 1910 | S-103 | 149  |
| To be paid \$35 each per year | NOV. 26, 1910 | S-103 | 150  |
| William Stanley               | Apr. 29, 1910 | S-104 | 50   |

Subject VOTERS REGISTRARS OF

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Walter J. Stoddard appointed for 3 years and took the oath of office therefor | May 1, 1909   | C-12 | 87   |
| Charles F. Clapp appointed for 3 yrs. and took oath of office therefor        | Apr. 23, 1910 | C-12 | 112  |

Subject VOTERS - REGISTRARS OF

Meeting: Town [ ] Selectmen [] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| Walter J. Stoddard | APR. 27, 1912 | S-104 | 61   |
| Charles F. Clapp   | APR. 26, 1913 | S-104 | 67   |
| William Stanley    | APR. 25, 1914 | S-104 | 86   |
| Walter J. Stoddard | APR. 24, 1915 | S-104 | 96   |
| Charles F. Clapp   | APR. 29, 1916 | S-104 | 111  |
| William Stanley    | APR. 28, 1917 | S-104 | 127  |
| Walter J. Stoddard | APR. 27, 1918 | S-104 | 148  |
| Walter J. Stoddard | JUNE 1, 1918  | S-104 | 151  |

| Subject <u>VOTERS REGISTRARS</u>   |             |      |      |
|--|-------------|------|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>  |             |      |      |
| Description  | Date        | Vol  | Page |
| Checked the names of voters who passed the desk before depositing their Ballots in the Ballot Box.   | Mar 3, 1913 | C-12 | 229  |
| They (Charles F. Blaff, Wm. Stanley & Walter J. Stoddard) checked the names of voters who passed the desk before depositing their ballots in the Ballot Box. | Mar 1, 1915 | C-12 | 299  |

| Subject <u>VOTERS - REGISTRARS OF</u>  |               |      |      |
|--|---------------|------|------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |               |      |      |
| Description  | Date          | Vol  | Page |
| Charles F. Blaff appointed   | APR. 26, 1913 | C-21 | 68   |
| Record of meetings for 1918  |               | C-21 | 82   |
| Record of meetings for 1919  |               | C-21 | 90   |
| Charles F. Blaff appointed   | APR. 26, 1919 | C-21 | 93   |
| Lester D. Hobson appointed   | MAR. 31, 1932 | C-22 | 9    |
| George F. Hennigan Jr. appointed   | DEC. 29, 1932 | C-22 | 14   |
| Joseph A. Ward sworn in  | MAY 9, 1933   | C-22 | 18   |
| J. Edward Harney sworn in  | MAR. 26, 1934 | C-22 | 25   |

| Subject <u>VOTERS REGISTRARS OF</u>   |                |      |      |
|---|----------------|------|------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/>                         |                |      |      |
| Description   | Date           | Vol  | Page |
| They (Charles F. Blaff, Walter J. Stoddard & Wm. J. Stanley) checked the names of voters before depositing their ballots in the Ballot Box. | Sept. 21, 1915 | C-12 | 317  |

Subject VOTERS - REGISTRARS OF

Meeting: Town [ ] Selectmen [] Other [ ]

| Description               | Date                 | Vol          | Page       |
|---------------------------|----------------------|--------------|------------|
| <i>Charles F. Blapp</i>   | <i>APR. 26, 1919</i> | <i>S-104</i> | <i>161</i> |
| <i>William Stanley</i>    | <i>APR. 26, 1920</i> | <i>S-104</i> | <i>178</i> |
| <i>Walter J. Stoddard</i> | <i>APR. 2, 1921</i>  | <i>S-104</i> | <i>190</i> |
| "                         | <i>APR. 30, 1921</i> | <i>S-104</i> | <i>192</i> |
| <i>Charles F. Blapp</i>   | <i>1916</i>          | <i>S-105</i> | <i>69</i>  |
| <i>William Stanley</i>    | <i>1917</i>          | <i>S-105</i> | <i>69</i>  |
| <i>Charles F. Blapp</i>   | <i>MAR. 28, 1922</i> | <i>S-105</i> | <i>5</i>   |
| <i>William Stanley</i>    | <i>MAR. 31, 1923</i> | <i>S-106</i> | <i>47</i>  |

Subject VOTERS - REGISTRARS OF

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                     | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Charles F. Blapp</i>                         | <i>MAR. 28, 1923</i> | <i>S-106</i> | <i>51</i>  |
| <i>Harry E. Bates</i>                           | <i>NOV. 22, 1923</i> | <i>S-106</i> | <i>106</i> |
| <i>Eugene H. Lane, assistant</i>                | <i>MAR. 6, 1924</i>  | <i>S-106</i> | <i>124</i> |
| <i>Joseph Ward</i>                              | <i>JAN. 21, 1926</i> | <i>S-106</i> | <i>195</i> |
| <i>Thomas F. Herman</i>                         |                      |              |            |
| <i>Thomas F. Herman resigned<br/>from Board</i> | <i>MAR. 17, 1927</i> | <i>S-107</i> | <i>36</i>  |
| <i>Chester Sherman</i>                          | <i>JUNE 30, 1927</i> | <i>S-107</i> | <i>59</i>  |

Subject VOTERS - REGISTRAR OF

Vol. C-12 Page 642 Date DEC. 13, 1923

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Appointment of Harry E. Bates to  
fill vacancy caused by death of  
Charles F. Blapp.  
Sworn into office Jan 3, 1924*

| Subject <i>Voters - Registrars of</i>   |                      |              |            |
|---|----------------------|--------------|------------|
| Meeting: Town [ ] Selectmen [ <input checked="" type="checkbox"/> ] Other [ ] |                      |              |            |
| Description   | Date                 | Vol          | Page       |
| <i>Harry Bates</i>  | <i>June 30, 1929</i> | <i>S-107</i> | <i>59</i>  |
| <i>Joseph A. Ward</i>   |                      |              |            |
| <i>Chester R. Sherman</i>   | <i>Apr. 12, 1927</i> | <i>S-107</i> | <i>101</i> |
| <i>Harry E. Bates</i>   | <i>APR. 18, 1929</i> | <i>S-108</i> | <i>39</i>  |
| <i>Joseph A. Ward</i>   | <i>APR. 17, 1930</i> | <i>S-108</i> | <i>165</i> |

| Subject <b>VOTERS - REGISTRARS OF</b>     |                      |             |           |
|---|----------------------|-------------|-----------|
| Meeting: Town [ ] Selectmen [ ] Other [ ] |                      |             |           |
| Description                               | Date                 | Vol         | Page      |
| <i>Bertha L. Turner sworn in</i>          | <i>APR. 11, 1935</i> | <i>C-22</i> | <i>31</i> |
| <i>Joseph A. Ward appointed</i>           | <i>MAR. 27, 1936</i> | <i>C-22</i> | <i>36</i> |
| <i>Joseph A. Ward sworn in</i>            | <i>MAR. 31, 1936</i> | <i>C-22</i> | <i>38</i> |

| Subject <i>VOTES, DESTROYING of</i>  |                      |             |           |
|--|----------------------|-------------|-----------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ ] Other [ ]  |                      |             |           |
| Description  | Date                 | Vol         | Page      |
| <i>Attest by Chas. E. Bailey, Town Clerk, to the destroying of the ballots cast in the election of Nov. 7, 1882.</i> | <i>FEB. 12, 1883</i> | <i>C-11</i> | <i>18</i> |
| <i>Attest by Chas. E. Bailey, Town Clerk, to the destroying of the ballots cast in the election of Nov. 6, 1883.</i> | <i>FEB. 18, 1884</i> | <i>C-11</i> | <i>40</i> |

Subject VOTES, LEGAL

Vol. C-10 Page 128 Date Mar 6, 1854

Meeting: Town [x] Selectmen [ ] Other [ ]

Description

Adopted. "Will Town cause all legal votes to be carried into effect."

By Edwin Otis that Comm. of 3 be appointed by chair to see above vote fulfilled.

Committee: Edwin Otis Stephen D. Lee & Israel H. Sherman

Subject VOTE, RECONSIDERATION OF

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date                      | Vol  | Page |
|---|---------------------------|------|------|
| Voted; to reconsider vote of April 3 <sup>rd</sup> accepting report of Committee to alter lines of 1 <sup>st</sup> 15 <sup>th</sup> & 17 <sup>th</sup> School Districts | May 22 <sup>nd</sup> 1848 | C-10 | 32   |
| Voted; to reconsider vote of April 3 <sup>rd</sup> instructing John B. Turner to petition County Commissioners to view & lay out an extension of certain roads.         | May 22, 1848              | C-10 | 32   |

Subject VOTES, RECONSIDERATION OF

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Voted; to reconsider vote of Jan 1 <sup>st</sup> 1849 relating to allowing <sup>4</sup> 1 <sup>00</sup> per head for killing of dogs running at large | Mar 5, 1849   | C-10 | 49   |
| Voted; All votes inconsistent with this vote reconsidered.  | Aug. 12, 1850 | C-10 | 82   |
| Not to reconsider 4 <sup>th</sup> Article of Warrant  | Nov. 12, 1850 | C-10 | 85   |
| Not to reconsider the 3 <sup>rd</sup> & last Article of Report of Comm. on Schools & Schoolhouses   | Nov 12, 1850  | C-10 | 86   |



| Subject <u>VOTES, RECONSIDERATION OF</u>  |              |      |      |
|---|--------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |              |      |      |
| Description   | Date         | Vol  | Page |
| Not to reconsider vote of instructions to Selectmen on Harbor School house  | Apr. 7, 1851 | C-10 | 91   |
| To reconsider vote whereby the latter clause of 3 <sup>rd</sup> Article was passed over   | Apr 7, 1851  | C-10 | 91   |
| To reconsider vote to refer bills   | Mar 3, 1851  | C-10 | 89   |

| Subject <u>VOTES - RECOUNT OF</u>   |                   |  |     |
|---|-------------------|--|-----|
| Vol. C-12 Page 668 Date MAR. 14, 1924   |                   |  |     |
| Meeting: Town [ <input type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input checked="" type="checkbox"/> ] |                   |  |     |
| Description   |                   |  |     |
| For Selectman - Herbert G. Summers  |                   |  | 556 |
|   | S. Wana Yeaton    |  | 550 |
| For Assessor - Herbert G. Summers   |                   |  | 551 |
|   | S. Wana Yeaton    |  | 537 |
| For Overseer of the Poor - Herbert G. Summers   |                   |  | 549 |
|   | S. Wana Yeaton    |  | 532 |
| For Park Commissioner - Frank H. Barry  |                   |  | 502 |
|   | Walter C. Gardner |  | 518 |

| Subject <u>VOTES REGISTRARS OF</u>  |               |      |      |
|---|---------------|------|------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] Selectmen [ <input type="checkbox"/> ] Other [ <input type="checkbox"/> ] |               |      |      |
| Description   | Date          | Vol  | Page |
| William Stanley appointed to fill vacancy caused by the death of Charles W. Shubrick. The term of office expires May 1, 1912.   | Oct. 22, 1910 | C-12 | 118  |

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Subject *VOTES, RESCINDING OF*

Vol. *C-7* Page *7* Date *JAN. 30, 1781*

Meeting: Town  Selectmen  Other

Description

*The Town voted to reconsider its vote of the previous meeting re: - the sum of money to be paid the soldiers on their 3 year enlistment and upon the closing of the inhabitants for the sake of taxation.*

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Subject *VOTING - ABSENTEE*

Vol. *S-107* Page *173* Date *OCT. 18, 1928*

Meeting: Town  Selectmen  Other

Description

*Dr. Cleverly was given information in regard to*

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Subject *VOTING BOOTHS*

Vol. *S-104* Page *183* Date *AUG. 21, 1920*

Meeting: Town  Selectmen  Other

Description

*Ernest R. Seeverns to purchase and erect rail around voting booth and platform.*

| Subject <i>Voting Machines, Use of</i> <sup>{CONSTITUTIONAL}</sup> <sub>{AMENDMENT}</sub>  |                     |             |            |
|--|---------------------|-------------|------------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/>  |                     |             |            |
| Description  | Date                | Vol         | Page       |
| <i>Shall the proposed amendment to the constitution authorizing the use of voting machines at all elections be approved and ratified?<br/>           Yes 207 - No 60<br/>           Blanks 161</i> | <i>Nov. 7, 1911</i> | <i>C-12</i> | <i>168</i> |



| Subject <i>Wade, Henry</i>  |                     |               |                          |
|---|---------------------|---------------|--------------------------|
| Meeting: Town [ ]   |                     | Selectmen [ ] | Other [X] <i>Mariner</i> |
| Description   | Date                | Vol           | Page                     |
| <i>Purchased <math>\frac{5}{14}</math> Pew in North Meeting House from James Turner</i> | <i>Apr. 3, 1826</i> | <i>C-23</i>   | <i>206 1/2</i>           |
| <i>Recorded by Town Clerk</i>   | <i>May 8, 1837</i>  | <i>C-23</i>   | <i>206 1/2</i>           |

| Subject <i>Wade, Henry</i>       |                     |               |            |
|----------------------------------|---------------------|---------------|------------|
| Meeting: Town [X]                |                     | Selectmen [ ] | Other [ ]  |
| Description                      | Date                | Vol           | Page       |
| <i>2 On Prudential Committee</i> | <i>Mar. 7, 1842</i> | <i>C-9</i>    | <i>309</i> |
| <i>4 Surveyors of Highways</i>   | <i>Mar 1, 1847</i>  | <i>C-10</i>   | <i>18</i>  |

| Subject <i>WADE, ISSACHER</i>   |                     |               |               |
|---|---------------------|---------------|---------------|
| Meeting: Town [ ]   |                     | Selectmen [ ] | Other [X]     |
| Description   | Date                | Vol           | Page          |
| <i>Received a note for 7 bushels of Indian Corn for services in Rhode Island during 1781.</i> | <i>MAY 18, 1781</i> | <i>C-7</i>    | <i>26 1/2</i> |

Subject *WADE, JACOB*

Meeting: Town  Selectmen  Other

| Description                         | Date                 | Vol        | Page          |
|-------------------------------------|----------------------|------------|---------------|
| <i>Elected Tything man</i>          | <i>MAR. 12, 1781</i> | <i>C-7</i> | <i>9</i>      |
| <i>Elected Surveyor of Highways</i> | <i>MAR. 11, 1782</i> | <i>C-7</i> | <i>19 1/2</i> |

Subject *WADE - JAMES H.*

Meeting: Town  Selectmen  Other

| Description        | Date                 | Vol          | Page      |
|--------------------|----------------------|--------------|-----------|
| <i>Enlisted</i>    | <i>AUG. 15, 1864</i> | <i>S-100</i> | <i>66</i> |
| <i>Accepted</i>    |                      |              |           |
| <i>Mustered in</i> |                      |              |           |

| Subject WADE, JETSON  |               |      |      |
|---|---------------|------|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |               |      |      |
| Description   | Date          | Vol  | Page |
| Surveyor of Lumber<br>Sworn in  | Mar. 1, 1852  | C-10 | 99   |
|   | Mar. 10, 1852 | C-10 | 101  |
| Surveyor of Lumber<br>Sworn in  | Mar 7, 1853   | C-10 | 116  |
|   | Mar 10, 1853  | C-10 | 117  |

| Subject WADE, JETSON  |               |      |      |
|---|---------------|------|------|
| Meeting: Town <input checked="" type="checkbox"/> Selectmen <input type="checkbox"/> Other <input type="checkbox"/> |               |      |      |
| Description   | Date          | Vol  | Page |
| On Jurors list  | MAR. 2, 1885  | C-11 | 72   |
| On Jurors list  | MAR. 1, 1886  | C-11 | 92   |
| Took oath as Teller at<br>Town Meeting  | Apr. 11, 1896 | C-11 | 372  |
| Appointed Teller at Town Meeting<br>and sworn in by the<br>Moderator.   | DEC. 27, 1900 | C-11 | 488  |
| Elected Town Clerk.   | MAR. 3, 1902  | C-11 | 524  |

| Subject WADE-JETSON   |              |      |      |
|---|--------------|------|------|
| Meeting: Town <input type="checkbox"/> Selectmen <input type="checkbox"/> Other <input checked="" type="checkbox"/> |              |      |      |
| Description   | Date         | Vol  | Page |
| Traverse Juror - Superior<br>Court  | FEB. 1897    | C-15 | 31   |
| Town Clerk  | MAR. 1902    | C-15 | 35   |
| Traverse Juror - Superior<br>Court  | MAY 26, 1905 | C-15 | 37   |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other []

| Description       | Date                  | Vol         | Page      |
|-------------------|-----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JULY 23, 1902</i>  | <i>C-16</i> | <i>53</i> |
| " "               | <i>DEC. 16, 1901</i>  | <i>C-16</i> | <i>53</i> |
| " "               | <i>APR. 5, 1902</i>   | <i>C-16</i> | <i>54</i> |
| " "               | <i>APR. 5, 1902</i>   | <i>C-16</i> | <i>55</i> |
| " "               | <i>APR. 5, 1902</i>   | <i>C-16</i> | <i>56</i> |
| " "               | <i>SEPT. 23, 1902</i> | <i>C-16</i> | <i>63</i> |
| " "               | <i>DEC. 20, 1902</i>  | <i>C-16</i> | <i>65</i> |
| " "               | <i>FEB. 27, 1903</i>  | <i>C-16</i> | <i>66</i> |

Subject *WADE, JETSON.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                                   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Town Clerk of Scituate</i>                 | <i>Nov. 4, 1902</i>  | <i>C-11</i> | <i>346</i> |
| <i>Elected Town Clerk</i>                     | <i>MAR. 2, 1903</i>  | <i>C-11</i> | <i>554</i> |
| <i>Town Clerk of Scituate</i>                 | <i>Nov. 3, 1903</i>  | <i>C-11</i> | <i>571</i> |
| <i>Received 430 votes for<br/>Town Clerk.</i> | <i>MAR. 7, 1904</i>  | <i>C-11</i> | <i>582</i> |
| <i>Elected Town Clerk.</i>                    | <i>MAR. 7, 1904</i>  | <i>C-11</i> | <i>583</i> |
| <i>In Jurors list for this year.</i>          | <i>MAR. 7, 1904</i>  | <i>C-11</i> | <i>585</i> |
| <i>Town Clerk of Scituate.</i>                | <i>Nov. 18, 1904</i> | <i>C-11</i> | <i>599</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other []

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>FEB. 27, 1903</i> | <i>C-16</i> | <i>67</i> |
| " "               | <i>MAR. 3, 1903</i>  | <i>C-16</i> | <i>68</i> |
| " "               | <i>MAR. 3, 1903</i>  | <i>C-16</i> | <i>69</i> |
| " "               | <i>APR. 14, 1903</i> | <i>C-16</i> | <i>70</i> |
| " "               | <i>APR. 14, 1903</i> | <i>C-16</i> | <i>71</i> |
| " "               | <i>JULY 30, 1903</i> | <i>C-16</i> | <i>72</i> |
| " "               | <i>JULY 6, 1903</i>  | <i>C-16</i> | <i>73</i> |
| " "               | <i>DEC. 2, 1903</i>  | <i>C-16</i> | <i>78</i> |



| Subject <i>WADE - JETSON</i> |                      |               |   |
|------------------------------|----------------------|---------------|---|
| Meeting: Town [ ]            |                      | Selectmen [ ] | Other [ <input checked="" type="checkbox"/> ] |
| Description                  | Date                 | Vol           | Page  |
| <i>Town Clerk</i>            | <i>MAR. 15, 1904</i> | <i>C-16</i>   | <i>78</i>                                     |
| " "                          | <i>APR. 18, 1904</i> | <i>C-16</i>   | <i>79</i>                                     |
| " "                          | <i>JUNE 1, 1904</i>  | <i>C-16</i>   | <i>80</i>                                     |
| " "                          | <i>JUNE 2, 1904</i>  | <i>C-16</i>   | <i>81</i>                                     |
| " "                          | <i>JUNE 11, 1904</i> | <i>C-16</i>   | <i>81</i>                                     |
| " "                          | <i>JULY 6, 1904</i>  | <i>C-16</i>   | <i>82</i>                                     |
| " "                          | <i>AUG. 6, 1904</i>  | <i>C-16</i>   | <i>83</i>                                     |
| " "                          | <i>AUG 6, 1904</i>   | <i>C-16</i>   | <i>84</i>                                     |

| Subject <i>WADE - JETSON</i> |                      |               |   |
|------------------------------|----------------------|---------------|---|
| Meeting: Town [ ]            |                      | Selectmen [ ] | Other [ <input checked="" type="checkbox"/> ] |
| Description                  | Date                 | Vol           | Page  |
| <i>Town Clerk</i>            | <i>FEB. 16, 1905</i> | <i>C-16</i>   | <i>84</i>                                     |
| " "                          | <i>FEB. 16, 1905</i> | <i>C-16</i>   | <i>86</i>                                     |
| " "                          | <i>FEB. 15, 1905</i> | <i>C-16</i>   | <i>89</i>                                     |
| " "                          | <i>FEB. 14, 1905</i> | <i>C-16</i>   | <i>91</i>                                     |
| " "                          | <i>APR. 17, 1905</i> | <i>C-16</i>   | <i>92</i>                                     |
| " "                          | <i>MAY 22, 1905</i>  | <i>C-16</i>   | <i>92</i>                                     |
| " "                          | <i>MAY 27, 1905</i>  | <i>C-16</i>   | <i>93</i>                                     |
| " "                          | <i>MAY 29, 1905</i>  | <i>C-16</i>   | <i>93</i>                                     |

| Subject <i>WADE, JETSON</i>                           |                      |               |            |
|---|----------------------|---------------|------------|
| Meeting: Town [ <input checked="" type="checkbox"/> ] |                      | Selectmen [ ] | Other [ ]  |
| Description   | Date                 | Vol           | Page       |
| <i>Received 444 votes for Town Clerk for 1 year.</i>  | <i>MAR. 6, 1905</i>  | <i>C-11</i>   | <i>609</i> |
| <i>Elected Town Clerk.</i>                            | <i>MAR. 6, 1905</i>  | <i>C-11</i>   | <i>611</i> |
| <i>On Jurors List for this year.</i>                  | <i>MAR. 6, 1905</i>  | <i>C-11</i>   | <i>613</i> |
| <i>Town Clerk of Sittuate</i>                         | <i>NOV. 17, 1905</i> | <i>C-11</i>   | <i>631</i> |
| <i>Received 314 votes for Town Clerk.</i>             | <i>MAR. 5, 1906</i>  | <i>C-11</i>   | <i>639</i> |
| <i>Elected Town Clerk.</i>                            | <i>MAR. 5, 1906</i>  | <i>C-11</i>   | <i>640</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page     |
|-----------------------------|----------------------|-------------|----------|
| <i>Town Clerk</i>           | <i>APR. 8, 1905</i>  | <i>C-21</i> | <i>1</i> |
| <i>Justice of the Peace</i> | <i>MAR. 30, 1905</i> | <i>C-21</i> | <i>2</i> |
| " " " "                     | <i>APR. 10, 1905</i> | <i>C-21</i> | <i>2</i> |
| " " " "                     | <i>APR. 13, 1905</i> | <i>C-21</i> | <i>2</i> |
| " " " "                     | <i>APR. 18, 1905</i> | <i>C-21</i> | <i>2</i> |
| " " " "                     | <i>APR. 29, 1905</i> | <i>C-21</i> | <i>3</i> |
| " " " "                     | <i>APR. 29, 1905</i> | <i>C-21</i> | <i>3</i> |
| " " " "                     | <i>APR. 25, 1905</i> | <i>C-21</i> | <i>3</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                | Vol         | Page     |
|-----------------------------|---------------------|-------------|----------|
| <i>JUSTICE OF THE PEACE</i> | <i>MAY 2, 1905</i>  | <i>C-21</i> | <i>3</i> |
| " " " "                     | <i>MAY 5, 1905</i>  | <i>C-21</i> | <i>4</i> |
| " " " "                     | <i>MAY 6, 1905</i>  | <i>C-21</i> | <i>4</i> |
| <i>Town Clerk</i>           | <i>MAY 6, 1905</i>  | <i>C-21</i> | <i>4</i> |
| " "                         | <i>MAY 16, 1905</i> | <i>C-21</i> | <i>4</i> |
| " "                         | <i>MAY 1, 1905</i>  | <i>C-21</i> | <i>5</i> |
| " "                         | <i>MAY 1, 1905</i>  | <i>C-21</i> | <i>6</i> |
| " "                         | <i>MAY 1, 1905</i>  | <i>C-21</i> | <i>7</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>MAY 5, 1905</i>   | <i>C-16</i> | <i>94</i>  |
| " "               | <i>JUNE 3, 1905</i>  | <i>C-16</i> | <i>95</i>  |
| " "               | <i>JULY 22, 1905</i> | <i>C-16</i> | <i>96</i>  |
| " "               | <i>JUNE 11, 1906</i> | <i>C-16</i> | <i>101</i> |
| " "               | <i>FEB. 13, 1906</i> | <i>C-16</i> | <i>102</i> |
| " "               | <i>NOV. 20, 1905</i> | <i>C-16</i> | <i>103</i> |
| " "               | <i>APR. 4, 1906</i>  | <i>C-16</i> | <i>105</i> |
| " "               | <i>APR. 28, 1906</i> | <i>C-16</i> | <i>105</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description          | Date          | Vol  | Page |
|----------------------|---------------|------|------|
| Justice of the Peace | JUNE 1, 1905  | C-21 | 8    |
| Town Clerk           | JUNE 1, 1905  | C-21 | 8    |
| Justice of the Peace | JUNE 24, 1905 | C-21 | 8    |
| Town Clerk           | JUNE 28, 1905 | C-21 | 9    |
| Justice of the Peace | JUNE 24, 1905 | C-21 | 9    |
| " " " "              | JUNE 30, 1905 | C-21 | 9    |
| Town Clerk           | JUNE 30, 1905 | C-21 | 10   |
| Justice of the Peace | JULY 3, 1905  | C-21 | 10   |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description          | Date          | Vol  | Page |
|----------------------|---------------|------|------|
| Justice of the Peace | JULY 8, 1905  | C-21 | 11   |
| Town Clerk           | SEPT. 1, 1905 | C-21 | 12   |
| Justice of the Peace | MAR. 23, 1905 | C-21 | 12   |
| "                    | MAR. 22, 1905 | C-21 | 12   |
| Town Clerk           | MAY 1, 1906   | C-21 | 13   |
| "                    | MAY 16, 1906  | C-21 | 13   |
| "                    | JUNE 21, 1906 | C-21 | 13   |
| "                    | FEB. 25, 1908 | C-21 | 13   |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date          | Vol   | Page  |
|---|---------------|-------|-------|
| Superintendent of Sloppey Muth Works  | OCT. 28, 1905 | S-103 | 16    |
| " " " " "   | MAR. 14, 1908 | S-103 | 55-59 |
| Town Clerk, Telephone placed on municipal list.                               | MAR. 22, 1910 | S-103 | 127   |
| Town Clerk  | JAN. 25, 1912 | S-104 | 24    |
| Employed as clerk for Board of Selectmen, Assessors and Overseers of the Poor | MAY 4, 1912   | S-104 | 32    |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [  ]

| Description       | Date                  | Vol         | Page       |
|-------------------|-----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>APR. 28, 1906</i>  | <i>C-16</i> | <i>106</i> |
| " "               | <i>MAY 12, 1906</i>   | <i>C-16</i> | <i>106</i> |
| " "               | <i>MAY 26, 1906</i>   | <i>C-16</i> | <i>107</i> |
| " "               | <i>JUNE 20, 1906</i>  | <i>C-16</i> | <i>110</i> |
| " "               | <i>JULY 6, 1906</i>   | <i>C-16</i> | <i>111</i> |
| " "               | <i>AUG. 21, 1906</i>  | <i>C-16</i> | <i>112</i> |
| " "               | <i>AUG. 21, 1906</i>  | <i>C-16</i> | <i>113</i> |
| " "               | <i>SEPT. 12, 1906</i> | <i>C-16</i> | <i>114</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page      |
|-----------------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i>           | <i>JUNE 27, 1906</i> | <i>C-21</i> | <i>14</i> |
| " "                         | <i>JUNE 30, 1906</i> | <i>C-21</i> | <i>15</i> |
| <i>Justice of the Peace</i> | <i>JULY 2, 1906</i>  | <i>C-21</i> | <i>15</i> |
| " " " "                     | <i>JULY 25, 1906</i> | <i>C-21</i> | <i>16</i> |
| <i>Town Clerk</i>           | <i>OCT. 1, 1906</i>  | <i>C-21</i> | <i>16</i> |
| " "                         | <i>MAY 1, 1907</i>   | <i>C-21</i> | <i>17</i> |
| " "                         | <i>NOV. 24, 1906</i> | <i>C-21</i> | <i>18</i> |
| " "                         | <i>NONE</i>          | <i>C-21</i> | <i>19</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [  ]

| Description       | Date                  | Vol         | Page       |
|-------------------|-----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>SEPT. 12, 1906</i> | <i>C-16</i> | <i>115</i> |
| " "               | <i>SEPT. 24, 1906</i> | <i>C-16</i> | <i>116</i> |
| " "               | <i>OCT. 10, 1906</i>  | <i>C-16</i> | <i>116</i> |
| " "               | <i>NOV. 14, 1906</i>  | <i>C-16</i> | <i>117</i> |
| " "               | <i>APR. 9, 1907</i>   | <i>C-16</i> | <i>119</i> |
| " "               | <i>APR. 30, 1907</i>  | <i>C-16</i> | <i>119</i> |
| " "               | <i>MAR. 22, 1907</i>  | <i>C-16</i> | <i>119</i> |
| " "               | <i>APR. 13, 1907</i>  | <i>C-16</i> | <i>120</i> |

Subject *WADE, JETSON*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol         | Page      |
|---|----------------------|-------------|-----------|
| <i>Town Clerk of Sittuate</i>                             | <i>NOV. 16, 1906</i> | <i>C-12</i> | <i>11</i> |
| <i>Received 292 votes for<br/>Town Clerk.</i>             | <i>MAR. 4, 1907</i>  | <i>C-12</i> | <i>19</i> |
| <i>Elected Town Clerk.</i>                                | <i>MAR. 4, 1907</i>  | <i>C-12</i> | <i>21</i> |
| <i>On Jurors List for this year.</i>                      | <i>MAR. 4, 1907</i>  | <i>C-12</i> | <i>23</i> |
| <i>Town Clerk of Sittuate</i>                             | <i>NOV. 15, 1907</i> | <i>C-12</i> | <i>34</i> |
| <i>Received 360 votes for<br/>Town Clerk for one year</i> | <i>MAR. 2, 1908</i>  | <i>C-12</i> | <i>45</i> |

Subject *WADE-JETSON*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page      |
|-----------------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i>           | <i>MAR. 23, 1907</i> | <i>C-21</i> | <i>20</i> |
| <i>" "</i>                  | <i>JULY 15, 1907</i> | <i>C-21</i> | <i>20</i> |
| <i>" "</i>                  | <i>MAR. 23, 1907</i> | <i>C-21</i> | <i>21</i> |
| <i>" "</i>                  | <i>APR. 13, 1907</i> | <i>C-21</i> | <i>22</i> |
| <i>" "</i>                  | <i>MAY 7, 1907</i>   | <i>C-21</i> | <i>22</i> |
| <i>" "</i>                  | <i>APR. 13, 1907</i> | <i>C-21</i> | <i>23</i> |
| <i>Justice of the Peace</i> | <i>JUNE 12, 1907</i> | <i>C-21</i> | <i>24</i> |
| <i>Town Clerk</i>           | <i>JUNE 28, 1907</i> | <i>C-21</i> | <i>24</i> |

Subject *WADE-JETSON*

Meeting: Town [ ] Selectmen [ ] Other []

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>APR. 24, 1907</i> | <i>C-16</i> | <i>121</i> |
| <i>" "</i>        | <i>APR. 29, 1907</i> | <i>C-16</i> | <i>122</i> |
| <i>" "</i>        | <i>APR. 27, 1907</i> | <i>C-16</i> | <i>123</i> |
| <i>" "</i>        | <i>APR. 22, 1907</i> | <i>C-16</i> | <i>125</i> |
| <i>" "</i>        | <i>APR. 26, 1907</i> | <i>C-16</i> | <i>126</i> |
| <i>" "</i>        | <i>MAY 11, 1907</i>  | <i>C-16</i> | <i>127</i> |
| <i>" "</i>        | <i>MAY 11, 1907</i>  | <i>C-16</i> | <i>128</i> |
| <i>" "</i>        | <i>APR. 25, 1907</i> | <i>C-16</i> | <i>129</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description          | Date          | Vol  | Page |
|----------------------|---------------|------|------|
| Town Clerk           | SEPT-16, 1907 | C-21 | 24   |
| " "                  | FEB. 28, 1908 | C-21 | 24   |
| Justice of the Peace | JUNE 25, 1907 | C-21 | 25   |
| Town Clerk           | JULY 20, 1907 | C-21 | 25   |
| " "                  | MAR. 4, 1908  | C-21 | 25   |
| " "                  | MAR. 6, 1908  | C-21 | 25   |
| " "                  | APR-11, 1908  | C-21 | 26   |
| Justice of the Peace | APR-16, 1908  | C-21 | 26   |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | NOV-19, 1907  | C-16 | 131  |
| " "         | NOV-19, 1907  | C-16 | 133  |
| " "         | DEC. 27, 1907 | C-16 | 134  |
| " "         | MAR. 31, 1908 | C-16 | 135  |
| " "         | APR. 16, 1908 | C-16 | 137  |
| " "         | APR. 16, 1908 | C-16 | 139  |
| " "         | MAY 18, 1908  | C-16 | 141  |
| " "         | JULY 1, 1908  | C-16 | 143  |

Subject WADE, JETSON

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description                                      | Date          | Vol  | Page |
|--|---------------|------|------|
| Elected Town Clerk for 1 year.                   | MAR. 2, 1908  | C-12 | 47   |
| Town Clerk of Sittuate                           | NOV. 13, 1908 | C-12 | 68   |
| Received 416 votes for<br>Town Clerk for 1 year. | MAR. 1, 1909  | C-12 | 78   |
| Elected Town Clerk for 1 year                    | MAR. 1, 1909  | C-12 | 80   |
| Town Clerk of Sittuate                           | NOV. 12, 1909 | C-12 | 92   |
| Received 436 votes for<br>Town Clerk for 1 year. | MAR. 7, 1910  | C-12 | 102  |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page      |
|-----------------------------|----------------------|-------------|-----------|
| <i>Justice of the Peace</i> | <i>APR. 11, 1908</i> | <i>C-21</i> | <i>26</i> |
| <i>Town Clerk</i>           | <i>APR. 27, 1908</i> | <i>C-21</i> | <i>27</i> |
| " "                         | <i>APR. 29, 1908</i> | <i>C-21</i> | <i>27</i> |
| " "                         | <i>APR. 25, 1908</i> | <i>C-21</i> | <i>28</i> |
| " "                         | <i>APR. 27, 1908</i> | <i>C-21</i> | <i>28</i> |
| " "                         | <i>APR. 25, 1908</i> | <i>C-21</i> | <i>29</i> |
| " "                         | <i>APR. 27, 1908</i> | <i>C-21</i> | <i>29</i> |
| " "                         | <i>APR. 29, 1908</i> | <i>C-21</i> | <i>29</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page      |
|-----------------------------|----------------------|-------------|-----------|
| <i>Justice of the Peace</i> | <i>APR. 29, 1908</i> | <i>C-21</i> | <i>29</i> |
| <i>Town Clerk</i>           | <i>APR. 9, 1908</i>  | <i>C-21</i> | <i>30</i> |
| " "                         | <i>APR. 29, 1908</i> | <i>C-21</i> | <i>31</i> |
| " "                         | <i>MAY 13, 1908</i>  | <i>C-21</i> | <i>31</i> |
| " "                         | <i>MAY 9, 1908</i>   | <i>C-21</i> | <i>31</i> |
| <i>Justice of the Peace</i> | <i>MAY 15, 1908</i>  | <i>C-21</i> | <i>31</i> |
| <i>Town Clerk</i>           | <i>JUNE 17, 1908</i> | <i>C-21</i> | <i>32</i> |
| " "                         | <i>NONE</i>          | <i>C-21</i> | <i>32</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [  ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>JUNE 25, 1908</i> | <i>C-16</i> | <i>144</i> |
| " "               | <i>DEC. 28, 1908</i> | <i>C-16</i> | <i>145</i> |
| " "               | <i>MAY 12, 1909</i>  | <i>C-16</i> | <i>146</i> |
| " "               | <i>MAY 29, 1909</i>  | <i>C-16</i> | <i>147</i> |
| " "               | <i>JUNE 19, 1909</i> | <i>C-16</i> | <i>149</i> |
| " "               | <i>MAY 29, 1909</i>  | <i>C-16</i> | <i>150</i> |
| " "               | <i>JULY 19, 1909</i> | <i>C-16</i> | <i>151</i> |
| " "               | <i>AUG. 11, 1909</i> | <i>C-16</i> | <i>153</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page      |
|-----------------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i>           | <i>JULY 9, 1908</i>  | <i>C-21</i> | <i>32</i> |
| " "                         | <i>JULY 18, 1908</i> | <i>C-21</i> | <i>32</i> |
| " "                         | <i>DEC. 5, 1908</i>  | <i>C-21</i> | <i>34</i> |
| " "                         | <i>JAN. 23, 1909</i> | <i>C-21</i> | <i>34</i> |
| " "                         | <i>FEB. 15, 1909</i> | <i>C-21</i> | <i>35</i> |
| " "                         | <i>MAR. 23, 1909</i> | <i>C-21</i> | <i>35</i> |
| <i>Justice of the Peace</i> | <i>APR. 12, 1909</i> | <i>C-21</i> | <i>35</i> |
| " " " "                     | <i>APR. 13, 1909</i> | <i>C-21</i> | <i>36</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page      |
|-----------------------------|----------------------|-------------|-----------|
| <i>Justice of the Peace</i> | <i>APR. 14, 1909</i> | <i>C-21</i> | <i>36</i> |
| <i>Town Clerk</i>           | <i>APR. 15, 1909</i> | <i>C-21</i> | <i>37</i> |
| " "                         | <i>APR. 14, 1909</i> | <i>C-21</i> | <i>38</i> |
| " "                         | <i>APR. 28, 1909</i> | <i>C-21</i> | <i>38</i> |
| " "                         | <i>APR. 26, 1909</i> | <i>C-21</i> | <i>39</i> |
| " "                         | <i>MAY 3, 1909</i>   | <i>C-21</i> | <i>39</i> |
| " "                         | <i>MAY 14, 1909</i>  | <i>C-21</i> | <i>39</i> |
| " "                         | <i>MAY 1, 1909</i>   | <i>C-21</i> | <i>39</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>MAY 16, 1909</i>  | <i>C-21</i> | <i>39</i> |
| " "               | <i>MAY 17, 1909</i>  | <i>C-21</i> | <i>40</i> |
| " "               | <i>MAY 18, 1909</i>  | <i>C-21</i> | <i>40</i> |
| " "               | <i>APR. 19, 1909</i> | <i>C-21</i> | <i>40</i> |
| " "               | <i>MAY 27, 1909</i>  | <i>C-21</i> | <i>40</i> |
| " "               | <i>MAY 20, 1909</i>  | <i>C-21</i> | <i>41</i> |
| " "               | <i>JUNE 1, 1909</i>  | <i>C-21</i> | <i>41</i> |
| " "               | <i>JUNE 8, 1909</i>  | <i>C-21</i> | <i>41</i> |



Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JUNE 24, 1909</i> | <i>C-21</i> | <i>42</i> |
| " "               | <i>JUNE 21, 1909</i> | <i>C-21</i> | <i>42</i> |
| " "               | <i>JULY 9, 1909</i>  | <i>C-21</i> | <i>42</i> |
| " "               | <i>AUG. 2, 1909</i>  | <i>C-21</i> | <i>43</i> |
| " "               | <i>MAY 3, 1909</i>   | <i>C-21</i> | <i>43</i> |
| " "               | <i>JULY 7, 1909</i>  | <i>C-21</i> | <i>43</i> |
| " "               | <i>AUG. 18, 1909</i> | <i>C-21</i> | <i>44</i> |
| " "               | <i>SEPT. 9, 1909</i> | <i>C-21</i> | <i>44</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [  ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>AUG 25, 1909</i>  | <i>C-16</i> | <i>154</i> |
| " "               | <i>AUG. 30, 1909</i> | <i>C-16</i> | <i>156</i> |
| " "               | <i>OCT. 9, 1909</i>  | <i>C-16</i> | <i>157</i> |
| " "               | <i>OCT. 9, 1909</i>  | <i>C-16</i> | <i>158</i> |
| " "               | <i>OCT. 16, 1909</i> | <i>C-16</i> | <i>159</i> |
| " "               | <i>OCT. 22, 1909</i> | <i>C-16</i> | <i>162</i> |
| " "               | <i>FEB. 5, 1910</i>  | <i>C-16</i> | <i>163</i> |
| " "               | <i>FEB. 14, 1910</i> | <i>C-16</i> | <i>164</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>DEC. 16, 1909</i> | <i>C-21</i> | <i>45</i> |
| " "               | <i>FEB. 28, 1910</i> | <i>C-21</i> | <i>45</i> |
| " "               | <i>FEB. 28, 1910</i> | <i>C-21</i> | <i>46</i> |
| " "               | <i>MAR. 19, 1910</i> | <i>C-21</i> | <i>46</i> |
| " "               | <i>MAR. 22, 1910</i> | <i>C-21</i> | <i>47</i> |
| " "               | <i>APR. 23, 1910</i> | <i>C-21</i> | <i>47</i> |
| " "               | <i>APR. 26, 1910</i> | <i>C-21</i> | <i>48</i> |
| " "               | <i>APR. 25, 1910</i> | <i>C-21</i> | <i>48</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other []

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>FEB. 10, 1910</i> | <i>C-16</i> | <i>165</i> |
| " "               | <i>MAR. 19, 1910</i> | <i>C-16</i> | <i>166</i> |
| " "               | <i>MAR. 26, 1910</i> | <i>C-16</i> | <i>167</i> |
| " "               | <i>APR. 23, 1910</i> | <i>C-16</i> | <i>168</i> |
| " "               | <i>MAY 23, 1910</i>  | <i>C-16</i> | <i>169</i> |
| " "               | <i>APR. 22, 1909</i> | <i>C-16</i> | <i>170</i> |
| " "               | <i>APR. 21, 1909</i> | <i>C-16</i> | <i>171</i> |
| " "               | <i>OCT. 1, 1910</i>  | <i>C-16</i> | <i>172</i> |

Subject *WADE, JETSON*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Elected Town Clerk for 1 year</i>                          | <i>MAR. 7, 1910</i>  | <i>C-12</i> | <i>104</i> |
| <i>Registrar of Voters at Recount<br/>for Representative.</i> | <i>Nov. 14, 1910</i> | <i>C-12</i> | <i>124</i> |
| <i>Registrar of Voters at Recount<br/>for Congressman.</i>    | <i>Nov. 17, 1910</i> | <i>C-12</i> | <i>124</i> |
| <i>Town Clerk of Scituate</i>                                 | <i>Nov 18, 1910</i>  | <i>C-12</i> | <i>125</i> |
| <i>Received 382 votes for Town<br/>Clerk for one year.</i>    | <i>MAR. 6, 1911</i>  | <i>C-12</i> | <i>138</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JUNE 28, 1910</i> | <i>C-21</i> | <i>48</i> |
| " "               | <i>APR. 30, 1910</i> | <i>C-21</i> | <i>49</i> |
| " "               | <i>APR. 30, 1910</i> | <i>C-21</i> | <i>50</i> |
| " "               | <i>APR. 30, 1910</i> | <i>C-21</i> | <i>51</i> |
| " "               | <i>APR. 9, 1910</i>  | <i>C-21</i> | <i>52</i> |
| " "               | <i>APR. 15, 1910</i> | <i>C-21</i> | <i>53</i> |
| " "               | <i>MAY 17, 1910</i>  | <i>C-21</i> | <i>53</i> |
| " "               | <i>APR. 5, 1910</i>  | <i>C-21</i> | <i>53</i> |

Subject *WADE - JETSON*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JULY 15, 1910</i> | <i>C-21</i> | <i>54</i> |
| " "               | <i>JULY 18, 1910</i> | <i>C-21</i> | <i>54</i> |
| " "               | <i>JULY 26, 1910</i> | <i>C-21</i> | <i>55</i> |
| " "               | <i>JULY 1, 1910</i>  | <i>C-21</i> | <i>55</i> |
| " "               | <i>AUG. 9, 1910</i>  | <i>C-21</i> | <i>55</i> |
| " "               | <i>AUG. 18, 1910</i> | <i>C-21</i> | <i>56</i> |
| " "               | <i>OCT. 29, 1910</i> | <i>C-21</i> | <i>56</i> |
| " "               | <i>MAR. 15, 1911</i> | <i>C-21</i> | <i>57</i> |

Subject *WADE - JETSON*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>DEC. 28, 1910</i> | <i>C-16</i> | <i>174</i> |
| " "               | <i>NOV. 29, 1910</i> | <i>C-16</i> | <i>173</i> |
| " "               | <i>OCT. 3, 1910</i>  | <i>C-16</i> | <i>176</i> |
| " "               | <i>DEC. 31, 1910</i> | <i>C-16</i> | <i>177</i> |
| " "               | <i>JAN. 30, 1911</i> | <i>C-16</i> | <i>179</i> |
| " "               | <i>MAR. 13, 1911</i> | <i>C-16</i> | <i>181</i> |
| " "               | <i>MAR. 25, 1911</i> | <i>C-16</i> | <i>182</i> |
| " "               | <i>MAR. 25, 1911</i> | <i>C-16</i> | <i>183</i> |

Subject *WADE - JETSON*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>FEB. 25, 1911</i> | <i>C-16</i> | <i>197</i> |
| " "               | <i>JULY 27, 1912</i> | <i>C-16</i> | <i>199</i> |
| " "               | <i>JUNE 26, 1911</i> | <i>C-17</i> | <i>2</i>   |
| " "               | <i>JULY 8, 1911</i>  | <i>C-17</i> | <i>4</i>   |
| " "               | <i>DEC. 29, 1900</i> | <i>C-17</i> | <i>11</i>  |
| " "               | <i>AUG. 14, 1911</i> | <i>C-17</i> | <i>14</i>  |
| " "               | <i>NOV. 27, 1911</i> | <i>C-17</i> | <i>16</i>  |
| " "               | <i>DEC. 11, 1911</i> | <i>C-17</i> | <i>18</i>  |

Subject *WADE, JETSON*

Meeting: Town  Selectmen  Other

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Elected Town Clerk for 1 year</i>                                  | <i>MAR. 6, 1911</i>   | <i>C-12</i> | <i>140</i> |
| <i>Sworn to the faithful performance of his duty by the moderator</i> | <i>MAR. 6, 1911</i>   | <i>C-12</i> | <i>149</i> |
| <i>Town Clerk of Sicutate</i>   | <i>Nov. 17, 1911</i>  | <i>C-12</i> | <i>169</i> |
| <i>Received 83 votes as member of Republican Town Committee.</i>      | <i>SEPT. 26, 1911</i> | <i>C-12</i> | <i>160</i> |

Subject *WADE - JETSON*

Meeting: Town  Selectmen  Other

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>APR. 12, 1911</i> | <i>C-16</i> | <i>185</i> |
| <i>" "</i>        | <i>FEB. 25, 1911</i> | <i>C-16</i> | <i>186</i> |
| <i>" "</i>        | <i>MAR. 6, 1911</i>  | <i>C-16</i> | <i>187</i> |
| <i>" "</i>        | <i>FEB. 25, 1911</i> | <i>C-16</i> | <i>188</i> |
| <i>" "</i>        | <i>MAY 15, 1911</i>  | <i>C-16</i> | <i>189</i> |
| <i>" "</i>        | <i>JUNE 5, 1911</i>  | <i>C-16</i> | <i>190</i> |
| <i>" "</i>        | <i>JUNE 3, 1911</i>  | <i>C-16</i> | <i>194</i> |
| <i>" "</i>        | <i>APR. 30, 1910</i> | <i>C-16</i> | <i>195</i> |

Subject *WADE - JETSON*

Meeting: Town  Selectmen  Other

| Description       | Date                | Vol         | Page      |
|-------------------|---------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>MAY 1, 1911</i>  | <i>C-21</i> | <i>57</i> |
| <i>" "</i>        | <i>MAY 6, 1911</i>  | <i>C-21</i> | <i>58</i> |
| <i>" "</i>        | <i>MAY 9, 1911</i>  | <i>C-21</i> | <i>59</i> |
| <i>" "</i>        | <i>MAY 17, 1911</i> | <i>C-21</i> | <i>59</i> |
| <i>" "</i>        | <i>MAY 13, 1911</i> | <i>C-21</i> | <i>59</i> |
| <i>" "</i>        | <i>MAY 18, 1911</i> | <i>C-21</i> | <i>59</i> |
| <i>" "</i>        | <i>MAY 20, 1911</i> | <i>C-21</i> | <i>59</i> |
| <i>" "</i>        | <i>JULY 5, 1911</i> | <i>C-21</i> | <i>60</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JULY 15, 1911</i> | <i>C-21</i> | <i>60</i> |
| " "               | <i>JULY 21, 1911</i> | <i>C-21</i> | <i>60</i> |
| " "               | <i>AUG. 3, 1911</i>  | <i>C-21</i> | <i>60</i> |
| " "               | <i>AUG. 15, 1911</i> | <i>C-21</i> | <i>61</i> |
| " "               | <i>MAR. 29, 1911</i> | <i>C-21</i> | <i>61</i> |
| " "               | <i>APR. 27, 1912</i> | <i>C-21</i> | <i>62</i> |
| " "               | <i>APR. 30, 1912</i> | <i>C-21</i> | <i>64</i> |
| " "               | <i>MAY 9, 1912</i>   | <i>C-21</i> | <i>64</i> |

Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>FEB. 6, 1912</i>  | <i>C-17</i> | <i>19</i> |
| " "               | <i>MAR. 27, 1912</i> | <i>C-17</i> | <i>21</i> |
| " "               | <i>APR. 20, 1912</i> | <i>C-17</i> | <i>22</i> |
| " "               | <i>APR. 20, 1912</i> | <i>C-17</i> | <i>23</i> |
| " "               | <i>APR. 20, 1912</i> | <i>C-17</i> | <i>25</i> |
| " "               | <i>MAY 25, 1912</i>  | <i>C-17</i> | <i>26</i> |
| " "               | <i>MAY 25, 1912</i>  | <i>C-17</i> | <i>27</i> |
| " "               | <i>MAY 25, 1912</i>  | <i>C-17</i> | <i>28</i> |

Subject *WADE, JETSON*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 395 votes for Town Clerk for 1 year.</i>    | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>183</i> |
| <i>Elected Town Clerk for 1 year</i>                    | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>186</i> |
| <i>Sworn to the faithful performance of his duties.</i> | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>193</i> |
| <i>Town Clerk of Sittuate</i>                           | <i>Nov 15, 1912</i> | <i>C-12</i> | <i>219</i> |
| <i>Received 405 votes for Town Clerk for one year.</i>  | <i>MAR. 3, 1913</i> | <i>C-12</i> | <i>230</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>MAY 17, 1912</i>  | <i>C-21</i> | <i>64</i> |
| " "               | <i>MAY 31, 1912</i>  | <i>C-21</i> | <i>64</i> |
| " "               | <i>JUNE 19, 1912</i> | <i>C-21</i> | <i>65</i> |
| " "               | <i>JULY 19, 1912</i> | <i>C-21</i> | <i>65</i> |
| " "               | <i>MAR. 19, 1913</i> | <i>C-21</i> | <i>66</i> |
| " "               | <i>MAR. 7, 1913</i>  | <i>C-21</i> | <i>66</i> |
| " "               | <i>APR. 18, 1913</i> | <i>C-21</i> | <i>67</i> |
| " "               | <i>AUG. 18, 1913</i> | <i>C-21</i> | <i>69</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JUNE 22, 1912</i> | <i>C-17</i> | <i>30</i> |
| " "               | <i>AUG. 10, 1912</i> | <i>C-17</i> | <i>32</i> |
| " "               | <i>NOV. 7, 1912</i>  | <i>C-17</i> | <i>34</i> |
| " "               | <i>AUG. 3, 1912</i>  | <i>C-17</i> | <i>35</i> |
| " "               | <i>NOV. 12, 1912</i> | <i>C-17</i> | <i>41</i> |
| " "               | <i>AUG. 10, 1912</i> | <i>C-17</i> | <i>42</i> |
| " "               | <i>DEC. 12, 1912</i> | <i>C-17</i> | <i>45</i> |
| " "               | <i>FEB. 24, 1913</i> | <i>C-17</i> | <i>47</i> |

Subject WADE, JETSON

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Elected Town Clerk for 1 year</i>                   | <i>MAR. 3, 1913</i>  | <i>C-12</i> | <i>230</i> |
| <i>Town Clerk of Sicutuate</i>                         | <i>NOV. 4, 1913</i>  | <i>C-12</i> | <i>254</i> |
| <i>Received 438 votes for Town Clerk for one year.</i> | <i>MAR. 2, 1914</i>  | <i>C-12</i> | <i>264</i> |
| <i>Elected Town Clerk for one year.</i>                | <i>MAR. 2, 1914</i>  | <i>C-12</i> | <i>267</i> |
| <i>Town Clerk of Sicutuate</i>                         | <i>NOV. 13, 1914</i> | <i>C-12</i> | <i>289</i> |
| <i>Received 491 votes for Town Clerk for one year.</i> | <i>MAR. 1, 1915</i>  | <i>C-12</i> | <i>300</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Clerk for Selectmen, Assessors<br>and Overseers of the Poor | MAR. 8, 1913  | S-104 | 43   |
| Justice of the Peace  | MAY 20, 1913  | S-104 | 46   |
| Clerk for Selectmen, Assessors<br>and Overseers of the Poor | MAR. 7, 1914  | S-104 | 82   |
| Clerk for Selectmen, Assessors<br>and Overseers of the Poor | MAR. 20, 1915 | S-104 | 94   |
| Justice of the Peace  | MAR. 14, 1915 | S-104 | 94   |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | APR. 12, 1913 | C-17 | 49   |
| " "         | APR. 26, 1913 | C-17 | 51   |
| " "         | APR. 26, 1913 | C-17 | 52   |
| " "         | APR. 26, 1913 | C-17 | 54   |
| " "         | FEB. 21, 1913 | C-17 | 55   |
| " "         | MAR. 26, 1913 | C-17 | 56   |
| " "         | MAY 8, 1913   | C-17 | 57   |
| " "         | APR. 26, 1913 | C-17 | 59   |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | MAY 3, 1913   | C-17 | 61   |
| " "         | MAY 3, 1913   | C-17 | 62   |
| " "         | MAY 15, 1913  | C-17 | 64   |
| " "         | MAY 31, 1913  | C-17 | 66   |
| " "         | JUNE 14, 1913 | C-17 | 67   |
| " "         | JUNE 14, 1913 | C-17 | 68   |
| " "         | JUNE 14, 1913 | C-17 | 69   |
| " "         | JULY 5, 1913  | C-17 | 71   |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JULY 15, 1913</i> | <i>C-17</i> | <i>72</i> |
| " "               | <i>JUNE 17, 1913</i> | <i>C-17</i> | <i>74</i> |
| " "               | <i>JULY 11, 1913</i> | <i>C-17</i> | <i>80</i> |
| " "               | <i>JULY 19, 1913</i> | <i>C-17</i> | <i>81</i> |
| " "               | <i>AUG. 9, 1913</i>  | <i>C-17</i> | <i>83</i> |
| " "               | <i>AUG. 16, 1913</i> | <i>C-17</i> | <i>85</i> |
| " "               | <i>SEPT. 4, 1913</i> | <i>C-17</i> | <i>87</i> |
| " "               | <i>OCT. 4, 1913</i>  | <i>C-17</i> | <i>88</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>FEB. 21, 1914</i> | <i>C-17</i> | <i>90</i> |
| " "               | <i>MAR. 28, 1914</i> | <i>C-17</i> | <i>91</i> |
| " "               | <i>MAR. 28, 1914</i> | <i>C-17</i> | <i>92</i> |
| " "               | <i>MAR. 28, 1914</i> | <i>C-17</i> | <i>94</i> |
| " "               | <i>APR. 18, 1914</i> | <i>C-17</i> | <i>95</i> |
| " "               | <i>APR. 25, 1914</i> | <i>C-17</i> | <i>96</i> |
| " "               | <i>APR. 25, 1914</i> | <i>C-17</i> | <i>97</i> |
| " "               | <i>MAY 16, 1914</i>  | <i>C-17</i> | <i>98</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>APR. 18, 1914</i> | <i>C-21</i> | <i>69</i> |
| " "               | <i>JULY 10, 1914</i> | <i>C-21</i> | <i>70</i> |
| " "               | <i>OCT. 29, 1914</i> | <i>C-21</i> | <i>70</i> |
| " "               | <i>APR. 24, 1915</i> | <i>C-21</i> | <i>71</i> |
| " "               | <i>APR. 15, 1916</i> | <i>C-21</i> | <i>72</i> |
| " "               | <i>APR. 20, 1916</i> | <i>C-21</i> | <i>73</i> |
| " "               | <i>JUNE 2, 1916</i>  | <i>C-21</i> | <i>74</i> |
| " "               | <i>JULY 15, 1916</i> | <i>C-21</i> | <i>74</i> |



Subject **WADE-JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>MAY 16, 1914</i>  | <i>C-17</i> | <i>99</i>  |
| "                 | <i>MAY 29, 1914</i>  | <i>C-17</i> | <i>99</i>  |
| "                 | <i>MAY 29, 1914</i>  | <i>C-17</i> | <i>100</i> |
| "                 | <i>MAY 29, 1914</i>  | <i>C-17</i> | <i>101</i> |
| "                 | <i>JUNE 6, 1914</i>  | <i>C-17</i> | <i>102</i> |
| "                 | <i>JUNE 6, 1914</i>  | <i>C-17</i> | <i>104</i> |
| "                 | <i>JUNE 13, 1914</i> | <i>C-17</i> | <i>105</i> |
| "                 | <i>NOV 7, 1914</i>   | <i>C-17</i> | <i>107</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>JAN. 30, 1915</i> | <i>C-17</i> | <i>108</i> |
| "                 | <i>FEB 20, 1915</i>  | <i>C-17</i> | <i>110</i> |
| "                 | <i>FEB 20, 1915</i>  | <i>C-17</i> | <i>113</i> |
| "                 | <i>MAR. 16, 1915</i> | <i>C-17</i> | <i>115</i> |
| "                 | <i>FEB 20, 1915</i>  | <i>C-17</i> | <i>116</i> |
| "                 | <i>MAY 15, 1915</i>  | <i>C-17</i> | <i>117</i> |
| "                 | <i>MAY 15, 1915</i>  | <i>C-17</i> | <i>118</i> |
| "                 | <i>MAY 29, 1915</i>  | <i>C-17</i> | <i>119</i> |

Subject **WADE, JETSON**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Elected Town Clerk for 1 year.</i>                      | <i>MAR. 1, 1915</i>  | <i>C-12</i> | <i>302</i> |
| <i>Town Clerk of Sittuate</i>                              | <i>Nov. 12, 1915</i> | <i>C-12</i> | <i>326</i> |
| <i>Received 496 votes for<br/>Town Clerk for 1 year.</i>   | <i>MAR. 13, 1916</i> | <i>C-12</i> | <i>360</i> |
| <i>Elected Town Clerk for 1 year.</i>                      | <i>MAR. 13, 1916</i> | <i>C-12</i> | <i>362</i> |
| <i>Town Clerk of Sittuate</i>                              | <i>Nov. 17, 1916</i> | <i>C-12</i> | <i>385</i> |
| <i>Received 400 votes for<br/>Town Clerk for one year.</i> | <i>MAR. 12, 1917</i> | <i>C-12</i> | <i>413</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description  | Date          | Vol   | Page |
|--|---------------|-------|------|
| Town Clerk   | MAY 10, 1915  | S-104 | 98   |
| " "  | JULY 3, 1915  | S-104 | 101  |
| Clerk of Selectmen, Assessors<br>and Overseers of the Poor<br>Justice of the Peace | MAR. 18, 1916 | S-104 | 108  |
| Clerk of Selectmen, Assessors<br>and Overseers of the Poor                         | APR. 13, 1916 | S-104 | 110  |
| Clerk of Selectmen   | MAR. 12, 1917 | S-104 | 123  |
|  | MAR. 11, 1918 | S-104 | 140  |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | MAY 29, 1915  | C-17 | 120  |
| " "         | DEC. 10, 1915 | C-17 | 120  |
| " "         | JUNE 12, 1915 | C-17 | 122  |
| " "         | JUNE 12, 1915 | C-17 | 123  |
| " "         | AUG. 4, 1915  | C-17 | 123  |
| " "         | AUG. 28, 1915 | C-17 | 125  |
| " "         | FEB. 26, 1916 | C-17 | 128  |
| " "         | FEB. 26, 1916 | C-17 | 129  |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | APR. 15, 1916 | C-17 | 131  |
| " "         | OCT. 20, 1916 | C-17 | 135  |
| " "         | AUG 5, 1916   | C-17 | 136  |
| " "         | JULY 1, 1916  | C-17 | 137  |
| " "         | FEB. 26, 1916 | C-17 | 138  |
| " "         | FEB. 26, 1916 | C-17 | 140  |
| " "         | FEB. 26, 1916 | C-17 | 141  |
| " "         | APR. 20, 1916 | C-17 | 143  |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                  | Vol         | Page       |
|-------------------|-----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>AUG. 10, 1916</i>  | <i>C-17</i> | <i>146</i> |
| " "               | <i>MAR. 17, 1917</i>  | <i>C-17</i> | <i>148</i> |
| " "               | <i>APR. 14, 1917</i>  | <i>C-17</i> | <i>150</i> |
| " "               | <i>JUNE 23, 1917</i>  | <i>C-17</i> | <i>153</i> |
| " "               | <i>SEPT. 28, 1917</i> | <i>C-17</i> | <i>154</i> |
| " "               | <i>FEB. 26, 1917</i>  | <i>C-17</i> | <i>157</i> |
| " "               | <i>JAN. 24, 1918</i>  | <i>C-17</i> | <i>162</i> |
| " "               | <i>JULY 17, 1919</i>  | <i>C-17</i> | <i>164</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JAN. 15, 1917</i> | <i>C-21</i> | <i>75</i> |
| " "               | <i>FEB. 14, 1917</i> | <i>C-21</i> | <i>76</i> |
| " "               | <i>FEB. 17, 1917</i> | <i>C-21</i> | <i>77</i> |
| " "               | <i>APR. 14, 1917</i> | <i>C-21</i> | <i>77</i> |
| " "               | <i>APR. 13, 1917</i> | <i>C-21</i> | <i>78</i> |
| " "               | <i>MAY 6, 1917</i>   | <i>C-21</i> | <i>78</i> |
| " "               | <i>APR. 28, 1917</i> | <i>C-21</i> | <i>79</i> |
| " "               | <i>MAY 7, 1917</i>   | <i>C-21</i> | <i>79</i> |

Subject **WADE, JETSON**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                            | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>Elected Town Clerk for one year</i> | <i>MAR. 12, 1917</i>  | <i>C-12</i> | <i>415</i> |
| <i>Town Clerk of Scituate</i>          | <i>Nov. 17, 1917</i>  | <i>C-12</i> | <i>440</i> |
| <i>Received 366 votes for</i>          | <i>MAR. 11, 1918</i>  | <i>C-12</i> | <i>456</i> |
| <i>Town Clerk for one year</i>         |                       |             |            |
| <i>Elected Town Clerk for one year</i> | <i>MAR. 11, 1918</i>  | <i>C-12</i> | <i>459</i> |
| <i>Appointed by Board of Health</i>    | <i>Sept. 10, 1918</i> | <i>C-12</i> | <i>461</i> |
| <i>to issue Burial Permits in</i>      |                       |             |            |
| <i>the Town of Scituate.</i>           |                       |             |            |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>MAY 15, 1917</i>  | <i>C-21</i> | <i>80</i> |
| " "               | <i>MAY 15, 1917</i>  | <i>C-21</i> | <i>81</i> |
| " "               | <i>JAN. 1, 1918</i>  | <i>C-21</i> | <i>81</i> |
| " "               | <i>FEB. 15, 1918</i> | <i>C-21</i> | <i>82</i> |
| " "               | <i>JUNE 15, 1918</i> | <i>C-21</i> | <i>83</i> |
| " "               | <i>JULY 10, 1918</i> | <i>C-21</i> | <i>83</i> |
| " "               | <i>1918</i>          | <i>C-21</i> | <i>84</i> |
| " "               | <i>APR. 27, 1918</i> | <i>C-21</i> | <i>85</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                | Date                 | Vol          | Page       |
|----------------------------|----------------------|--------------|------------|
| <i>Revolver Permit</i>     | <i>APR. 27, 1918</i> | <i>S-105</i> | <i>74</i>  |
| <i>clerk for Selectmen</i> | <i>MAR. 10, 1919</i> | <i>S-104</i> | <i>149</i> |
| <i>Revolver Permit</i>     | <i>APR. 26, 1919</i> | <i>S-104</i> | <i>162</i> |
| <i>clerk for Selectmen</i> | <i>MAR. 8, 1920</i>  | <i>S-104</i> | <i>174</i> |
| <i>Revolver Permit</i>     | <i>MAY 1, 1920</i>   | <i>S-105</i> | <i>86</i>  |
| <i>clerk for Selectmen</i> | <i>MAR. 19, 1921</i> | <i>S-104</i> | <i>190</i> |
| <i>Revolver Permit</i>     | <i>1921</i>          | <i>S-105</i> | <i>89</i>  |
| " "                        | <i>1922</i>          | <i>S-105</i> | <i>100</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                  | Vol         | Page      |
|-----------------------------|-----------------------|-------------|-----------|
| <i>Town Clerk</i>           | <i>MAY 6, 1918</i>    | <i>C-21</i> | <i>86</i> |
| " "                         | <i>MAY 11, 1918</i>   | <i>C-21</i> | <i>87</i> |
| " "                         | <i>SEPT. 30, 1918</i> | <i>C-21</i> | <i>87</i> |
| <i>Justice of the Peace</i> | <i>OCT. 2, 1918</i>   | <i>C-21</i> | <i>88</i> |
| <i>Town Clerk</i>           | <i>OCT. 2, 1918</i>   | <i>C-21</i> | <i>89</i> |
| " "                         | <i>JAN. 17, 1919</i>  | <i>C-21</i> | <i>89</i> |
| " "                         | <i>FEB. 24, 1919</i>  | <i>C-21</i> | <i>89</i> |
| " "                         | <i>MAR. 15, 1919</i>  | <i>C-21</i> | <i>91</i> |

| Subject <i>WADE JETSON</i>  |                       |             |            |
|---|-----------------------|-------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [✓]   |                       |             |            |
| Description   | Date                  | Vol         | Page       |
| <i>Took oath to faithfully perform duties of issuing Burial Permits before Ansel F. Servan, Justice of the Peace.</i> | <i>SEPT. 11, 1918</i> | <i>C-12</i> | <i>461</i> |
| <i>Town Clerk of Scituate</i>   | <i>NOV. 15, 1918</i>  | <i>C-12</i> | <i>477</i> |
| <i>Received 381 votes for Town Clerk for one year.</i>  | <i>MAR 10, 1919</i>   | <i>C-12</i> | <i>490</i> |
| <i>Elected Town Clerk for one year</i>  | <i>MAR. 10, 1919</i>  | <i>C-12</i> | <i>493</i> |

| Subject <i>WADE - JETSON</i>              |                      |             |           |
|---|----------------------|-------------|-----------|
| Meeting: Town [ ] Selectmen [ ] Other [ ] |                      |             |           |
| Description                               | Date                 | Vol         | Page      |
| <i>Town Clerk</i>                         | <i>MAR. 20, 1919</i> | <i>C-21</i> | <i>91</i> |
| <i>" "</i>                                | <i>APR. 26, 1919</i> | <i>C-21</i> | <i>92</i> |
| <i>Issued Pistol Permit</i>               | <i>APR. 26, 1919</i> | <i>C-21</i> | <i>93</i> |
| <i>Town Clerk</i>                         | <i>MAY 1, 1919</i>   | <i>C-21</i> | <i>93</i> |
| <i>" "</i>                                | <i>MAY 2, 1919</i>   | <i>C-21</i> | <i>94</i> |
| <i>" "</i>                                | <i>MAY 3, 1919</i>   | <i>C-21</i> | <i>95</i> |
| <i>" "</i>                                | <i>JUNE 7, 1919</i>  | <i>C-21</i> | <i>95</i> |
| <i>" "</i>                                | <i>JUNE 27, 1919</i> | <i>C-21</i> | <i>96</i> |

| Subject <i>WADE - JETSON</i>              |                      |             |            |
|---|----------------------|-------------|------------|
| Meeting: Town [ ] Selectmen [ ] Other [ ] |                      |             |            |
| Description                               | Date                 | Vol         | Page       |
| <i>Town Clerk</i>                         | <i>AUG. 2, 1919</i>  | <i>C-21</i> | <i>97</i>  |
| <i>" "</i>                                | <i>AUG. 2, 1919</i>  | <i>C-21</i> | <i>98</i>  |
| <i>" "</i>                                | <i>NOV. 15, 1919</i> | <i>C-21</i> | <i>99</i>  |
| <i>" "</i>                                | <i>NOV. 20, 1919</i> | <i>C-21</i> | <i>99</i>  |
| <i>" "</i>                                | <i>NOV. 29, 1919</i> | <i>C-21</i> | <i>99</i>  |
| <i>" "</i>                                | <i>APR. 17, 1920</i> | <i>C-21</i> | <i>99</i>  |
| <i>" "</i>                                | <i>FEB. 24, 1920</i> | <i>C-21</i> | <i>100</i> |
| <i>" "</i>                                | <i>MAY 4, 1920</i>   | <i>C-21</i> | <i>100</i> |

Subject *WADE, JETSON*

Meeting: Town  Selectmen  Other

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 1 vote as member of Republican Town Committee at the State Primaries.</i> | <i>SEPT. 23, 1919</i> | <i>C-12</i> | <i>503</i> |
| <i>Town Clerk of Sicutuate.</i>   | <i>Nov. 14, 1919</i>  | <i>C-12</i> | <i>510</i> |
| <i>Received 441 votes for Town Clerk for one year.</i>                                | <i>MAR. 8, 1920</i>   | <i>C-12</i> | <i>529</i> |
| <i>Elected Town Clerk for one year.</i>   | <i>MAR. 8, 1920</i>   | <i>C-12</i> | <i>529</i> |

Subject *WADE-JETSON*

Meeting: Town  Selectmen  Other

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>DEC. 11, 1919</i> | <i>C-17</i> | <i>165</i> |
| <i>" "</i>        | <i>DEC. 4, 1919</i>  | <i>C-17</i> | <i>166</i> |
| <i>" "</i>        | <i>JAN. 24, 1920</i> | <i>C-17</i> | <i>168</i> |
| <i>" "</i>        | <i>MAY 4, 1920</i>   | <i>C-17</i> | <i>170</i> |
| <i>" "</i>        | <i>MAY 29, 1920</i>  | <i>C-17</i> | <i>171</i> |
| <i>" "</i>        | <i>MAY 29, 1920</i>  | <i>C-17</i> | <i>172</i> |
| <i>" "</i>        | <i>JUNE 5, 1920</i>  | <i>C-17</i> | <i>173</i> |
| <i>" "</i>        | <i>OCT. 9, 1920</i>  | <i>C-17</i> | <i>174</i> |

Subject *WADE, JETSON*

Meeting: Town  Selectmen  Other

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Teller at Presidential Primaries.</i>               | <i>Apr. 27, 1920</i> | <i>C-12</i> | <i>531</i> |
| <i>Town Clerk of Sicutuate</i>                         | <i>Nov. 12, 1920</i> | <i>C-12</i> | <i>547</i> |
| <i>Received 918 votes for Town Clerk for one year.</i> | <i>MAR. 14, 1921</i> | <i>C-12</i> | <i>572</i> |
| <i>Elected Town Clerk for 1 year.</i>                  | <i>MAR. 14, 1921</i> | <i>C-12</i> | <i>572</i> |
| <i>Received 933 votes for Town Clerk for one year.</i> | <i>MAR. 13, 1922</i> | <i>C-12</i> | <i>601</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>JULY 6, 1920</i>  | <i>C-21</i> | <i>100</i> |
| " "               | <i>AUG. 2, 1920</i>  | <i>C-21</i> | <i>101</i> |
| " "               | <i>JAN. 14, 1921</i> | <i>C-21</i> | <i>101</i> |
| " "               | <i>JAN. 20, 1921</i> | <i>C-21</i> | <i>102</i> |
| " "               | <i>FEB. 16, 1921</i> | <i>C-21</i> | <i>102</i> |
| " "               | <i>FEB. 24, 1921</i> | <i>C-21</i> | <i>102</i> |
| " "               | <i>NOV. 22, 1920</i> | <i>C-21</i> | <i>103</i> |
| " "               | <i>MAY 7, 1921</i>   | <i>C-21</i> | <i>103</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>NOV. 4, 1920</i>  | <i>C-17</i> | <i>175</i> |
| " "               | <i>NOV. 4, 1920</i>  | <i>C-17</i> | <i>176</i> |
| " "               | <i>OCT. 27, 1920</i> | <i>C-17</i> | <i>177</i> |
| " "               | <i>DEC. 2, 1920</i>  | <i>C-17</i> | <i>183</i> |
| " "               | <i>JAN. 12, 1921</i> | <i>C-17</i> | <i>185</i> |
| " "               | <i>JUNE 10, 1920</i> | <i>C-17</i> | <i>188</i> |
| " "               | <i>FEB. 18, 1921</i> | <i>C-17</i> | <i>190</i> |
| " "               | <i>FEB. 8, 1922</i>  | <i>C-17</i> | <i>193</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page       |
|-----------------------------|----------------------|-------------|------------|
| <i>Justice of the Peace</i> | <i>JUNE 4, 1921</i>  | <i>C-21</i> | <i>105</i> |
| <i>Town Clerk</i>           | <i>JUNE 15, 1921</i> | <i>C-21</i> | <i>105</i> |
| " "                         | <i>MAY 21, 1921</i>  | <i>C-21</i> | <i>106</i> |
| " "                         | <i>MAY 21, 1921</i>  | <i>C-21</i> | <i>107</i> |
| " "                         | <i>JULY 28, 1921</i> | <i>C-21</i> | <i>107</i> |
| " "                         | <i>NOV. 25, 1921</i> | <i>C-21</i> | <i>107</i> |
| " "                         | <i>JAN. 3, 1922</i>  | <i>C-21</i> | <i>108</i> |
| " "                         | <i>FEB. 20, 1922</i> | <i>C-21</i> | <i>109</i> |

Subject *WADE, JETSON*

Meeting: Town  Selectmen  Other

| Description                            | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Elected Town Clerk for 1 yr</i>     | <i>MAR. 13, 1922</i> | <i>C-12</i> | <i>601</i> |
| <i>Teller at Special Town meeting.</i> | <i>MAY 1, 1922</i>   | <i>C-12</i> | <i>605</i> |
| <i>Town Clerk of Sittuate</i>          | <i>Nov. 17, 1922</i> | <i>C-12</i> | <i>615</i> |
| <i>Teller at State Elections</i>       | <i>Nov. 7, 1922</i>  | <i>C-12</i> | <i>610</i> |
| <i>Town Clerk</i>                      | <i>MAR. 5, 1923</i>  | <i>C-12</i> | <i>630</i> |
| <i>Elected Town Clerk</i>              | <i>MAR. 12, 1923</i> | <i>C-12</i> | <i>639</i> |
| <i>Oath of Office</i>                  | <i>MAR. 12, 1923</i> | <i>C-12</i> | <i>641</i> |

Subject *WADE - JETSON*

Meeting: Town  Selectmen  Other

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>MAY 1, 1922</i>   | <i>C-21</i> | <i>109</i> |
| <i>" "</i>        | <i>MAY 1, 1922</i>   | <i>C-21</i> | <i>110</i> |
| <i>" "</i>        | <i>MAY 1, 1922</i>   | <i>C-21</i> | <i>111</i> |
| <i>" "</i>        | <i>DEC. 28, 1922</i> | <i>C-21</i> | <i>112</i> |
| <i>" "</i>        | <i>FEB. 17, 1923</i> | <i>C-21</i> | <i>112</i> |
| <i>" "</i>        | <i>MAY 1, 1923</i>   | <i>C-21</i> | <i>113</i> |
| <i>" "</i>        | <i>MAY 7, 1923</i>   | <i>C-21</i> | <i>113</i> |
| <i>" "</i>        | <i>MAY 8, 1923</i>   | <i>C-21</i> | <i>113</i> |

Subject *WADE - JETSON*

Meeting: Town  Selectmen  Other

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>JAN. 26, 1923</i> | <i>C-17</i> | <i>195</i> |
| <i>" "</i>        | <i>AUG. 26, 1921</i> | <i>C-17</i> | <i>198</i> |
| <i>" "</i>        | <i>FEB. 12, 1921</i> | <i>C-17</i> | <i>200</i> |
| <i>" "</i>        | <i>FEB. 12, 1921</i> | <i>C-17</i> | <i>201</i> |
| <i>" "</i>        | <i>FEB. 12, 1921</i> | <i>C-17</i> | <i>202</i> |
| <i>" "</i>        | <i>FEB. 12, 1921</i> | <i>C-17</i> | <i>206</i> |
| <i>" "</i>        | <i>FEB. 18, 1922</i> | <i>C-17</i> | <i>209</i> |
| <i>" "</i>        | <i>FEB. 24, 1923</i> | <i>C-17</i> | <i>213</i> |



Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | FEB. 24, 1923 | C-17 | 214  |
| " "         | FEB. 24, 1923 | C-17 | 216  |
| " "         | FEB. 24, 1923 | C-17 | 217  |
| " "         | JUNE 11, 1923 | C-17 | 219  |
| " "         | JUNE 23, 1923 | C-17 | 220  |
| " "         | JUNE 23, 1923 | C-17 | 221  |
| " "         | JUNE 23, 1923 | C-17 | 223  |
| " "         | FEB. 18, 1922 | C-17 | 224  |

Subject WADE-JETSON

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description            | Date          | Vol  | Page |
|------------------------|---------------|------|------|
| Town Clerk             | MAR. 12, 1923 | C-12 | 641  |
| Town Clerk             | MAR. 13, 1924 | C-12 | 656  |
| Elected Town Clerk     | MAR. 10, 1924 | C-12 | 667  |
| Town Clerk             | MAR. 10, 1924 | C-12 | 668  |
| Oath of Office         | MAR. 10, 1924 | C-12 | 669  |
| Teller, State Election | NOV. 4, 1924  | C-12 | 680  |
| Town Clerk             | NOV. 14, 1924 | C-12 | 685  |
| Town Clerk             | MAR. 2, 1925  | C-13 | 14   |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | MAY 5, 1923   | C-21 | 113  |
| " "         | MAY 5, 1923   | C-21 | 114  |
| " "         | MAY 12, 1923  | C-21 | 114  |
| " "         | MAY 28, 1923  | C-21 | 114  |
| " "         | FEB. 17, 1923 | C-21 | 115  |
| " "         | JUNE 2, 1923  | C-21 | 115  |
| " "         | MAY 9, 1923   | C-21 | 115  |
| " "         | JUNE 16, 1923 | C-21 | 115  |

Subject **WADE - JETSON**

Meeting: Town [ ]      Selectmen [ ]      Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>JULY 19, 1923</i> | <i>C-21</i> | <i>116</i> |
| " "               | <i>JULY 28, 1923</i> | <i>C-21</i> | <i>116</i> |
| " "               | <i>JULY 2, 1923</i>  | <i>C-21</i> | <i>116</i> |
| " "               | <i>DEC. 31, 1923</i> | <i>C-21</i> | <i>117</i> |
| " "               | <i>APR. 17, 1923</i> | <i>C-21</i> | <i>118</i> |
| " "               | <i>FEB. 2, 1924</i>  | <i>C-21</i> | <i>118</i> |
| " "               | <i>FEB. 24, 1924</i> | <i>C-21</i> | <i>119</i> |
| " "               | <i>FEB. 28, 1924</i> | <i>C-21</i> | <i>119</i> |

Subject **WADE - JETSON**

Meeting: Town [ ]      Selectmen [ ]      Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>NOV. 22, 1923</i> | <i>C-17</i> | <i>226</i> |
| " "               | <i>DEC. 4, 1923</i>  | <i>C-17</i> | <i>227</i> |
| " "               | <i>JUNE 17, 1924</i> | <i>C-17</i> | <i>228</i> |
| " "               | <i>JAN. 31, 1924</i> | <i>C-17</i> | <i>229</i> |
| " "               | <i>APR. 24, 1924</i> | <i>C-17</i> | <i>231</i> |
| " "               | <i>MAY 15, 1924</i>  | <i>C-17</i> | <i>232</i> |
| " "               | <i>MAY 15, 1924</i>  | <i>C-17</i> | <i>233</i> |
| " "               | <i>JUNE 13, 1924</i> | <i>C-17</i> | <i>234</i> |

Subject **WADE - JETSON**

Meeting: Town [ ]      Selectmen [ ]      Other [ ]

| Description       | Date                  | Vol         | Page       |
|-------------------|-----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>APR. 3, 1924</i>   | <i>C-21</i> | <i>119</i> |
| " "               | <i>APR. 30, 1924</i>  | <i>C-21</i> | <i>119</i> |
| " "               | <i>MAY 2, 1924</i>    | <i>C-21</i> | <i>119</i> |
| " "               | <i>FEB. 12, 1925</i>  | <i>C-21</i> | <i>120</i> |
| " "               | <i>JULY 15, 1925</i>  | <i>C-21</i> | <i>120</i> |
| " "               | <i>JULY 25, 1925</i>  | <i>C-21</i> | <i>121</i> |
| " "               | <i>SEPT. 22, 1925</i> | <i>C-21</i> | <i>121</i> |
| " "               | <i>MAY 14, 1924</i>   | <i>C-21</i> | <i>122</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
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| <i>Town Clerk</i> | <i>MAY 1, 1924</i>   | <i>C-21</i> | <i>122</i> |
| " "               | <i>DEC. 31, 1924</i> | <i>C-21</i> | <i>122</i> |
| " "               | <i>FEB 24, 1925</i>  | <i>C-21</i> | <i>123</i> |
| " "               | <i>FEB. 12, 1925</i> | <i>C-21</i> | <i>123</i> |
| " "               | <i>AUG. 6, 1924</i>  | <i>C-21</i> | <i>123</i> |
| " "               | <i>FEB. 24, 1926</i> | <i>C-21</i> | <i>124</i> |
| " "               | <i>MAR. 4, 1926</i>  | <i>C-21</i> | <i>125</i> |
| " "               | <i>MAY 6, 1926</i>   | <i>C-21</i> | <i>125</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

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| <i>Town Clerk</i> | <i>JULY 17, 1924</i> | <i>C-17</i> | <i>234</i> |
| " "               | <i>SEPT. 4, 1924</i> | <i>C-17</i> | <i>236</i> |
| " "               | <i>OCT. 13, 1924</i> | <i>C-17</i> | <i>237</i> |
| " "               | <i>NOV. 13, 1924</i> | <i>C-17</i> | <i>239</i> |
| " "               | <i>JAN. 16, 1925</i> | <i>C-17</i> | <i>240</i> |
| " "               | <i>FEB. 23, 1924</i> | <i>C-17</i> | <i>241</i> |
| " "               | <i>FEB. 23, 1924</i> | <i>C-17</i> | <i>243</i> |
| " "               | <i>FEB. 23, 1924</i> | <i>C-17</i> | <i>245</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date                 | Vol          | Page       |
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| <i>Revolver Permit</i>   | <i>JAN. 8, 1925</i>  | <i>S-105</i> | <i>148</i> |
| <i>Teller, State Primary</i>                                     | <i>SEPT. 2, 1922</i> | <i>S-106</i> | <i>28</i>  |
| <i>Town Clerk</i>  | <i>MAR. 24, 1923</i> | <i>S-106</i> | <i>46</i>  |
| <i>Revolver Permit</i>   | <i>AUG. 16, 1923</i> | <i>S-106</i> | <i>89</i>  |
| " "  | <i>JAN. 8, 1925</i>  | <i>S-106</i> | <i>156</i> |
| " "  | <i>FEB. 18, 1926</i> | <i>S-106</i> | <i>199</i> |
| <i>Not. Evid of vote in reference to salaries of registrars.</i> | <i>Feb. 10, 1926</i> | <i>S-107</i> | <i>29</i>  |

Subject **WADE - JETSON**

Meeting: Town [] Selectmen [] Other []

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| <i>Elected Town Clerk</i>            | <i>MAR. 9, 1925</i>   | <i>C-13</i> | <i>24</i> |
| <i>Oath of Office<br/>Town Clerk</i> | <i>MAR. 9, 1925</i>   | <i>C-13</i> | <i>26</i> |
| <i>Town Clerk</i>                    | <i>AUG. 3, 1925</i>   | <i>C-13</i> | <i>26</i> |
| <i>Teller, Town Election</i>         | <i>MAR. 8, 1926</i>   | <i>C-13</i> | <i>53</i> |
| <i>Town Clerk</i>                    |                       |             |           |
| <i>Teller, State Primary</i>         | <i>SEPT. 14, 1926</i> | <i>C-13</i> | <i>58</i> |
| <i>" " Election</i>                  | <i>NOV. 2, 1926</i>   | <i>C-13</i> | <i>62</i> |

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Meeting: Town [] Selectmen [] Other []

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| <i>Town Clerk</i> | <i>MAR. 19, 1925</i> | <i>C-17</i> | <i>247</i> |
| <i>" "</i>        | <i>FEB. 20, 1925</i> | <i>C-17</i> | <i>249</i> |
| <i>" "</i>        | <i>FEB. 19, 1925</i> | <i>C-17</i> | <i>250</i> |
| <i>" "</i>        | <i>FEB. 19, 1925</i> | <i>C-17</i> | <i>251</i> |
| <i>" "</i>        | <i>FEB. 26, 1921</i> | <i>C-17</i> | <i>252</i> |
| <i>" "</i>        | <i>APR. 25, 1925</i> | <i>C-18</i> | <i>2</i>   |
| <i>" "</i>        | <i>MAY 5, 1925</i>   | <i>C-18</i> | <i>3</i>   |
| <i>" "</i>        | <i>MAY 9, 1925</i>   | <i>C-18</i> | <i>5</i>   |

Subject **WADE - JETSON**

Meeting: Town [] Selectmen [] Other []

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| <i>Town Clerk</i> | <i>MAY 14, 1925</i>   | <i>C-18</i> | <i>6</i>  |
| <i>" "</i>        | <i>AUG. 22, 1925</i>  | <i>C-18</i> | <i>8</i>  |
| <i>" "</i>        | <i>AUG. 22, 1925</i>  | <i>C-18</i> | <i>10</i> |
| <i>" "</i>        | <i>SEPT. 17, 1925</i> | <i>C-18</i> | <i>11</i> |
| <i>" "</i>        | <i>SEPT. 25, 1925</i> | <i>C-18</i> | <i>13</i> |
| <i>" "</i>        | <i>NOV. 5, 1925</i>   | <i>C-18</i> | <i>16</i> |
| <i>" "</i>        | <i>NOV. 19, 1925</i>  | <i>C-18</i> | <i>20</i> |
| <i>" "</i>        | <i>DEC. 19, 1925</i>  | <i>C-18</i> | <i>22</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>JAN. 9, 1926</i>  | <i>C-18</i> | <i>23</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>26</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>27</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>29</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>31</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>32</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>35</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>36</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
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| <i>Town Clerk</i> | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>37</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>38</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>40</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>41</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>42</i> |
| " "               | <i>FEB. 20, 1926</i> | <i>C-18</i> | <i>44</i> |
| " "               | <i>JULY 31, 1926</i> | <i>C-18</i> | <i>46</i> |
| " "               | <i>OCT. 9, 1926</i>  | <i>C-18</i> | <i>47</i> |

Subject **WADE - JETSON**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page       |
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| <i>Town Clerk</i>           | <i>MAY 13, 1926</i>  | <i>C-21</i> | <i>125</i> |
| <i>Justice of the Peace</i> | <i>JUNE 1, 1926</i>  | <i>C-21</i> | <i>126</i> |
| <i>Town Clerk</i>           | <i>JUNE 1, 1926</i>  | <i>C-21</i> | <i>126</i> |
| " "                         | <i>JUNE 5, 1926</i>  | <i>C-21</i> | <i>126</i> |
| " "                         | <i>MAY 13, 1926</i>  | <i>C-21</i> | <i>126</i> |
| " "                         | <i>JUNE 24, 1926</i> | <i>C-21</i> | <i>126</i> |
| " "                         | <i>JULY 2, 1926</i>  | <i>C-21</i> | <i>126</i> |
| " "                         | <i>DEC. 30, 1926</i> | <i>C-21</i> | <i>127</i> |

Subject **WADE - JETSON**

Meeting: Town [ ]    Selectmen [ ]    Other [ ]

| Description                 | Date                  | Vol         | Page       |
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| <i>Justice of the Peace</i> | <i>DEC-14, 1926</i>   | <i>C-21</i> | <i>134</i> |
| " " " "                     | <i>MAY 19, 1924</i>   | <i>C-21</i> | <i>135</i> |
| <i>Town Clerk</i>           | <i>SEPT. 13, 1929</i> | <i>C-21</i> | <i>134</i> |
| " "                         | <i>SEPT. 13, 1929</i> | <i>C-21</i> | <i>135</i> |
| " "                         | <i>MAR. 31, 1930</i>  | <i>C-21</i> | <i>136</i> |
| " "                         | <i>JULY 9, 1930</i>   | <i>C-21</i> | <i>137</i> |
| " "                         | <i>DEC. 2, 1930</i>   | <i>C-21</i> | <i>137</i> |
| " "                         | <i>DEC. 2, 1930</i>   | <i>C-21</i> | <i>138</i> |

Subject **WADE - JETSON**

Meeting: Town [ ]    Selectmen [ ]    Other [ ]

| Description       | Date                 | Vol         | Page       |
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| <i>Town Clerk</i> | <i>JAN 1, 1927</i>   | <i>C-21</i> | <i>127</i> |
| " "               | <i>APR. 30, 1926</i> | <i>C-21</i> | <i>128</i> |
| " "               | <i>MAY 1, 1927</i>   | <i>C-21</i> | <i>128</i> |
| " "               | <i>MAY 9, 1927</i>   | <i>C-21</i> | <i>128</i> |
| " "               | <i>MAY 1, 1927</i>   | <i>C-21</i> | <i>129</i> |
| " "               | <i>JUNE 1927</i>     | <i>C-21</i> | <i>129</i> |
| " "               | <i>AUG. 5, 1927</i>  | <i>C-21</i> | <i>129</i> |
| " "               | <i>AUG. 8, 1927</i>  | <i>C-21</i> | <i>129</i> |

Subject **WADE - JETSON**

Meeting: Town [ ]    Selectmen [ ]    Other [ ]

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| <i>Town Clerk</i> | <i>FEB. 24, 1927</i> | <i>C-18</i> | <i>50</i> |
| " "               | <i>FEB. 26, 1927</i> | <i>C-18</i> | <i>51</i> |
| " "               | <i>FEB. 26, 1927</i> | <i>C-18</i> | <i>54</i> |
| " "               | <i>FEB. 25, 1928</i> | <i>C-18</i> | <i>55</i> |
| " "               | <i>FEB. 23, 1929</i> | <i>C-18</i> | <i>57</i> |
| " "               | <i>FEB. 23, 1929</i> | <i>C-18</i> | <i>58</i> |
| " "               | <i>FEB. 23, 1929</i> | <i>C-18</i> | <i>59</i> |
| " "               | <i>FEB. 23, 1929</i> | <i>C-18</i> | <i>61</i> |

Subject *WADE - JETSON*

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| <i>Teller, Town Election</i> | <i>MAR. 14, 1927</i>  | <i>C-13</i> | <i>89</i>  |
| <i>Town Clerk</i>            | <i>MAR. 14, 1927</i>  | <i>C-13</i> | <i>90</i>  |
| " "                          | <i>MAR. 12, 1928</i>  | <i>C-13</i> | <i>118</i> |
| <i>Teller, Town Election</i> |                       |             |            |
| " <i>Primary</i>             | <i>APR. 24, 1928</i>  | <i>C-13</i> | <i>124</i> |
| " "                          | <i>SEPT. 18, 1928</i> | <i>C-13</i> | <i>129</i> |
| " <i>State Election</i>      | <i>NOV. 6, 1928</i>   | <i>C-13</i> | <i>134</i> |
| " <i>Town Election</i>       | <i>MAR. 11, 1929</i>  | <i>C-13</i> | <i>165</i> |

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| <i>Town Clerk</i> | <i>MAY 26, 1927</i>  | <i>C-18</i> | <i>205</i> |
| " "               | <i>JULY 28, 1927</i> | <i>C-18</i> | <i>206</i> |
| " "               | <i>DEC. 8, 1927</i>  | <i>C-18</i> | <i>208</i> |
| " "               | <i>NOV. 25, 1927</i> | <i>C-18</i> | <i>209</i> |
| " "               | <i>SEPT. 1, 1927</i> | <i>C-18</i> | <i>211</i> |
| " "               | <i>FEB. 11, 1928</i> | <i>C-18</i> | <i>213</i> |
| " "               | <i>FEB. 11, 1928</i> | <i>C-18</i> | <i>214</i> |
| " "               | <i>FEB. 11, 1928</i> | <i>C-18</i> | <i>215</i> |

Subject *WADE - JETSON*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date                  | Vol         | Page       |
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| <i>Town Clerk</i>           | <i>AUG 20, 1927</i>   | <i>C-21</i> | <i>130</i> |
| " "                         | <i>DEC. 31, 1927</i>  | <i>C-21</i> | <i>130</i> |
| " "                         | <i>FEB 24, 1928</i>   | <i>C-21</i> | <i>131</i> |
| " "                         | <i>MAY 8, 1928</i>    | <i>C-21</i> | <i>131</i> |
| " "                         | <i>NOV. 15, 1928</i>  | <i>C-21</i> | <i>132</i> |
| " "                         | <i>FEB. 5, 1929</i>   | <i>C-21</i> | <i>132</i> |
| <i>Justice of the Peace</i> | <i>JULY 6, 1922</i>   | <i>C-21</i> | <i>133</i> |
| <i>Town Clerk</i>           | <i>SEPT. 13, 1929</i> | <i>C-21</i> | <i>133</i> |

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| Description       | Date                 | Vol         | Page       |
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| <i>Town Clerk</i> | <i>FEB. 11, 1928</i> | <i>C-18</i> | <i>216</i> |
| " "               | <i>FEB. 11, 1928</i> | <i>C-18</i> | <i>217</i> |
| " "               | <i>FEB. 25, 1928</i> | <i>C-18</i> | <i>218</i> |
| " "               | <i>FEB. 25, 1928</i> | <i>C-18</i> | <i>219</i> |
| " "               | <i>MAY 7, 1928</i>   | <i>C-18</i> | <i>220</i> |
| " "               | <i>MAY 7, 1928</i>   | <i>C-18</i> | <i>221</i> |
| " "               | <i>MAY 7, 1928</i>   | <i>C-18</i> | <i>222</i> |
| " "               | <i>JULY 5, 1928</i>  | <i>C-18</i> | <i>223</i> |

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Meeting: Town [ ] Selectmen [  ] Other [ ]

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| <i>Town Clerk</i>   | <i>MAY 24, 1928</i>  | <i>S-107</i> | <i>113</i> |
| <i>Given insurance on tool<br/>house and clock and<br/>bells in water tower</i> | <i>OCT. 18, 1928</i> | <i>S-107</i> | <i>173</i> |
| <i>Given insurance on Holt<br/>Tractor and snow plow</i>                        | <i>NOV. 22, 1928</i> | <i>S-107</i> | <i>185</i> |

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Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
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| " "               | <i>AUG. 24, 1928</i> | <i>C-18</i> | <i>225</i> |
| " "               | <i>OCT. 4, 1928</i>  | <i>C-18</i> | <i>227</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>228</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>229</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>231</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>233</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>234</i> |



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Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>235</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>236</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>237</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>238</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>239</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>240</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>241</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>242</i> |

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Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
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| <i>Town Clerk</i> | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>243</i> |
| " "               | <i>OCT. 22, 1928</i> | <i>C-18</i> | <i>245</i> |
| " "               | <i>NOV. 8, 1928</i>  | <i>C-18</i> | <i>246</i> |
| " "               | <i>NOV. 8, 1928</i>  | <i>C-18</i> | <i>248</i> |
| " "               | <i>NOV. 12, 1928</i> | <i>C-18</i> | <i>249</i> |
| " "               | <i>NOV. 12, 1928</i> | <i>C-18</i> | <i>252</i> |
| " "               | <i>NOV. 12, 1928</i> | <i>C-18</i> | <i>253</i> |
| " "               | <i>JUNE 11, 1930</i> | <i>C-19</i> | <i>7</i>   |

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Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
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| " "               | <i>DEC. 22, 1928</i> | <i>C-18</i> | <i>184</i> |
| " "               | <i>DEC. 29, 1928</i> | <i>C-18</i> | <i>185</i> |
| " "               | <i>DEC. 29, 1928</i> | <i>C-18</i> | <i>187</i> |
| " "               | <i>JAN. 18, 1929</i> | <i>C-18</i> | <i>188</i> |
| " "               | <i>JAN. 18, 1929</i> | <i>C-18</i> | <i>190</i> |
| " "               | <i>APR. 10, 1929</i> | <i>C-18</i> | <i>192</i> |
| " "               | <i>JULY 9, 1929</i>  | <i>C-18</i> | <i>193</i> |

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| Teller                | SEPT. 10. 1929 | C-13 | 182  |
| "                     | SEPT 24. 1929  | C-13 | 183  |
| " Town Election       | MAR 10. 1930   | C-13 | 211  |
| Town Clerk            |                |      |      |
| Teller, State Primary | SEPT. 16, 1930 | C-13 | 223  |
| " " Election          | NOV. 4, 1930   | C-13 | 229  |
| " Town ..             | MAR. 9. 1931   | C-13 | 264  |

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| To insure Fire Chief's Auto                  | MAY 9, 1929   | S-108 | 48   |
| To insure Tool House                         | NOV. 7, 1929  | S-108 | 113  |
| To insure Comfort Station<br>at Civic Center | NOV. 29, 1929 | S-108 | 118  |

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Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description | Date          | Vol  | Page |
|-------------|---------------|------|------|
| Town Clerk  | JUNE 20, 1929 | C-18 | 63   |
| " "         | JUNE 20, 1929 | C-18 | 65   |
| " "         | JUNE 20, 1929 | C-18 | 66   |
| " "         | JUNE 28, 1929 | C-18 | 68   |
| " "         | JAN. 31, 1930 | C-18 | 69   |
| " "         | MAR. 3, 1930  | C-18 | 70   |
| " "         | MAR. 3, 1930  | C-18 | 71   |
| " "         | MAR. 3, 1930  | C-18 | 72   |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page      |
|-------------------|----------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>MAR. 3, 1930</i>  | <i>C-18</i> | <i>73</i> |
| " "               | <i>MAR. 3, 1930</i>  | <i>C-18</i> | <i>75</i> |
| " "               | <i>MAR. 3, 1930</i>  | <i>C-18</i> | <i>77</i> |
| " "               | <i>APR. 29, 1930</i> | <i>C-18</i> | <i>79</i> |
| " "               | <i>MAY 23, 1930</i>  | <i>C-18</i> | <i>80</i> |
| " "               | <i>MAY 23, 1930</i>  | <i>C-18</i> | <i>81</i> |
| " "               | <i>JUNE 13, 1930</i> | <i>C-18</i> | <i>83</i> |
| " "               | <i>JUNE 25, 1930</i> | <i>C-18</i> | <i>84</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                 | Vol         | Page       |
|-------------------|----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>AUG. 2, 1930</i>  | <i>C-18</i> | <i>87</i>  |
| " "               | <i>JULY 31, 1930</i> | <i>C-18</i> | <i>88</i>  |
| " "               | <i>AUG. 2, 1930</i>  | <i>C-18</i> | <i>90</i>  |
| " "               | <i>JULY 31, 1930</i> | <i>C-18</i> | <i>92</i>  |
| " "               | <i>AUG. 2, 1930</i>  | <i>C-18</i> | <i>94</i>  |
| " "               | <i>AUG. 2, 1930</i>  | <i>C-18</i> | <i>95</i>  |
| " "               | <i>AUG. 2, 1930</i>  | <i>C-18</i> | <i>97</i>  |
| " "               | <i>SEPT. 7, 1930</i> | <i>C-18</i> | <i>101</i> |

Subject WADE-JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                  | Vol         | Page       |
|-------------------|-----------------------|-------------|------------|
| <i>Town Clerk</i> | <i>SEPT. 29, 1930</i> | <i>C-18</i> | <i>102</i> |
| " "               | <i>OCT. 7, 1930</i>   | <i>C-18</i> | <i>103</i> |
| " "               | <i>DEC. 6, 1930</i>   | <i>C-18</i> | <i>104</i> |
| " "               | <i>DEC. 6, 1930</i>   | <i>C-18</i> | <i>107</i> |
| " "               | <i>JAN. 8, 1931</i>   | <i>C-18</i> | <i>111</i> |
| " "               | <i>JAN. 8, 1931</i>   | <i>C-18</i> | <i>112</i> |
| " "               | <i>NOV. 20, 1928</i>  | <i>C-18</i> | <i>180</i> |
| " "               | <i>DEC. 18, 1928</i>  | <i>C-18</i> | <i>182</i> |

Subject WADE - JETSON

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description       | Date                | Vol         | Page      |
|-------------------|---------------------|-------------|-----------|
| <i>Town Clerk</i> | <i>MAR. 2, 1931</i> | <i>C-19</i> | <i>10</i> |
| " "               | <i>MAR. 2, 1931</i> | <i>C-19</i> | <i>12</i> |
| " "               | <i>MAR. 2, 1931</i> | <i>C-19</i> | <i>13</i> |
| " "               | <i>MAR. 2, 1931</i> | <i>C-19</i> | <i>14</i> |
| " "               | <i>MAR. 2, 1931</i> | <i>C-19</i> | <i>16</i> |
| " "               | <i>MAR. 2, 1931</i> | <i>C-19</i> | <i>18</i> |
| " "               | <i>MAR. 2, 1931</i> | <i>C-19</i> | <i>20</i> |

Subject WADE - JOHN R

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                     | Date                 | Vol         | Page       |
|---------------------------------|----------------------|-------------|------------|
| <i>Highway Survey on Dist 4</i> | <i>MAR. 6, 1865</i>  | <i>C-10</i> | <i>278</i> |
| " " "                           | <i>MAR. 5, 1866</i>  | <i>C-10</i> | <i>296</i> |
| " " "                           | <i>MAR. 27, 1867</i> | <i>C-10</i> | <i>313</i> |

Subject WEAD, Elizabeth

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                | Vol        | Page        |
|---|---------------------|------------|-------------|
| <i>Her acknowledgement of the sale of a 10 acre grant of land from her husband Nicholas to Timothy Whitt.</i> | <i>July 8, 1691</i> | <i>C-1</i> | <i>C-35</i> |
| <i>Recorded July 8, 1691</i>  | <i>July 8, 1691</i> | <i>C-1</i> | <i>C-61</i> |
| <i>See page 61 this same book for duplicate entry.</i>  |                     |            |             |

Subject WADE-JOSEPH

Vol. C-4 Page 91 Date FEBRUARY 25, 1706

Meeting: Town [] Selectmen [ ] Other [ ]

Description EXCHANGE OF LAND

From Joseph Wade to Town of Scituate  
91 rods of land near William Cook's  
From Town of Scituate to Joseph Wade  
91 rods of land on highway from  
the Town Common.

Subject Wade, Joseph

Meeting: Town [] Selectmen [ ] Other []

| Description                | Date                                     | Vol | Page |
|----------------------------|--|-----|------|
| To have land viewed        | May 18, 1706                             | C-3 | 59   |
| Jury of Tayalls - Inf. Ct. | Sep. 3, 1712                             | C-3 | 73   |
| Jury of Tayalls - Inf. Ct. | Oct. 30, 1721                            | C-3 | 91   |
| Constable                  | Mar. 27, 1727                            | C-3 | 100  |
| 1 share Cader Swamp        | Feb. 11, 170 <sup>5</sup> / <sub>7</sub> | C-3 | B16  |
| To purchase 110 acre lot   | Feb. 11, 170 <sup>6</sup> / <sub>7</sub> | C-3 | B23  |
| Drew 48                    | Apr. 1707                                | C-3 | B25  |

Subject WADE-JOSEPH

Vol. C-4 Page 91 Date MARCH 10, 170<sup>6</sup>/<sub>7</sub>

Meeting: Town [ ] Selectmen [ ] Other []

Description DEED

From Joseph Nichols  
2 acres of swamp land

Subject WADE-JOSEPH

Vol. C-4 Page 389 Date DEC-25, 1707

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Assigned share in 16<sup>th</sup> Cedar Swamp Lot.

Subject Wade, Joseph

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description                            | Date             | Vol | Page |
|--|------------------|-----|------|
| 1 share in division of undivided lands | Mar. 23, 1723(4) | C-3 | B 34 |

Subject WADE-JOSEPH

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| 380 in drawing for undivided lands. <sup>FIRST DIVISION</sup>                            | NOV. 8, 1725  | C-6 | G    |
| Layout of land - part of lot 75 in right of Heir of Joseph Barrett Jr. in First Division | JUNE 24, 1726 | C-6 | 26   |
| Layout of land - Lot 380 in First Division   | DEC. 9, 1726  | C-6 | 151  |

Subject **WADE-JOSEPH**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>17 in drawing for Third Division of undivided lands</i> | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>174</i> |
| <i>Layout of land - Half of Lot 18 in Second Division</i>  | <i>JUNE 6, 1727</i>  | <i>C-6</i> | <i>188</i> |
| <i>Layout of land - Half of Lot 18 in Second Division</i>  | <i>JUNE 28, 1727</i> | <i>C-6</i> | <i>189</i> |
| <i>Layout of land - Lot 17 in Third Division</i>           | <i>JULY 21, 1732</i> | <i>C-6</i> | <i>362</i> |

Subject **WADE-JOSEPH**

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in right of Successor of John Booth Senior - Lot 29 in Third Division</i> | <i>SEPT 30, 1734</i> | <i>C-6</i> | <i>406</i> |

Subject **Wade, Joseph**

Vol. C-3 Page 140 Date June 20, 1743

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Chosen for next juror.*

Subject Wade, Joseph

Meeting: Town  Selectmen  Other

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Transferred from<br>3rd to 16th school<br>district | May 12, 1817 | C-8B | 148  |
| Hog Reeve  | Mar. 1, 1824 | C-9  | 35   |
| Hog Reeve  | Mar. 7, 1825 | C-9  | 49   |
| Hog Reeve  | Mar. 6, 1826 | C-9  | 63   |
| Hog Reeve  | Mar. 5, 1827 | C-9  | 78   |
| Hog Reeve  | Mar. 3, 1828 | C-9  | 94   |

Subject Wade, Joseph

Housewright

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page           |
|---|---------------|------|----------------|
| Bought from Nathaniel Vinal, Jun.,<br>Deborah Vinal, and<br>Leillis Litchfield<br>1/2 Pew in Rev. Mr.<br>Thomas' Meeting<br>House | Nov. 16, 1827 | C-24 | 316-7<br>(181) |
| Recorded by Town Clerk  | Nov. 20, 1827 | C-24 | 317            |

Subject Wade, Joseph

Meeting: Town  Selectmen  Other

| Description | Date         | Vol | Page |
|-------------|--------------|-----|------|
| Hog Reeve   | Mar. 2, 1829 | C-9 | 108  |



Subject Wade, Jotham

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol   | Page   |
|--|---------------|-------|--------|
| Jural Juror  | Apr. 4, 1796  | C-8 B | 9      |
| Surveyor of Highways   | Mar. 4, 1799  | C-8 B | 31     |
| Took oath of office  | Mar. 13, 1799 | C-8 B | 32 1/2 |
| Constable  | Mar. 10, 1800 | C-8 B | 41     |
| Allowed 5¢ 1¢ for her bond<br>or 2¢ 2 in her dollar for<br>collecting taxes in<br>Capt. Bailey's company | Mar. 19, 1800 | C-8 B | 41     |

Subject Wade, Jotham

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol   | Page   |
|--|---------------|-------|--------|
| Took oath of office<br>as Constable  | Mar. 10, 1800 | C-8 B | 41 1/2 |
| Allowed \$1.08 for warm-<br>ing in officers                                      | Apr. 7, 1800  | C-8 B | 42 1/2 |
| Jythingman   | Mar. 9, 1801  | C-8 B | 46 1/2 |
| Collector  | Apr. 6, 1801  | C-8 B | 46 1/2 |
| Allowed 5¢ 3¢ for her bond or 2¢<br>4 in her dollar in Capt. Bailey's<br>company | Apr. 6, 1801  | C-8 B | 46 1/2 |

Subject Wade, Jotham

Meeting: Town  Selectmen  Other

| Description                                  | Date         | Vol   | Page   |
|--|--------------|-------|--------|
| Took oath of office as<br>Jythingman         | Mar. 9, 1801 | C-8 B | 47     |
| Jythingman                                   | Mar. 8, 1802 | C-8 B | 53     |
| Took oath of office                          | Mar. 8, 1802 | C-8 B | 54     |
| Had \$1.39.0 in taxes<br>abated in his bills | Apr. 4, 1803 | C-8 B | 63     |
| Jything man                                  | Mar. 7, 1804 | C-8 B | 68 1/2 |
| Took oath of office                          | Mar. 7, 1804 | C-8 B | 70     |

Subject Wade, Jotham

Meeting: Town  Selectmen  Other

| Description                                | Date          | Vol  | Page   |
|--|---------------|------|--------|
| Took oath of office again<br>as Jythingman | Mar. 17, 1804 | C-8B | 70 1/2 |

Subject WADE - LAURENCE J.

Meeting: Town  Selectmen  Other

| Description         | Date          | Vol  | Page |
|---------------------|---------------|------|------|
| Given Pistol Permit | APR. 26, 1919 | C-21 | 93   |

Subject WADE - LAURENCE J.

Meeting: Town  Selectmen  Other

| Description     | Date          | Vol   | Page |
|-----------------|---------------|-------|------|
| Revolver Permit | APR. 26, 1919 | S-104 | 162  |
| " "             | 1921          | S-105 | 91   |
| " "             | 1922          | S-105 | 100  |

| Subject <i>WADE - LAWRENCE (J)</i>                                   |                     |              |           |
|--|---------------------|--------------|-----------|
| Meeting: Town [ ]    Selectmen [ ]    Other [ ]                      |                     |              |           |
| Description  | Date                | Vol          | Page      |
| <i>Conference with Selectmen in regard to election of Fire Chief</i> | <i>APR. 6. 1931</i> | <i>5-109</i> | <i>36</i> |

| Subject <i>WADE - MARIQUITA</i>                    |                      |             |            |
|--|----------------------|-------------|------------|
| Meeting: Town [ ]    Selectmen [ ]    Other [ ]    |                      |             |            |
| Description  | Date                 | Vol         | Page       |
| <i>Took oath of office as assistant Town Clerk</i> | <i>DEC. 31, 1924</i> | <i>C-12</i> | <i>686</i> |

Subject WADE-NATHANIELL  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>60 in drawing for FIRST DIVISION undivided lands.</i>     | <i>NOV. 8, 1725</i> | <i>C-6</i> | <i>G</i>   |
| <i>Lot 60 in First Division laid out to Lieut. John Blah</i> | <i>MAY 12, 1726</i> | <i>C-6</i> | <i>21</i>  |
| <i>346 in drawing for Third Division of undivided lands</i>  | <i>MAY 25, 1732</i> | <i>C-6</i> | <i>174</i> |

Subject WADE-NATHANIELL  
 Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Lot 338 in Second Division laid out to Stephen Vinal in right of above</i> | <i>NOV. 1, 1728</i>  | <i>C-6</i>  | <i>329</i> |
| <i>Lot 346 in Third Division laid out to Galet Torrey in right of above.</i>  | <i>OCT. 30, 1750</i> | <i>C-6A</i> | <i>3</i>   |

Subject Wade, Nath<sup>l</sup>  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                   | Date                    | Vol        | Page           |
|---|-------------------------|------------|----------------|
| <i>Constable</i>                              | <i>May 21, 1733</i>     | <i>C-3</i> | <i>115 1/2</i> |
| <i>Replaced by Sam<sup>l</sup> Holbrook</i>   | <i>Jul. 11, 1733</i>    | <i>C-3</i> | <i>116</i>     |
| <i>1 share in division of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B 34</i>    |

Subject Wade, Nath<sup>l</sup>

Meeting: Town [] Selectmen [ ] Other []

| Description             | Date          | Vol  | Page    |
|-------------------------|---------------|------|---------|
| On School Committee     | Nov. 5, 1810  | C-85 | 112     |
| Surveyor of Highways    | Mar. 9, 1812  | C-88 | 118 1/2 |
| Took oath of office     | Mar. 9, 1812  | C-88 | 119 1/2 |
| 4 Surveyor of Highways  | Mar. 2, 1829  | C-9  | 107     |
| Took oath of office     | Mar. 13, 1829 | C-9  | 110     |
| 38 Surveyor of Highways | Mar. 5, 1838  | C-9  | 243     |
| Took oath of office     | Mar. 5, 1838  | C-9  | 242     |

Subject Wade, Nathaniel

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Membership in First Baptist Society certified by a Committee | Apr. 1, 1822  | C-24 | 303  |
| Recorded by Town Clerk                                       | Apr. 11, 1829 | C-24 | 303  |

Subject Wade, Nath<sup>l</sup>

Meeting: Town [] Selectmen [ ] Other []

| Description             | Date         | Vol | Page |
|-------------------------|--------------|-----|------|
| 38 Surveyor of Highways | Mar. 4, 1839 | C-9 | 261  |
| Took oath of office     | Mar. 4, 1839 | C-9 | 260  |
| 38 Surveyor of Highways | Mar. 2, 1840 | C-9 | 274  |
| Took oath of office     | Mar. 2, 1840 | C-9 | 276  |
| 38 Surveyor of Highways | Mar. 1, 1841 | C-9 | 293  |
| Took oath of office     | Mar. 1, 1841 | C-9 | 296  |

Subject *WADE - NATHANIEL*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                              | Date                | Vol          | Page      |
|--|---------------------|--------------|-----------|
| <i>Highway Surveyor, District No. 17</i> | <i>AUG. 2, 1873</i> | <i>S-101</i> | <i>48</i> |

Subject *WADE - NATHANIEL*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date            | Vol         | Page      |
|--|-----------------|-------------|-----------|
| <i>Traverse Juror - Supreme<br/>Judicial Court</i> | <i>MAY 1877</i> | <i>C-15</i> | <i>20</i> |

Subject *WADE, NATHANIEL*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol         | Page      |
|---|----------------------|-------------|-----------|
| <i>Chosen Highway Surveyor<br/>of Central St. District.</i> | <i>MAR. 15, 1883</i> | <i>C-11</i> | <i>22</i> |
| <i>Took his oath of office</i>                              | <i>MAR. 10, 1883</i> | <i>C-11</i> | <i>28</i> |

Subject WADE - NATHANIEL JR.

Meeting: Town []    Selectmen []    Other []

| Description                      | Date                | Vol         | Page       |
|----------------------------------|---------------------|-------------|------------|
| <i>Prudential Committee</i>      | <i>MAR. 5, 1860</i> | <i>C-10</i> | <i>200</i> |
| <i>Highway Surveyor Dist. 17</i> | <i>MAR. 3, 1861</i> | <i>C-10</i> | <i>218</i> |
| <i>" " "</i>                     | <i>MAR. 2, 1863</i> | <i>C-10</i> | <i>241</i> |
| <i>" " "</i>                     | <i>MAR. 7, 1864</i> | <i>C-10</i> | <i>260</i> |
| <i>" " "</i>                     | <i>MAR. 3, 1873</i> | <i>C-10</i> | <i>408</i> |

Subject *WADE-NICHOLAS*

Vol. *C-4* Page *254* Date *NONE*

Meeting: Town  Selectmen  Other

Description *DEED*

*To William Tickner*

*Small piece of land in Hicks Swamp.*

Subject *WEADE, Nicholas*

Vol. *C-1* Page *B-18* Date *FEBRUARY 26, 1673*

Meeting: Town  Selectmen  Other

Description

*Granted 10 acres of planting  
lands by the Committee  
appointed by the Court.*

Subject *(Wade)  
Wead, Nicholas*

Meeting: Town  Selectmen  Other

| Description   | Date   | Vol        | Page          |
|---|--|------------|---------------|
| <i>Wolfe Drapper</i>                                      | <i>Mar. 20, 16<sup>73</sup><sub>74</sub></i> | <i>C-3</i> | <i>12</i>     |
| <i>Strarjiman</i>   | <i>May 20, 1691</i>                          | <i>C-3</i> | <i>32 1/2</i> |
| <i>Petit jury - County Court</i>                          | <i>May 18, 1696</i>                          | <i>C-3</i> | <i>39 1/2</i> |
| <i>Fence Viewer</i>                                       | <i>Mar. 25, 1697</i>                         | <i>C-3</i> | <i>41</i>     |
| <i>Surveyer</i>   | <i>Mar. 24, 16<sup>99</sup><sub>00</sub></i> | <i>C-3</i> | <i>47</i>     |
| <i>Petie jury - County Court</i>                          | <i>Dec. 4, 1700</i>                          | <i>C-3</i> | <i>47 1/2</i> |
| <i>His ownership of land<br/>in Hicks Swamp confirmed</i> | <i>Aug. 30, 1704</i>                         | <i>C-3</i> | <i>55</i>     |



| Subject <i>WEAD, Nicholas</i>   |             |                                    |   |
|---|-------------|------------------------------------|---|
| Meeting: Town <input type="checkbox"/>  |             | Selectmen <input type="checkbox"/> | Other <input checked="" type="checkbox"/> |
| Description   | Date        | Vol                                | Page                                      |
| <i>His swamp lot is mentioned in the description of a layout of land for Thomas Pinsen Senior. Recorded May 25, 1675.</i> | <i>1674</i> | <i>C-1</i>                         | <i>C-40</i>                               |

| Subject <i>WEAD, Nicholas</i>   |  |                                    |   |
|---|--|------------------------------------|---|
| Vol. <i>C-1</i> Page <i>C-68</i> Date <i>July 26, 1690</i>  |  |                                    |   |
| Meeting: Town <input type="checkbox"/>  |  | Selectmen <input type="checkbox"/> | Other <input checked="" type="checkbox"/> |
| Description   |  |                                    |   |
| <i>His swamp land is mentioned in the description of the lands herein sold by Thomas Nicholls to Steven Chittenden.</i> |  |                                    |   |

| Subject <i>WEAD, Nicholas</i>   |  |                                    |   |
|---|--|------------------------------------|---|
| Vol. <i>C-1</i> Page <i>C-60</i> Date <i>MAY 9, 1691</i> }<br><i>JUNE 15, 1691</i> }  |  |                                    |   |
| Meeting: Town <input type="checkbox"/>  |  | Selectmen <input type="checkbox"/> | Other <input checked="" type="checkbox"/> |
| Description   |  |                                    |   |
| <i>His grant of 14 acres by the Committee of situate is mentioned in the description of this layout for Benjamin Curtee. Recorded July 16, 1691</i> |  |                                    |   |

Subject *WEAD, Nicholas*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                | Vol        | Page        |
|---|---------------------|------------|-------------|
| <i>Mentioned in this acknowledgement as the husband of Elizabeth Weade.</i> | <i>July 8, 1691</i> | <i>C-1</i> | <i>C-35</i> |
|   | <i>July 8, 1691</i> | <i>C-1</i> | <i>C-61</i> |
| <i>See duplicate entry in same book page 61</i>                             |                     |            |             |

Subject *WEAD, Nicholas*  
 Vol. *C-1* Page *C-61* Date *July 16, 1691*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*He is mentioned in this deed of sale as having been the owner by original grant of 10 acres of upland, herein being sold by Timothy Whitt to Benjamin Curtice.*

Subject *WEAD, Nicholas*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date                 | Vol        | Page         |
|--|----------------------|------------|--------------|
| <i>Granted 4 acres of swamp land by the Town Agents.</i> | <i>MAR. 30, 1693</i> | <i>C-1</i> | <i>C-121</i> |

Subject *WADE, Nicholas*

Vol. *C-1* Page *C-132* Date *July 27, 1695*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of a parcel of swamp land for Thomas Pensen Jr. as assign of Nicholas Wade.*

*Record of his sale of this 4 acres of swamp land to Thomas Pensen Jr. December 24, 1695.*

Subject *WADE-NICHOLAS*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                          | Vol        | Page       |
|---|-------------------------------|------------|------------|
| <i>DEED<br/>To Joseph Randall Senior<br/>7 acres of upland.</i> | <i>MAR. 11, 1699<br/>1700</i> | <i>C-4</i> | <i>210</i> |

Subject *WADE-NICHOLAS*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>DEED<br/>To Joseph Otis<br/>2 acres of land</i> | <i>MAR. 3, 1703</i> | <i>C-4</i> | <i>194</i> |

Subject *WADE, Nicholas*  
 Vol. *C-1* Page *C-253* Date *Feb. 1, 170<sup>3/4</sup>*  
 Meeting: Town [ ] Selectmen [ ] Other []

Description

*Correction made in his grant; wherein 3 acres of swamp land already laid out for him, had not been recorded. The Town Agents ordered this to be so recorded on the above date.*

Subject *WADE-NICHOLAS*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                 | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land<br/>3 acres of swamp.</i> | <i>NOV. 11, 1704</i> | <i>C-4</i> | <i>174</i> |
| <i>Recorded June 21, 1705</i>               |                      |            |            |

Subject *Nickolas Wade, Nicolas*  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                               | Vol        | Page          |
|---|------------------------------------|------------|---------------|
| <i>To view and report on exchange of land with Samuell Stoder</i> | <i>Mar. 19, 170<sup>9/16</sup></i> | <i>C-3</i> | <i>58 1/2</i> |
| <i>Surveyer of highways</i>                                       | <i>Mar. 19, 170<sup>9/16</sup></i> | <i>C-3</i> | <i>58 1/2</i> |
| <i>Jury of Trials - Inf Ct.</i>                                   | <i>Feb. 14, 170<sup>7/16</sup></i> | <i>C-3</i> | <i>68</i>     |
| <i>Constable</i>  | <i>Mar. 19, 17<sup>11/12</sup></i> | <i>C-3</i> | <i>72</i>     |

Subject WADE-NICHOLAS

Vol. C-4 Page 389 Date DEC. 25, 1707

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Assigned share in 26<sup>th</sup> Cedar Swamp  
Lot

Subject Wade, Nicholas

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date         | Vol | Page   |
|--|--------------|-----|--------|
| To view and report<br>on exchange of land<br>with Joseph Clah      | May 15, 1712 | C-3 | 72 1/2 |
| As constable ordered<br>Jedediah Flamm and<br>to debar out of Town | Jan. 9, 1713 | C-3 | 73 1/2 |
| Constable in room of<br>Wm. Peabot Jonathan Thomas                 | Jun. 7, 1714 | C-3 | 76 1/2 |

Subject Wade, Nicolas

Meeting: Town [x] Selectmen [ ] Other [x]

| Description               | Date               | Vol | Page |
|---------------------------|--------------------|-----|------|
| Hog Constable             | Mar. 21, 1716 (17) | C-3 | 81   |
| 1 share Cedar Swamp       | Feb. 11, 1706      | C-3 | B16  |
| To purchase 1 10 acre lot | Feb. 11, 1706      | C-3 | B23  |
| Drew 11                   | Apr. 1707          | C-3 | B25  |

Subject *WADE, Nicholas, Heirs of*  
Vol. C-1 Page C-251 Date *MAR. 9, 1702/3*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted 22 acres of land  
by the Town Agents on the  
above date, as heirs of  
the inhabitants of 1644.*

Subject *WADE, Nicholas, Successor of*  
Vol. C-1 Page C-76 Date *Nov. 8, 1686*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted a 60 acre lot, for  
the reason that Nicholas Wade  
was a Rateable Inhabitant  
of Sittuate on Dec. 13, 1647.*

Subject *WEAD, Nicholas, Successors of*  
Vol. C-1 Page C-107 Date *MAY 1692*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of 60 acres of land  
for them.  
Recorded July 14, 1693.*

Subject *WADE, Nicholas, SUCCESSORS of*  
Vol. *C-1* Page *C-217* Date *FEB. 21, 1699/1700*  
Meeting: Town [ ] Selectmen [ ] Other [  ]

Description

*Granted 7 acres of upland  
by the Town Agents on  
the above date.*

Subject *WADE-NICHOLAS, SUCCESSOR OF*

Vol. *C-4* Page *389* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 26<sup>A</sup> Cedar Swamp  
Lot*

*sen<sup>r</sup> (deed)*

Subject *Wade, Nicholas, Successor of*

Meeting: Town [  ] Selectmen [ ] Other [ ]

| Description                                       | Date   | Vol        | Page       |
|---|--|------------|------------|
| <i>1 share Cedar Swamp</i>                        | <i>Feb 11, 170 <sup>6</sup>/<sub>7</sub></i> | <i>C-3</i> | <i>B14</i> |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i>                      | <i>C-3</i> | <i>B31</i> |

| Subject <u>WADE-NICHOLAS, SENIOR</u>                        |              | SUCCESSOR OF |      |
|---|--------------|--------------|------|
| Meeting: Town [ ] Selectmen [ ]                             |              | Other [ ]    |      |
| Description   | Date         | Vol          | Page |
| 58 in drawing for <sup>FIRST DIVISION</sup> undivided lands | NOV. 8, 1725 | C-6          | 0    |
| Layout of land. Same Lot 58 in First Division               | MAY 7, 1726  | C-6          | 21   |
| 54 in drawing for Third Division of undivided lands         | MAY 25, 1732 | C-6          | 171  |

| Subject <u>WADE-NICHOLAS, SENIOR</u>                                  |               | SUCCESSOR OF                                  |      |
|---|---------------|---|------|
| Meeting: Town [ ] Selectmen [ ]                                       |               | Other [ <input checked="" type="checkbox"/> ] |      |
| Description   | Date          | Vol   | Page |
| Lot 54 in Third Division laid out to Silas Stetson in right of above. | SEPT. 5, 1732 | C-6   | 369  |

| Subject <u>Wade, Shadrach</u>   |               | Yeoman  |              |
|---|---------------|---|--------------|
| Meeting: Town [ ] Selectmen [ ]   |               | Other [ <input checked="" type="checkbox"/> ] |              |
| Description   | Date          | Vol   | Page         |
| With Abednego Wade bought from Cornelius Bams Pew in North Precinct Meeting House for \$68.00 | Mar. 18, 1807 | C-24  | (139)<br>255 |
| Recorded by Town Clerk  | Mar. 20, 1807 | C-24  | 255          |



Subject Wade, Shadrach

Meeting: Town  Selectmen  Other

| Description           | Date          | Vol  | Page    |
|-----------------------|---------------|------|---------|
| Petite Juror          | Jul. 11, 1807 | C-8B | 90 1/2  |
| Surveyor of Highways  | Mar. 12, 1810 | C-8B | 107 1/2 |
| Took oath of office   | Apr. 1, 1810  | C-8B | 109     |
| Surveyor of High Ways | Mar. 14, 1814 | C-8B | 123 1/2 |
| Took oath of office   | Mar. 14, 1814 | C-8B | 131 1/2 |
| On School Committee   | May 1, 1815   | C-8B | 138     |
| Field Drive           | Mar. 4, 1817  | C-8B | 146     |
| Surveyor of Highways  | Mar. 8, 1819  | C-8B | 155 1/2 |

Subject Wade, Shadrach

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Took oath of office as<br>Surveyor of Highways        | Apr. 5, 1819 | C-8B | 157  |
| Elected and sworn as<br>Surveyor of Highways          | Mar. 3, 1823 | C-9  | 21   |
| Took oath of office as<br>Surveyor of Highways        | Mar. 3, 1823 | C-9  | 16   |
| Overseer of the Workhouse<br>and Overseer of the Poor | Mar. 2, 1829 | C-9  | 107  |

Subject Wade, Shadrach

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| 2 On Prudential Com-<br>mittee                        | Apr. 6, 1829  | C-9 | 112  |
| Traverse Juror - C C P                                | Nov. 5, 1830  | C-9 | 133  |
| 4 Surveyor of Highways                                | Mar. 5, 1832  | C-9 | 155  |
| Took oath of office                                   | Mar. 13, 1832 | C-9 | 154  |
| Overseer of the Workhouse<br>and Overseer of the Poor | Mar. 2, 1835  | C-9 | 195  |
| Traverse Juror - S J C                                | Apr. 26, 1836 | C-9 | 224  |

Subject Wade, Shadrach

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| With Otis Briggs purchased Par # 22 in First Parish Meeting House - for \$40.20 | Jul. 30, 1840 | C-23 | 170 1/2 |
| Recorded by Town Clerk  | Oct. 2, 1840  | C-23 | 170 1/2 |

Subject Wade, Shadrach

Meeting: Town  Selectmen  Other

| Description                             | Date         | Vol  | Page |
|---|--------------|------|------|
| chosen Overseer of the Poor & Almshouse | Mar. 6, 1848 | C-10 | 26   |

Subject WADE, SNELL

Meeting: Town  Selectmen  Other

| Description  | Date         | Vol | Page   |
|--|--------------|-----|--------|
| Received a note for 7 bushels of Indian Corn from Caleb Torrey for services in Rhode Island during 1781. | May 18, 1781 | C-7 | 26 1/2 |

Subject *Wade, Snell*

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date                 | Vol         | Page                 |
|---|----------------------|-------------|----------------------|
| <i>Membership in First Universalist Society certified by a Committee Recorded by Town Clerk</i> | <i>Aug. 29, 1818</i> | <i>C-24</i> | <i>(122)<br/>223</i> |
|   | <i>Sep. 3, 1818</i>  | <i>C-24</i> | <i>223</i>           |

Subject *WADE - STANLEY B.*

Meeting: Town [ ] Selectmen [x] Other [ ]

| Description          | Date                 | Vol                      | Page              |
|----------------------|----------------------|--------------------------|-------------------|
| <i>Pistol Permit</i> | <i>MAR. 7, 1914</i>  | <i>S-104</i>             | <i>74</i>         |
| " "                  | <i>APR. 25, 1914</i> | <i>S-104</i>             | <i>86</i>         |
| " "                  | <i>APR. 24, 1915</i> | <i>S-104</i>             | <i>96</i>         |
| " "                  | <i>APR. 29, 1916</i> | <i>S-104</i>             | <i>112</i>        |
| " "                  | <i>APR. 28, 1917</i> | <i>(S-105)<br/>S-104</i> | <i>74<br/>128</i> |

Subject *WADE, STEPHEN*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                         | Date                 | Vol        | Page     |
|-------------------------------------|----------------------|------------|----------|
| <i>Elected Surveyor of Highways</i> | <i>MAR. 12, 1781</i> | <i>C-7</i> | <i>9</i> |

Subject *WADE, STEPHEN*

Meeting: Town []    Selectmen [  ]    Other []

| Description                     | Date                 | Vol        | Page       |
|---------------------------------|----------------------|------------|------------|
| <i>Elected Highway Surveyor</i> | <i>MAR. 12, 1792</i> | <i>C-8</i> | <i>111</i> |
| <i>Took his oath of office</i>  | <i>MAR. 12, 1792</i> | <i>C-8</i> | <i>115</i> |