

Subject Brooks, Adam

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol  | Page         |
|--|---------------|------|--------------|
| Membership in Friends Society of Pembroke certified by Overseers & Clerk | Dec. 30, 1813 | C-24 | (161)<br>289 |
| Recorded by Town Clerk   | Mar. 13, 1814 | C-24 | 289          |

Subject Brooks, Adam

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description             | Date         | Vol  | Page |
|-------------------------|--------------|------|------|
| Surveyor of Highways    | Mar. 4, 1817 | C-88 | 146  |
| Surveyor of Highways    | Mar. 6, 1826 | C-9  | 63   |
| 33 Surveyor of Highways | Mar. 5, 1832 | C-9  | 155  |
| 33 Surveyor of Highways | Mar. 6, 1837 | C-9  | 228  |
| 33 Surveyor of Highways | Mar. 4, 1839 | C-9  | 261  |

Subject BROOKS-ALLAN

Vol. C-107 Page 112 Date MAY 17, 1928

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Secretary, Public Utilities Department.*

Subject *BROOKS-CHARLES S*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                     | Date                | Vol          | Page      |
|---------------------------------|---------------------|--------------|-----------|
| <i>Opposed erection of tank</i> | <i>DEC. 9, 1911</i> | <i>S-104</i> | <i>19</i> |

Subject *BROOKS - CHARLES S.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description             | Date                | Vol          | Page       |
|-------------------------|---------------------|--------------|------------|
| <i>Drawn as a juror</i> | <i>JAN 13. 1938</i> | <i>S-110</i> | <i>183</i> |

Subject *BROOKS-MRS. CHARLES*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                     | Date                 | Vol          | Page      |
|---------------------------------|----------------------|--------------|-----------|
| <i>Committee on Town Forest</i> | <i>APR. 21, 1923</i> | <i>S-106</i> | <i>53</i> |

Subject *BROOKS - CLARA M.*

Vol. *S-106* Page *111* Date *JAN. 3, 1924*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Notified of hearing on petition for pole locations on Capt. Peirce Road.*

Subject *Brooks, Clara M.*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

| Description                                | Date                  | Vol          | Page       |
|--|-----------------------|--------------|------------|
| <i>Ballot Clerk (Presidential Primary)</i> | <i>April 16, 1928</i> | <i>S-107</i> | <i>102</i> |
| <i>" " State Election</i>                  | <i>OCT. 25, 1928</i>  | <i>S-107</i> | <i>176</i> |
| <i>" " " "</i>                             | <i>NOV. 1, 1928</i>   | <i>S-107</i> | <i>178</i> |
| <i>Teller - Town Election</i>              | <i>FEB. 27, 1930</i>  | <i>S-108</i> | <i>145</i> |

Subject *BROOKS - CLARA M.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Victualer's license granted</i>                         | <i>APR. 28, 1932</i> | <i>S-109</i> | <i>101</i> |
| <i>Victualer's license granted</i>                         | <i>MAR. 30, 1933</i> | <i>S-109</i> | <i>140</i> |
| <i>Restaurant beer license to be drunk on the premises</i> | <i>APR. 18, 1933</i> | <i>S-109</i> | <i>144</i> |
| <i>Victualer's license granted</i>                         | <i>APR. 20, 1933</i> | <i>S-109</i> | <i>144</i> |
| <i>Restaurant beer license</i>                             | <i>SEPT 14, 1933</i> | <i>S-109</i> | <i>166</i> |

Subject *BROOKS - CLARA R.*

Meeting: Town [] Selectmen [] Other []

| Description                        | Date                 | Vol         | Page       |
|------------------------------------|----------------------|-------------|------------|
| <i>Ballot Clerk, Town Election</i> | <i>MAR. 12, 1928</i> | <i>C-13</i> | <i>118</i> |
| <i>" " Primary</i>                 | <i>APR. 24, 1928</i> | <i>C-13</i> | <i>124</i> |
| <i>" " State Election</i>          | <i>NOV. 6, 1928</i>  | <i>C-13</i> | <i>134</i> |
| <i>Registrar Town Election</i>     | <i>MAR. 10, 1930</i> | <i>C-13</i> | <i>211</i> |
| <i>380 notes Board of Health</i>   | <i>MAR. 14, 1932</i> | <i>C-13</i> | <i>313</i> |

Subject *Brooks, Curtis*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                  | Vol         | Page                 |
|--|-----------------------|-------------|----------------------|
| <i>Member of Committee which certified as to membership of individuals in Baptist Society of Hanover</i> | <i>Nov. 1814</i>      | <i>C-24</i> | <i>(167)<br/>288</i> |
|  | <i>Sept. 13, 1815</i> | <i>C-24</i> | <i>(168)<br/>289</i> |
|  | <i>Mar. 23, 1816</i>  | <i>C-24</i> | <i>(168)<br/>290</i> |
|  | <i>Mar. 23, 1816</i>  | <i>C-24</i> | <i>290</i>           |
|  | <i>Apr. 29, 1817</i>  | <i>C-24</i> | <i>295</i>           |
|  | <i>Apr. 29, 1817</i>  | <i>C-24</i> | <i>295</i>           |
|  | <i>Apr. 29, 1817</i>  | <i>C-24</i> | <i>295</i>           |
|  | <i>Apr. 29, 1817</i>  | <i>C-24</i> | <i>295</i>           |

Subject *Brooks, Curtis*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                 | Vol         | Page                 |
|--|----------------------|-------------|----------------------|
| <i>a member of Committee which certified as to membership of individuals in Baptist Society of Hanover</i> | <i>Apr. 16, 1816</i> | <i>C-24</i> | <i>265<br/>(146)</i> |
|  | <i>Mar. 5, 1809</i>  | <i>C-24</i> | <i>267<br/>(155)</i> |
|  | <i>Jul. 20, 1811</i> | <i>C-24</i> | <i>276</i>           |
|  | <i>Jul. 20, 1811</i> | <i>C-24</i> | <i>276<br/>(156)</i> |
|  | <i>Jul. 20, 1811</i> | <i>C-24</i> | <i>277</i>           |
|  | <i>Jul. 20, 1811</i> | <i>C-24</i> | <i>277<br/>(157)</i> |
|  | <i>Aug. 20, 1811</i> | <i>C-24</i> | <i>278</i>           |
| <i>Apr. 26, 1812</i>   | <i>C-24</i>          | <i>278</i>  |                      |

Subject **Brooks, Curtis**

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date          | Vol  | Page         |
|---|---------------|------|--------------|
| Member of Committee<br>which certified as to<br>membership of in-<br>dividuals in Bab-<br>tist Society in Hanover | Apr. 29, 1817 | C-24 | 295          |
|   | Apr. 29, 1817 | C-24 | 296          |
|   | Apr. 29, 1817 | C-24 | 296          |
|   | Apr. 29, 1817 | C-24 | 296          |
|   | Apr. 29, 1817 | C-24 | 296          |
|   | Apr. 29, 1817 | C-24 | 296          |
|   | Apr. 29, 1817 | C-24 | 296<br>(171) |
|   | Apr. 29, 1817 | C-24 | 297          |

Subject **BROOKS - EDITH F**

Meeting: Town [ ] Selectmen [x] Other [ ]

| Description           | Date                 | Vol          | Page       |
|-----------------------|----------------------|--------------|------------|
| <i>Sunday License</i> | <i>AUG 27, 1925</i>  | <i>S-106</i> | <i>152</i> |
| " " " "               | <i>JUNE 3, 1926</i>  | <i>S-107</i> | <i>11</i>  |
| " " " "               | <i>JULY 5, 1928</i>  | <i>S-107</i> | <i>129</i> |
| " " " "               | <i>JULY 11, 1929</i> | <i>S-108</i> | <i>71</i>  |
| " " " "               | <i>JUNE 26, 1930</i> | <i>S-108</i> | <i>192</i> |
| " " " "               | <i>JUNE 25, 1931</i> | <i>S-109</i> | <i>52</i>  |
| " " " "               | <i>July 14, 1933</i> | <i>S-109</i> | <i>157</i> |

Subject **Brooks Edward**

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                                      | Date        | Vol  | Page |
|--|-------------|------|------|
| 1 vote for Representative 2 <sup>nd</sup> ballot | Nov 8, 1847 | C-10 | 24   |

Subject Brooks, Eleazer  
 Meeting: Town  Selectmen  Other

| Description  | Date         | Vol  | Page   |
|--|--------------|------|--------|
| of Lincoln<br>98 votes for Presidential<br>Elector, Middlesex District | Nov. 5, 1804 | C-8B | 72 1/2 |

Subject Brooks, Elijah  
 Meeting: Town  Selectmen  Other

| Description                                | Date          | Vol  | Page |
|--|---------------|------|------|
| Overser of the Alms<br>house & of the Poor | Mar. 3, 1845  | C-9  | 335  |
| 6- On Prudential Committee                 | Mar 2, 1846   | C-10 | 7    |
| Surveyor of Lumber                         | Mar 2, 1846   | C-10 | 8    |
| Sworn in                                   | Mar. 10. 1846 | C-10 | 13   |
| 152 Votes for Representative               | Nov. 10 1846  | C-10 | 17   |
| Surveyor of Lumber                         | Apr. 5, 1847  | C-10 | 21   |
| Sworn in                                   | Apr. 5, 1847  | C-10 | 21   |

Subject Brooks, Gilbert  
 Meeting: Town  Selectmen  Other

| Description   | Date             | Vol | Page   |
|---|------------------|-----|--------|
| Surveyor of highways  | Mar. 13, 1731(2) | C-3 | 91 1/2 |
| Survey ~ high wares   | Mar. 30, 1732    | C-3 | 110    |
| Flogg Rieve   | Mar. 31, 1735    | C-3 | 118    |
| Deacon Clark & en-<br>sign Randall to<br>treat with him<br>about way wh<br>Randall's Hill | Mar. 29, 1738    | C-3 | 130    |

Subject Brooks, Gilbert

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                            | Date             | Vol | Page |
|--|------------------|-----|------|
| Constable                              | Mar. 23, 1740(1) | C-3 | B 10 |
| 1 share in division of undivided lands | Mar. 23, 1723(4) | C-3 | B 32 |

Subject BROOKS-GILBERT

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date         | Vol | Page |
|--|--------------|-----|------|
| 333 in drawing for undivided lands. <sup>FIRST DIVISION</sup>          | NOV. 8, 1725 | C-6 | E    |
| Layout of land - Lot 333 in First Division.                            | NOV. 5, 1726 | C-6 | 130  |
| Layout of land in right of Jacobiah Quelly - Lot 348 in First Division | NOV. 5, 1726 | C-6 | 137  |

Subject BROOKS-GILBERT

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date           | Vol | Page |
|--|----------------|-----|------|
| 312 in drawing for Third Division of undivided lands.                            | MAY 25, 1732   | C-6 | 173  |
| Layout of land - Lot 65 in Second Division                                       | JULY 7, 1727   | C-6 | 210  |
| Part of Lot 312 in Third Division laid out to Nathaniel Torrey in right of above | SEPT. 27, 1734 | C-6 | 312  |

Subject *BROOKS-GILBERT*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Part of Lot 312 in Third Division laid out to Caleb Torrey in right of above</i> | <i>MAR. 31, 1736</i> | <i>C-6</i> | <i>410</i> |

Subject *BROOKS, Gilbert*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page            |
|--|----------------------|------------|-----------------|
| <i>Some of his land to be purchased for widening of way going up Randall's hill.</i> | <i>MAY 29, 1738</i>  | <i>C-3</i> | <i>136</i>      |
| <i>Sold land to Gideon &amp; Tutson.</i>   | <i>MAR. 26, 1739</i> | <i>C-3</i> | <i>137-137½</i> |
| <i>Chosen Constable in March, relieved of duty this day.</i>                         | <i>Dec. 21, 1741</i> | <i>C-3</i> | <i>138 ½</i>    |

Subject *BROOKS, HANNAH Widow*

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description   | Date                | Vol        | Page      |
|---|---------------------|------------|-----------|
| <i>A widow from Dighton, ordered by the selectmen, with her children to leave the Town.</i> | <i>JUNE 1, 1790</i> | <i>C-8</i> | <i>87</i> |



Subject **BROOKS, ELIJAH**

Meeting: Town [] Selectmen [] Other []

| Description   | Date        | Vol  | Page |
|---|-------------|------|------|
| 166 Votes for Representative 1 <sup>st</sup> Ballot | Nov 8, 1847 | C-10 | 23   |
| 140 Votes for Representative 2 <sup>nd</sup> ballot | Nov 8, 1847 | C-10 | 24   |
| Surveyor of Lumber                                  | Apr 3, 1848 | C-10 | 29   |

Subject **BROOKS-ELIJAH**

Meeting: Town [] Selectmen [] Other []

| Description  | Date             | Vol         | Page     |
|--|------------------|-------------|----------|
| <i>Traverse Juror - Court of<br/>Common Pleas.</i> | <i>DEC. 1848</i> | <i>C-15</i> | <i>3</i> |

Subject **BROOKS-GEORGE**

Meeting: Town [] Selectmen [] Other []

| Description                | Date                 | Vol                    | Page               |
|----------------------------|----------------------|------------------------|--------------------|
| <i>Blam Permit 1 month</i> | <i>APR. 24, 1924</i> | <i>S-106<br/>S-105</i> | <i>130<br/>141</i> |

Subject Brooks  
 Meeting: Town  Selectmen  Other

| Description            | Date         | Vol  | Page    |
|------------------------|--------------|------|---------|
| 168 votes for Governor | Apr. 1, 1816 | C-8B | 141 1/2 |
| 134 votes for Governor | Apr. 7, 1817 | C-8B | 147 1/2 |
| 100 votes for Governor | Apr. 6, 1818 | C-8B | 151     |
| 161 votes for Governor | Apr. 5, 1819 | C-8B | 157 1/2 |
| 147 votes for Governor | Apr. 3, 1820 | C-8B | 163 1/2 |
| 135 votes for Governor | Apr. 2, 1821 | C-8B | 170 1/2 |
| 117 votes for Governor | Apr. 1, 1822 | C-9  | 9       |

Subject Brooks, Joseph, Junr.  
 Meeting: Town  Selectmen  Other

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| A member of Committee which certified as to membership of individuals in Baptist Society of Hanover | Apr. 18, 1818 | C-24 | 257  |
|   | Apr. 4, 1822  | C-24 | 301  |

Subject BROOKS, LAWRENCE G.  
 Meeting: Town  Selectmen  Other

| Description (of Cambridge)  | Date         | Vol  | Page |
|---|--------------|------|------|
| Received 136 votes as Presidential Elector from District # 8, on the Progressive Party ballot | Nov. 5, 1912 | C-12 | 214  |

Subject BROOKS - L. R.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| Sunday License     | JUNE 28. 1934 | 5-110 | 18   |
| Virtualles License | JUNE 30. 1934 | 5-110 | 19   |
| Sunday License     | MAY 28. 1935  | 5-110 | 58   |
| Virtualles License |               |       |      |
| Sunday License     | JUNE 18. 1936 | 5-110 | 97   |
| Sunday License     | JUNE 17. 1937 | 5-110 | 154  |
| Virtualles License |               |       |      |
| Virtualles License | JUNE 16. 1938 | 5-111 | 47   |

Subject BROOKS - L. R.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| Sunday License     | JUNE 16. 1938 | 5-111 | 47   |
| Sunday License     | JUNE 15. 1939 | 5-111 | 120  |
| Virtualles License |               |       |      |

Subject Brooks, Nathan

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description of Concord             | Date          | Vol | Page |
|------------------------------------|---------------|-----|------|
| 131 votes for Elector<br>Middlesex | Nov. 12, 1832 | C-9 | 161  |

Subject Brooks, Nathan

Meeting: Town [] Selectmen [ ] Other [ ]

| Description of Concord                  | Date         | Vol  | Page |
|---|--------------|------|------|
| 234 votes for Elector -<br>Presidential | Nov. 7, 1848 | C-10 | 37   |

Subject BROOKS NATHAN JR.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page              |
|---|---------------|-----|-------------------|
| DONOR TO A HIGHWAY  | NOV. 8-1784   | C 8 | 18 $\frac{1}{2}$  |
| SURVEYOR OF HIGHWAYS  | MAR-14-1785   | C 8 | 21 $\frac{1}{2}$  |
| Chosen on Committee to see that the houses of Jonathan Hatch Jr, John Bray & the Widow Nichols were fumigated after smallpox. | DEC. 31, 1792 | C-8 | 127 $\frac{1}{2}$ |

Subject BROOKS NATHAN JR.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page  |
|---|---------------|-----|-------|
| Granted in his fathers and in his own right 5 acres of swamp land by the Town Agents. | MAR. 30, 1693 | C-1 | C-121 |

Subject *BROOKS, NATHANIEL*

Vol. C-1 Page C-59 Date *MARCH 14, 169<sup>3/4</sup>*

Meeting: Town  Selectmen  Other

Description

*Acknowledgement by him of the sale by William Brooks, deceased of 8 acres of land granted by the Committee to him, to John Wheston, now deceased.  
Recorded Mar. 14, 169<sup>3/4</sup>*

Subject *BROOKS, NATHANIEL,*

Vol. C-1 Page C-153 Date *MAR. 25, 1697*

Meeting: Town  Selectmen  Other

Description

*Record of his sale to William Curtis Jr. of 3 acres of swamp land granted to him by the Town Agents.*

Subject *BROOKS, NATHANIEL*

Vol. C-1 Page C-155 Date *Apr. 12, 1697*

Meeting: Town  Selectmen  Other

Description

*Record of his sale to Thomas Perry, senior of 5 acres of swamp land, same having been granted by the former Committee of Sittuate to his father William Brooks.*

Nathaniel

Subject Brooks, Nathanael Nathanael  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                            | Date  | Vol | Page   |
|--|---|-----|--------|
| Tythingman                             | Mar. 24, 1700 <sup>699</sup> / <sub>700</sub> | C-3 | 47     |
| Tythingman                             | Mar. 21, 170 <sup>4</sup> / <sub>5</sub>      | C-3 | 56 1/2 |
| Tythingman                             | Mar. 22, 17 <sup>13</sup> / <sub>14</sub>     | C-3 | 76     |
| 1 share leader & swamp                 | Feb. 11, 170 <sup>4</sup> / <sub>5</sub>      | C-3 | B15    |
| To purchase 110 acre lot               | Feb. 11, 170 <sup>6</sup> / <sub>7</sub>      | C-3 | B22    |
| Dew 174                                | Apr. 1707                                     | C-3 | B25    |
| 1 share in division of undivided lands | Mar. 23, 1723(4)                              | C-3 | B32    |

Subject BROOKS-NATHANIEL

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description DEED                         | Date         | Vol | Page |
|--|--------------|-----|------|
| To James Perry<br>2 acres of swamp land. | APR 29, 1700 | C-4 | 201  |

Subject BROOKS-NATHANIELL

Vol. C-4 Page 82 Date DECEMBER 12, 1707

Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Layout of land*  
 10 acres, adjoining land of Benjamin Woodworth  
 Israel Chittenden  
 James Bushing surveyors

Recorded February 19, 170<sup>7</sup>/<sub>8</sub>

Subject *BROOKS-NATHANIEL*

Vol. *C-4* Page *390* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 57<sup>th</sup> Cedar Swamps  
Lot.*

Subject *BROOK-NATHANIEL*

Vol. *C-4* Page *127* Date *FEBRUARY 27, 1720*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Layout of land  
10 acres, near highway to Indian Head River.*

*Recorded March 13, 1720*

Subject *Brooks  
Brook, Nathaniel, Jun<sup>r</sup>*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                    | Vol        | Page          |
|--|-------------------------|------------|---------------|
| <i>Bought 10 acres Common<br/>Land for 18<sup>b</sup>-10<sup>s</sup></i> | <i>Feb. 20, 1720(1)</i> | <i>C-3</i> | <i>88 1/2</i> |
| <i>Survey - high wages<br/>Constable</i>                                 | <i>Mar. 23, 1724(5)</i> | <i>C-3</i> | <i>96 1/2</i> |
| <i>Replaced by Robert Stutson</i>  | <i>Oct. 27, 1735</i>    | <i>C-3</i> | <i>122</i>    |
|  | <i>Nov. 14, 1735</i>    | <i>C-3</i> | <i>123</i>    |

Subject *BROOKS-NATHANIELL*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>297 in drawing for undivided lands</i> } <small>FIRST DIVISION</small>      | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>E</i>   |
| <i>Lot 297 in First Division laid out to above</i>                             | <i>OCT. 4, 1726</i>  | <i>C-6</i> | <i>117</i> |
| <i>50 in drawing for Third Division of undivided lands</i>                     | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>173</i> |
| <i>Lot 10 in Second Division laid out to Michael Wenters in right of above</i> | <i>SEPT. 1, 1727</i> | <i>C-6</i> | <i>225</i> |

Subject *BROOKS-NATHANIELL*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Lot 50 in Third Division laid out to William Wenters in right of above.</i> | <i>MAR. 15, 1732</i> | <i>C-6</i> | <i>378</i> |

Subject *Brooks, Nath<sup>l</sup>*

Vol. *C-3* Page *137* Date *Mar. 26, 1739*

Meeting: Town [x] Selectmen [ ] Other [ ]

Description *Elected Surveyor of Highways*



Subject *BROOKS, NATHANIEL LIEUT.*  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page          |
|---|----------------------|------------|---------------|
| <i>Voted to pay him his wages as agreed by the Town.</i>                            | <i>MAR. 12, 1781</i> | <i>C-7</i> | <i>10</i>     |
| <i>Chosen by the Town to direct the three months soldiers and provide for them.</i> | <i>APR. 2, 1781</i>  | <i>C-7</i> | <i>10</i>     |
| <i>Elected Surveyor of Highways</i>   | <i>MAR. 11, 1782</i> | <i>C-7</i> | <i>19 1/2</i> |

Subject *BROOKS Nath<sup>ll</sup>*  
Vol. *C 8* Page *7 1/2* Date *APR. 7 - 1783*  
Meeting: Town [] Selectmen [ ] Other [ ]

Description *Voted to allow Nath<sup>ll</sup> Brookes pay for keeping John Knights' cows. At Continental Western right*

Subject *BROOKE Lieut NATH<sup>ll</sup>*  
Vol. *C 8* Page *13* Date *MAR - 15 - 1784*  
Meeting: Town [] Selectmen [ ] Other [ ]

Description *Note to Selvenus Blap, for Lieut Nath<sup>ll</sup> Brookes wages*

Subject *BROOKS, NATHANELL*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol        | Page      |
|---|---------------------|------------|-----------|
| <i>Elected Surveyor of Highways</i>   | <i>MAR. 1, 1787</i> | <i>C-8</i> | <i>32</i> |
| <i>Chosen on Committee with Selectmen to choose several places where the Grammar School should be held during the following year.</i> | <i>DEC. 3, 1787</i> | <i>C-8</i> | <i>42</i> |

Subject *BROOKS, NATHANELL*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Voted that the Committee of which he was a member continue their activities in regard to fumigation of houses infected by smallpox.</i> | <i>JAN. 14, 1793</i> | <i>C-8</i> | <i>128</i> |

Subject *BROOKS, NATHANELL*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Chosen on Committee of 15 to join with Selectmen to consider all acts relative to the Small Pox and to approve all bills incurred by the Town in regard to the Small Pox epidemic.</i> | <i>OCT. 14, 1793</i> | <i>C-8</i> | <i>135</i> |

Subject Brooks, Nathaniel

Meeting: Town [] Selectmen [ ] Other []

| Description                                 | Date         | Vol | Page |
|---|--------------|-----|------|
| Took oath of office as Surveyor of Highways | Mar. 3, 1828 | C-9 | 92   |
| 33 & Surveyor of Highways                   | Mar. 2, 1829 | C-9 | 107  |
| Took oath of office                         | Mar. 2, 1829 | C-9 | 109  |
| Fence Viewer                                | Mar. 7, 1831 | C-9 | 142  |
| Took oath of office                         | Mar. 7, 1831 | C-9 | 140  |
| Fence Viewer                                | Mar. 5, 1832 | C-9 | 156  |
| Took oath of office                         | Mar. 6, 1832 | C-9 | 154  |

Subject Brooks, Nathaniel

Meeting: Town [ ] Selectmen [ ] Other [] Yeoman

| Description   | Date          | Vol  | Page        |
|---|---------------|------|-------------|
| Had Fence Viewers resolve dispute with Daniel Otis.   | May 20, 1829  | C-23 | 185 1/2 186 |
| Recorded by Town Clerk                                | May 21, 1829  | C-23 | 186         |
| Had Fence Viewers resolve dispute with Dinmick Bowker | Apr. 9, 1831  | C-23 | 186-186 1/2 |
| Recorded by Town Clerk                                | Mar. 22, 1832 | C-23 | 186 1/2     |

Subject Brooks, Nathaniel

Meeting: Town [] Selectmen [ ] Other []

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Grand Juror  | Mar. 12, 1833 | C-9 | 172  |
| Overseer of the Workhouse and Overseer of the Poor | Mar. 4, 1833  | C-9 | 173  |
| 33 & Surveyor of Highways                          | Mar. 4, 1833  | C-9 | 173  |
| Took oath of office                                | Mar. 4, 1833  | C-9 | 166  |
| Fence Viewer                                       | Mar. 4, 1833  | C-9 | 174  |
| Took oath of office                                | Mar. 4, 1833  | C-9 | 166  |
| Juror - U.S. Court at Boston                       | May 6, 1834   | C-9 | 181  |

Subject Brooks, Nathaniel

Meeting: Town  Selectmen  Other

| Description                    | Date          | Vol | Page |
|--------------------------------|---------------|-----|------|
| 33 Surveyor of Highways        | Mar. 3, 1834  | C-9 | 185  |
| Took oath of office            | Mar. 3, 1834  | C-9 | 190  |
| 9 On Prudential Com-<br>mittee | Mar. 6, 1837  | C-9 | 229  |
| Traverse juror - C C P         | Aug. 1837     | C-9 | 236  |
| Field Driver                   | Mar. 5, 1838  | C-9 | 244  |
| Took oath of office            | Mar. 5, 1838  | C-9 | 242  |
| Traverse Juror                 | Mar. 26, 1841 | C-9 | 280  |

Subject Brooks, Nath<sup>l</sup>

Meeting: Town  Selectmen  Other

| Description                      | Date          | Vol | Page |
|----------------------------------|---------------|-----|------|
| 2 votes for Represen-<br>tative  | Nov. 8, 1841  | C-9 | 306  |
| 9 On Prudential<br>Committee     | Mar. 6, 1843  | C-9 | 317  |
| 81 votes for Repre-<br>sentative | Nov. 27, 1843 | C-9 | 324½ |

Subject Brooks, Nathaniel

Meeting: Town  Selectmen  Other

| Description of South Scituate  | Date         | Vol  | Page   |
|--|--------------|------|--------|
| In dispute with Mi-<br>chael Welch resolved by<br>Fence Viewers Wm. H.<br>Litchfield and Geo. C. Lee | May 28, 1872 | C-23 | 67½-68 |

Subject Brooks, Nathaniel, Jun<sup>r</sup>  
 Meeting: Town [X] Selectmen [ ] Other [X]

| Description            | Date          | Vol   | Page   |
|------------------------|---------------|-------|--------|
| Field Dinner           | Mar. 1, 1796  | C-8 B | 6 1/2  |
| Took oath of office    | Mar. 1, 1796  | C-8 B | 7 1/2  |
| Surveyor of Highways   | Mar. 2, 1797  | C-8 B | 14     |
| On Poor Men's          | Mar. 2, 1797  | C-8 B | 16     |
| Notes Committee        |               |       |        |
| Took oath of office as | Mar. 2, 1797  | C-8 B | 17 1/2 |
| Surveyor of Highways   |               |       |        |
| On Auditing Committee  | Mar. 12, 1798 | C-8 B | 26 1/2 |

Subject Brooks, Nathaniel, Jun<sup>r</sup>  
 Meeting: Town [X] Selectmen [ ] Other [X]

| Description  | Date          | Vol   | Page   |
|--|---------------|-------|--------|
| Allowed \$0.42 for settling with Treasurer         | May 6, 1799   | C-8 B | 34     |
| Signed Committee report (To settle with Treasurer) | May 4, 1799   | C-8 B | 35     |
| On Militia Pay Committee                           | Sep. 27, 1799 | C-8 B | 38     |
| Petit Juror  | Mar. 27, 1800 | C-8 B | 42     |
| Surveyor of Highways                               | Mar. 9, 1801  | C-8 B | 45 1/2 |
| Took oath of office                                | Mar. 14, 1801 | C-8 B | 47 1/2 |

Subject Brook  
 Brooks, Nath<sup>l</sup>, Jun<sup>r</sup>  
 Meeting: Town [X] Selectmen [ ] Other [X]

| Description                        | Date          | Vol   | Page    |
|------------------------------------|---------------|-------|---------|
| On New Highway Districts Committee | May 11, 1801  | C-8 B | 49      |
| Surveyor of Highways               | Mar. 13, 1803 | C-8 B | 101     |
| ? Took oath of office              | Apr. 12, 1803 | C-8 B | 102     |
| Surveyor of High Ways              | Mar. 13, 1815 | C-8 B | 135 1/2 |
| On Highway Districts Committee     | Mar. 11, 1816 | C-8 B | 140     |
| Surveyor of Highways               | Mar. 8, 1819  | C-8 B | 155 1/2 |

Subject Brooks, Nathaniel, [Jun<sup>r</sup>]

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Elected and sworn as<br>Surveyor of Highways        | Mar. 1, 1824 | C-9 | 35   |
| Took oath of office as<br>Surveyor of Highways      | Mar. 1, 1824 | C-9 | 34   |
| Traverse Jura                                       | Apr. 4, 1825 | C-9 | 57   |
| Overser of the Workhouse<br>and Overser of the Poor | Mar. 5, 1827 | C-9 | 77   |
| 33 Surveyor of Highways                             | Mar. 3, 1828 | C-9 | 93   |

Subject Brooks, Peleg T

Meeting: Town [] Selectmen [] Other []

| Description (of MINGSTON)                     | Date         | Vol  | Page |
|---|--------------|------|------|
| Received 140 votes for<br>County Commissioner | Nov. 6, 1888 | C-11 | 163  |

Subject Brooks, Simeon

Meeting: Town [] Selectmen [] Other []

| Description          | Date          | Vol  | Page   |
|----------------------|---------------|------|--------|
| Hogreave             | Mar. 12, 1798 | C-8B | 25 1/2 |
| Took oath of office  | Mar. 23, 1798 | C-8B | 26 1/2 |
| Surveyor of Highways | Mar. 8, 1802  | C-8B | 52     |
| Took oath of office  | Mar. 8, 1802  | C-8B | 54     |
| Surveyor of Highways | Mar. 7, 1803  | C-8B | 60     |
| Took oath of office  | Mar. 7, 1803  | C-8B | 62     |

Subject Brooks, Simeon Gentleman  
 Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date          | Vol  | Page         |
|---|---------------|------|--------------|
| Made agreement to ex-<br>change odd parcels of<br>land with Ephraim Altis | Aug. 3, 1806  | C-24 | (138)<br>253 |
| Recorded by Town Clerk  | Sep. 17, 1806 | C-24 | 253          |

Subject Brook  
Brooks, Simeon  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description         | Date         | Vol  | Page    |
|---------------------|--------------|------|---------|
| On School Committee | Apr. 4, 1814 | C-88 | 132 1/2 |
| On School Committee | May 1, 1815  | C-88 | 138     |

Subject Brooks, Thomas  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                               | Date                                      | Vol | Page   |
|---|---|-----|--------|
| Petty Jury - Inferior Court               | Nov. 26, 1695                             | C-3 | 38 1/2 |
| Constable                                 | Mar. 25, 1697                             | C-3 | 41     |
| Grand Jury - in place<br>of Josiah Palmer | May 15, 1700                              | C-3 | 46 1/2 |
| Jury of Trials - Inft                     | May 17, 1705                              | C-3 | 57     |
| Grand Jury                                | Feb. 18, 17 <sup>13</sup> / <sub>14</sub> | C-3 | 75 1/2 |
| Tithingman                                | Mar. 21, 1715(16)                         | C-3 | 79     |
| Tithingman                                | Mar. 31, 1735                             | C-3 | 118    |

Subject *BROOKS - THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description                       | Date                 | Vol        | Page       |
|-----------------------------------|----------------------|------------|------------|
| <i>Layout of land<br/>9 acres</i> | <i>APR. 28, 1703</i> | <i>C-4</i> | <i>188</i> |
| <i>Recorded May 11, 1703</i>      |                      |            |            |

Subject *BROOKS - THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description  | Date  | Vol        | Page       |
|--|---|------------|------------|
| <i>Layout of land<br/>3 1/2 acres</i>                  | <i>MAR. 6, 170<sup>3</sup>/<sub>4</sub></i> | <i>C-4</i> | <i>189</i> |
| <i>Recorded Sept. 16, 170<sup>3</sup>/<sub>4</sub></i> |   |            |            |

Subject *BROOKS - THOMAS*

Vol. C- 4 Page 9 Date *MARCH 28, 1707*

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description                                    |
|--|
| <i>Layout of land<br/>1 acre of swamp land</i> |

*Recorded April 3, 1707*



Subject *BROOKS - THOMAS*

Vol. *C-4* Page *390* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 57<sup>th</sup> Cedar Swamp  
Lot*

Subject *Brook*  
Subject *Brooks, Tho<sup>s</sup>, Jun<sup>r</sup>*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                                       | Date                    | Vol        | Page           |
|---|-------------------------|------------|----------------|
| <i>Jury of Tryals</i>                             | <i>Feb. 19, 1721(2)</i> | <i>C-3</i> | <i>91</i>      |
| <i>Survey - high ways</i>                         | <i>Mar. 27, 1727</i>    | <i>C-3</i> | <i>100</i>     |
| <i>Constable</i>                                  | <i>Mar. 30, 1732</i>    | <i>C-3</i> | <i>110</i>     |
| <i>Replaced by Joseph Bryant</i>                  | <i>May 24, 1732</i>     | <i>C-3</i> | <i>110 1/2</i> |
| <i>Petent Juno</i>                                | <i>May 15, 1738</i>     | <i>C-3</i> | <i>135</i>     |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B32</i>     |

Subject *Brooks, Thomas*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                                       | Date                    | Vol        | Page       |
|---|-------------------------|------------|------------|
| <i>1 share Cedar Swamp</i>                        | <i>Feb. 11, 1707</i>    | <i>C-3</i> | <i>B15</i> |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B32</i> |

Subject *BROOKS, THOMAS*

Vol. C-1 Page B-9 1/2 Date FEBRUARY 14, 1723

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*His lot of land is mentioned in the description of this highway layout.*

Subject *BROOKS - THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>289 in drawing for undivided lands. <sup>FIRST</sup> DIVISION</i>                                 | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>E</i>   |
| <i>Lot 289 in First Division laid out to John Ruggles in right of above.</i>                         | <i>OCT. 3, 1726</i>  | <i>C-6</i> | <i>114</i> |
| <i>17 rods in right of above laid out to John Ruggles to correct error in layout of Oct. 3, 1726</i> | <i>MAR. 28, 1745</i> | <i>C-6</i> | <i>161</i> |

Subject *BROOKS - THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>53 in drawing for Third Division of undivided lands.</i>                     | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>173</i> |
| <i>Lot 53 in Third Division laid out to Benjamin Randall in right of above.</i> | <i>SEPT. 7, 1732</i> | <i>C-6</i> | <i>369</i> |

Subject BROOKS, THO<sup>S</sup>.

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol | Page    |
|---|----------------------|-----|---------|
| Some of his land to be purchased for widening of way going up Randall's hill. | MAY 24, 1738         | C-3 | 136     |
| Sold land to Hadden Stutsan.  | MAR. 26, 1739        | C-3 | 137 1/2 |
| Elected Tithingman  | MAR. 15, 1742 (1743) | C-3 | 141 1/2 |

Subject BROOKS-THOMAS, JUNIOR

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| 385 in drawing for undivided lands First Division   | NOV. 8, 1725  | C-6 | E    |
| 13 in drawing for Third Division of undivided lands | MAY 25, 1732  | C-6 | 173  |
| Layout of land - Lot 385 in First Division          | NOV. 22, 1726 | C-6 | 154  |

Subject BROOKS-THOMAS, JUNIOR

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Layout of land - Lot 13 in Second Division   | MAY 26, 1727  | C-6 | 185  |
| Layout of land in right of Succession of Joseph Woodworth Half of Lot 196 in Second Division | NOV. 24, 1727 | C-6 | 265  |

Subject *BROOKS-THOMAS, JUNIOR*

Meeting: Town [ ] Selectmen [ ] Other [  ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Lot 13 in Third Division<br/>laid out to Benjamin Perry<br/>in right of above</i> | <i>JUNE 21, 1732</i> | <i>C-6</i> | <i>361</i> |

Subject *Brooks, Walter C.*

Meeting: Town [ ] Selectmen [  ] Other [ ]

| Description   | Date                | Vol          | Page      |
|---|---------------------|--------------|-----------|
| <i>Appeared in person to protest<br/>against the proposed new high<br/>Tension line of the Electric<br/>Light &amp; Power Co.</i> | <i>MAR. 8, 1927</i> | <i>S-107</i> | <i>91</i> |

Subject *BROOKS-WALTER C.*

Meeting: Town [  ] Selectmen [  ] Other [ ]

| Description                        | Date                 | Vol          | Page       |
|------------------------------------|----------------------|--------------|------------|
| <i>Drawn as a juror</i>            | <i>AUG. 25, 1932</i> | <i>S-109</i> | <i>114</i> |
| <i>Advisory Board sworn<br/>in</i> | <i>MAR. 26, 1934</i> | <i>C-72</i>  | <i>24</i>  |

Subject *BROOKS - WALTER C*

Meeting: Town [] Selectmen [] Other []

| Description                     | Date                 | Vol         | Page       |
|---------------------------------|----------------------|-------------|------------|
| <i>Advisory Board</i>           | <i>MAR. 9. 1931</i>  | <i>C-13</i> | <i>265</i> |
| <i>" "</i>                      | <i>MAR. 12, 1934</i> | <i>C-13</i> | <i>416</i> |
| <i>Plymouth Beach Committee</i> | <i>MAR. 4. 1935</i>  | <i>C-13</i> | <i>470</i> |

Subject *BROOKS, William*

Meeting: Town [] Selectmen [] Other []

| Description                | Date     | Vol        | Page      |
|----------------------------|----------|------------|-----------|
| <i>Freeman of Sittuate</i> | <i>-</i> | <i>C-3</i> | <i>B5</i> |

Subject *BROOKE, WILLIAM*

Vol. *C-1* Page *38* Date *MAY 31, 1659*

Meeting: Town [] Selectmen [] Other []

Description

*Being the recipient of a tract of land, described herein, from the Town at a full Town meeting.*

Subject Brooks, W<sup>m</sup>

Vol. C-3 Page 3/2 Date May 2, 1667

Meeting: Town [x] Selectmen [ ] Other [ ]

Description Chosen Constable

Subject Brooks, William

Vol. C-1 Page 13-18 Date FEBRUARY 26, 1673

Meeting: Town [ ] Selectmen [ ] Other [x]

Description

Granted 8 acres of planting  
lands by the Committee  
appointed by the Court.

Subject Brooks, William

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description         | Date         | Vol | Page |
|---------------------|--------------|-----|------|
| Chosen Grandjurymen | May 14, 1675 | C-3 | 13/2 |

Subject *BROOKS, WILLIAM*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date                 | Vol        | Page        |
|--|----------------------|------------|-------------|
| <i>Mentioned as having sold, during his life, 8 acres of land granted to Nathaniel Brooks, to John Whiston. Recorded Mar. 14, 1694</i> | <i>MAR. 14, 1694</i> | <i>C-1</i> | <i>C-59</i> |

Subject *BROOKS, WILLIAM*  
Vol. *C-1* Page *C-120* Date *MAR. 26, 1694*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*At an earlier date, he made an assignment of 8 acres of land to John Whiston, but did not properly record same. This is the corrected entry.  
Recorded Apr. 14, 1694*

Subject *BROOKS, WILLIAM*  
Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description   | Date                | Vol        | Page      |
|---|---------------------|------------|-----------|
| <i>Chosen on Committee with Selectmen to choose the several places where the Grammar School should be held during the following year.</i> | <i>DEC. 3, 1787</i> | <i>C-8</i> | <i>42</i> |

Subject *BROOKS, WILLIAM, CAPT.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                      | Date                | Vol        | Page          |
|--|---------------------|------------|---------------|
| <i>Elected Surveyor of Lumber</i>                | <i>MAR. 3, 1788</i> | <i>C-8</i> | <i>42 1/2</i> |
| <i>Elected Surveyor of Lumber</i>                | <i>MAR. 2, 1789</i> | <i>C-8</i> | <i>59</i>     |
| <i>Took oath of office as Surveyor of Lumber</i> | <i>MAR. 9, 1789</i> | <i>C-8</i> | <i>62</i>     |
| <i>Elected Surveyor of Lumber</i>                | <i>MAR. 8, 1790</i> | <i>C-8</i> | <i>77</i>     |
| <i>Elected Surveyor of Lumber</i>                | <i>MAR. 7, 1791</i> | <i>C-8</i> | <i>101</i>    |

Subject *BROOKS, WILLIAM*

Meeting: Town [] Selectmen [ ] Other []

| Description                | Date                 | Vol         | Page           |
|----------------------------|----------------------|-------------|----------------|
| <i>Petit Juror</i>         | <i>May 2, 1796</i>   | <i>C-8B</i> | <i>10</i>      |
| <i>On School Committee</i> | <i>May 5, 1800</i>   | <i>C-8B</i> | <i>43 1/2</i>  |
| <i>On School Committee</i> | <i>May 6, 1805</i>   | <i>C-8B</i> | <i>78</i>      |
| <i>On School Committee</i> | <i>Nov. 8, 1808</i>  | <i>C-8B</i> | <i>99 1/2</i>  |
| <i>Traverse Juror</i>      | <i>Apr. 29, 1809</i> | <i>C-8B</i> | <i>103 1/2</i> |
| <i>On School Committee</i> | <i>Oct. 2, 1809</i>  | <i>C-8B</i> | <i>105 1/2</i> |
| <i>Traves Juror</i>        | <i>Sep. 29, 1812</i> | <i>C-8B</i> | <i>118</i>     |
| <i>Surveyor of Lumber</i>  | <i>Apr. 3, 1815</i>  | <i>C-8B</i> | <i>136 1/2</i> |

Subject *BROOKS, WILLIAM*

Meeting: Town [] Selectmen [ ] Other []

| Description                                      | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Took oath of office as Surveyor of Lumber</i> | <i>Mar. 13, 1815</i> | <i>C-8B</i> | <i>137</i> |
| <i>Trial Juror</i>                               | <i>Apr. 1, 1816</i>  | <i>C-8B</i> | <i>141</i> |
| <i>Elected and sworn as Surveyor of Highways</i> | <i>Mar. 11, 1822</i> | <i>C-9</i>  | <i>7</i>   |
| <i>Surveyor of Highways</i>                      | <i>Mar. 3, 1823</i>  | <i>C-9</i>  | <i>21</i>  |
| <i>Took oath of office</i>                       | <i>Apr. 7, 1823</i>  | <i>C-9</i>  | <i>17</i>  |
| <i>On School Committee</i>                       | <i>Apr. 7, 1823</i>  | <i>C-9</i>  | <i>27</i>  |



Subject Brooks, William

Meeting: Town  Selectmen  Other

| Description             | Date         | Vol | Page |
|-------------------------|--------------|-----|------|
| On School Committee     | Apr. 5, 1824 | C-9 | 38   |
| 25 Surveyor of Highways | Mar. 1, 1830 | C-9 | 123  |
| 25 Surveyor of Highways | Mar. 4, 1833 | C-9 | 173  |
| 25 Surveyor of Highways | Mar. 3, 1834 | C-9 | 185  |
| 25 Surveyor of Highways | Mar. 2, 1835 | C-9 | 195  |
| 25 Surveyor of Highways | Mar. 7, 1836 | C-9 | 217  |

Subject Brooks, William, Successor of

Meeting: Town  Selectmen  Other

| Description                               | Date                       | Vol | Page |
|---|----------------------------|-----|------|
| 1 share Cedar Swamp                       | Feb. 11, 170 $\frac{6}{7}$ | C-3 | B13  |
| 1 share in division<br>of undivided lands | Mar. 23, 1723(4)           | C-3 | B30  |

Subject Brooks, Capt. William Jr.

Meeting: Town  Selectmen  Other

| Description                                       | Date          | Vol  | Page |
|---|---------------|------|------|
| Elected Surveyor of Lumber                        | MAR. 12, 1792 | C-8  | 111  |
| Took his oath of office as<br>Surveyor of Lumber. | MAR. 12, 1792 | C-8  | 115  |
| Elected Surveyor of Lumber                        | MAR. 11, 1793 | C-8  | 130  |
| On Recruiting Committee                           | Nov. 14, 1797 | C-8B | 23   |

Subject *BROOKS-WILLIAM* SUCCESSOR OF

Vol. *C-4* Page *390* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 57<sup>th</sup> Cedar Swamp lot.*

Subject *BROOKS-WILLIAM* SUCCESSOR OF

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>44 in drawing for undivided lands</i>                   | <i>NOV. 9, 1725</i> | <i>C-6</i> | <i>C</i>   |
| <i>Layout of land same Lot 44 in First Division</i>        | <i>MAY 3, 1726</i>  | <i>C-6</i> | <i>16</i>  |
| <i>82 in drawing for Third Division of undivided lands</i> | <i>MAY 25, 1732</i> | <i>C-6</i> | <i>171</i> |
| <i>Layout of land - Lot 354 in Second Division</i>         | <i>MAY 21, 1729</i> | <i>C-6</i> | <i>336</i> |

Subject *BROOKS-WILLIAM* SUCCESSOR OF

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>Half of Lot 82 in Third Division laid out to Thomas Roe in right of above</i>      | <i>OCT. 5, 1732</i> | <i>C-6</i> | <i>374</i> |
| <i>Half of Lot 82 in Third Division laid out to Benjamin Perry in right of above.</i> | <i>DEC. 8, 1732</i> | <i>C-6</i> | <i>375</i> |

Subject *BROOKS, William H.*

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 88 votes as a Delegate at Large in the Constitutional Convention Primaries.</i>  | <i>Apr. 3, 1917</i> | <i>C-12</i> | <i>418</i> |
| <i>Received 147 votes as a Delegate at Large in the Constitutional Convention Elections.</i> | <i>MAY 1, 1917</i>  | <i>C-12</i> | <i>422</i> |

Subject *BROOKS PHARMACY*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description             | Date                | Vol          | Page       |
|-------------------------|---------------------|--------------|------------|
| <i>Yutwalkers Lunae</i> | <i>JUNE 3, 1937</i> | <i>3-110</i> | <i>152</i> |

Subject *Brophy, Thomas C*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description (of Somerville)            | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received no votes for Governor.</i> | <i>Nov. 3, 1896</i> | <i>C-11</i> | <i>381</i> |
| <i>Received no votes for Governor.</i> | <i>Nov. 2, 1897</i> | <i>C-11</i> | <i>404</i> |

Subject *BROUTHERS - GEORGE*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                | Date                 | Vol          | Page      |
|----------------------------|----------------------|--------------|-----------|
| <i>Blam Permit 1 month</i> | <i>OCT. 26, 1914</i> | <i>S-104</i> | <i>72</i> |

Subject *BROWN, GEORGE A.*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>(of LYNN)</i><br><i>Received no votes for</i><br><i>State Treasurer.</i> | <i>Nov. 2, 1897</i> | <i>C-11</i> | <i>404</i> |

Subject *BROWN-GEORGE H.*

Meeting: Town [] Selectmen [] Other []

| Description                             | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Appointed Special Police Officer</i> | <i>AUG 9, 1875</i>   | <i>S-101</i> | <i>64</i>  |
| <i>" " " "</i>                          | <i>JUNE 13, 1876</i> | <i>S-101</i> | <i>68</i>  |
| <i>" " " "</i>                          | <i>MAY 29, 1882</i>  | <i>S-101</i> | <i>100</i> |

Subject *BROWN-GEORGE H.*

Meeting: Town [] Selectmen [] Other []

| Description                                      | Date                 | Vol         | Page      |
|--|----------------------|-------------|-----------|
| <i>Traverse Juror - Superior</i><br><i>Court</i> | <i>OCT. 29, 1910</i> | <i>C-15</i> | <i>49</i> |

Subject BROWN - GEORGE J.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description     | Date          | Vol   | Page |
|-----------------|---------------|-------|------|
| Soldiers Relief | JULY 16, 1936 | S-110 | 102  |
| Soldiers Relief | JULY 23, 1936 | S-110 | 103  |

Subject BROWN - GEORGE W.

Meeting: Town [✓] Selectmen [✓] Other [ ]

| Description  | Date          | Vol   | Page |
|--|---------------|-------|------|
| Granted license to erect a stable for more than 4 horses         | Dec. 20, 1894 | S-101 | 148  |
| Chosen Road Commissioner for 3 years.                            | MAR. 4, 1895  | C-11  | 339  |
| Bid for widening Yarnell Street                                  | Apr. 10, 1897 | S-102 | 6    |
| Appointed Teller and sworn in by the Town Clerk at Town Meeting. | JUNE 7, 1902  | C-11  | 538  |
|  | JUNE 14, 1902 | C-11  | 539  |

Subject BROWN - GEORGE W.

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description       | Date          | Vol  | Page |
|-------------------|---------------|------|------|
| Road Commissioner | FEB. 10, 1896 | C-16 | 15   |
| " "               | APR. 3, 1896  | C-16 | 16   |
| " "               | FEB. 20, 1897 | C-16 | 19   |

Subject *BROWN-GEORGE W*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol         | Page      |
|---|----------------------|-------------|-----------|
| <i>Petition for highway from Central St. to Brook St.</i>                                       | <i>FEB. 5., 1903</i> | <i>C-16</i> | <i>66</i> |
| <i>Petition for highway from near residence of Amos W. Merritt on Otis Street to Bay Street</i> | <i>FEB. 5., 1903</i> | <i>C-16</i> | <i>16</i> |

Subject *BROWN-HARRIET A.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                   | Date                  | Vol          | Page      |
|---|-----------------------|--------------|-----------|
| <i>Wife of Charles E. Brown<br/>State Aid</i> | <i>SEPT. 12, 1862</i> | <i>S-100</i> | <i>17</i> |

Subject *BROWN-HARRIET C.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                 | Date                 | Vol          | Page      |
|---|----------------------|--------------|-----------|
| <i>Wife of James L. Brown<br/>State Aid</i> | <i>AUG. 11, 1862</i> | <i>S-100</i> | <i>10</i> |

Subject *BROWN-HARRIET M.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                  | Date                | Vol          | Page      |
|--|---------------------|--------------|-----------|
| <i>Child of James L. Brown<br/>State Aid</i> | <i>AUG 11, 1862</i> | <i>S-100</i> | <i>10</i> |

Subject *BROWN-HARRY B.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                | Date            | Vol         | Page      |
|--|-----------------|-------------|-----------|
| <i>Traverse Juror - Superior<br/>Court</i> | <i>FEB 1896</i> | <i>C-15</i> | <i>30</i> |

Subject *BROWN-HENRY*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description      | Date               | Vol         | Page       |
|------------------|--------------------|-------------|------------|
| <i>constable</i> | <i>MAR 4, 1861</i> | <i>C-10</i> | <i>208</i> |



Subject *BROWN- HENRY*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Co D. 38TH MASS. VOL</i>                |                      |              |            |
| <i>Volunteer - First Quota</i>             |                      | <i>S-100</i> | <i>11</i>  |
| <i>Enlisted</i>                            | <i>AUG. 15, 1862</i> | <i>S-100</i> | <i>133</i> |
| <i>Notice of application for State Aid</i> | <i>SEPT. 5, 1866</i> | <i>S-100</i> | <i>133</i> |

Subject *BROWN- HENRY*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description               | Date                | Vol          | Page      |
|---------------------------|---------------------|--------------|-----------|
| <i>BLACK- 6TH CAVALRY</i> |                     |              |           |
| <i>Enlisted</i>           | <i>FEB. 1, 1864</i> | <i>S-100</i> | <i>40</i> |

Subject *BROWN- HERBERT L.*

*SELECTMAN OF  
COHASSET*

Vol. *S-106* Page *190* Date *DEC. 8, 1925*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Perambulation of Scituate-Cohasset lines.*

Subject **BROWN** -

Vol. **C-15** Page **78** Date **JAN. 1, 1878**

Meeting: Town  Selectmen  Other

Description

*Awarded \$22. for land taken in widening and straightening Main Street.*

Subject **Brown, Abednego W.**

Meeting: Town  Selectmen  Other

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Purchased Per # 52 in First Parish Meeting House - for \$40.00</i> | <i>Feb. 6, 1840</i> | <i>C-23</i> | <i>171</i> |
| <i>Recorded by Town Clerk</i>   | <i>Oct. 2, 1840</i> | <i>C-23</i> | <i>171</i> |

Subject **Brown, Abednego W.**

Meeting: Town  Selectmen  Other

| Description                   | Date                | Vol        | Page       |
|-------------------------------|---------------------|------------|------------|
| <i>4 Surveyor of Highways</i> | <i>Mar. 7, 1842</i> | <i>C-9</i> | <i>308</i> |
| <i>Took oath of office</i>    | <i>Mar. 7, 1842</i> | <i>C-9</i> | <i>305</i> |
| <i>4 Surveyor of Highways</i> | <i>Mar. 3, 1845</i> | <i>C-9</i> | <i>335</i> |

Subject **BROWN-ABEL**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description             | Date         | Vol  | Page |
|-------------------------|--------------|------|------|
| Highway Surveyor Dist 9 | MAR. 3, 1856 | C-10 | 155  |
| " " "                   | MAR. 2, 1857 | C-10 | 165  |

Subject **Brown, Abijah**

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date         | Vol  | Page   |
|---|--------------|------|--------|
| His Petition to Court of General Sessions of Peace for Highway not to be opposed          | Jul. 5, 1796 | C-8B | 10 1/2 |
| Elijah Turner & George Jorey chosen Agents to appear in support of Petition before Court. | Aug. 8, 1796 | C-8B | 11     |

Subject **Brown, Abijah**

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Fence Viewers assigned fence between him and Simon Daman  | 1796         | C-24 | 234  |
| Recorded by Town Clerk                                    | Sep. 8, 1796 | C-24 | 234  |
| Fence Viewers assigned fence between him and Joshua Daman | 1796         | C-24 | 234  |
| Recorded by Town Clerk                                    | Sep. 8, 1796 | C-24 | 234  |

Subject **Brown, Abijah**  
 Meeting: Town  Selectmen  Other

| Description              | Date          | Vol  | Page   |
|--------------------------|---------------|------|--------|
| An new highway committee | Mar. 2, 1797  | C-8B | 16     |
| Surveyor of Highways     | Mar. 9, 1801  | C-8B | 45 1/2 |
| Took oath of office      | Mar. 17, 1801 | C-8B | 47 1/2 |
| Jrial Juror              | Apr. 3, 1815  | C-8B | 136    |
| Surveyor of Highways     | Mar. 4, 1817  | C-8B | 146    |

Subject **Brown, Abijah**  
 Vol. C-24 Page 236 Date Mar 24, 1797

Meeting: Town  Selectmen  Other

Description Right of way to pass and re-pass with Carts, Teams, Horses, & Cattle from his land to new Highway granted to him, his heirs, assigns, etc, by Simon Daman & Joshua Daman. Provided he makes maintains, & keeps shut Good & Sufficient Gates or Bars.  
 Recorded by Town Clerk. Mar. 25, 1797

Subject **Brown, Abijah**  
 Meeting: Town  Selectmen  Other

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Made voluntary fence agreement with Joshua and Simon Daman         | Mar. 24, 1797 | C-24 | 236  |
| Recorded by Town Clerk   | Mar. 25, 1797 | C-24 | 236  |
| Assigned share in division fence on Woodworth lot by Fence Viewers | Jun. 3, 1801  | C-24 | 242  |
| Recorded by Town Clerk   | Jun. 4, 1801  | C-24 | 242  |

Subject *Brown, Abijah*

Meeting: Town  Selectmen  Other

| Description   | Date                 | Vol         | Page                 |
|---|----------------------|-------------|----------------------|
| <i>Membership in Methodist Society certified by a committee</i> | <i>Aug. 5, 1811</i>  | <i>C-24</i> | <i>(153)<br/>274</i> |
| <i>Recorded by Town Clerk</i>                                   | <i>Aug. 23, 1811</i> | <i>C-24</i> | <i>274</i>           |

Subject *BROWN-ADALINE*

Meeting: Town  Selectmen  Other

| Description                              | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>Wife of Henry Brown<br/>State Aid</i> | <i>Aug. 15, 1862</i> | <i>S-100</i> | <i>11</i> |

Subject *BROWN-ALBERT E.*

Meeting: Town  Selectmen  Other

| Description                            | Date                 | Vol         | Page      |
|--|----------------------|-------------|-----------|
| <i>Traverse Juror - Superior Court</i> | <i>JAN. 25, 1913</i> | <i>C-15</i> | <i>62</i> |

Subject *BROWN-ALBION M.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description               | Date                 | Vol          | Page       |
|---------------------------|----------------------|--------------|------------|
| <i>Victualers License</i> | <i>APR. 24, 1930</i> | <i>S-108</i> | <i>170</i> |

Subject *BROWN - ALBION M.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                       | Date                 | Vol          | Page       |
|-----------------------------------|----------------------|--------------|------------|
| <i>Granted victualers license</i> | <i>APR. 23, 1931</i> | <i>S-109</i> | <i>89</i>  |
| <i>Victualers license granted</i> | <i>APR 21, 1932</i>  | <i>S-109</i> | <i>98</i>  |
| <i>Victualers license granted</i> | <i>APR. 20, 1933</i> | <i>S-109</i> | <i>144</i> |
| <i>Victualers License</i>         | <i>APR. 26 1934</i>  | <i>S-110</i> | <i>7</i>   |
| <i>Victualers License</i>         | <i>JAN. 10, 1935</i> | <i>S-110</i> | <i>41</i>  |
| <i>Victualers License</i>         | <i>DEC. 26, 1935</i> | <i>S-110</i> | <i>75</i>  |
| <i>Victualers License</i>         | <i>DEC. 23, 1936</i> | <i>S-110</i> | <i>124</i> |
| <i>Victualers License</i>         | <i>DEC 23, 1937</i>  | <i>S-110</i> | <i>181</i> |

Subject *BROWN - ALBION M.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description               | Date                 | Vol          | Page      |
|---------------------------|----------------------|--------------|-----------|
| <i>Victualers License</i> | <i>DEC. 22, 1938</i> | <i>S-111</i> | <i>82</i> |

Subject *Brown, Andrew*

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Witnessed voluntary fence agreement between Daniel Otis and Elijah B. Turner</i> | <i>May 29, 1830</i> | <i>C-23</i> | <i>187</i> |

Subject *BROWN - MRS ANNIE*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Offer of land at Peggotty Beach refused at her price</i> | <i>APR. 1, 1937</i>  | <i>S-110</i> | <i>139</i> |
| <i>Awarded * 5125.</i>                                      | <i>APR. 29, 1937</i> | <i>S-110</i> | <i>146</i> |

Subject *Brown, Artemas*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                               | Date                 | Vol        | Page           |
|---|----------------------|------------|----------------|
| <i>of Medway</i>                          |                      |            |                |
| <i>290 votes for Elector 9th District</i> | <i>Nov. 9, 1840</i>  | <i>C-9</i> | <i>291</i>     |
| <i>229 votes for Elector 8th District</i> | <i>Nov. 11, 1844</i> | <i>C-9</i> | <i>331 1/2</i> |

Subject Brown, Bartholomew

Meeting: Town  Selectmen  Other

| Description                        | Date        | Vol | Page |
|------------------------------------|-------------|-----|------|
| 5 votes for County<br>Commissioner | May 4, 1835 | c-9 | 209  |



Subject Brown, Benjamin

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol  | Page    |
|--|---------------|------|---------|
| 37 Surveyor of Highways  | Mar. 4, 1844  | C-9  | 325 1/2 |
| Took oath of office  | Mar. 16, 1844 | C-9  | 324 1/2 |
| Requested permission to enclose a part of Common near his house as a public burying ground | April 5, 1847 | C-10 | 20      |
| 4. Surveyor of Highways  | Mar 5, 1849   | C-10 | 42      |
| sworn in   | " 5, 1849     | C-10 | 42      |
| Constable; sworn in  | " 5, 1849     | C-10 | 42      |

Subject Brown, Benjamin

Meeting: Town  Selectmen  Other

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| With his associates authorized by Selectmen to enclose so much of Common as expedient for Burying ground or for Town - to be used by any | Apr. 1847    | C-23 | 229A |
| Approved by Town   | Apr. 5, 1847 | C-23 | 229A |

Subject BROWN BENJAMIN

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Allowed for Gravel on the Highway \$2.50                      | MAR. 5, 1849 | C-10 | 4A   |
| TOWN HOUSE building Committee                                 | Apr 2, 1849  | C-10 | 52   |
| Field Driver  | Mar. 4, 1850 | C-10 | 64   |
| Constable & sworn in  | Mar. 4, 1850 | C-10 | 65   |
| Committee to let Public Landings                              | Mar. 4, 1850 | C-10 | 67   |
| Recommended for appointment by Co. Sheriff as Deputy for Town | MAR. 4, 1850 | C-10 | 68   |
| Committee on Schools, Schoolhouses, Districts, &c             | Aug 12, 1850 | C-10 | 81   |

Subject BROWN, BENJAMIN

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                    | Vol             | Page          |
|--|-------------------------|-----------------|---------------|
| 4. Surveyor of Highways                            | MAR. 3, 1851            | C-10            | 87            |
| <del>Comm. to let Public Landings</del>            | <del>MAR. 4, 1850</del> | <del>C-10</del> | <del>67</del> |
| 4 Dist. Highway Surveyor & sworn in                | MAR. 1, 1852            | C-10            | 99            |
| Comm. on laying out lots Town Com-<br>mon Cemetery | APR. 5, 1852            | C-10            | 105           |
| Dist. 4 Highway Surveyor & sworn in                | MAR. 7, 1853            | C-10            | 115           |
| Dist. 4 Highway Surveyor & sworn in                | MAR. 6, 1854            | C-10            | 125           |
| constable & declined serving                       | MAR. 6, 1854            | C-10            | 126           |

Subject BROWN BENJAMIN

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                                       | Date          | Vol  | Page |
|---|---------------|------|------|
| On Comm. to consider 8th Article & report in Mar. | MAY 15, 1854  | C-10 | 136  |
| Highway Surveyor Dist 4                           | MAR. 5, 1855  | C-10 | 141  |
| " " " 1   | MAR. 7, 1859  | C-10 | 187  |
| " " " 1   | MAR. 5, 1860  | C-10 | 198  |
| " " " 1   | MAR. 3, 1862  | C-10 | 218  |
| Bill of use of Hall and lights<br>allowed.        | APR. 21, 1862 | C-10 | 221  |
| Recruiting Committee                              | AUG. 15, 1862 | C-10 | 231  |

Subject BROWN - BENJAMIN

Meeting: Town [4] Selectmen [ ] Other [ ]

| Description              | Date         | Vol  | Page |
|--------------------------|--------------|------|------|
| Highway Surveyor Dist 1  | MAR. 7, 1864 | C-10 | 260  |
| Constable                | MAR. 6, 1865 | C-10 | 278  |
| Highway Surveyor Dist 1  | MAR. 6, 1865 | C-10 | 278  |
| Surveyor of Lumber       | MAR. 6, 1865 | C-10 | 278  |
| Vote for Representatives | NOV. 7, 1865 | C-10 | 288  |
| Highway Surveyor Dist 1  | MAR. 5, 1866 | C-10 | 296  |
| Surveyor of Lumber       |              |      |      |
| Pound Keeper             | MAR. 4, 1867 | C-10 | 309  |

Subject *BROWN-BENJAMIN*

Meeting: Town [] Selectmen [  ] Other [  ]

| Description                      | Date               | Vol         | Page       |
|----------------------------------|--------------------|-------------|------------|
| <i>Surveyor of Lumber</i>        | <i>MAR 4, 1867</i> | <i>C-10</i> | <i>310</i> |
| <i>Measurer of Wood and Bark</i> | <i>MAR 4, 1867</i> | <i>C-10</i> | <i>311</i> |
| <i>Pound Keeper</i>              | <i>MAR 2, 1868</i> | <i>C-10</i> | <i>326</i> |
| <i>Surveyor of Lumber</i>        |                    |             |            |
| <i>Pound Keeper</i>              | <i>MAR 1 1869</i>  | <i>C-10</i> | <i>340</i> |
| <i>Surveyor of Lumber</i>        |                    |             |            |
| <i>Pound Keeper</i>              | <i>MAR 7. 1870</i> | <i>C-10</i> | <i>354</i> |
| <i>Surveyor of Lumber</i>        |                    |             |            |

Subject *BROWN - BENJAMIN*

Meeting: Town [] Selectmen [  ] Other [  ]

| Description         | Date                | Vol         | Page       |
|---------------------|---------------------|-------------|------------|
| <i>Pound Keeper</i> | <i>MAR. 6. 1871</i> | <i>C-10</i> | <i>374</i> |

Subject *BROWN, BENJAMIN*

Meeting: Town [] Selectmen [  ] Other [  ]

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Voted that he be appointed Janitor of Town Hall.</i> | <i>MAR. 12, 1887</i> | <i>C-11</i> | <i>132</i> |

Subject *BROWN, BENJAMIN*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                       | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Chosen Sealer of Weights<br/>and Measures.</i> | <i>MAR. 3, 1890</i> | <i>C-11</i> | <i>201</i> |

Subject *Brown, Benjamin, Junr*

Meeting: Town [] Selectmen [ ] Other []

| Description                             | Date                | Vol        | Page           |
|---|---------------------|------------|----------------|
| <i>4 Surveyor of Highways</i>           | <i>Mar. 2, 1840</i> | <i>C-9</i> | <i>274</i>     |
| <i>Took oath of office</i>              | <i>Mar. 9, 1840</i> | <i>C-9</i> | <i>276</i>     |
| <i>19 On Prudential Com-<br/>mittee</i> | <i>Mar. 2, 1840</i> | <i>C-9</i> | <i>275</i>     |
| <i>Field Driver</i>                     | <i>Apr. 5, 1841</i> | <i>C-9</i> | <i>299</i>     |
| <i>Took oath of office</i>              | <i>Apr. 5, 1841</i> | <i>C-9</i> | <i>298</i>     |
| <i>Field Driver</i>                     | <i>Mar. 3, 1845</i> | <i>C-9</i> | <i>335 1/2</i> |

Subject *BROWN-BENJAMIN, JUNIOR*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                          | Date            | Vol         | Page     |
|--------------------------------------|-----------------|-------------|----------|
| <i>Traverse Juror Superior Court</i> | <i>MAY 1845</i> | <i>C-15</i> | <i>1</i> |

Subject *Brown Benjamin Jr.*Meeting: Town  Selectmen  Other 

| Description                           | Date         | Vol  | Page |
|---------------------------------------|--------------|------|------|
| On Committee, subject of Schoolhouses | Mar 10, 1846 | C-10 | 11   |
| Field Driver                          | Mar 2, 1846  | C-10 | 8    |
| Took oath of office                   | Mar 2, 1846  | C-10 | 10   |
| Field Driver                          | Apr. 5, 1847 | C-10 | 21   |
| Field Driver                          | Apr 3, 1848  | C-10 | 30   |

Subject *BROWN-BENJAMIN, JUNIOR*Meeting: Town  Selectmen  Other 

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Volunteer, Second Quota</i>                                   | <i>1862</i>          | <i>S-100</i> | <i>17</i>  |
| <i>Volunteer</i>   | <i>JUNE 1, 1864</i>  | <i>S-100</i> | <i>36</i>  |
| <i>Mustered out</i>  | <i>JULY 14, 1865</i> |              |            |
| <i>Enlisted</i>  | <i>MAR. 17, 1864</i> | <i>S-100</i> | <i>44</i>  |
| <i>Constable</i>   | <i>JULY 5, 1865</i>  | <i>S-100</i> | <i>101</i> |
| <i>Proposal for building Road from Front Street to the Beach</i> | <i>JULY 21, 1865</i> | <i>S-100</i> | <i>106</i> |
| <i>Gravel Pit purchased by Town</i>                              | <i>APR. 19, 1866</i> | <i>S-100</i> | <i>126</i> |

Subject *BROWN-BENJAMIN, JUNIOR*Meeting: Town  Selectmen  Other 

| Description                           | Date                | Vol          | Page       |
|---------------------------------------|---------------------|--------------|------------|
| <i>Appointed Field Driver</i>         | <i>MAY 8, 1866</i>  | <i>S-100</i> | <i>128</i> |
| <i>Measurer of Wood and Bark</i>      | <i>MAR. 8, 1867</i> | <i>S-100</i> | <i>136</i> |
| <i>" " " " "</i>                      | <i>MAR. 6, 1868</i> | <i>S-100</i> | <i>143</i> |
| <i>" " " " "</i>                      | <i>MAR. 4, 1869</i> | <i>S-100</i> | <i>149</i> |
| <i>Liquor Agent</i>                   | <i>AUG 2, 1869</i>  | <i>S-100</i> | <i>152</i> |
| <i>Scaler of Weights and Measures</i> | <i>AUG 6, 1869</i>  | <i>S-100</i> | <i>153</i> |
| <i>Measurer of Wood and Bark</i>      | <i>MAR. 9, 1870</i> | <i>S-100</i> | <i>156</i> |
| <i>Scaler of Weights and Measures</i> |                     |              |            |

Subject **Brown, Benjamin, Jr**

Meeting: Town [ ] Selectmen [X] Other [X]

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Appointment as Intoxicating Liquor Agent recorded by Town Clerk       | Nov. 19, 1869 | C-23 | 152 1/2 |
| Re-appointment as Intoxicating Liquor Agent at \$35.00 - by Selectmen | Aug. 2, 1870  | C-23 | 153     |
| Certificate by Selectmen  | Aug. 26, 1870 | C-23 | 153     |
| Recorded by Town Clerk  | Aug. 27, 1870 | C-23 | 153     |

Subject **BROWN- BENJAMIN, JUNIOR**

Meeting: Town [ ] Selectmen [X] Other [ ]

| Description                    | Date          | Vol   | Page |
|--------------------------------|---------------|-------|------|
| Elected to School Committee    | APR. 9, 1870  | S-100 | 158  |
| Appointed Liquor Agent         | AUG. 2, 1870  | S-100 | 162  |
| Bond executed                  | AUG. 24, 1870 | S-100 | 163  |
| Measurer of Wood and Bark      | MAR. 11, 1871 | S-101 | 1    |
| Sealer of Weights and Measures |               |       |      |
| Appointed Liquor Agent         | JULY 5, 1871  | S-101 | 10   |
| Measurer of Wood and Bark      | MAR. 6, 1872  | S-101 | 18   |
| Sealer of Weights and Measures | APR. 15, 1872 | S-101 | 20   |

Subject **Brown, Benjamin, Jr.**

Meeting: Town [ ] Selectmen [X] Other [X]

| Description   | Date          | Vol  | Page    |
|---|---------------|------|---------|
| Appointed Intoxicating Liquor Agent - at \$35.00 - by Selectmen | Jul. 5, 1871  | C-23 | 153     |
| Appointment recorded by Town Clerk                              | Jul. 8, 1871  | C-23 | 153     |
| Purchased Pew #31 in First Parish Meeting House                 | Jul. 30, 1870 | C-23 | 171 1/2 |
| Recorded by Town Clerk  | Oct. 2, 1870  | C-23 | 171 1/2 |

Subject *BROWN-BENJAMIN, JUNIOR*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description                           | Date                | Vol          | Page      |
|---------------------------------------|---------------------|--------------|-----------|
| <i>Appointed Liquor Agent</i>         | <i>JULY 5, 1872</i> | <i>S-101</i> | <i>24</i> |
| <i>Measurer of Wood and Bark</i>      | <i>MAR. 8, 1873</i> | <i>S-101</i> | <i>40</i> |
| <i>Sealer of Weights and Measures</i> | <i>AUG. 2, 1873</i> | <i>S-101</i> | <i>48</i> |
| <i>Measurer of Wood and Bark</i>      | <i>MAR. 4, 1874</i> | <i>S-101</i> | <i>57</i> |
| <i>Sealer of Weights and Measures</i> | <i>AUG. 1, 1874</i> | <i>S-101</i> | <i>60</i> |
| <i>Measurer of Wood and Bark</i>      | <i>MAR. 2, 1875</i> | <i>S-101</i> | <i>62</i> |
| " " " " "                             | <i>MAR. 8, 1876</i> | <i>S-101</i> | <i>67</i> |
| <i>Sealer of Weights and Measures</i> | <i>FEB. 5, 1877</i> | <i>S-101</i> | <i>70</i> |

Subject *Brown, Benjamin, Jr.*

Meeting: Town [ ] Selectmen [x] Other [x]

| Description  | Date                 | Vol         | Page           |
|--|----------------------|-------------|----------------|
| <i>Appointed Intoxicating Liquor Agent - at \$35.00 by Selectmen</i> | <i>Jul. 5, 1872</i>  | <i>C-23</i> | <i>149 1/2</i> |
| <i>Appointed Recor'd by Town Clerk</i>                               | <i>Jul. 5, 1872</i>  | <i>C-23</i> | <i>149 1/2</i> |
| <i>Appointed Intoxicating Liquor Agent - at \$35.00 by Selectmen</i> | <i>Aug. 2, 1869</i>  | <i>C-23</i> | <i>152 1/2</i> |
| <i>Certificate to Town Clerk</i>                                     | <i>Nov. 17, 1869</i> | <i>C-23</i> | <i>152 1/2</i> |

Subject *BROWN-BENJAMIN, JUNIOR*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description                           | Date                 | Vol          | Page       |
|---------------------------------------|----------------------|--------------|------------|
| <i>Measurer of Wood and Bark</i>      | <i>MAR. 7, 1877</i>  | <i>S-101</i> | <i>71</i>  |
| " " " " "                             | <i>MAR. 6, 1878</i>  | <i>S-101</i> | <i>78</i>  |
| " " " " "                             | <i>MAR. 6, 1879</i>  | <i>S-101</i> | <i>83</i>  |
| " " " " "                             | <i>MAR. 3, 1880</i>  | <i>S-101</i> | <i>87</i>  |
| <i>Sealer of Weights and Measures</i> | <i>JAN. 1, 1887</i>  | <i>S-101</i> | <i>118</i> |
| " " " " "                             | <i>MAR. 12, 1889</i> | <i>S-101</i> | <i>123</i> |

Subject *BROWN-CATHARINE H.*

Meeting: Town [ ]

Selectmen []

Other [ ]

| Description   | Date                    | Vol          | Page      |
|---|-------------------------|--------------|-----------|
| <i>Wife of Benjamin Crown Jr.</i><br><i>State Aid</i> | } <i>SEPT. 12, 1862</i> | <i>S-100</i> | <i>17</i> |
| <i>State Aid</i>                                      | <i>JUNE 1, 1864</i>     | <i>S-100</i> | <i>36</i> |



Subject *BROWN-CHARLES*

Meeting: Town [] Selectmen [ ] Other []

| Description                       | Date                 | Vol         | Page       |
|-----------------------------------|----------------------|-------------|------------|
| <i>Traverse Juror</i>             | <i>APR. 1, 1850</i>  | <i>C-15</i> | <i>4</i>   |
| <i>#17 Dist. Highway Surveyor</i> | <i>MAR. 1, 1852</i>  | <i>C-10</i> | <i>99</i>  |
| <i>Sworn in</i>                   | <i>MAR. 13, 1852</i> | <i>C-10</i> | <i>101</i> |

Subject *BROWN-CHARLES 2ND*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                     | Date                | Vol         | Page       |
|---------------------------------|---------------------|-------------|------------|
| <i>Highway Surveyor Dist 17</i> | <i>MAR. 5, 1855</i> | <i>C-10</i> | <i>141</i> |

Subject *BROWN, CHARLES A*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description             | Date                | Vol         | Page      |
|-------------------------|---------------------|-------------|-----------|
| <i>On Juror's list.</i> | <i>MAR. 1, 1886</i> | <i>C-11</i> | <i>92</i> |

Subject **BROWN-CHARLES E.**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description             | Date                | Vol         | Page       |
|-------------------------|---------------------|-------------|------------|
| <i>Pound Keeper</i>     | <i>MAR. 3, 1862</i> | <i>C-10</i> | <i>218</i> |
| " "                     | <i>MAR. 2, 1863</i> | <i>C-10</i> | <i>242</i> |
| " "                     | <i>MAR. 7, 1864</i> | <i>C-10</i> | <i>260</i> |
| " "                     | <i>MAR. 6, 1865</i> | <i>C-10</i> | <i>278</i> |
| " "                     | <i>MAR. 5, 1866</i> | <i>C-10</i> | <i>296</i> |
| <i>Highway Surveyor</i> | <i>MAR. 4, 1878</i> | <i>C-10</i> | <i>498</i> |
| " "                     | <i>MAR. 3, 1879</i> | <i>C-10</i> | <i>508</i> |
| " "                     | <i>MAR. 7, 1881</i> | <i>C-10</i> | <i>535</i> |

(CHARLES)

Subject **BROWN, C. ALBERT**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>Chosen Teller at a Special Town Meeting.</i>                            | <i>JAN. 28, 1905</i>  | <i>C-11</i> | <i>600</i> |
| <i>On Juror's List for this year.</i>                                      | <i>MAR. 5, 1906</i>   | <i>C-11</i> | <i>642</i> |
| <i>On Juror's List for this year.</i>                                      | <i>MAR. 4, 1907</i>   | <i>C-12</i> | <i>22</i>  |
| <i>I received 1 vote as Republican</i>                                     | <i>Sept. 23, 1913</i> | <i>C-12</i> | <i>244</i> |
| <i>Candidate for Associate County Commissioner in the State Primaries.</i> |                       |             |            |

Subject **BROWN-CHARLES ALBERT**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description           | Date                 | Vol          | Page       |
|-----------------------|----------------------|--------------|------------|
| <i>Public Weigher</i> | <i>JAN. 18, 1919</i> | <i>S-104</i> | <i>158</i> |
| " "                   | <i>MAY 10, 1919</i>  | <i>S-104</i> | <i>163</i> |
| " "                   | <i>APR. 26, 1920</i> | <i>S-104</i> | <i>178</i> |
| " "                   | <i>AUG. 13, 1921</i> | <i>S-104</i> | <i>192</i> |
| " "                   | <i>DEC. 6, 1923</i>  | <i>S-105</i> | <i>119</i> |
| " "                   | <i>JUNE 3, 1922</i>  | <i>S-106</i> | <i>20</i>  |
| <i>Drawn as Juror</i> | <i>FEB. 19, 1925</i> | <i>S-106</i> | <i>160</i> |

Subject *BROWN - C. ALBERT*

Meeting: Town [] Selectmen [] Other []

| Description                      | Date                 | Vol         | Page       |
|----------------------------------|----------------------|-------------|------------|
| <i>600 notes for Tree Warden</i> | <i>MAR. 13. 1933</i> | <i>C-13</i> | <i>373</i> |
| <i>519 " " " "</i>               | <i>MAR. 12, 1934</i> | <i>C-13</i> | <i>414</i> |

Subject *BROWN-CHARLES E.*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                 | Vol          | Page      |
|---|----------------------|--------------|-----------|
| <i>Volunteer, Second Quota</i>                      | <i>1862</i>          | <i>S-100</i> | <i>17</i> |
| <i>Petition to widen and straighten Elm Street.</i> | <i>APR. 5, 1873</i>  | <i>S-101</i> | <i>41</i> |
| <i>" " " " "</i>                                    | <i>APR. 19, 1873</i> | <i>S-101</i> | <i>42</i> |
| <i>" " " " "</i>                                    | <i>MAY 3, 1873</i>   | <i>S-101</i> | <i>42</i> |

Subject *BROWN-CHARLES E.*

Meeting: Town [] Selectmen [] Other []

| Description                                    | Date             | Vol         | Page      |
|--|------------------|-------------|-----------|
| <i>Traverse Juror - Superior Court</i>         | <i>JUNE 1878</i> | <i>C-15</i> | <i>21</i> |
| <i>Traverse Juror - Supreme Judicial Court</i> | <i>MAY 1883</i>  | <i>C-15</i> | <i>23</i> |

Subject *BROWN, CHAS. E*

Meeting: Town [] Selectmen [] Other []

| Description (of Scituate)                                     | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 232 votes for Representative in General Court</i> | <i>Nov. 6, 1883</i> | <i>C-11</i> | <i>39</i>  |
| <i>Certificate of his election made out.</i>                  | <i>Nov. 7, 1883</i> | <i>C-11</i> | <i>40</i>  |
| <i>Chosen Pound Keeper</i>                                    | <i>MAR. 7, 1892</i> | <i>C-11</i> | <i>257</i> |

Subject *Brown, Charles, 2<sup>nd</sup>*

Meeting: Town [] Selectmen [] Other []

| Description                       | Date                | Vol        | Page       |
|-----------------------------------|---------------------|------------|------------|
| <i>19 On Prudential Committee</i> | <i>Mar. 3, 1845</i> | <i>C-9</i> | <i>335</i> |

Subject *BROWN-CLARA F*

Meeting: Town [] Selectmen [] Other []

| Description                                  | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>Child of James L. Brown<br/>State Aid</i> | <i>AUG. 11, 1862</i> | <i>S-100</i> | <i>10</i> |

Subject *BROWN-CLEMENT L.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description               | Date                 | Vol          | Page      |
|---------------------------|----------------------|--------------|-----------|
| <i>Pool Table License</i> | <i>APR. 26, 1913</i> | <i>S-104</i> | <i>66</i> |
| <i>" " "</i>              | <i>APR. 24, 1915</i> | <i>S-104</i> | <i>96</i> |

Subject *Brown, Daniel, Selectman*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description of Marshfield                            | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Perambulated Situate<br/>Marshfield Town Line</i> | <i>Nov. 9, 1880</i> | <i>C-23</i> | <i>156</i> |

Subject *Brown, Ebenezer*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                | Date                | Vol         | Page           |
|----------------------------|---------------------|-------------|----------------|
| <i>An School Committee</i> | <i>Apr. 6, 1818</i> | <i>C-88</i> | <i>152 1/2</i> |

Subject *BROWN - EDWARD E.*

Meeting: Town [] Selectmen [] Other []

| Description                   | Date                | Vol          | Page                   |
|-------------------------------|---------------------|--------------|------------------------|
| <i>Applied for enlistment</i> | <i>APR. 7, 1865</i> | <i>S-100</i> | <i>93</i><br><i>98</i> |
| <i>Mustered in</i>            |                     |              |                        |
| <i>Paid Bounty</i>            |                     |              |                        |

Subject *BROWN, Elbridge GERRY*

Meeting: Town [] Selectmen [] Other []

| Description (of Brockton)   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 14 votes for Representative in Congress Twelfth District.</i> | <i>Nov. 6, 1894</i> | <i>C-11</i> | <i>331</i> |
| <i>Received 6 votes for Congress.</i>                                     | <i>Nov. 5, 1895</i> | <i>C-11</i> | <i>354</i> |
| <i>Received 48 votes for Congress from the Twelfth District.</i>          | <i>Nov. 3, 1896</i> | <i>C-11</i> | <i>382</i> |

Subject *BROWN, Elbridge GERRY*

Meeting: Town [] Selectmen [] Other []

| Description (of Brockton)                                 | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 24 votes for State Auditor</i>                | <i>Nov. 7, 1899</i> | <i>C-11</i> | <i>447</i> |
| <i>Received 63 votes for State Auditor</i>                | <i>Nov. 6, 1900</i> | <i>C-11</i> | <i>478</i> |
| <i>Received 3 votes as Presidential Elector at Large.</i> | <i>Nov. 8, 1904</i> | <i>C-11</i> | <i>592</i> |
| <i>Received 125 votes for Lieutenant Governor.</i>        | <i>Nov. 6, 1906</i> | <i>C-12</i> | <i>9</i>   |

Subject *BROWN, Elbridge L.*  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of Brockton)                         | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 20 votes for county commissioners</i> | <i>MAR. 7, 1899</i> | <i>C-11</i> | <i>448</i> |

(ELDRIDGE)

Subject *BROWN, E. GERRY*  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of Brockton)   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Received 39 votes for Lieutenant Governor.</i>   | <i>NOV. 5, 1907</i>  | <i>C-12</i> | <i>30</i>  |
| <i>Democratic Delegate at Large, pledged to Eugene W. Foss; received 4 votes in Group 2</i> | <i>APR. 30, 1912</i> | <i>C-12</i> | <i>199</i> |

Subject *BROWN - ELISHA J.*  
 Meeting: Town [ ] Selectmen [] Other [ ]

| Description Co. F. 32 <sup>ND</sup> MASS. VOL. | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Allowed State Aid.</i>                      | <i>JAN. 22, 1870</i> | <i>S-100</i> | <i>155</i> |
| <i>Reasons for State Aid</i>                   | <i>MAR. 21, 1874</i> | <i>S-101</i> | <i>59</i>  |
| <i>Applied for increased State Aid</i>         | <i>FEB. 13, 1875</i> | <i>S-101</i> | <i>62</i>  |

Subject *BROWN-ELISHA J.*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

| Description       | Date                 | Vol          | Page      |
|-------------------|----------------------|--------------|-----------|
| <i>Auctioneer</i> | <i>APR. 13, 1899</i> | <i>S-102</i> | <i>21</i> |
| <i>"</i>          | <i>MAR. 17, 1900</i> | <i>S-102</i> | <i>27</i> |

Subject *BROWN-EMILY*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

| Description                               | Date                 | Vol          | Page     |
|---|----------------------|--------------|----------|
| <i>Wife of Joseph Brown<br/>State Aid</i> | <i>FEB. 18, 1862</i> | <i>S-100</i> | <i>2</i> |

Subject *Brown, Enos*

Meeting: Town [*X*] Selectmen [ ] Other [ ]

| Description                    | Date                | Vol        | Page       |
|--------------------------------|---------------------|------------|------------|
| <i>18 Surveyor of Highways</i> | <i>Mar. 7, 1842</i> | <i>C-9</i> | <i>308</i> |



Subject *BROWN, ERNEST J.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Chosen member of School Committee for 3 years.</i> | <i>MAR. 2, 1891</i>  | <i>C-11</i>  | <i>231</i> |
| <i>Secretary, Building Committee New High School.</i> | <i>MAR. 28, 1893</i> | <i>S-101</i> | <i>138</i> |

Subject *BROWN- EUGENE T.*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                          | Date             | Vol         | Page      |
|--------------------------------------|------------------|-------------|-----------|
| <i>Traverse Juror-Superior Court</i> | <i>OCT. 1895</i> | <i>C-15</i> | <i>30</i> |

Subject *BROWN, EUGENE T.*

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>On Jurors List for this year.</i>  | <i>MAR. 5, 1906</i> | <i>C-11</i> | <i>642</i> |
| <i>On Juror's List for this year.</i>   | <i>MAR. 4, 1907</i> | <i>C-12</i> | <i>22</i>  |
| <i>Took oath as Ballot Clerk to give out the official Ballots and check names of voters passing through the rail at Town Elections.</i> | <i>MAR. 1, 1909</i> | <i>C-12</i> | <i>77</i>  |

Subject *BROWN-EUGENE T.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                     | Date                 | Vol          | Page      |
|---|----------------------|--------------|-----------|
| <i>Ballot blank, Town Election Mar. 1, 1909</i> | <i>FEB. 13, 1909</i> | <i>S-103</i> | <i>79</i> |

Subject *BROWN-EUGENE T.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description           | Date                  | Vol          | Page       |
|-----------------------|-----------------------|--------------|------------|
| <i>Drawn as Juror</i> | <i>SEPT. 17, 1925</i> | <i>S-106</i> | <i>184</i> |

Subject *BROWN-FREDERICK C.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                  | Date                  | Vol          | Page      |
|--|-----------------------|--------------|-----------|
| <i>Son of Charles E. Brown<br/>State Aid</i> | <i>SEPT. 12, 1862</i> | <i>S-100</i> | <i>17</i> |

Subject *Brown, Frederick W.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date                 | Vol          | Page      |
|--------------|----------------------|--------------|-----------|
| <i>Juror</i> | <i>Oct. 20, 1927</i> | <i>5-107</i> | <i>68</i> |

Subject *BROWN, HERBERT S.*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                              | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 11 votes as Prohibition</i>  | <i>Nov. 4, 1913</i> | <i>C-12</i> | <i>251</i> |
| <i>Candidate for State Auditor</i>       |                     |             |            |
| <i>Received 7 votes as Prohibition</i>   | <i>Nov. 6, 1917</i> | <i>C-12</i> | <i>438</i> |
| <i>Candidate for Secretary of State.</i> |                     |             |            |

Subject *BROWN-JAMES*

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                   | Date                 | Vol          | Page      |
|-------------------------------|----------------------|--------------|-----------|
| <i>3<sup>RD</sup> CAVALRY</i> |                      |              |           |
| <i>Enlisted</i>               | <i>JAN. 30, 1864</i> | <i>S-100</i> | <i>40</i> |

Subject *BROWN-JAMES L.*

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                    | Date | Vol          | Page      |
|--------------------------------|------|--------------|-----------|
| <i>Volunteer - First Quota</i> |      | <i>S-100</i> | <i>10</i> |

Subject *BROWN - JOHN*

Vol. *C-4* Page *4* Date *FEBRUARY 9, 1896*<sup>7</sup>

Meeting: Town  Selectmen  Other

Description

*Layout of land*  
*3 acres of swampland*

*Recorded January 6 1900*

Subject *Brown, John*

Meeting: Town  Selectmen  Other  Yeoman

Description

Date

Vol

Page

*Elijah Curtis sold a*  
*Pen in North Precinct*  
*Meeting House to John*  
*Brown & Mary Webb for \$35.00*

*Oct. 24, 1810*

*C-24*

*(152)*  
*273*

Subject *Brown, John*

Meeting: Town  Selectmen  Other

Description

Date

Vol

Page

*Surveyor of High Ways*

*Mar. 14, 1814*

*C-8B*

*129 1/2*

*Took oath of office*

*Mar. 14, 1814*

*C-8B*

*131 1/2*

*Trial Juror*

*Apr. 2, 1821*

*C-8B*

*170 1/2*

*Elected and sworn as*

*Mar. 11, 1822*

*C-9*

*7*

*Surveyor of Highways*

*Surveyor of Highways*

*Mar. 2, 1829*

*C-9*

*107*

*Took oath of office*

*Mar. 2, 1829*

*C-9*

*109*

Subject *Brown, John*

Meeting: Town [] Selectmen [ ] Other []

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Surveyor of Highways</i>                        | <i>Mar. 3, 1834</i> | <i>C-9</i>  | <i>185</i> |
| <i>Took oath of office</i>                         | <i>Mar. 3, 1834</i> | <i>C-9</i>  | <i>190</i> |
| <i>Overseer of the Almshouse &amp; of the Poor</i> | <i>Mar. 3, 1845</i> | <i>C-9</i>  | <i>335</i> |
| <i>On Town Division Committee</i>                  | <i>Apr 3, 1848</i>  | <i>C-10</i> | <i>31</i>  |

Subject *BROWN-JOHN*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Proposal to widen Willow Street Schoolhouse Lot</i> | <i>APR. 8, 1865</i>  | <i>S-100</i> | <i>93</i>  |
| <i>Highway Surveyor, District No 8</i>                 | <i>APR. 14, 1866</i> | <i>S-100</i> | <i>126</i> |
| <i>Field Driver</i>                                    | <i>MAR. 6, 1872</i>  | <i>S-101</i> | <i>18</i>  |

Subject *BROWN-JOHN*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                      | Date                | Vol         | Page       |
|----------------------------------|---------------------|-------------|------------|
| <i>Highway Surveyor Dist 8</i>   | <i>APR 11, 1867</i> | <i>C-10</i> | <i>315</i> |
| <i>" " Dist 15</i>               | <i>MAR. 1, 1869</i> | <i>C-10</i> | <i>340</i> |
| <i>Field Driver</i>              | <i>MAR 7, 1870</i>  | <i>C-10</i> | <i>354</i> |
| <i>Highway Surveyor Dist 15</i>  |                     |             |            |
| <i>1 note for Representative</i> | <i>NOV. 2, 1875</i> | <i>C-10</i> | <i>457</i> |

Subject Brown, John, 2<sup>nd</sup>

Meeting: Town  Selectmen  Other

| Description             | Date         | Vol | Page    |
|-------------------------|--------------|-----|---------|
| 21 Surveyor of Highways | Mar. 4, 1844 | C-9 | 325     |
| Books out of office     | Mar. 4, 1844 | C-9 | 323 1/2 |

Subject BROWN- JOHN 2<sup>nd</sup>

Meeting: Town  Selectmen  Other

| Description              | Date                        | Vol  | Page |
|--------------------------|-----------------------------|------|------|
| Highway Surveyor Dist 15 | MAR. 5, 1865                | C-10 | 141  |
| " " " 17                 | MAR. 3, 1866                | C-10 | 155  |
| " " " 15                 | MAR. 3, 1862                | C-10 | 218  |
| " " " 15                 | MAR. 2, 1863                | C-10 | 241  |
| " " " 15                 | MAR. 7, 1864                | C-10 | 260  |
| " " " 15                 | MAR. 6, 1865                | C-10 | 278  |
| " " " 8                  | <del>MAR</del> APR 19, 1866 | C-10 | 296  |
| " " " 15                 | MAR. 27, 1867               | C-10 | 313  |

Subject BROWN- JOHN 2<sup>ND</sup>

Vol. C-15 Page 48 Date AUG. 1857

Meeting: Town  Selectmen  Other

Description

Awarded \$60.45 for land taken in widening Maple Street

Subject *BROWN, JOHN W.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of WORCESTER)             | Date                | Vol         | Page      |
|--|---------------------|-------------|-----------|
| <i>Received no notes for Governor.</i> | <i>Nov. 5, 1907</i> | <i>C-12</i> | <i>30</i> |

Subject *BROWN, JONATHAN*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description             | Date                | Vol        | Page      |
|-------------------------|---------------------|------------|-----------|
| <i>Elected Hayrieve</i> | <i>MAR. 1, 1787</i> | <i>C-8</i> | <i>32</i> |



Subject *BROWN-JOSEPH*

Meeting: Town [] Selectmen [] Other []

| Description                 | Date                | Vol         | Page       |
|-----------------------------|---------------------|-------------|------------|
| <i>Prudential Committee</i> | <i>MAR. 5, 1860</i> | <i>C-10</i> | <i>200</i> |

Subject *BROWN-JOSEPH*

Meeting: Town [] Selectmen [] Other []

| Description             | Date                | Vol          | Page      |
|-------------------------|---------------------|--------------|-----------|
| <i>Volunteer</i>        | <i>1862</i>         | <i>S-100</i> | <i>2</i>  |
| <i>Denied State Aid</i> | <i>MAY 26, 1865</i> | <i>S-100</i> | <i>96</i> |

*2<sup>nd</sup>*

Subject *Brown, Joseph, Jun<sup>r</sup>*

Meeting: Town [] Selectmen [] Other []

| Description                      | Date                | Vol        | Page       |
|----------------------------------|---------------------|------------|------------|
| <i>12 Surveys of Highways</i>    | <i>Mar. 1, 1841</i> | <i>C-9</i> | <i>293</i> |
| <i>Took oath of office</i>       | <i>Mar. 1, 1841</i> | <i>C-9</i> | <i>296</i> |
| <i>5 An Prudential Committee</i> | <i>Mar. 6, 1843</i> | <i>C-9</i> | <i>317</i> |

Subject *BROWN, Joseph B.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 81 votes as Republican Candidate for State Auditor in the State Primary Election.</i> | <i>Sept. 26, 1916</i> | <i>C-12</i> | <i>371</i> |
| <i>Received 1 vote as Prohibition Candidate for State Auditor in the State Primary Elections</i>  | <i>Sept. 26, 1916</i> | <i>C-12</i> | <i>373</i> |

Subject *BROWN - JOSEPH H.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description        | Date                 | Vol          | Page      |
|--------------------|----------------------|--------------|-----------|
| <i>Enlisted</i>    | <i>AUG. 9, 1864</i>  | <i>S-100</i> | <i>64</i> |
| <i>Accepted</i>    | <i>AUG. 12, 1864</i> |              |           |
| <i>Mustered in</i> | <i>AUG. 15, 1864</i> |              |           |

Subject *BROWN - JOSEPHINE*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                           | Date                 | Vol          | Page      |
|---------------------------------------|----------------------|--------------|-----------|
| <i>Child of Henry Brown State Aid</i> | <i>AUG. 15, 1862</i> | <i>S-100</i> | <i>11</i> |

Subject *BROWN- LEWELLYN W.*

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                             | Date                | Vol                       | Page       |
|---|---------------------|---------------------------|------------|
| <i>Virtuallers License</i>              | <i>MAY 27, 1922</i> | <i>S-105</i>              | <i>96</i>  |
| <i>License to sell on the Lords Day</i> | <i>MAY 27, 1922</i> | <i>S-105</i>              | <i>97</i>  |
| <i>Virtuallers License</i>              | <i>JUNE 2, 1923</i> | <i>S-106<sup>69</sup></i> | <i>106</i> |
| <i>License to sell on the Lords Day</i> | <i>JUNE 2, 1923</i> | <i>S-105<sup>69</sup></i> | <i>107</i> |
| <i>Hired pavillion at Town Landing</i>  | <i>MAY 6, 1922</i>  | <i>S-106</i>              | <i>13</i>  |
| " " " " "                               | <i>JUNE 2, 1923</i> | <i>S-106</i>              | <i>69</i>  |

Subject *BROWN- LEWIS*

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description                 | Date                | Vol         | Page       |
|-----------------------------|---------------------|-------------|------------|
| <i>Field Driver</i>         | <i>MAR. 4, 1861</i> | <i>C-10</i> | <i>208</i> |
| <i>Prudential Committee</i> | <i>MAR. 7, 1864</i> | <i>C-10</i> | <i>259</i> |
| <i>Prudential Committee</i> | <i>MAR. 6. 1865</i> | <i>C-10</i> | <i>279</i> |

Subject *BROWN- LEWIS*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                            | Date             | Vol         | Page      |
|--|------------------|-------------|-----------|
| <i>Traverse Juror - Superior Court</i> | <i>JUNE 1861</i> | <i>C-15</i> | <i>10</i> |

Subject **BROWN-LUCY N.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                | Date          | Vol   | Page |
|--|---------------|-------|------|
| <i>Child of Joseph Brown<br/>State Aid</i> | FEB. 18, 1862 | S-100 | 2    |

Subject **BROWN-MARSENA**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                             | Date          | Vol   | Page |
|---|---------------|-------|------|
| <i>Appointed Special Police Officer</i> | MAR. 14, 1874 | S-101 | 58   |

Subject **BROWN-MARTHA E.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                       | Date           | Vol   | Page |
|---|----------------|-------|------|
| <i>Daughter of Charles E. Brown<br/>State Aid</i> | SEPT. 12, 1862 | S-100 | 17   |

Subject *BROWN-MATTHEW L.*

Meeting: Town [] Selectmen [] Other []

| Description                               | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Nominated as Fish and Game Warden.</i> | <i>JAN. 16, 1936</i> | <i>S-110</i> | <i>77</i>  |
| <i>Shell Fish Warden appointed</i>        | <i>Nov. 19, 1936</i> | <i>C-22</i>  | <i>41</i>  |
| <i>Shell Fish Warden sworn in</i>         | <i>Dec. 11, 1936</i> | <i>C-22</i>  | <i>38</i>  |
| <i>Fish and Game Warden</i>               | <i>Dec. 16, 1938</i> | <i>S-110</i> | <i>179</i> |
| <i>Fish and Game Warden</i>               | <i>Dec. 29, 1938</i> | <i>S-111</i> | <i>86</i>  |

Subject *BROWN - MATTHEW L.*

Meeting: Town [] Selectmen [] Other []

| Description                             | Date                 | Vol         | Page      |
|---|----------------------|-------------|-----------|
| <i>Democratic Town Committee</i>        | <i>APR 28, 1936</i>  | <i>C-14</i> | <i>19</i> |
| <i>Inspector for Survey of Highways</i> | <i>MAR. 14, 1938</i> | <i>C-14</i> | <i>98</i> |

Subject *BROWNE - MARY B.*

Vol. *C-12* Page *672* Date *APR. 29, 1924*

Meeting: Town [] Selectmen [] Other []

Description

*Received 36 votes for Alternate Delegate at Large to Republican National Convention*

Subject **BROWN-MERCY C.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                 | Date           | Vol   | Page |
|---|----------------|-------|------|
| Daughter of Benjamin Brown Jr.<br>State Aid | SEPT. 12, 1862 | S-100 | 17   |
| State Aid                                   | JUNE 1, 1864   | S-100 | 36   |

Subject **BROWN-MOSES L.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description            | Date          | Vol   | Page |
|------------------------|---------------|-------|------|
| Special Police Officer | JULY 22, 1884 | S-101 | 109  |

Subject **BROWN, MOSES L.**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Appointed Special Police Officer.                                  | July 22, 1884 | C-11 | 56   |
| Took his oath of office.   | July 26, 1884 | C-11 | 56   |
| Appointed Special Police Officer.                                  | MAR. 4, 1885  | C-11 | 74   |
| Took his oath of office.<br>before Char. E. Bailey,<br>Town Clerk. | MAR. 7, 1885  | C-11 | 74   |

Subject *BROWN, MOSES L*

Meeting: Town  Selectmen  Other

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Voted to choose a Com-<br/>mittee of which he was<br/>to be a member<br/>to consider the matter<br/>of sewerage disposal<br/>at North Scituate<br/>Beach.</i> | <i>MAR. 3, 1902</i> | <i>C-11</i> | <i>529</i> |

Subject *BROWN - OLIVER A.*

Meeting: Town  Selectmen  Other

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>NORTH ADAMS<br/>18 notes for Lieut. Governor</i> | <i>NOV. 4, 1873</i> | <i>C-10</i> | <i>422</i> |

Subject *BROWN-PERCIVAL S.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                          | Date                 | Vol          | Page        |
|--------------------------------------|----------------------|--------------|-------------|
| <i>Bid for Beach Street sidewalk</i> | <i>APR. 13, 1897</i> | <i>S-102</i> | <i>6</i>    |
| <i>Awarded contract.</i>             |                      |              |             |
| <i>Forest Warden</i>                 | <i>MAR. 28, 1908</i> | <i>S-103</i> | <i>5659</i> |
| <i>Moth Supervisor</i>               | <i>MAR. 12, 1910</i> | <i>S-103</i> | <i>124</i>  |
| <i>"</i>                             | <i>JAN. 24, 1914</i> | <i>S-104</i> | <i>81</i>   |

Subject *BROWN, PERCIVAL S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 81 votes for Tree Warden for 1 year.</i> | <i>MAR. 6, 1905</i> | <i>C-11</i> | <i>610</i> |
| <i>On Jurors List for this year.</i>                 | <i>MAR. 6, 1905</i> | <i>C-11</i> | <i>613</i> |
| <i>Received 184 votes for Tree Warden.</i>           | <i>MAR. 5, 1906</i> | <i>C-11</i> | <i>640</i> |
| <i>Elected Tree Warden.</i>                          | <i>MAR. 5, 1906</i> | <i>C-11</i> | <i>641</i> |
| <i>Received 238 votes for Tree Warden.</i>           | <i>MAR. 4, 1907</i> | <i>C-12</i> | <i>20</i>  |

Subject *BROWN-PERCIVAL S.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                     | Date                 | Vol         | Page      |
|---|----------------------|-------------|-----------|
| <i>Traverse Juror - Superior Judicial Court</i> | <i>APR. 24, 1905</i> | <i>C-15</i> | <i>37</i> |



Subject BROWN, PERCIVAL S.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                    | Date         | Vol  | Page |
|--|--------------|------|------|
| Elected Tree Warden                            | MAR. 4, 1907 | C-12 | 21   |
| Received 254 votes for Tree Warden for 1 year. | MAR. 2, 1908 | C-12 | 46   |
| Elected Tree Warden for 1 year                 | MAR. 2, 1908 | C-12 | 47   |
| Received 351 votes for Tree Warden for 1 year. | MAR. 1, 1909 | C-12 | 79   |
| Elected Tree Warden for one year.              | MAR. 1, 1909 | C-12 | 80   |

Subject BROWN, PERCIVAL S.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Received 304 votes for Tree Warden for 1 year.                        | MAR. 7, 1910 | C-12 | 103  |
| Elected Tree Warden   | MAR. 7, 1910 | C-12 | 104  |
| Appointed by the moderator as Registrar to check the names of voters. | JAN. 7, 1911 | C-12 | 127  |
| Received 342 votes for Tree Warden                                    | MAR. 6, 1911 | C-12 | 139  |

Subject BROWN, PERCIVAL S.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Elected Tree Warden for one year.                             | MAR. 6, 1911 | C-12 | 140  |
| worn to the faithful performance of his duty by the Moderator | MAR. 6, 1911 | C-12 | 149  |
| Received 343 votes for Tree Warden for one year.              | MAR. 4, 1912 | C-12 | 184  |
| Elected Tree Warden for one year.                             | MAR. 4, 1912 | C-12 | 186  |

Subject *BROWN, PERCIVAL S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Sworn to the faithful performance of his duties.</i> | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>193</i> |
| <i>Received 364 votes for Tree Warden for one year.</i> | <i>MAR. 3, 1913</i> | <i>C-12</i> | <i>231</i> |
| <i>Elected Tree Warden for 1 year</i>                   | <i>MAR. 3, 1913</i> | <i>C-12</i> | <i>231</i> |
| <i>Received 270 votes for Tree Warden for one year.</i> | <i>MAR. 2, 1914</i> | <i>C-12</i> | <i>265</i> |
| <i>Elected Tree Warden for one year.</i>                | <i>MAR. 2, 1914</i> | <i>C-12</i> | <i>267</i> |

Subject *BROWN, PERCIVAL S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Received 210 votes for Tree Warden for one year.</i>   | <i>MAR. 1, 1915</i>  | <i>C-12</i> | <i>301</i> |
| <i>Received 257 votes for Tree Warden for one year.</i>   | <i>MAR. 13, 1916</i> | <i>C-12</i> | <i>361</i> |
| <i>Elected Tree Warden for one year.</i>  | <i>MAR. 13, 1916</i> | <i>C-12</i> | <i>362</i> |
| <i>Received 139 votes for selectman, 135 votes for Assessor, and 132 votes for overseer of the Poor for 3 years</i> | <i>MAR. 12, 1917</i> | <i>C-12</i> | <i>412</i> |

Subject *BROWN - RALPH S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                      | Date                  | Vol         | Page       |
|----------------------------------|-----------------------|-------------|------------|
| <i>Republican Town Committee</i> | <i>SEPT. 20, 1932</i> | <i>C-13</i> | <i>323</i> |
| <i>Teller, State Election</i>    | <i>NOV. 8, 1932</i>   | <i>C-13</i> | <i>335</i> |
| <i>" Town "</i>                  | <i>MAR. 13, 1933</i>  | <i>C-13</i> | <i>371</i> |
| <i>Advisory Board</i>            | <i>MAR. 9, 1936</i>   | <i>C-14</i> | <i>15</i>  |
| <i>Republican Town Committee</i> | <i>APR. 26, 1936</i>  | <i>C-14</i> | <i>17</i>  |
| <i>School Committee</i>          | <i>MAR. 1, 1937</i>   | <i>C-14</i> | <i>62</i>  |
| <i>Board of Public Welfare</i>   | <i>MAR. 14, 1938</i>  | <i>C-14</i> | <i>97</i>  |

Subject *BROWN - RALPH S*  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Appointed supervisor Mar. 13</i>                         | <i>FEB 23, 1933</i>  | <i>S-109</i> | <i>134</i> |
| <i>Drawn as juror</i>                                       | <i>JAN. 11, 1934</i> | <i>S-109</i> | <i>182</i> |
| <i>Appointed to fill unexpired term on School Committee</i> | <i>SEPT 10, 1936</i> | <i>S-110</i> | <i>109</i> |

Subject *BROWN - RALPH S.*  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                            | Date                  | Vol         | Page      |
|--|-----------------------|-------------|-----------|
| <i>Advisory Board - sworn in</i>       | <i>MAR. 9, 1936</i>   | <i>C-22</i> | <i>38</i> |
| <i>Resignation from Advisory Board</i> | <i>SEPT. 9, 1936</i>  | <i>C-22</i> | <i>40</i> |
| <i>School Committee - appointed</i>    | <i>SEPT-10, 1936</i>  | <i>C-22</i> | <i>39</i> |
| <i>School Committee - sworn in</i>     | <i>SEPT. 14, 1936</i> | <i>C-22</i> | <i>38</i> |
| <i>School Committee - sworn in</i>     | <i>MAR. 11, 1937</i>  | <i>C-22</i> | <i>42</i> |

Subject *BROWN - RALPH W.*  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                 | Date                 | Vol         | Page       |
|-----------------------------|----------------------|-------------|------------|
| <i>Teller, Town meeting</i> | <i>OCT. 26, 1935</i> | <i>C-13</i> | <i>482</i> |

Subject *BROWN - RALPH W*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description             | Date                  | Vol          | Page      |
|-------------------------|-----------------------|--------------|-----------|
| <i>Drawn as a juror</i> | <i>SEPT. 15, 1938</i> | <i>5-111</i> | <i>67</i> |

Subject *BROWN - RICHARD*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                | Vol          | Page      |
|--|---------------------|--------------|-----------|
| <i>Requested electric lights on<br/>Maple Street</i> | <i>MAR. 7, 1935</i> | <i>5-110</i> | <i>46</i> |

Subject *Brown, Samuel*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                              | Vol        | Page      |
|--|-----------------------------------|------------|-----------|
| <i>To be cared for by<br/>Overseer of the poor</i>         | <i>Feb. 22, 1711<sup>10</sup></i> | <i>C-3</i> | <i>70</i> |
| <i>Granted 2 acres 4 rods<br/>being in the beech woods</i> | <i>Sep. 3, 1712</i>               | <i>C-3</i> | <i>73</i> |

Subject *Brown, Sam<sup>l</sup>*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description      | Date                    | Vol        | Page        |
|------------------|-------------------------|------------|-------------|
| <i>Constable</i> | <i>Mar. 23, 1740(1)</i> | <i>C-3</i> | <i>B 10</i> |

Subject *Brown, Sam<sup>l</sup>*

Vol. *C-3* Page *138 1/2* Date *Dec. 21, 1741*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Chosen Constable in March, relieved of duty this day.*

Subject *BROWN - SAMUEL*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                    | Date                | Vol         | Page       |
|--------------------------------|---------------------|-------------|------------|
| <i>Highway Surveyor Dist 7</i> | <i>MAR. 5, 1866</i> | <i>C-10</i> | <i>296</i> |
| <i>"</i>                       | <i>MAR 3, 1879</i>  | <i>C-10</i> | <i>508</i> |

Subject BROWN, SIMON

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description         | of CONCORD | Votes | Date          | Vol  | Page |
|---------------------|------------|-------|---------------|------|------|
| for Lieut. Governor |            | 204   | Nov. 13, 1854 | C-10 | 138  |
| " " "               |            | 146   | NOV. 6, 1855  | C-10 | 149  |

Subject BROWN-STELLA H.

Meeting: Town [ ] Selectmen [x] Other [ ]

| Description                                    | Date          | Vol   | Page       |
|--|---------------|-------|------------|
| Dividends from Trust Funds                     | Dec. 12, 1924 | S-107 | 123<br>124 |
| Received money from the<br>Cornelia Allen Fund | Dec. 18, 1930 | S-109 | 23         |
| Eliu Jenkins Fund                              |               |       |            |
| Nanak & J. Miller Fund                         |               |       |            |
| Benjamin F. Stone Fund                         |               |       |            |
| Received money<br>Eliu Jenkins Fund            | Dec. 17, 1931 | S-109 | 76         |

Subject BROWN-THOMAS CONEGGIO

Meeting: Town [ ] Selectmen [x] Other [ ]

| Description | Co. E. 58TH MASS. VOL. | Date         | Vol   | Page |
|-------------|------------------------|--------------|-------|------|
| Enlisted    |                        | MAR. 9, 1864 | S-100 | 40   |

Subject *BROWN, THOMAS W.*

Meeting: Town  Selectmen  Other

| Description                             | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>On Juror's list for this year.</i>   | <i>MAR. 7, 1904</i>  | <i>C-11</i> | <i>585</i> |
| <i>On Juror's list for this year.</i>   | <i>MAR. 6, 1905</i>  | <i>C-11</i> | <i>613</i> |
| <i>Traverse Juror - Superior Court.</i> | <i>APR. 24, 1905</i> | <i>C-15</i> | <i>37</i>  |

Subject *BROWN - THOMAS W.*

Meeting: Town  Selectmen  Other

| Description                            | Date                 | Vol         | Page      |
|--|----------------------|-------------|-----------|
| <i>Traverse Juror - Superior Court</i> | <i>APR. 24, 1905</i> | <i>C-15</i> | <i>37</i> |

Subject *BROWN - WALTER*

Meeting: Town  Selectmen  Other

| Description                                | Date                 | Vol          | Page     |
|--|----------------------|--------------|----------|
| <i>Child of Joseph Brown<br/>State Aid</i> | <i>FEB. 18, 1862</i> | <i>S-100</i> | <i>2</i> |

Subject BROWN, Wilbur P.

Meeting: Town  Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Chosen constable   | MAR 1, 1886   | C-11 | 90   |
| Posted Town Warrant.   | JUNE 24, 1886 | C-11 | 105  |
| Chosen Constable   | MAR. 7, 1887  | C-11 | 126  |
| Chosen to serve as Pound-keeper and Field Driver in place of Geo. W. Whitcomb, who declined serving. | MAR. 12, 1887 | C-11 | 131  |

Subject BROWN, Wilbur P.

Meeting: Town  Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Posted the Town Warrant                            | MAY 18, 1887  | C-11 | 135  |
| Chosen Constable and Field Driver and Pound Keeper | MAR 5, 1888   | C-11 | 151  |
| Posted the Town Warrant                            | MAR 14, 1888  | C-11 | 156  |
| Posted the Town Warrant and gave attest thereto.   | OCT. 23, 1888 | C-11 | 160  |

Subject BROWN, Wilbur P.

Meeting: Town  Selectmen [ ] Other [ ]

| Description                                      | Date          | Vol  | Page |
|--|---------------|------|------|
| Posted the Town Warrant and took attest thereto. | FEB 19, 1889  | C-11 | 170  |
| Appointed Constable                              | MAR. 4, 1889  | C-11 | 171  |
| Chosen Field Driver and Pound Keeper.            | MAR. 4, 1889  | C-11 | 171  |
| Posted the Town Warrant                          | APR. 12, 1889 | C-11 | 178  |
| Posted the Town Warrant.                         | APR. 18, 1889 | C-11 | 181  |
| Posted the Town Warrant                          | JULY 10, 1889 | C-11 | 183  |



Subject BROWN, Wilbur P.

Meeting: Town  Selectmen  Other

| Description              | Date          | Vol  | Page |
|--------------------------|---------------|------|------|
| Posted the Town Warrant  | Oct. 10, 1889 | C-11 | 187  |
| Posted the Town Warrant. | Oct. 25, 1889 | C-11 | 190  |

Subject BROWN, Wilbur P.

Meeting: Town  Selectmen  Other

| Description                                     | Date          | Vol  | Page |
|---|---------------|------|------|
| As Constable he posted the Town Warrant.        | Feb. 15, 1890 | C-11 | 199  |
| Chosen Constable, Field Driver and Pound Keeper | MAR. 3, 1890  | C-11 | 200  |
| Posted Town Warrant                             | Apr. 7, 1890  | C-11 | 209  |
| Posted Town Warrant                             | Oct. 24, 1890 | C-11 | 218  |
| Posted Town Warrant.                            | FEB. 18, 1891 | C-11 | 229  |
| Posted Town Warrant                             | Oct. 24, 1891 | C-11 | 242  |

Subject BROWN, Wilbur P.

Meeting: Town  Selectmen  Other

| Description                            | Date          | Vol   | Page |
|--|---------------|-------|------|
| As Constable, posted the Town Warrant. | Nov. 30, 1891 | C-11  | 249  |
| Posted the Town Warrant                | FEB 4, 1891   | C-11  | 251  |
| Posted the Town Warrant                | FEB. 23, 1891 | C-11  | 256  |
| Special Police Officer                 | JUNE 24, 1893 | S-101 | 140. |

Subject BROWN-WILLIAM A.

Meeting: Town [ ] Selectmen [✓] Other [✓]

| Description  | Date          | Vol   | Page |
|--|---------------|-------|------|
| Name placed on Jury List<br>Special Police Officer | APR. 13, 1899 | S-102 | 22   |
| Transverse Juror - Superior<br>Court               | Feb. 1900     | C-15  | 33   |
| Special Police Officer                             | MAR. 17, 1900 | S-102 | 28   |
| Special Police Officer                             | APR. 11, 1908 | S 103 | 58   |
| Appointed Special Police Officer                   | MAY 9, 1908   | C-21  | 31   |
| Sworn in   | MAY 13, 1908  | C-21  | 31   |

Subject BROWN, WILLIAM A.

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description                   | Date         | Vol  | Page |
|-------------------------------|--------------|------|------|
| Accepted for Jury duty.       | MAR. 6, 1899 | C-11 | 436  |
| On Jurors List for this year. | MAR. 6, 1905 | C-11 | 613  |

Subject BROWN WILLIAM

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                            | Date         | Vol  | Page |
|--|--------------|------|------|
| 12. Surveyor of Highways               | Mar 1, 1847  | C-10 | 18   |
| * 12 Dist. Highway Surveyor & sworn in | Mar. 1. 1852 | C-10 | 99   |
| Grand Juror - Court of<br>Common Pleas | Apr. 1856    | C-15 | 7    |

Subject **BROWN - WILLIAM**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                       | Date        | Vol  | Page |
|-----------------------------------|-------------|------|------|
| Sworn in - Special Police Officer | MAY 8, 1923 | C-21 | 113  |

Subject **BROWN - WILLIAM H.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description     | Date          | Vol   | Page |
|-----------------|---------------|-------|------|
| Police Officer  | APR. 28, 1923 | S-106 | 55   |
| " "             | APR. 24, 1924 | S-106 | 131  |
| Pistol Permit   | JULY 3, 1924  | S-106 | 139  |
| Police Officer  | APR. 30, 1925 | S-106 | 168  |
| Revolver Permit | JAN. 14, 1926 | S-106 | 194  |
| Police Officer  | Apr: 29, 1926 | S-107 | 7    |
| Dog Officer     | July 8, 1926  | S-107 | 15   |
| Police Officer  | June 30, 1927 | S-107 | 55   |

Subject **BROWN - WILLIAM H.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                             | Date          | Vol  | Page |
|---|---------------|------|------|
| Received 515 votes for Constable        | MAR. 10, 1924 | C-12 | 667  |
| Field Driver                            | MAR. 2, 1925  | C-13 | 14   |
| Elected Constable                       | MAR. 9, 1925  | C-13 | 25   |
| Oath of Office                          | MAR. 9, 1925  | C-13 | 26   |
| Posted warrant for Special Town Meeting | NOV. 28, 1925 | C-13 | 28   |
| Field Driver                            | MAR. 1, 1926  | C-13 | 42   |
| Constable                               | MAR. 8, 1926  | C-13 | 54   |

Subject *Brown, William H.*  
 Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date                  | Vol          | Page       |
|---|-----------------------|--------------|------------|
| <i>Appointed dog officer</i>                                      | <i>Aug. 4, 1927</i>   | <i>S-107</i> | <i>62</i>  |
| <i>Permanent Police Officer</i>                                   | <i>April 12, 1928</i> | <i>S-107</i> | <i>101</i> |
| <i>Motorcycle accident referred to Town Council for adjusting</i> | <i>MAY 24, 1928</i>   | <i>S-107</i> | <i>113</i> |
| <i>Constable</i>  | <i>MAY 24, 1928</i>   | <i>S-107</i> | <i>113</i> |
| <i>Appointed Dog Officer</i>                                      | <i>JULY 5, 1928</i>   | <i>S-107</i> | <i>130</i> |
| <i>Recommended as Special Officer at Humarock</i>                 | <i>JULY 19, 1928</i>  | <i>S-107</i> | <i>136</i> |

Subject *BROWN - WILLIAM H.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description         | Date                 | Vol         | Page       |
|---------------------|----------------------|-------------|------------|
| <i>Field Driver</i> | <i>MAR. 7, 1927</i>  | <i>C-13</i> | <i>82</i>  |
| <i>Constable</i>    | <i>MAR. 14, 1927</i> | <i>C-13</i> | <i>90</i>  |
| <i>Field Driver</i> | <i>MAR. 5, 1928</i>  | <i>C-13</i> | <i>111</i> |
| <i>Constable</i>    | <i>MAR. 12, 1928</i> | <i>C-13</i> | <i>119</i> |
| <i>Field Driver</i> | <i>MAR. 4, 1929</i>  | <i>C-13</i> | <i>152</i> |
| <i>Constable</i>    | <i>MAR 11. 1929</i>  | <i>C-13</i> | <i>166</i> |
| <i>Field Driver</i> | <i>MAR. 3, 1930</i>  | <i>C-13</i> | <i>179</i> |
| <i>Constable</i>    | <i>MAR 10. 1930</i>  | <i>C-13</i> | <i>212</i> |

Subject *BROWN - WILLIAM H.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date                  | Vol          | Page       |
|--|-----------------------|--------------|------------|
| <i>Constable</i>   | <i>AUG. 16, 1928</i>  | <i>S-107</i> | <i>152</i> |
| <i>"</i>   | <i>SEPT. 13, 1928</i> | <i>S-107</i> | <i>163</i> |
| <i>Made return of Dog Warrant</i>                            | <i>OCT. 11, 1928</i>  | <i>S-107</i> | <i>169</i> |
| <i>Hearing on layout of Stone, Chester and Waler Streets</i> | <i>FEB. 16, 1929</i>  | <i>S-108</i> | <i>17</i>  |
| <i>Recommended for police authority at Humarock</i>          | <i>APR. 18, 1929</i>  | <i>S-108</i> | <i>38</i>  |
| <i>Police Officer</i>  | <i>APR. 18, 1929</i>  | <i>S-108</i> | <i>39</i>  |

Subject BROWN-WILLIAM H.

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description  | Date                  | Vol          | Page       |
|--|-----------------------|--------------|------------|
| <i>Appointed Dog Officer</i>                             | <i>SEPT. 26, 1929</i> | <i>S-108</i> | <i>99</i>  |
| <i>Police Officer</i>                                    | <i>APR. 24, 1930</i>  | <i>S-108</i> | <i>169</i> |
| <i>Granted Pool Table and<br/>Bowling Alley Licenses</i> | <i>JUNE 5, 1931</i>   | <i>C-22</i>  | <i>2</i>   |

Subject BROWN - WILLIAM H.

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                            | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>\$100 injuries received on duty</i> | <i>JUNE 11, 1930</i> | <i>C-13</i> | <i>219</i> |
| <i>Field Driver</i>                    | <i>MAR. 2, 1931</i>  | <i>C-13</i> | <i>250</i> |
| <i>Constable</i>                       | <i>MAR. 9, 1931</i>  | <i>C-13</i> | <i>265</i> |

Subject BROWN - WILLIAM H.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol          | Page      |
|---|----------------------|--------------|-----------|
| <i>Appeared before selectmen in<br/>regard to reappointment</i>               | <i>APR. 30, 1931</i> | <i>S-109</i> | <i>43</i> |
| <i>Letters relative to the failure<br/>of reappointment as police officer</i> | <i>MAY 21, 1931</i>  | <i>S-109</i> | <i>45</i> |
| <i>Filed suit against the Town</i>  | <i>JUNE 4, 1931</i>  | <i>S-109</i> | <i>49</i> |
| <i>Bowling Alley License granted</i>  | <i>JUNE 11, 1931</i> | <i>S-109</i> | <i>50</i> |
| <i>Pool Table License granted</i>   | <i>JUNE 11, 1931</i> | <i>S-109</i> | <i>50</i> |

Subject *BROWN - WILLIAM H*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol          | Page      |
|---|----------------------|--------------|-----------|
| <i>His attorney appeared before the selectmen in regard to litigation</i> | <i>JULY 9, 1931</i>  | <i>S-109</i> | <i>55</i> |
| <i>Hearing held of suit</i>   | <i>DEC. 29, 1931</i> | <i>S-109</i> | <i>77</i> |

Subject *BROWN - WILMOT*

Vol. *S-107* Page *136* Date *JULY 19, 1928*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Requested street light on Ann Vidal Road.*

Subject *BROWN - WILSON S.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                          | Date                 | Vol         | Page       |
|--------------------------------------|----------------------|-------------|------------|
| <i>Appointed Police Officer</i>      | <i>JUNE 29, 1923</i> | <i>C-21</i> | <i>116</i> |
| <i>Sworn in</i>                      | <i>JULY 2, 1923</i>  | <i>C-21</i> | <i>116</i> |
| <i>Appointed Police Officer</i>      | <i>APR. 29, 1924</i> | <i>C-21</i> | <i>119</i> |
| <i>Sworn in</i>                      |                      |             |            |
| <i>Water Commissioner - sworn in</i> | <i>MAR. 9, 1936</i>  | <i>C-22</i> | <i>38</i>  |

Subject *BROWN-WILSON S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                             | Date                 | Vol         | Page                     |
|---|----------------------|-------------|--------------------------|
| <i>Field Driver</i>                     | <i>MAR. 3, 1924</i>  | <i>C-12</i> | <i>656</i><br><i>657</i> |
| <i>Elected Constable</i>                | <i>MAR. 10, 1924</i> | <i>C-12</i> | <i>667</i>               |
| <i>Oath of Office</i>                   | <i>MAR. 10, 1924</i> | <i>C-12</i> | <i>669</i>               |
| <i>Received 525 votes for Constable</i> | <i>MAR. 9, 1925</i>  | <i>C-13</i> | <i>25</i>                |
| <i>Field Driver</i>                     | <i>MAR. 7, 1927</i>  | <i>C-13</i> | <i>82</i>                |
| <i>Constable</i>                        | <i>MAR. 14, 1927</i> | <i>C-13</i> | <i>90</i>                |
| <i>Field Driver</i>                     | <i>MAR. 5, 1928</i>  | <i>C-13</i> | <i>111</i>               |
| <i>Constable</i>                        | <i>MAR. 12, 1928</i> | <i>C-13</i> | <i>119</i>               |

Subject *BROWN-WILSON S.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description           | Date                 | Vol          | Page                     |
|-----------------------|----------------------|--------------|--------------------------|
| <i>Reedler Permit</i> | <i>JAN. 10, 1924</i> | <i>S-105</i> | <i>148</i><br><i>125</i> |
| <i>"</i>              | <i>JAN. 22, 1925</i> | <i>S-105</i> | <i>148</i>               |
| <i>Police Officer</i> | <i>JUNE 30, 1923</i> | <i>S-106</i> | <i>80</i>                |
| <i>Pistol Permit</i>  | <i>OCT. 11, 1923</i> | <i>S-106</i> | <i>99</i>                |
| <i>"</i>              | <i>JAN. 10, 1924</i> | <i>S-106</i> | <i>112</i>               |
| <i>Police Officer</i> | <i>APR. 24, 1924</i> | <i>S-106</i> | <i>131</i>               |
| <i>Pistol Permit</i>  | <i>JAN. 22, 1925</i> | <i>S-106</i> | <i>157</i>               |
| <i>Police Officer</i> | <i>JUNE 30, 1927</i> | <i>S-107</i> | <i>55</i>                |

Subject *Brown, Wilson S.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description           | Date                  | Vol          | Page       |
|-----------------------|-----------------------|--------------|------------|
| <i>Police Officer</i> | <i>April 12, 1928</i> | <i>S-107</i> | <i>101</i> |
| <i>"</i>              | <i>APR. 18, 1929</i>  | <i>S-108</i> | <i>39</i>  |

Subject *BROWN - WILSON S.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                    | Date                 | Vol         | Page       |
|--------------------------------|----------------------|-------------|------------|
| <i>588 notes for Constable</i> | <i>MAR. 11. 1929</i> | <i>C-13</i> | <i>166</i> |
| <i>Teller, Town Meeting</i>    | <i>MAR. 6. 1933</i>  | <i>C-13</i> | <i>364</i> |
| <i>" " "</i>                   | <i>MAR. 11. 1933</i> | <i>C-13</i> | <i>364</i> |
| <i>Water Commissioner</i>      | <i>MAR. 9. 1936</i>  | <i>C-14</i> | <i>13</i>  |

Subject *BROWN AVENUE*

Vol. *5-111* Page *80* Date *DEC. 15. 1938*

Meeting: Town [ ] Selectmen [] Other [ ]

Description *New England Tel and Tel Co and Electric Light Co granted relocation of pole at the corner of Collier Road and Brown Avenue.*

Subject *BROWN LANE*

Vol. *C-10* Page *74* Date *APR. 1, 1850*

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Extends from High Street to William Brown's house*



Subject *BROWN STREET*

Vol. *C-10* Page *73* Date *APR. 1, 1850*

Meeting: Town [] Selectmen [] Other []

Description

*Extend from Central Street  
to Main Street.*

Subject *BROWN TAIL MOTHS*

Vol. *S-103* Page *55* Date *MAR. 14, 1908*

Meeting: Town [] Selectmen [] Other []

Description

*Jason Wade appointed Local  
Superintendent for the Suppression  
of Gypsy and Brown Tail Moths.*

Subject *BROWN TAIL MOTHS*

Vol. *S-103* Page *146* Date *SEPT. 24, 1910*

Meeting: Town [] Selectmen [] Other []

Description

*State Forester notified Selectmen  
that additional allotment of \$300.  
would be allowed for the suppression  
of above.*

Subject *BROWN'S SCITUATE EXPRESS COMPANY*

Vol. *C-21* Page *46* Date *FEB 28, 1910*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Granted license to transport liquor*

Subject *BROWN'S SCITUATE EXPRESS CO.*

Vol. *S-103* Page *122* Date *MAR. 1, 1910*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Granted License to Transport  
Liquor.*

Subject *Brownell, Nathan C.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>of Westport<br/>206 votes for Elector<br/>10th District</i> | <i>Nov. 14, 1836</i> | <i>C-9</i> | <i>225</i> |
| <i>290 votes for Elector<br/>10th District</i>                 | <i>Nov. 9, 1840</i>  | <i>C-9</i> | <i>291</i> |

Subject *BROWNELL - NATHAN P.*  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                     | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>SOUTH SCITUATE<br/>115 votes for Senator</i> | <i>NOV. 4. 1879</i> | <i>C-10</i> | <i>515</i> |

Subject *BROWNELL - N. P.*

Vol. *C-15* Page *78* Date *JAN. 1, 1878*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Awarded \$55. for land taken in widening  
and straightening Main Street.*

Subject *BRUCE, ALEXANDER B.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>(of LAWRENCE)<br/>Received 24 votes for<br/>Governor.</i> | <i>NOV. 8, 1898</i> | <i>C-11</i> | <i>426</i> |

Subject *BRUCE, CHARLES*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 18 votes as Candidate for State Auditor on the Republican Ballot.</i> | <i>SEPT. 25, 1917</i> | <i>C-12</i> | <i>432</i> |

Subject *BRUNGARDT - ALPHONSE J.*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date                 | Vol         | Page      |
|--|----------------------|-------------|-----------|
| <i>1363 square feet of land taken in widening at corner of Elm Street and Cudworth Road.</i> | <i>Feb. 25, 1928</i> | <i>C-18</i> | <i>55</i> |
| <i>Awarded \$8.80 for land taken in layout of eastern end of Elm Street.</i>                 | <i>JUNE 27, 1933</i> | <i>C-19</i> | <i>36</i> |

Subject *BRUNGARDT - GUIDO H.*

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Applied for gasoline license</i>  | <i>FEB. 21, 1929</i> | <i>S-108</i> | <i>18</i>  |
| <i>Hearing on above application</i>  | <i>MAR. 14, 1929</i> | <i>S-108</i> | <i>24</i>  |
| <i>Granting of above license held up as he has not taken title to location</i> | <i>MAR. 28, 1929</i> | <i>S-108</i> | <i>28</i>  |
| <i>Gasoline Permit</i>   | <i>JUNE 27, 1929</i> | <i>S-108</i> | <i>68</i>  |
| <i>Wants surplus filling dump on location for gasoline station</i>             | <i>OCT. 3, 1929</i>  | <i>S-108</i> | <i>102</i> |

Subject BRUSH, CUTTING OF  
Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                             | Date           | Vol  | Page |
|---|----------------|------|------|
| Sam'l. Tolman, Cutting & removing brush | April 20, 1846 | C-10 | 14   |

Subject Brushy Hill

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol | Page     |
|--|---------------|-----|----------|
| Mentioned in describing the swamp land to be divided by Lieutenant Burk, Charles Stockbridge and Thomas Turner | Feb. 26, 1673 | C-1 | B-18 1/2 |

Subject Brushy Hill

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                    | Date         | Vol | Page |
|--------------------------------|--------------|-----|------|
| Site of land in Clark exchange | Mar. 4, 1689 | C-3 | 32   |

Subject *BRYAN, JAMES H.*

Meeting: Town  Selectmen  Other

| Description (of Westfield)  | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Received 46 votes as<br/>Democratic Candidate<br/>for State Treasurer.</i> | <i>Nov. 2, 1909</i> | <i>C-12</i> | <i>90</i> |

Subject Bryant, Abiel, Widow

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Dishute with Rufus<br>Litchfield resolved by<br>Fence Viewers | Mar. 14, 1840 | C-23 | 225  |
| Recorded by Town Clerk  | Apr. 6, 1840  | C-23 | 225  |

Subject BRIANT, Widdow

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Layout of 5 acres of<br>swamp land to her,<br>which was granted<br>to her husband by<br>the former Committee.<br>Recorded Apr. 18, 1685. | Apr. 12, 1685 | C-1 | C-21 |

Subject BRYANT, BENJAMIN

Vol. C-1 Page C-147 Date MAR. 2, 1696/7

Meeting: Town [ ] Selectmen [ ] Other [x]

Description

Granted 3 acres of swamp  
land by the Town Agents.

Subject *BRYANT-BENJAMIN*

Vol. *C-4* Page *46* Date *FEBRUARY 25, 1<sup>699</sup>/<sub>700</sub>*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Lay out of Land*  
*3 acres of swamp land*  
*Jeremiah Hatch*  
*Israel Chittenden* surveyors.

*Recorded March 13, 1<sup>699</sup>/<sub>700</sub>*

Subject *BRYANT-BENJAMIN*

Vol. *C-4* Page *46* Date *MARCH 19, 1<sup>699</sup>/<sub>700</sub>*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Lay out of land*  
*3 acres near the Cedar Swamp.*  
*Jeremiah Hatch*  
*Israel Chittenden* surveyors

*Recorded March 28, 1700*

Subject *BRYANT, DANIEL*

Vol. *C-1* Page *C-170* Date *JUNE 29, 1697*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Record of his assignment to*  
*John Bryant for 30 shillings of*  
*his right, title & interest in the*  
*Division of Swamps by the Town.*



Subject *BRYANT, DANIELL*  
Vol. *C-1* Page *C-177* Date *DEC. 2, 1697*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted 3 acres of swamp land by the Town Agents on the above date.*

Subject *Bryant, Daniell*  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                | Vol        | Page          |
|--|---------------------|------------|---------------|
| <i>Requested a piece of land to be viewed</i>            | <i>May 15, 1701</i> | <i>C-3</i> | <i>48 1/2</i> |
| <i>Granted 8 acres of upland - for personal use only</i> | <i>Dec. 1, 1702</i> | <i>C-3</i> | <i>51 1/2</i> |

Subject *BRIANT-DANIEL*  
Vol. *C-4* Page *271* Date *MAR. 11, 170 1/2*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land  
8 acres*

*Recorded Dec-1, 1702*

Subject *BRYANT-BENJAMIN*

Vol. *C-4* Page *97* Date *DECEMBER 10, 1719*

Meeting: Town  Selectmen  Other

Description

*Layout of land*

*3 acres at New Found Marsh*

*Peter Bollandmore*

*Stephen Clapham surveyors*

*Recorded May 12, 1720*

Subject *Bryant, Bolland*

Meeting: Town  Selectmen  Other

Description

Date

Vol

Page

*Silvanus Clapham al-  
lowed \$20.27 for board-  
ing & cloathing Bol-  
land Bryant 5 weeks*

*Oct. 16, 1797 C-8 B 21*

Subject *Bryant, David*

Meeting: Town [] Selectmen [ ] Other []

| Description                                       | Date                    | Vol        | Page       |
|---|-------------------------|------------|------------|
| <i>Drew 21 (10 acre lot)</i>                      | <i>Apr. 1707</i>        | <i>C-3</i> | <i>B24</i> |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B32</i> |

Subject *BRYANT-DAVID*

Vol. *C-4* Page *51* Date *APRIL 23, 1707*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land  
10 acres - 21<sup>st</sup> Lot  
Samuel Chap.  
James Bushing surveyors.*

*Recorded February 24, 17<sup>09</sup>*

Subject *BRYANT-DAVID*

Vol. *C-4* Page *391* Date *DEC 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 65<sup>th</sup> Cedar Swamp  
Lot.*

Subject **Briant**  
**Bryant**, David  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description               | Date                         | Vol | Page   |
|---------------------------|------------------------------|-----|--------|
| Grand Jury                | Feb. 20, 1711 <sup>1/2</sup> | C-3 | 72     |
| Constable                 | Mar. 27, 1718                | C-3 | 82 1/2 |
| Rehlaed by Joseph Briant  | May 14, 1718                 | C-3 | 83 1/2 |
| Jury of Inyals - Inf. Ct. | Feb. 22, 1719(20)            | C-3 | 86     |
| Petent Jury - Inf. Ct.    | Feb. 22, 1726(7)             | C-3 | 99 1/2 |
| Flogg Rieve               | Mar. 29, 1736                | C-3 | 123    |
| Jithingman                | Mar. 29, 1738                | C-3 | 130    |
| To purchase 110 acre lot  | Feb. 11, 1704 <sup>1/2</sup> | C-3 | B22    |

Subject **BRYANT-DAVID**

Vol. **C-4** Page **281** Date **JUNE 3, 1723**

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land*

*Granted Sept 9, 1723*

*Revised Sept 9, 1723*

Subject **BRYANT-DAVID**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| 307 in drawing for<br>undivided lands <small>FIRST DIVISION</small>       | NOV. 8, 1725  | C-6 | E    |
| Lot 307 in First Division<br>laid out to Capt Torrey<br>in right of above | OCT. 15, 1726 | C-6 | 121  |
| 329 in drawing for Third<br>Division of undivided lands                   | MAY 25, 1732  | C-6 | 172  |

Subject **BRYANT-DAVID**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date           | Vol | Page |
|--|----------------|-----|------|
| Lot 91 in Second Division<br>laid out to James Cushing<br>in right of above.   | AUG. 4, 1727   | C-6 | 220  |
| Layout of land in right<br>of John Hatch Junior - Lot 99<br>in Second Division | SEPT. 13, 1727 | C-6 | 224  |

Subject **BRYANT-DAVID**

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Lot 329 in Third Division<br>laid out to James Cushing<br>in right of above. | DEC. 21, 1735 | C-6 | 415  |

Subject **Bryant, Eunice, Wid<sup>w</sup>**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page    |
|---|--------------|------|---------|
| Transferred from 3 <sup>rd</sup><br>to 16 <sup>th</sup> School District | May 13, 1811 | C-88 | 115 1/2 |

Subject Bryant, Gridley

Yeoman

Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date          | Vol | Page   |
|---|---------------|-----|--------|
| Fence Viewers made division of fence between him and Nathaniel Cushing                  | Apr. 22, 1851 | 15  | 73 1/2 |
| Sold Pew #43 in First Congregational Society's Meeting House to Martin J. Peabo \$60.00 | May 11, 1852  | 15  | 75 1/2 |
| Recorded by Town Clerk  | Jan. 4, 1854  | 15  | 75 1/2 |

Subject BRYANT, Gridley,

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| His land is mentioned in the appropriation for widening and straightening of Main St. | Apr. 22, 1895 | C-11 | 348  |

Subject BRYANT JOHN

SUCCESSOR OF

Vol. C-4 Page 390 Date DEC. 25, 1707

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Assigned share in 51st Cedar Swamp Lot.

Subject *BRYANT- LEIUT. JOHN*

SUCCESSOR OF

Meeting: Town [ ] Selectmen [ ]

Other [ ]

| Description   | Date                  | Vol        | Page       |
|---|-----------------------|------------|------------|
| <i>273 in drawing for undivided lands</i><br><small>FIRST DIVISION</small>  | <i>NOV. 8, 1725</i>   | <i>C-6</i> | <i>D</i>   |
| <i>Layout of land. Lot 273 in First Division, Lot 274 in First Division in right of Samuel Lapham, Lot 275 in First Division in right of Mathew Stetson, Lot 276 in First Division in right of Joseph Lapham.</i> | <i>SEPT. 14, 1726</i> | <i>C-6</i> | <i>108</i> |

Subject BRYANT, JOHN  
Vol. C-1 Page B-3 Date JUNE 10, 1658  
Meeting: Town [ ] Selectmen [ ] Other []

Description

His land is mentioned  
in this layout of a footway  
from Robert Stetson's house  
to the upper Meeting House.

Subject BRYANT, JOHN  
Vol. C-1 Page 37 Date DECEMBER 11, 1660  
Meeting: Town [ ] Selectmen [ ] Other []

Description

One of the men appointed  
by the Town to confer with  
John Palmer over the  
construction of roadway  
by certain swamp land.

Subject BRYANT, JOHN  
Vol. C-1 Page B-9 1/2 Date OCTOBER 5, 1663  
Meeting: Town [ ] Selectmen [ ] Other []

Description

One of three men appointed by the  
General Court to draw the line  
of situate from Record Pond  
to Indian Head River Pond.



Subject *BRYANT, JOHN*

Vol. C-1 Page B-9 1/2 Date *OCTOBER 5, 1663*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*One of three men appointed by the  
General Court to lay out certain  
lands of Mr. Hatherly.*

Subject *Bryante, John*

Vol. C-3 Page 3 1/2 Date *May 2, 1667*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Chosen Grand Juror*

Subject *Bryant, John*

Vol. C-3 Page 4 Date *May 2, 1667*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Promised to trappe on towns  
account*

Subject BRIANT, John

Vol. C-1 Page B-15 1/2 Date OCTOBER 29, 1612

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Appointed as one of the committee to settle land grants and allot lands properly to inhabitants or their survivors of Sittuate prior to 1647.

Subject BRIANT, John

Vol. C-1 Page B-17 1/2 Date FEBRUARY 26, 1673

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

They (he and Cornet Stetson and John Cushen) were chosen to decide whether the exchange of land between the Town and John Bumpas was satisfactory.

Subject Briant, John

Vol. C-3 Page 12 Date Nov. 24, 1673

Meeting: Town [ ] Selectmen [ ] Other [x]

Description Original member of Comity of 8 to carry out Court order concerning undivided lands of Sittuate.

Subject BRIANT, JOHN

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                    | Vol | Page |
|---|-------------------------|-----|------|
| Granted 5 acres<br>of swamp about<br>his lot at the<br>White Oak Plain. | <del>JAN. 4, 1674</del> | C-1 | C-15 |
|   | JAN. 4, 1674            |     | C-16 |

Subject BRIANT, JOHN

Vol. C-1 Page C-57 Date Feb. 26, 1690/1

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Recorded purchaser of seven acres  
of upland from Thomas Hilland.  
Recorded Feb. 26, 1690/1.

Recorded purchaser of 10 acres,  
7 granted to Jonathan Jackson's father  
and 3 to himself, from Jonathan  
Jackson.

Subject BRIANT, JOHN

Vol. C-1 Page C-59 Date FEBRUARY 26, 1690/1

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Layout of 10 acres of land granted  
to Jonathan Jackson and of 7 acres  
granted to Thomas Hilland,  
for John Briant by Thomas Turner.  
Recorded Feb. 26, 1690.

Subject BRYANT, JOHN

Vol. C-1 Page C-58 Date APR. 23, 1696

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

A layout of 7 acres of swamp land by Thomas Turner to John Bryant for Jonathan Jackson. Recorded April 23, 1696.

Subject BRIANT, JOHN

Vol. C-1 Page B-12 Date MAY 25, 1696.

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

He and James Torrey laid out a certain highway recorded June 9, 1696.

Subject BRYANT, JOHN

Vol. C-1 Page B-11 Date MAY 25, 1696

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

One of two men authorized to lay out the highway from North River through two miles, to the highway.

Subject BRYANT, JOHN

Vol. C-1 Page 77 Date July 15, 1696

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

He is giving a tract of land, described herein, to Samuel Clapp and John Bushing Junior.  
Acknowledged July 15, 1696.

Subject BRYANT, JOHN

Vol. C-1 Page C-160 Date Apr. 13, 1697

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Layout of 26 acres of swamp and upland for him: correcting old lay out of part of this tract.  
Recorded May 5, 1697.

Subject BRYANT, JOHN

Vol. C-1 Page C-159 Date MAY 18, 1697

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Record of his purchase from William Bearstow of a 4 acre lot; bot by the latter from Aaron Symons, who had received it from Moses Symons, who in turn had been granted the 4 acres by the Town Committee.

Subject BRYANT, JOHN

Vol. C-1 Page C-159 Date MAY 18, 1697

Meeting: Town [ ] Selectmen [ ] Other [x]

Description

Record of his sale to William Bearstow of 5 acres of swamp land, being part of the 12 acre swamp lot granted to him by the Town Committee.

Subject BRYANT, JOHN

Vol. C-1 Page C-170 Date JUNE 29, 1697

Meeting: Town [ ] Selectmen [ ] Other [x]

Description

Record of the assignment to him of Daniel Bryant of all the latter's right, title and interest in the Division of Swamplands by the Town.

Subject Briant

Bryant, John, Serjeant, Leut<sup>n</sup>

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                                      | Vol | Page   |
|--|---|-----|--------|
| Selectman  | Mar. 22, 1697                             | C-3 | 43     |
| Timber Agent   | Jan. 16 <sup>1699</sup> / <sub>1700</sub> | C-3 | 45 1/2 |
| Petrie Jury - County Court                               | Sep. 3, 1700                              | C-3 | 47 1/2 |
| To bound out 1/4 acre of Church exchange                 | May 17, 1705                              | C-3 | 57 1/2 |
| To view and report on exchange of land with Abner Turner | May 17, 1705                              | C-3 | 57 1/2 |

Subject *BRYANT, JOHN-SARGENT*  
Vol. *C-1* Page *B-12* Date *MAY 23, 1698*  
Meeting: Town [ ] Selectmen [ ] Other []  
Description

*One of the selectmen who  
laid out this highway.  
Recorded May 23, 1698  
This road was not allowed  
by the Town.*

Subject *BRYANT-JOHN*  
Vol. *C-4* Page *8* Date *JULY 12, 1698*  
Meeting: Town [ ] Selectmen [ ] Other []  
Description

*LAYOUT OF LAND  
11 acres of swamp land*

*Recorded July 27, 1699*

Subject *BRYANT, JOHN*  
Vol. *C-1* Page *C-198* Date *JAN. 2, 1698/9*  
Meeting: Town [ ] Selectmen [ ] Other []  
Description

*Granted 8 acres of swamp  
land in the right of  
Jonathan Jackson and his father  
Samuel Jackson, deceased; same  
having been sold to John Bryant  
on Feb. 26, 1699/1.*

Subject *BRYANT-JOHN*

Vol. *C-4* Page *8* Date *JANUARY 16,* <sup>1698</sup>/<sub>99</sub>

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land*  
*4 acres*

*Recorded July 27, 1699*

Subject *BRYANT-JOHN*

Vol. *C-4* Page *8* Date *SEPTEMBER 14, 1699*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*From Joseph Otis*  
*10 acres of land.*

Subject *BRYANT-JOHN*

Vol. *C-4* Page *11* Date *JANUARY 6* <sup>1699</sup>/<sub>700</sub>

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land*  
*10 acres of upland*

*Recorded February 29,* <sup>1699</sup>/<sub>700</sub>



Subject *BRYANT-JOHN*

Vol. *C-4* Page *11* Date *JANUARY 19, 1699/700*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*From Israel Hobart  
5 acres of land*

Subject *BRYANT-JOHN*

Vol. *C-4* Page *61* Date *APRIL 6, 1700*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description *DEED*

*To Joseph Curtis  
5 acres of land*

Subject *Bryant, John, Jun<sup>r</sup>*

Meeting: Town [*x*] Selectmen [ ] Other [*x*]

Description

| Description                      | Date                             | Vol        | Page       |
|----------------------------------|----------------------------------|------------|------------|
| <i>Jury of Trials - Inf. Ct.</i> | <i>May 23, 1707</i>              | <i>C-3</i> | <i>62</i>  |
| <i>Surveyer of high ways</i>     | <i>Mar. 18, 1707<sup>2</sup></i> | <i>C-3</i> | <i>63</i>  |
| <i>To purchase 10 acre lot</i>   | <i>Feb. 11, 1707<sup>6</sup></i> | <i>C-3</i> | <i>B23</i> |
| <i>Draw 71</i>                   | <i>Apr. 17 07</i>                | <i>C-3</i> | <i>B25</i> |

Subject Bryant, J<sup>n</sup>, Jun<sup>r</sup> (dec<sup>d</sup>) Heirs of  
Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                            | Date             | Vol | Page |
|--|------------------|-----|------|
| 1 share in division of undivided lands | Mar. 23, 1723(4) | C-3 | B 35 |

Subject Bryant, John, Lieut<sup>t</sup> (dec<sup>d</sup>) Suc. of  
Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                            | Date             | Vol | Page |
|--|------------------|-----|------|
| 1 share in division of undivided lands | Mar. 23, 1723(4) | C-3 | B 30 |

Subject BRIANT, JOHN LIEUT.  
Vol. C-1 Page 1-B Date MARCH 15, 170<sup>3</sup>/<sub>4</sub>  
Meeting: Town [ ] Selectmen [ ] Other [✓]

Description  
His land is mentioned in describing the layout of a certain highway.

Subject BRYANT-JOHN

Vol. C-4 Page 391 Date DEC. 25, 1707

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Assigned share in 71<sup>st</sup> Cedar Swamp  
Lot

Sen<sup>y</sup> (decd)

Subject Briant, John, Successor of

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                               | Date                                     | Vol | Page |
|---|--|-----|------|
| 1 share Cedar Swamp                       | Feb. 11, 170 <sup>6</sup> / <sub>7</sub> | C-3 | B13  |
| 1 share in division<br>of undivided lands | Mar. 23, 1723(4)                         | C-3 | B30  |

Subject Briant  
Bryant, Jonathan

Meeting: Town [x] Selectmen [ ] Other [x]

| Description               | Date                                     | Vol | Page   |
|---------------------------|--|-----|--------|
| Jury of Trials - Inf. Ct. | Aug. 5, 1707                             | C-3 | 62 1/2 |
| Grand Jury - Sub. Ct.     | Mar. 23, 1712/3                          | C-3 | 74 1/2 |
| 1 share Cedar Swamp       | Feb. 11, 170 <sup>6</sup> / <sub>7</sub> | C-3 | B15    |
| To purchase 1 10 acre lot | Feb. 11, 170 <sup>6</sup> / <sub>7</sub> | C-3 | B23    |
| D new 38                  | Apr. 1707                                | C-3 | B25    |

Subject Bryant, Jon<sup>a</sup>, Suc. of  
Meeting: Town  Selectmen [ ] Other [ ]

| Description                               | Date             | Vol | Page |
|---|------------------|-----|------|
| 1 share in division<br>of undivided lands | Mar. 23, 1723(4) | C-3 | B 35 |

Subject Bryant, John  
Meeting: Town  Selectmen [ ] Other

| Description   | Date          | Vol   | Page    |
|---|---------------|-------|---------|
| Surveyor of Highways  | Mar. 8, 1813  | C-8 B | 124 1/2 |
| Took oath of office   | Mar. 8, 1813  | C-8 B | 125     |
| Took oath of office   | Mar. 22, 1813 | C-8 B | 125 1/2 |
| Selectmen to pass &<br>report on claim of Ben-<br>jamin Stetson on House<br>& Land he bought of<br>said Stetson | Mar. 8, 1819  | C-8 B | 156 1/2 |

Subject Bryant, John  
Meeting: Town  Selectmen [ ] Other [ ]

| Description   | Date         | Vol   | Page |
|---|--------------|-------|------|
| If John Bryant will<br>pay \$10.00 Town will<br>relinquish claim to<br>House and land he<br>had of Benjamin Stetson | Apr. 5, 1819 | C-8 B | 159  |

Subject *Briant, John, Junior*  
Meeting: Town [ ] Selectmen [ ] Other [X]

| Description               | Date | Vol        | Page      |
|---------------------------|------|------------|-----------|
| <i>Freeman of Situate</i> | —    | <i>C-3</i> | <i>B5</i> |

Subject *BRIANT, JOHN JUNIOR*  
Vol. *C-1* Page *B-18* Date *FEBRUARY 26, 1673*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

Description  
*Granted 4 acres of planting lands by the Committee appointed by the Court.*

Subject *BRIANT, JOHN JUNIOR*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date                | Vol        | Page        |
|--|---------------------|------------|-------------|
| <i>Granted 5 acres of swamp land by the Committee, adjoining the swamp of Joseph Silverster and that of John Hadmer.</i> | <i>JAN. 4, 1674</i> | <i>C-1</i> | <i>C-16</i> |

Subject BRIANT, JOHN JUNIOR

Meeting: Town [ ] Selectmen [ ] Other [X]

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| His swamp is mentioned in describing the grant of 5 acres of swampland to Daniell Turner. | JAN. 4, 1674 | C-1 | C-16 |

Subject BRIANT, JOHN JUNIOR

Meeting: Town [ ] Selectmen [ ] Other [X]

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| In this layout of land for Isacell Silverster, he is mentioned as having been the former grantee of a part thereof. | JUNE 17, 1675 | C-1 | C-41 |

Subject Briant, John, Jun<sup>r</sup>

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description | Date         | Vol | Page   |
|-------------|--------------|-----|--------|
| Surveyor    | May 23, 1678 | C-3 | 17     |
| Constable   | May 23, 1682 | C-3 | 20 1/2 |

Subject *BRYANT, JOHN JUNIOR*  
Meeting: Town [ ] Selectmen [ ] Other [4]

| Description   | Date                 | Vol        | Page        |
|---|----------------------|------------|-------------|
| <i>He sold certain swamp land to Joseph Silverster.</i> | <i>JUNE 17, 1685</i> | <i>C-1</i> | <i>C-22</i> |

Subject *BRYANT- JOHN, JUNIOR*  
Vol. *C-4* Page *104* Date *MAY 30, 1707*  
Meeting: Town [ ] Selectmen [ ] Other [4]

Description *LAYOUT OF LAND*  
*5 acres, Half of Lot 71*  
*Israel Chittenden*  
*James Bushing* *surveyors*

*Recorded May 26, 1709*

Subject *BRYANT- JOHN, JUNIOR*  
Vol. *C-4* Page *391* Date *DEC. 25, 1707*  
Meeting: Town [ ] Selectmen [ ] Other [ ]

Description  
*Assigned share in 65<sup>th</sup> Cedar Swamp Lot.*

Subject *BRYANT-JOHN, JUNIOR* HEIRS OF  
 Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>211 in drawing for undivided lands</i> } <small>FIRST DIVISION</small> | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>H</i>   |
| <i>Layout of land - Lot 211 in First Division</i> }                       | <i>AUG. 17, 1726</i> | <i>C-6</i> | <i>82</i>  |
| <i>272 in drawing for Third Division of undivided lands</i> }             | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>175</i> |
| <i>Layout of land - Lot 187 in Second Division</i> }                      | <i>NOV. 27, 1727</i> | <i>C-6</i> | <i>261</i> |

Subject *Bryant, John, Senior*  
 Meeting: Town [ ] Selectmen [ ] Other []

| Description               | Date     | Vol        | Page      |
|---------------------------|----------|------------|-----------|
| <i>Freeman of Stratte</i> | <i>—</i> | <i>C-3</i> | <i>B5</i> |

Subject *Bryant, John, S<sup>r</sup>*  
 Vol. *C-3* Page *4 1/2* Date *Feb. 24, 1667 (1668)*  
 Meeting: Town [] Selectmen [ ] Other [ ]

Description *Enrolled in Traine Troope :  
 allowed two pounds of powder per  
 year for five years.*



Subject Briant, John, Sr  
Vol. C-3 Page 9 Date May 15, 1671  
Meeting: Town [x] Selectmen [ ] Other [ ]  
Description Chosen Branjuryman

Subject BRIANT, JOHN, SENIOR  
Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date         | Vol | Page |
|--|--------------|-----|------|
| Ordered with Robard Stetson Junior to lay out the 30 acres of up-land and 4 acres of swampland granted Charles Stockbridge for his building of a Corn Mill at Third Herring Brook. | FEB. 5, 1673 | C-1 | C-19 |

Subject BRIANT, JOHN SENIOR  
Vol. C-1 Page B-18 Date FEBRUARY 26, 1673  
Meeting: Town [ ] Selectmen [ ] Other [x]

Description

Granted 15 acres of planting lands by the Committee appointed by the Court.

Subject BRIANT, JOHN SENIOR

Vol. C-1 Page B-17 Date FEBRUARY 26, 1673

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Granted 75 acres of land  
by the Committee, as per  
Court order of October 29, 1672.

Subject BRIANT, JOHN SENIOR

Vol. C-1 Page B-16 Date FEBRUARY 26, 1673

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

One of a Committee of eight men  
appointed by the General Court  
at Plymouth to settle title  
to lands in Scituate.

Subject BRIANT, JOHN SENIOR

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Granted not more  
than 10 acres of  
swamp land adjoining  
the land of Ephrem  
Kempton and his  
own.

Date

Vol

Page

Feb. 26, 1673

C-1

C-8

Subject Bryant, John, Sr

Vol. C-3 Page 11 Date May 14, 1673

Meeting: Town  Selectmen  Other

Description Chosen Surveyor for the light wages

Subject BRIANT, JOHN SENIOR

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Layout by the<br>Committee of grant<br>of 8 acres of upland<br>to him.<br>Recorded May 6, 1673 | Oct. 20, 1673 | C-1 | C-12 |

Subject BRIANT, JOHN SENIOR

Meeting: Town  Selectmen  Other

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Lot #9 consisting<br>of 75 acres (less<br>8 acres deducted<br>by his small division)<br>and being 33 1/2 rods<br>in breadth. | Nov. 10, 1673 | C-1 | C-13 |

Subject *BRIANT, JOHN SENIOR*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol        | Page        |
|---|----------------------|------------|-------------|
| <i>One of the Committee of 12 men who signed the final settlement presented to the Court.</i> | <i>Nov. 24, 1673</i> | <i>C-1</i> | <i>C-14</i> |

Subject *Briante, John, Snr*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                      | Date                | Vol        | Page        |
|--|---------------------|------------|-------------|
| <i>Chosen Granjuriman</i>                        | <i>May 15, 1674</i> | <i>C-3</i> | <i>12/2</i> |
| <i>"</i>   | <i>May 15, 1676</i> | <i>C-3</i> | <i>15</i>   |
| <i>Chosen Deputy</i>                             | <i>May 17, 1677</i> | <i>C-3</i> | <i>16</i>   |
| <i>Chosen Selectman</i>                          | <i>May 17, 1677</i> | <i>C-3</i> | <i>16</i>   |
| <i>Chosen Deputy</i>                             | <i>May 23, 1678</i> | <i>C-3</i> | <i>17</i>   |
| <i>Chosen Selectman</i>                          | <i>May 23, 1678</i> | <i>C-3</i> | <i>17</i>   |
| <i>To investigate and report on Common Lands</i> | <i>May 23, 1678</i> | <i>C-3</i> | <i>17</i>   |

Subject *BRIANT, JOHN SENIOR*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol        | Page        |
|---|----------------------|------------|-------------|
| <i>Layout of 10 acre lot of land for him by order of the Committee of Secture: made by John Turner and Thomas Turner.<br/>Recorded Nov. 11, 1675.</i> | <i>Nov. 11, 1675</i> | <i>C-1</i> | <i>C-43</i> |

Subject *BRIANT, JOHN SENIOR*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                    | Vol        | Page        |
|---|-------------------------|------------|-------------|
| <i>Granted by the<br/>Committee 5 acres<br/>of swamp land<br/>near White Oak<br/>Plain.</i> | <i>MAR. 19, 168 1/2</i> | <i>C-1</i> | <i>C-44</i> |

Subject *(Bryant)  
Briant, John, Sen<sup>r</sup>*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date                    | Vol        | Page            |
|---|-------------------------|------------|-----------------|
| <i>Agent for Comoros to<br/>prosecute foriners</i>    | <i>Apr. 5, 1683</i>     | <i>C-3</i> | <i>22 1/2 A</i> |
| <i>Juryman - Plymouth County</i>                      | <i>Aug. 25, 1686</i>    | <i>C-3</i> | <i>28 1/2</i>   |
| <i>Graineryman</i>                                    | <i>May 23, 1690</i>     | <i>C-3</i> | <i>32</i>       |
| <i>For Superior Court of<br/>Hears - New Plymouth</i> | <i>Feb. 25, 169 2/3</i> | <i>C-3</i> | <i>34 1/2</i>   |
| <i>Selectman</i>                                      | <i>Mar. 25, 1696</i>    | <i>C-3</i> | <i>40</i>       |
| <i>Granted 12 acres swamp</i>                         | <i>Jul. 15, 1696</i>    | <i>C-3</i> | <i>40 1/2</i>   |

Subject *Bryant  
Briant, John, Sen<sup>r</sup> Leut<sup>n</sup>*

Meeting: Town [x] Selectmen [ ] Other [x]

| Description   | Date                    | Vol        | Page          |
|---|-------------------------|------------|---------------|
| <i>Jithingman</i>   | <i>Mar. 19, 170 5/6</i> | <i>C-3</i> | <i>58 1/2</i> |
| <i>To view and report on<br/>exchange of land<br/>with Thomas Stockbridge</i> | <i>May 18, 1706</i>     | <i>C-3</i> | <i>50</i>     |
| <i>Jury of Tryalls - Inf. Ct.</i>   | <i>May 22, 1710</i>     | <i>C-3</i> | <i>68</i>     |
| <i>Share leader Swamp</i>   | <i>Feb. 11, 170 6/7</i> | <i>C-3</i> | <i>B 14</i>   |
| <i>To purchase 1 10 acre lot</i>  | <i>Feb. 11, 170 2/3</i> | <i>C-3</i> | <i>B 23</i>   |
| <i>Dew 121</i>  | <i>Apr. 1707</i>        | <i>C-3</i> | <i>B 25</i>   |

Subject *BRYANT, JOHN, SENIOR, SUCCESSORS of*  
 Vol. C-1 Page C-217 Date *FEB. 21, 1699/1700*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Granted 7 acres of upland  
 by the Town Agents on the  
 above date.*

Subject *BRYANT-LEIUT. JOHN* SUCCESSOR OF  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                  | Vol        | Page       |
|---|-----------------------|------------|------------|
| <i>77 in drawing for Third Division of undivided lands</i>                      | <i>MAY 25, 1732</i>   | <i>C-6</i> | <i>171</i> |
| <i>Lot 125 in Second Division laid out to Caleb Torrey in right of above.</i>   | <i>DEC. 25, 1727</i>  | <i>C-6</i> | <i>234</i> |
| <i>Lot 77 in Third Division laid out to Shearjashub Bourn in right of above</i> | <i>SEPT. 22, 1732</i> | <i>C-6</i> | <i>373</i> |

Subject *BRYANT-JOHN, SENIOR* SUCCESSOR OF  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                  | Vol        | Page       |
|--|-----------------------|------------|------------|
| <i>268 in drawing for undivided lands</i>  | <i>NOV. 8, 1725</i>   | <i>C-6</i> | <i>C</i>   |
| <i>Layout of land - Lot 268 in First Division</i>  | <i>SEPT. 15, 1726</i> | <i>C-6</i> | <i>106</i> |
| <i>Layout of land - Lot 287 in First Division. (Error? This lot was assigned to Successor of John Duggs in original drawing)</i> | <i>SEPT. 25, 1726</i> | <i>C-6</i> | <i>114</i> |

Subject *BRYANT-JOHN, SENIOR*

Meeting: Town  Selectmen

SUCCESSOR OF  
Other

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>59 in drawing for Third Division of undivided lands</i> | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>171</i> |
| <i>Layout of land - Half of Lot 130 in Second Division</i> | <i>DEC. 25, 1727</i> | <i>C-6</i> | <i>235</i> |
| <i>Layout of land - Half of Lot 130 in Second Division</i> | <i>FEB. 24, 1729</i> | <i>C-6</i> | <i>235</i> |

Subject *BRYANT-JOHN, SENIOR*

Meeting: Town  Selectmen

SUCCESSOR OF  
Other

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Part of Lot 59 in Third Division laid out to Thomas Bryant in right of above</i>   | <i>SEPT. 5, 1732</i> | <i>C-6</i> | <i>371</i> |
| <i>Part of Lot 59 in Third Division laid out to Benjamin Perry in right of above.</i> | <i>JULY 30, 1739</i> | <i>C-6</i> | <i>394</i> |

Subject *BRYANT, JOHN G*

Meeting: Town  Selectmen

Other

| Description  | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>Received 17 votes as Republican Candidate for Congressman from the 16th District in the State Primaries.</i>        | <i>SEPT. 22, 1914</i> | <i>C-12</i> | <i>278</i> |
| <i>Received 9 votes as Republican Candidate for Congressman from the 16th District in the State Primary Elections.</i> | <i>SEPT. 26, 1916</i> | <i>C-12</i> | <i>372</i> |

Subject *BRIANT-JONATHON*

Vol. *C-4* Page *302* Date *MAR. 13, 170<sup>2</sup>/<sub>3</sub>*

Meeting: Town [ ] Selectmen [ ] Other [  ]

Description *DEED*

*From James Perry  
120 rods of land*

Subject *BRYANT-JONATHON*

Vol. *C-4* Page *391* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 65<sup>th</sup> Cedar Swamp  
Lot.*

Subject *BRYANT-JONATHON*

*SUCCESSOR OF*

Meeting: Town [ ] Selectmen [ ] Other [  ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>240 in drawing for<br/>undivided lands</i>                                      | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>H</i>   |
| <i>Layout of land - Lot 240<br/>in First Division</i>                              | <i>AUG. 31, 1726</i> | <i>C-6</i> | <i>94</i>  |
| <i>331 in drawing for Third<br/>Division of undivided lands</i>                    | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>175</i> |
| <i>Lot 158 in Second Division laid out to<br/>Joseph Barstow in right of above</i> | <i>OCT. 25, 1727</i> | <i>C-6</i> | <i>245</i> |



Subject *BRYANT, Joseph*  
Vol. C-1 Page C-147 Date *MAR. 2, 1696/7*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted 3 acres of swamp  
land by the Town Agents.*

Subject *BRYANT, Joseph*  
Vol. C-1 Page C-164 Date *MAY 31, 1697*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Record of his sale to Job Randall  
of his 3 acre lot of swamp land,  
granted to him by the  
Town Agents.*

Subject *BRIANT, Joseph*  
Vol. C-1 Page B-12 1/2 Date *JANUARY 10, 1698/9*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*His land is mentioned  
in the description of this  
highway layout.*

Subject (Briant)  
 Meeting: Town  Selectmen [ ] Other [ ]

| Description               | Date                                     | Vol | Page   |
|---------------------------|--|-----|--------|
| Petit Jury - County Court | Dec. 6, 1699                             | C-3 | 45     |
| Jury of Trials - Inf Ct   | Feb. 23, 170 <sup>2</sup> / <sub>3</sub> | C-3 | 51 1/2 |
| Jury of Trials - Sup Ct   | Mar. 22, 170 <sup>3</sup> / <sub>4</sub> | C-3 | 53 1/2 |
| Jury of Trials - Sublt    | Mar. 21, 170 <sup>4</sup> / <sub>5</sub> | C-3 | 56 1/2 |
| Jury of Trials - Inf Ct   | Sep. 5, 1705                             | C-3 | 57 1/2 |
| Jury of Trials - Inf Ct   | Dec. 5, 1706                             | C-3 | 59 1/2 |
| To have land viewed       | Feb. 25, 170 <sup>6</sup> / <sub>7</sub> | C-3 | 61     |
| Grand Jury - Sub. Ct.     | Mar. 19, 170 <sup>6</sup> / <sub>7</sub> | C-3 | 61 1/2 |

Subject *BRIANT- JOSEPH*

Vol. C-4 Page 301 Date *MAR. 1, 170<sup>2</sup>/<sub>3</sub>*

Meeting: Town [ ] Selectmen [ ] Other []

Description *DEED*

*From Joseph Briant and Thomas  
 Briant to James Perry  
 2 five acre grants of swamp land*

Subject *BRIANT- JOSEPH*

Vol. C-4 Page 352 Date *DEC. 11, 1705*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land  
 here in New Found Marsh.*

*Recoded Feb 4, 1716*

Subject **Bryant**  
**Briant, Joseph**  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                                     | Vol | Page      |
|---|--|-----|-----------|
| Censtable   | Mar. 19, 170 <sup>6</sup> / <sub>7</sub> | C-3 | 6 1/2     |
| Grand jury - Sub. Ct.   | Mar. 18, 170 <sup>7</sup> / <sub>8</sub> | C-3 | 63        |
| Jury of Trials - Inf. Ct.   | Sep. 7, 1708                             | C-3 | 64 1/2    |
| With Thomas granted<br>an exchange of $\frac{3}{4}$ acre<br>for damages due to<br>highway lay out | May 9, 1709                              | C-3 | 66 1/2-67 |
| Town Clerk for the day  | Dec. 17, 1711                            | C-3 | 71 1/2    |

Subject **BRYANT-JOSEPH**  
 Vol. C-4 Page 390 Date **DEC. 25, 1707**  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 51<sup>st</sup> Cedar Swamp  
 Lot*

Subject **BRYANT-JOSEPH**  
 Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>LAYOUT of land<br/> 2 acres of swamp.</i>        | <i>MAR 25, 1709</i> | <i>C-4</i> | <i>138</i> |
| <i>Recorded Plat. 17<sup>10</sup>/<sub>11</sub></i> |                     |            |            |

Bryant

Subject Briant, Joseph  
 Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date                                      | Vol | Page   |
|---|---|-----|--------|
| Took oath of office as<br>Clerk for day 17 Dec. 1711<br>before John Lushing, J.P. | Feb. 4, 17 <sup>11</sup> / <sub>12</sub>  | C-3 | 71 1/2 |
| Surveyor - 4th Squadron   | Mar. 19, 17 <sup>11</sup> / <sub>12</sub> | C-3 | 72     |
| Hog Constable   | Mar. 21, 1715(16)                         | C-3 | 79     |
| Surveyor of high ways<br>in name of Bershom Stetson                               | Aug. 6, 1716                              | C-3 | 80     |
| Surveyor of Highways  | Mar. 21, 1716(17)                         | C-3 | 81     |

Subject Briant, Joseph  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page   |
|---|---------------|-----|--------|
| To serve as Constable<br>in name of David<br>Briant & Solomon Lincoln | May 14, 1718  | C-3 | 83 1/2 |
| To serve as Constable in<br>name of John James                        | May 21, 1719  | C-3 | 85     |
| To receive land to<br>repeal that layd<br>out on Ellis's land.        | Dec. 10, 1719 | C-3 | 85 1/2 |

Subject BRYANT- JOSEPH

Vol. C-4 Page 353 Date DEC. 10, 1719

Meeting: Town [4] Selectmen [ ] Other [ ]

Description

*Exchange of land with the Town of  
Scituate*

Subject Bryant, Joseph

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| Constable - in room of<br>Thomas Hatch & Joseph<br>Latham | Apr. 17, 1721 | C-3 | 89   |
| Constable in stead<br>of John Curtis                      | May 25, 1724  | C-3 | 95   |
| Constable in room<br>of John Hatch jun <sup>r</sup>       | May 22, 1728  | C-3 | 103  |

Subject BRYANT- JOSEPH

Vol. C-4 Page 333 Date SEPT. 9, 1723

Meeting: Town  Selectmen  Other

Description

*Exchange of land with the Town of  
Scituate*

*Recorded Sept 10, 1723*

Subject Bryant  
Briant, Joseph

Meeting: Town  Selectmen  Other

| Description                               | Date                                     | Vol | Page |
|---|--|-----|------|
| 1 share Cedar Swamp                       | Feb. 11, 170 <sup>6</sup> / <sub>7</sub> | C-3 | B15  |
| To purchase 10 acre lot<br>Dew 29         | Feb. 11, 170 <sup>6</sup> / <sub>7</sub> | C-3 | B92  |
|   | Apr. 1707                                | C-3 | B25  |
| 1 share in division<br>of undivided lands | Mar. 23, 1723(4)                         | C-3 | B32  |

Subject *BRYANT- JOSEPH*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>215 in drawing for undivided lands - First Division</i>                 | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>E</i>   |
| <i>Lot 215 in First Division laid out to John Dwelle in right of above</i> | <i>AUG. 13, 1726</i> | <i>C-6</i> | <i>82</i>  |
| <i>205 in drawing for Third Division of undivided lands</i>                | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>173</i> |

Subject *BRYANT- JOSEPH*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                  | Vol        | Page       |
|--|-----------------------|------------|------------|
| <i>Layout of land in right of Joseph Lapham - Part of Lot 122 in Second Division</i> | <i>SEPT. 26, 1727</i> | <i>C-6</i> | <i>232</i> |
| <i>Lot 183 in Second Division laid out to John Dwelle in right of above.</i>         | <i>NOV. 28, 1727</i>  | <i>C-6</i> | <i>258</i> |

Subject *Bryant, Joseph*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page           |
|--|----------------------|------------|----------------|
| <i>Constable in room of Joseph Neal &amp; Elijah Stutson</i> | <i>May 17, 1731</i>  | <i>C-3</i> | <i>109</i>     |
| <i>Constable in room of Thomas Brooks, Junr</i>              | <i>May 24, 1732</i>  | <i>C-3</i> | <i>110 1/2</i> |
| <i>Constable in room of Elisha Silvester</i>                 | <i>May 21, 1733</i>  | <i>C-3</i> | <i>115 1/2</i> |
| <i>Allowed 2-10-6 (for sewing mitts on Flylands)</i>         | <i>Mar. 29, 1738</i> | <i>C-3</i> | <i>130 1/2</i> |

Subject *BRYANT, JOSEPH*

Meeting: Town [ ] Selectmen [ ]

Other [✓]

| Description   | Date                | Vol        | Page      |
|---|---------------------|------------|-----------|
| <i>One of the Selectmen of Marshfield, who signed the renewal of bounds between the Towns of Marshfield and Scituate.</i> | <i>MAY 25, 1789</i> | <i>C-8</i> | <i>66</i> |

Subject *BRYANT-JOSHUA*

Vol. *C-4* Page *301* Date *JUNE 25, 1791*

Meeting: Town [ ] Selectmen [ ] Other [*x*]

Description

*Agreement with Samuel Stockbridge  
regarding fence.*

Subject *Bryant, Joshua*

Meeting: Town [*x*] Selectmen [ ] Other [*x*]

| Description   | Date                 | Vol         | Page          |
|---|----------------------|-------------|---------------|
| <i>On School Committee</i>  | <i>Oct. 23, 1797</i> | <i>C-8B</i> | <i>22</i>     |
| <i>Surveyor of Highways</i>   | <i>Mar. 12, 1798</i> | <i>C-8B</i> | <i>24 1/2</i> |
| <i>Took oath of office</i>  | <i>Mar. 13, 1798</i> | <i>C-8B</i> | <i>27</i>     |
| <i>On School Census Com-<br/>mittee, which will have<br/>powers of School Committee</i> | <i>Apr. 2, 1798</i>  | <i>C-8B</i> | <i>29</i>     |
| <i>Surveyor of Highways II</i>  | <i>Mar. 8, 1802</i>  | <i>C-8B</i> | <i>52</i>     |
| <i>Took oath of office</i>  | <i>Mar. 15, 1802</i> | <i>C-8B</i> | <i>54</i>     |

Subject *Briant  
Bryant, Joshua*

Meeting: Town [*x*] Selectmen [ ] Other [*x*]

| Description   | Date                 | Vol         | Page           |
|---|----------------------|-------------|----------------|
| <i>Took oath of office as<br/>Surveyor of Highways</i>        | <i>Mar. 9, 1807</i>  | <i>C-8B</i> | <i>87 1/2</i>  |
| <i>Surveyor of Highways</i>                                   | <i>Mar. 14, 1808</i> | <i>C-8B</i> | <i>91 1/2</i>  |
| <i>Took oath of office</i>                                    | <i>Mar. 14, 1808</i> | <i>C-8B</i> | <i>93 1/2</i>  |
| <i>Asesstant to Warren<br/>Bowker on School<br/>Committee</i> | <i>Nov. 8, 1808</i>  | <i>C-8B</i> | <i>99 1/2</i>  |
| <i>Traverse Juno</i>  | <i>Oct. 8, 1810</i>  | <i>C-8B</i> | <i>110 1/2</i> |



Subject BRYANT JOSHUA JUN<sup>R</sup>  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description             | Date          | Vol | Page   |
|-------------------------|---------------|-----|--------|
| SURVEYOR OF HIGHWAYS    | MAR 10-1783   | C-8 | 6      |
| Fence Viewer            | MAR-13-1786   | C-8 | 28     |
| Elected Fence Viewer    | MAR. 1, 1787  | C-8 | 32     |
| Took oath of office     | MAR. 12, 1787 | C-8 | 33     |
| Elected Fence Viewer    | MAR. 3, 1788  | C-8 | 42 1/2 |
| Took his oath of office | MAR. 10, 1788 | C-8 | 44     |
| Elected Fence Viewer    | MAR. 2, 1789  | C-8 | 59     |
| Took his oath of office | MAR. 6, 1789  | C-8 | 61     |

Subject BRYANT, JOSHUA JR.  
 Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date          | Vol | Page |
|--|---------------|-----|------|
| Took oath of office as Fence Viewer.   | MAR. 8, 1790  | C-8 | 75   |
| Elected Fence Viewer   | MAR. 8, 1790  | C-8 | 77   |
| Elected Highway Surveyor   | MAR. 12, 1792 | C-8 | 111  |
| Took his oath of office  | MAR. 12, 1792 | C-8 | 115  |
| Chosen on Committee of 15 to proportion school funds and decide on school locations. | NOV. 2, 1792  | C-8 | 124  |

Subject Bryant, Joshua, Jun<sup>r</sup>  
 Meeting: Town [] Selectmen [ ] Other []

| Description                   | Date         | Vol   | Page  |
|-------------------------------|--------------|-------|-------|
| Surveyor of Highways          | Mar. 1, 1796 | C-8 B | 5 1/2 |
| Took oath of office           | Mar. 1, 1796 | C-8 B | 7 1/2 |
| Field Driver                  | Mar. 7, 1803 | C-8 B | 61    |
| Took oath of office           | Mar. 7, 1803 | C-8 B | 62    |
| Surveyor of Highways          | Mar. 9, 1807 | C-8 B | 85    |
| On Highways Repairs Committee | Mar. 9, 1807 | C-8 B | 87    |

Subject **BRYANT MARTIN**  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description                              | Date          | Vol  | Page |
|--|---------------|------|------|
| <i>of Pembroke</i>                       |               |      |      |
| 59 Votes for Special County Commissioner | Apr. 4, 1853  | C-10 | 118  |
| 230 Votes for County Commissioner        | Nov. 13, 1854 | C-10 | 139  |

Subject **BRYANT-MARTIN**  
Meeting: Town [ ] Selectmen [ ] Other []

| Description                             | Date             | Vol         | Page      |
|---|------------------|-------------|-----------|
| <i>Chairman - County Commissioners.</i> | <i>AUG. 1857</i> | <i>C-15</i> | <i>48</i> |

Subject **BRYANT-MARTIN**  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description                               | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>PEMBROKE</i>                           |                     |             |            |
| <i>130 votes for County Commissioners</i> | <i>NOV. 3, 1857</i> | <i>C-10</i> | <i>174</i> |

Subject *BRIANT-MARY*

Vol. *C-4* Page *47* Date *JULY 20, 1702*

Meeting: Town [] Selectmen [] Other []

Description

*Layout of land*  
*5 acres of swamp land*  
*Jeremiah Hatch*  
*Israel Chittenden* surveyors

*Recorded August 17, 1702*

Subject **Bryant, Sam<sup>l</sup>**  
 Meeting: Town  Selectmen  Other

| Description              | Date          | Vol | Page    |
|--------------------------|---------------|-----|---------|
| Hogg Constable           | Mar. 28, 1720 | C-3 | 86 1/2  |
| Survey ~ highway         | Mar. 28, 1734 | C-3 | 116 1/2 |
| Constable                | May 19, 1735  | C-3 | 118     |
| Refused to serve         | Jun. 30, 1735 | C-3 | 122     |
| Constable                | Mar. 29, 1736 | C-3 | 123     |
| Claimed unable to serve: | May 10, 1736  | C-3 | 126 1/2 |
| had fine remitted        |               |     |         |
| Constable                | Mar. 29, 1737 | C-3 | 127     |

Subject **BRYANT-SAMUELL**

Vol. C-6 Page A Date NOV. 3, 1724

Meeting: Town  Selectmen  Other

Description

*Allowed 1 share in common lands.*

Subject **BRYANT-SAMUELL**

Meeting: Town  Selectmen  Other

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| 117 in drawing for undivided lands. <small>FIRST DIVISION</small>                             | NOV. 8, 1725  | C-6 | H    |
| Lot 117 in First Division laid out to Thomas Bryant in right of above                         | JULY 4, 1726  | C-6 | 43   |
| Layout of land in right of Samuel Stabour (son of Joseph) - Part of Lot 376 in First Division | DEC. 13, 1726 | C-6 | 149  |

Subject *BRYANT-SAMUEL*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in right of James Torrey - Part of Lot 393 in First Division 187 in drawing for Third Division of undivided lands</i> | <i>DEC. 30, 1726</i> | <i>C-6</i> | <i>158</i> |
|   | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>175</i> |
|   | <i>JAN 6, 1728</i>   | <i>C-6</i> | <i>304</i> |
| <i>Layout of land - Lot 281 in Second Division</i>  |                      |            |            |

Subject *BRYANT-SAMUEL*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in right of Successor of William Ticknor Part of Lot 309 in Second Division</i> | <i>OCT. 19, 1728</i> | <i>C-6</i> | <i>316</i> |
|   | <i>JULY 22, 1731</i> | <i>C-6</i> | <i>329</i> |
| <i>Layout of land in right of Thomas Black - Lot 339 in Second Division</i>                       |                      |            |            |

Subject *Bryant, Sam<sup>l</sup>*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page           |
|--|----------------------|------------|----------------|
| <i>Constable</i>                                   | <i>Mar. 29, 1738</i> | <i>C-3</i> | <i>130</i>     |
| <i>To be allowed 15 pounds for gathering rates</i> | <i>Mar. 29, 1738</i> | <i>C-3</i> | <i>130</i>     |
| <i>Sworn as Constable</i>                          | <i>Sep. 26, 1737</i> | <i>C-3</i> | <i>135 1/2</i> |

Subject *BRYANT-SAMUEL*

Meeting: Town  Selectmen  Other

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Layout of land in Third Division - Lot 179 in right of Thomas Lalark and part of Lot 187 in his own right</i> | <i>JUNE 27, 1740</i> | <i>C-6</i> | <i>388</i> |
|  |                      |            |            |
|  |                      |            |            |
|  |                      |            |            |

Subject *BRYANT, SAMUEL*

Meeting: Town  Selectmen  Other

| Description              | Date                 | Vol        | Page          |
|--------------------------|----------------------|------------|---------------|
| <i>Elected Hogrievor</i> | <i>MAR. 11, 1782</i> | <i>C-7</i> | <i>19 1/2</i> |
|                          |                      |            |               |
|                          |                      |            |               |
|                          |                      |            |               |

Subject *BRYANT, SAMUEL*

Meeting: Town  Selectmen  Other

| Description                                 | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Elected Hogrievor</i>                    | <i>MAR. 7, 1791</i>  | <i>C-8</i>  | <i>101</i> |
| <i>Elected Hogrievor</i>                    | <i>Mar. 2, 1797</i>  | <i>C-8B</i> | <i>15</i>  |
| <i>Took oath of office</i>                  | <i>Mar. 13, 1797</i> | <i>C-8B</i> | <i>18</i>  |
| <i>Allowed \$14.66 for High-way Damages</i> | <i>May 5, 1800</i>   | <i>C-8B</i> | <i>43</i>  |
|   |                      |             |            |

Subject **Briant**  
 Meeting: Town [] Selectmen [ ] Other []

| Description                               | Date          | Vol   | Page    |
|---|---------------|-------|---------|
| Petit Juror                               | Nov. 2, 1807  | C-8 B | 91      |
| Surveyor of Highways                      | Mar. 11, 1811 | C-8 B | 112 1/2 |
| Took oath of office                       | Mar. 11, 1811 | C-8 B | 113 1/2 |
| Jurat Juror                               | Jul. 25, 1812 | C-8 B | 123     |
| Surveyor of High Ways                     | Mar. 13, 1815 | C-8 B | 135 1/2 |
| Field Drive                               | Apr. 3, 1815  | C-8 B | 136 1/2 |
| Took oath of office<br>(for both offices) | Mar. 13, 1815 | C-8 B | 137     |

Subject **Bryant, Snow**  
 Meeting: Town [] Selectmen [ ] Other []

| Description                                | Date          | Vol   | Page    |
|--|---------------|-------|---------|
| Grand Juror                                | Sep. 26, 1815 | C-8 B | 137     |
| Surveyor of Highways                       | Mar. 9, 1818  | C-8 B | 149 1/2 |
| Took oath of office                        | Mar. 1818     | C-8 B | 150 1/2 |
| Elected & sworn as<br>Surveyor of Highways | Mar. 13, 1820 | C-8 B | 162 1/2 |
| Elected & sworn as<br>Surveyor of Highways | Mar. 12, 1821 | C-8 B | 168 1/2 |
| Took oath of office                        | Mar. 12, 1821 | C-8 B | 170     |

Subject **Bryant, Snow**  
 Meeting: Town [] Selectmen [ ] Other []

| Description                      | Date         | Vol | Page |
|----------------------------------|--------------|-----|------|
| Surveyor of Highways             | Mar. 7, 1825 | C-9 | 49   |
| District Surveyor of<br>Highways | Mar. 5, 1827 | C-9 | 77   |
| 11 On Prudential Com-<br>mittee  | Apr. 5, 1830 | C-9 | 128  |
| 11 On Census Committee           | Nov. 1, 1830 | C-9 | 139  |
| 20 Surveyor of Highways          | Mar. 7, 1831 | C-9 | 141  |
| Took oath of office              | Mar. 7, 1831 | C-9 | 140  |

Subject Bryant, Snow

Meeting: Town  Selectmen  Other

| Description                     | Date         | Vol   | Page |
|---------------------------------|--------------|-------|------|
| 11 On Prudential Com-<br>mittee | Mar. 4, 1833 | c - 9 | 174  |

Subject BRYANT Stephen

Meeting: Town  Selectmen  Other

| Description        | Date         | Vol | Page |
|--------------------|--------------|-----|------|
| Senlor of BARRELLS | JULY-18-1786 | C 8 | 1    |



Subject *BRIANT, THOMAS*

Vol. C-1 Page 54 Date *NOVEMBER 28, 1697*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Witness to the mark of  
Margery, an Indian Saleaw,  
to the indenture of her  
son Sam. Recorded  
January 22, 1698.*

Subject *BRYANT-THOMAS*

Vol. C-4 Page 12 Date *MAY 6, 1700*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*From Cornett Robert Stetson  
Sawmill Pond*

Subject *Bryant, Thomas*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                             | Vol        | Page             |
|--|----------------------------------|------------|------------------|
| <i>Petie jury - County Court</i>   | <i>Dec. 4, 1700</i>              | <i>C-3</i> | <i>47 1/2</i>    |
| <i>Grand jury</i>  | <i>Feb. 21, 1700<sup>9</sup></i> | <i>C-3</i> | <i>65</i>        |
| <i>With Josiah granted<br/>an exchange of <sup>3</sup>/<sub>4</sub> acre<br/>for damages due to<br/>highway layout</i> | <i>May 9, 1700</i>               | <i>C-3</i> | <i>66 1/2-67</i> |
| <i>Jury of Inyallo - Inf. Ct.</i>  | <i>Dec. 6, 1710</i>              | <i>C-3</i> | <i>70</i>        |
| <i>Constable</i>   | <i>Aug. 16, 1711</i>             | <i>C-3</i> | <i>70 1/2</i>    |

Subject *BRIANT THOMAS*

Vol. *C-4* Page *301* Date *MAR. 1, 170<sup>2</sup>/<sub>3</sub>*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description *DEED*

*From Joseph Briant and Thomas  
Briant To James Berry  
2 five acre grants of swamp land.*

Subject *Bryant  
Briant, Thomas*

Meeting: Town [*x*] Selectmen [ ] Other [*x*]

| Description                                       | Date   | Vol        | Page       |
|---|--|------------|------------|
| <i>1 share Cedar Swamp</i>                        | <i>Feb. 11, 170<sup>6</sup>/<sub>7</sub></i> | <i>C-3</i> | <i>B15</i> |
| <i>To purchase 110 acre lot</i>                   | <i>Feb. 11, 170<sup>6</sup>/<sub>7</sub></i> | <i>C-3</i> | <i>B23</i> |
| <i>Dues 9</i>                                     | <i>Apr. 1707</i>                             | <i>C-3</i> | <i>B25</i> |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i>                      | <i>C-3</i> | <i>B32</i> |

Subject *BRYANT-THOMAS*

Vol. *C-4* Page *94* Date *APRIL 14, 1707*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
10 acres, Lot 9*

*Samuel Clap.  
James Cushing surveyors*

*Recorded January 30, 170<sup>7</sup>/<sub>8</sub>*

Subject *BRYANT- THOMAS*

Vol. *C-4* Page *390* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 51st Baden Swamp Lot*

Subject *Briant Bryant, Thomas*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                     | Date                 | Vol        | Page          |
|---------------------------------|----------------------|------------|---------------|
| <i>Jury of Tryalls-Inf. Ct.</i> | <i>Sep. 8, 1713</i>  | <i>C-3</i> | <i>75 1/2</i> |
| <i>Jury of Tryalls-Inf. Ct.</i> | <i>Aug. 6, 1716</i>  | <i>C-3</i> | <i>80</i>     |
| <i>Bought 1 acre land</i>       | <i>Aug. 6, 1716</i>  | <i>C-3</i> | <i>80</i>     |
| <i>Grand Jury - Sub. Ct.</i>    | <i>Jul. 20, 1719</i> | <i>C-3</i> | <i>85 1/2</i> |
| <i>Jury of Tryalls-Inf. Ct.</i> | <i>Dec. 10, 1719</i> | <i>C-3</i> | <i>85 1/2</i> |
| <i>Grand Jury - Sub. Ct.</i>    | <i>Mar. 28, 1720</i> | <i>C-3</i> | <i>86 1/2</i> |
| <i>Jury of Tryalls-Inf. Ct.</i> | <i>Sep. 13, 1720</i> | <i>C-3</i> | <i>87 1/2</i> |
| <i>Excused previous service</i> |                      |            |               |

Subject *BRIANT- THOMAS*

Vol. *C-4* Page *357* Date *FEB. 28, 1717*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land  
10 acres, Lot 48*

*Recorded Oct 13, 1718*

Subject *BRIANT-THOMAS*

Vol. *C-4* Page *358* Date *FEB 28, 1717*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
8 acres*

*Recorded Oct 13, 1718*

Subject *BRIANT-THOMAS*

Vol. *C-4* Page *357* Date *MAY 24, 1717*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
3/4 acres, near the mill pond*

*Recorded Oct 13, 1718*

Subject *BRIANT-THOMAS*

Vol. *C-4* Page *355* Date *MAY 27, 1717*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
2 acres 29 rods, near Herring Brook Hill.*

*Recorded Oct 13, 1718*

Subject *BRIANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Layout of land<br/>18 acres<br/>Laid out to Thomas<br/>Briant, Amy Dwelly,<br/>Samuel Dwelly<br/><br/>Recorded Mar 10, 1718</i> | <i>JAN. 18, 1718</i> | <i>G-4</i> | <i>151</i> |

Subject *BRIANT-THOMAS*

Vol. *C-4* Page *358* Date *MAR. 26, 1718*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
3<sup>3</sup>/<sub>4</sub> acres*

*Recorded Oct 13, 1718*

Subject *BRIANT-THOMAS*

Vol. *C-4* Page *360* Date *MAR. 26, 1718*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
3<sup>1</sup>/<sub>2</sub> acres*

*Recorded Oct 13, 1718*

Subject *BRIANT-THOMAS*

Vol. *C-4* Page *360* Date *MAY 10, 1718*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
2 acres*

*Recorded Oct 13, 1718*

Subject *BRIANT-THOMAS*

Vol. *C-4* Page *358* Date *MAY 10, 1718*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
5 acre, part of Lot 199*

*Recorded Oct. 13, 1718*

Subject *BRYANT-THOMAS*

Vol. *C-4* Page *103* Date *MAY 11, 1720*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description

*Layout of land  
5 acres, Lot 7*

*James Bushing  
John Bushing Junior surveyors*

*Granted by Town Meeting May 12, 1720*

*Recorded May 13, 1720*

Subject *BRYANT-THOMAS*

Vol. *C-4* Page *97* Date *JUNE 27, 1720*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

Description *Layout of land*

*To Stephen Blap and Thomas Bryant  
15 acres near Turkey Plain*

*James Cushing surveyor  
John Cushing junior*

*Recorded June 27, 1720*

Subject *Bryant, Thomas*

Meeting: Town [*x*] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page      |
|--|----------------------|------------|-----------|
| <i>Petit jury - 9 inf ct.</i>  | <i>Aug. 10, 1721</i> | <i>C-3</i> | <i>90</i> |
| <i>Excused previous choice</i>   | <i>Aug. 10, 1721</i> | <i>C-3</i> | <i>90</i> |
| <i>Petit jury</i>  | <i>May 22, 1722</i>  | <i>C-3</i> | <i>92</i> |
| <i>Selectman &amp; Assessor</i>  | <i>Mar. 26, 1723</i> | <i>C-3</i> | <i>93</i> |
| <i>Grant 1 acre land<br/>which was included<br/>in 7 acre layout of<br/>Mar. 19, 1699<sup>700</sup> to Peter Wllamer</i> | <i>Sep. 9, 1723</i>  | <i>C-3</i> | <i>94</i> |

Subject *BRYANT THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [*4*]

| Description      | Date                 | Vol        | Page       |
|------------------|----------------------|------------|------------|
| <i>SELECTMAN</i> | <i>FEB. 12, 1723</i> | <i>C-4</i> | <i>155</i> |
| <i>"</i>         | <i>NOV. 16, 1725</i> | <i>C-4</i> | <i>155</i> |
| <i>"</i>         | <i>OCT. 29, 1725</i> | <i>C-4</i> | <i>155</i> |

Subject *BRYANT, THOMAS,*  
Vol. *C-1* Page *B-9 1/2* Date *FEBRUARY 14, 1723*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*One of the selectmen  
at the time this highway  
was laid out.  
Recorded Feb. 17, 1723.*

Subject *BRYANT-THOMAS*  
Vol. *C-4* Page *269* Date *APR. 24, 1723*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Selectman*

Subject *BRYANT-THOMAS*  
Vol. *C-4* Page *269* Date *APR. 24, 1723*  
Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land  
74 rods  
113 rods.  
1 1/2 acres 25 rods.*

*Recorded April 25, 1723*



Subject **BRYANT-THOMAS**

Vol. C-4 Page 281 Date JUNE 3, 1723

Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Selectman*

Subject **Bryant, Thomas**

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                                     | Date                    | Vol        | Page          |
|---|-------------------------|------------|---------------|
| <i>Selectman &amp; Assessor</i>                 | <i>Mar. 23, 1724(5)</i> | <i>C-3</i> | <i>96 1/2</i> |
| <i>Town Treasurer</i>                           | <i>Mar. 23, 1724(5)</i> | <i>C-3</i> | <i>96 1/2</i> |
| <i>Flogg Rieve</i>                              | <i>Mar. 23, 1724(5)</i> | <i>C-3</i> | <i>96 1/2</i> |
| <i>Town Treasurer</i>                           | <i>Mar. 28, 1725</i>    | <i>C-3</i> | <i>98</i>     |
| <i>Selectman &amp; Assessor</i>                 | <i>Mar. 27, 1727</i>    | <i>C-3</i> | <i>100</i>    |
| <i>Town Treasurer</i>                           | <i>Mar. 27, 1727</i>    | <i>C-3</i> | <i>100</i>    |
| <i>To purchase 3 halls<br/>or buying cloths</i> | <i>Mar. 27, 1727</i>    | <i>C-3</i> | <i>100</i>    |

Subject **BRYANT-THOMAS**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description      | Date                | Vol        | Page       |
|------------------|---------------------|------------|------------|
| <b>SELECTMAN</b> | <i>OCT-13, 1725</i> | <i>C-4</i> | <i>365</i> |
| <i>"</i>         | <i>NOV-1, 1725</i>  | <i>C-4</i> | <i>366</i> |

Subject *BRYANT- THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description      | Date                 | Vol        | Page       |
|------------------|----------------------|------------|------------|
| <i>SELECTMAN</i> | <i>OCT 27, 1725</i>  | <i>C-4</i> | <i>335</i> |
| "                | <i>NOV. 15, 1725</i> | <i>C-4</i> | <i>335</i> |
| "                | <i>NOV. 1, 1725</i>  | <i>C-4</i> | <i>343</i> |
| "                | <i>OCT. 21, 1725</i> | <i>C-4</i> | <i>359</i> |
| "                | <i>OCT. 13, 1725</i> | <i>C-4</i> | <i>361</i> |
| "                | <i>OCT. 12, 1725</i> | <i>C-4</i> | <i>361</i> |
| "                | <i>OCT. 20, 1725</i> | <i>C-4</i> | <i>365</i> |
| "                | <i>OCT. 23, 1725</i> | <i>C-4</i> | <i>365</i> |

Subject *BRYANT- THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page      |
|--|----------------------|------------|-----------|
| <i>233 in drawing for</i><br><i>FIRST DIVISION</i><br><i>undivided lands.</i>                  | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>E</i>  |
| <i>Layout of land in right of</i><br><i>Capt. Amos Turner Lot 69</i><br><i>First Division</i>  | <i>JUNE 2, 1726</i>  | <i>C-6</i> | <i>24</i> |
| <i>Layout of land in right of</i><br><i>Henry Galin Jr. Lot 77 in</i><br><i>First Division</i> | <i>JUNE 14, 1726</i> | <i>C-6</i> | <i>27</i> |

Subject *BRYANT- THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description      | Date                 | Vol        | Page       |
|------------------|----------------------|------------|------------|
| <i>SELECTMAN</i> | <i>MAR. 26, 1726</i> | <i>C-4</i> | <i>283</i> |
| "                | <i>JAN. 12, 1725</i> | <i>C-4</i> | <i>286</i> |
| "                | <i>JAN. 11, 1725</i> | <i>C-4</i> | <i>287</i> |
| "                | <i>OCT. 25, 1725</i> | <i>C-4</i> | <i>291</i> |
| "                | <i>NOV. 2, 1725</i>  | <i>C-4</i> | <i>306</i> |
| "                | <i>DEC. 11, 1727</i> | <i>C-4</i> | <i>323</i> |
| "                | <i>OCT. 27, 1725</i> | <i>C-4</i> | <i>331</i> |
| "                | <i>OCT. 26, 1725</i> | <i>C-4</i> | <i>331</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page      |
|--|----------------------|------------|-----------|
| <i>Layout of land - Lot 117 in First Division in right of Samuel Brient</i>          | <i>JULY 4, 1726</i>  | <i>C-6</i> | <i>43</i> |
| <i>Layout of land in right of Joseph Lushing - Part of Lot 167 in First Division</i> | <i>JULY 29, 1726</i> | <i>C-6</i> | <i>62</i> |
| <i>Layout of land in right of Deborah Parker - Lot 227 in First Division</i>         | <i>AUG. 29, 1726</i> | <i>C-6</i> | <i>88</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page      |
|---|----------------------|------------|-----------|
| <i>Layout of land in right of Samuel Palmer - Lot 230 in First Division</i>           | <i>AUG. 29, 1726</i> | <i>C-6</i> | <i>90</i> |
| <i>Layout of land - Part of Lot 233 in First Division</i>                             | <i>AUG. 25, 1726</i> | <i>C-6</i> | <i>91</i> |
| <i>Layout of land - Part of Lot 233 in First Division for way to his ancient Lott</i> | <i>JULY 30, 1726</i> | <i>C-6</i> | <i>91</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in right of Samuel Witherel - Lot 362 in First Division</i>                 | <i>NOV. 12, 1726</i> | <i>C-6</i> | <i>142</i> |
| <i>Layout of land in right of Jonathon Jackson Senior - Part of Lot 374 in First Division</i> | <i>NOV. 12, 1726</i> | <i>C-6</i> | <i>148</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>Layout of land in right of Benjamin Silvester - Half of Lot 338 in First Division</i> | <i>NOV-12, 1726</i> | <i>C-6</i> | <i>133</i> |
| <i>Layout of land in right of Josiah Palmer senior - Lot 343 in First Division</i>       | <i>NOV-12, 1726</i> | <i>C-6</i> | <i>135</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Layout of land in right of Samuel Stetson (son of Joseph) Part of Lot 376 in First Division</i> | <i>DEC. 13, 1726</i> | <i>C-6</i> | <i>149</i> |
| <i>193 in drawing for Third Division of undivided lands</i>  | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>173</i> |
| <i>Layout of land in right of Samuel Stetson (son of Joseph) - Lot 22 in Second Division</i>       | <i>JUNE 5, 1727</i>  | <i>C-6</i> | <i>190</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in right of Samuel Withered - Lot 36 in Second Division</i>           | <i>JUNE 21, 1727</i> | <i>C-6</i> | <i>195</i> |
| <i>Layout of land in right of James Hatch Junior, Part of Lot 47 in Second Division</i> | <i>JULY 6, 1727</i>  | <i>C-6</i> | <i>201</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Layout of land in right of Josiah Palmer - Lot 55 in Second Division</i>  | <i>JULY 14, 1727</i> | <i>C-6</i> | <i>204</i> |
| <i>Layout of land - Lot 165 in Second Division</i>                           | <i>OCT. 21, 1727</i> | <i>C-6</i> | <i>248</i> |
| <i>Layout of land in right of Samuel Palmer - Lot 168 in Second Division</i> | <i>OCT. 21, 1727</i> | <i>C-6</i> | <i>251</i> |

Subject *Bryant, Tho<sup>s</sup>*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                    | Date                 | Vol        | Page           |
|--|----------------------|------------|----------------|
| <i>Grand juror - Sub. Ct.</i>                  | <i>Mar. 29, 1728</i> | <i>C-3</i> | <i>102</i>     |
| <i>Selectman &amp; Assessor</i>                | <i>Mar. 29, 1728</i> | <i>C-3</i> | <i>102</i>     |
| <i>Town Treasurer</i>                          | <i>Mar. 29, 1728</i> | <i>C-3</i> | <i>102</i>     |
| <i>Trustee for Town's proportion of £60000</i> | <i>Apr. 27, 1728</i> | <i>C-3</i> | <i>102 1/2</i> |
| <i>Bills of Credit</i>                         |                      |            |                |
| <i>Moderator</i>                               | <i>May 22, 1728</i>  | <i>C-3</i> | <i>102 1/2</i> |
| <i>Moderator</i>                               | <i>Dec. 16, 1728</i> | <i>C-3</i> | <i>103 1/2</i> |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>Layout of land in right of Nathaniel Tilden - Lot 316 in Second Division</i> | <i>NOV. 8, 1728</i> | <i>C-6</i> | <i>319</i> |
| <i>Layout of land in right of Henry Gralin Jr. - Lot 321 in Second Division</i> | <i>OCT. 8, 1728</i> | <i>C-6</i> | <i>321</i> |

Subject Bryant, Tho<sup>s</sup>

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description  | Date          | Vol | Page    |
|--|---------------|-----|---------|
| Grand Juror - Sub. Ct.   | Mar. 25, 1729 | C-3 | 104 1/2 |
| His accounts as Town<br>Treasurer to be exam-<br>ined by Capt. Sam <sup>l</sup><br>Jumet & Gershom Stutson | May 19, 1729  | C-3 | 105 1/2 |
| Petree Juror   | Dec. 8, 1729  | C-3 | 106     |
| To view & report of<br>change of way.  | Dec. 8, 1729  | C-3 | 106     |

Subject Bryant, Thomas

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description  | Date            | Vol | Page    |
|--|-----------------|-----|---------|
| To settle with John<br>Cushing Jun <sup>r</sup> for prosec-<br>uting Trespasses<br>on 3 lotts; & with<br>James Briggs for<br>damages sustained<br>thru sd Trespasses<br>Representative | May 18, 1730    | C-3 | 107 1/2 |
|  | Feb. 2, 1730(1) | C-3 | 108     |

Subject BRYANT-THOMAS

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description                  | Date          | Vol | Page |
|------------------------------|---------------|-----|------|
| COMMITTEE FOR THIRD DIVISION | JUNE 15, 1731 | C-6 | 170  |

Subject Bryant, Thomas

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date          | Vol | Page    |
|--|---------------|-----|---------|
| Petree juror   | Dec. 16, 1731 | C-3 | 109 1/2 |
| Agent to settle with James Briggs & Jun <sup>r</sup> Cushing Jun <sup>r</sup> for trespass damages & services for Flatts | Dec. 16, 1731 | C-3 | 109 1/2 |
| Selectman & Assessor   | Mar. 30, 1732 | C-3 | 110     |
| Petree juror (ent. released)   | Mar. 30, 1732 | C-3 | 110     |

Subject Bryant, Thomas

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page    |
|---|---------------|-----|---------|
| Moderator   | Jun. 20, 1732 | C-3 | 111     |
| Town Clerk for Day  | Jun. 28, 1732 | C-3 | 111 1/2 |
| Selectmen layd out land for him on that of Solomon Lincoln? | Jun. 28, 1732 | C-3 | 111 1/2 |
| Agent to lease Flatts mowing grounds, etc                   | Jun. 28, 1732 | C-3 | 112     |

Subject ~~BRYANT~~-THOMAS

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                         | Date          | Vol | Page |
|-------------------------------------|---------------|-----|------|
| MODERATOR-PROPRIETOR'S MEETING      | JUNE 28, 1732 | C-6 | 176  |
| AGENT TO EJECT UNLAWFUL LANDHOLDERS | APR. 2, 1733  | C-6 | 176  |

Subject *BRYANT-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in Third Division - Lot 44 in right of Successor of Thomas Hiland and part of Lot 59 in right of Successor of John Bryant</i> | <i>SEPT. 9, 1732</i> | <i>C-6</i> | <i>371</i> |
| <i>Layout of land in right of Samuel Stetson (son of Joseph Stetson) - Lot 98 in Third Division</i>   | <i>MAR. 14, 1732</i> | <i>C-6</i> | <i>376</i> |

Subject *Bryant, Tho<sup>s</sup>*

Meeting: Town [x] Selectmen [ ] Other [x]

| Description  | Date                    | Vol        | Page                     |
|--|-------------------------|------------|--------------------------|
| <i>To make up accts with Trustees</i>  | <i>Jan. 30, 1732(3)</i> | <i>C-3</i> | <i>113</i>               |
| <i>On Comitte for Flatts</i>   | <i>Jan. 30, 1732(3)</i> | <i>C-3</i> | <i>113</i>               |
| <i>Agent for Town of Scituate in agreements on highways and bridge at Lincoln's mill dam</i> | <i>Nov. 20, 1732</i>    | <i>C-3</i> | <i>113 1/2 - 114 1/2</i> |

Subject *Bryant, Tho<sup>s</sup>*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                    | Vol        | Page           |
|--|-------------------------|------------|----------------|
| <i>Selectman &amp; Assessor</i>  | <i>Mar. 26, 1733</i>    | <i>C-3</i> | <i>115</i>     |
| <i>Petent Jurors - Sub. A</i>  | <i>Apr. 6, 1733</i>     | <i>C-3</i> | <i>115 1/2</i> |
| <i>Representative</i>  | <i>May 21, 1733</i>     | <i>C-3</i> | <i>115 1/2</i> |
| <i>Agent in controversy</i>  | <i>Dec. 11, 1733</i>    | <i>C-3</i> | <i>116</i>     |
| <i>Jr<sup>o</sup> Flyland vs lises</i>   |                         |            |                |
| <i>To petition Great &amp; Generall Court for Province land for school use</i> | <i>Feb. 26, 1733(4)</i> | <i>C-3</i> | <i>116 1/2</i> |



Subject Bryant, Tho<sup>s</sup>

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                            | Date             | Vol | Page    |
|--|------------------|-----|---------|
| Selectman & Assessor                   | Mar. 28, 1734    | C-3 | 116 1/2 |
| Representative                         | May 20, 1734     | C-3 | 117 1/2 |
| Moderator                              | Jan. 20, 1734(5) | C-3 | 117 1/2 |
| Examiner of accts of<br>Constable Mott | Jan. 20, 1734(5) | C-3 | 117 1/2 |
| Selectman & Assessor                   | Mar. 31, 1735    | C-3 | 118     |
| Moderator                              | May 19, 1735     | C-3 | 118     |
| Moderator                              | Jun. 30, 1735    | C-3 | 122     |

Subject Bryant, Tho<sup>s</sup>

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page    |
|---|---------------|-----|---------|
| Agent to lease Flatts, etc                                    | Jun. 30, 1735 | C-3 | 122     |
| Moderator   | Oct. 27, 1735 | C-3 | 122     |
| Moderator   | Mar. 29, 1736 | C-3 | 123     |
| To view way from<br>White Oak Plain Bridge<br>to Country Road | Mar. 29, 1736 | C-3 | 123     |
| To lease out Flatts, etc<br>to highest bidder                 | May 10, 1736  | C-3 | 126 1/2 |

Subject BRYANT-THOMAS

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Lay out of land in right of<br>Samuel Wetherel - Part of Lot<br>347 in Third Division | NOV 24, 1735 | C-6 | 413  |
| Lay out of land in right of<br>Samuel Wetherel - Part of Lot 347<br>in Third Division | MAR 31, 1736 | C-6 | 413  |

Subject *BRYANT THOMAS*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date               | Vol        | Page       |
|---|--------------------|------------|------------|
| <i>Lot 123 in Third Division<br/>laid out to Matthew Stetson<br/>in right of above.</i> | <i>MAY 4, 1736</i> | <i>C-6</i> | <i>419</i> |

Subject *Bryant, Tho<sup>s</sup>*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page           |
|--|----------------------|------------|----------------|
| <i>To decide on Flatts, etc</i>  | <i>May 10, 1736</i>  | <i>C-3</i> | <i>126 1/2</i> |
| <i>Moderator</i>   | <i>Mar. 29, 1738</i> | <i>C-3</i> | <i>130</i>     |
| <i>Moderator</i>   | <i>Nov. 21, 1741</i> | <i>C-3</i> | <i>131 1/2</i> |
| <i>Moderator</i>   | <i>Jun. 20, 1737</i> | <i>C-3</i> | <i>134</i>     |
| <i>Agent to lease Flatts, etc</i>  | <i>Jun. 20, 1737</i> | <i>C-3</i> | <i>134</i>     |
| <i>Agent to settle accts &amp;<br/>order payment by Town<br/>Treasurer in Hyland accon</i> | <i>Jun. 20, 1737</i> | <i>C-3</i> | <i>134</i>     |

Subject *Bryant, Tho<sup>s</sup>*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                    | Vol        | Page           |
|--|-------------------------|------------|----------------|
| <i>Moderator</i>   | <i>Sep. 26, 1737</i>    | <i>C-3</i> | <i>134 1/2</i> |
| <i>Moderator</i>   | <i>Feb. 20, 1737(8)</i> | <i>C-3</i> | <i>134 1/2</i> |
| <i>Agent to prosecute<br/>Writ of Ejection vs<br/>J<sup>r</sup> Hyland</i> | <i>Feb. 20, 1737(8)</i> | <i>C-3</i> | <i>135</i>     |
| <i>Moderator</i>   | <i>Mar. 23, 1740(1)</i> | <i>C-3</i> | <i>B 10</i>    |
| <i>To make accts of (Flatts<br/>only?) Foster ex-Treasurer</i>             | <i>Mar. 23, 1740(1)</i> | <i>C-3</i> | <i>B 10</i>    |

Subject Bryant, Thomas

Vol. C-3 Page 136 Date May 29, 1738

Meeting: Town [] Selectmen [] Other []

Description Chosen one of two agents to administer town's flatts and mowing ground.

Chosen on committee with Isaac Hatch and Samuel Stockbridge to adjust accounts of former agents.

Subject Bryant, Thomas

Vol. C-3 Page 137 Date Mar. 26, 1739

Meeting: Town [] Selectmen [] Other []

Description Elected moderator

Subject Bryant, Thomas

Vol. C-3 Page 140 $\frac{1}{2}$  Date May 21, 1739

Meeting: Town [] Selectmen [] Other []

Description Chosen agent for Town flatts and mowing grounds.

Subject Bryant, Tho<sup>s</sup>

Vol. C-3 Page 136 Date Dec. 29, 1739

Meeting: Town [X] Selectmen [ ] Other [ ]

Description Elected moderator

Subject Bryant, Tho<sup>s</sup>

Vol. C-3 Page 138 Date Mar. 17, 1739 (1740)

Meeting: Town [X] Selectmen [ ] Other [ ]

Description Chosen agent for town flats, etc.  
Chosen to represent town in Hyland suit.

Subject BRYANT, THOMAS

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description           | Date           | Vol | Page |
|-----------------------|----------------|-----|------|
| Chosen Town Moderator | Dec. 29, 1740  | T-1 | 117  |
| " " "                 | Nov. 23, 1741  | T-1 | 118  |
| " " "                 | Oct. 8, 1744   | T-1 | 121  |
| " " "                 | Oct. 14, 1745  | T-1 | 122  |
| " " "                 | Nov. 9, 1747   | T-1 | 124  |
| " " "                 | Sept. 12, 1748 | T-1 | 125  |
| " " "                 | Feb. 22, 1738  | T-1 | 184  |
|                       |                |     | R.   |

Subject Bryant, Thomas

Vol. C-3 Page 138 1/2 Date Mar. 30, 1741

Meeting: Town [X] Selectmen [ ] Other [ ]

Description To represent the town in

John Hiland case.

Chosen agent for town flats, etc.

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Subject Bryant, Tho<sup>s</sup>

Vol. C-3 Page 138 1/2 Date Dec. 21, 1741

Meeting: Town [X] Selectmen [ ] Other [ ]

Description Chosen moderator

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Subject Bryant, Tho<sup>s</sup>

Vol. C-3 Page 136 1/2 Date Feb. 1, 1742

Meeting: Town [X] Selectmen [ ] Other [ ]

Description Member of new flats committee.

Subject Bryant, Tho<sup>s</sup>  
Vol. C-3 Page 139½ Date June 14, 1742  
Meeting: Town [x] Selectmen [ ] Other [ ]  
Description Chosen agent for town flats, etc  
To represent town in Highland area.

Subject Bryant, Tho<sup>s</sup>  
Vol. C-3 Page 136½ Date Nov. 16, 1742  
Meeting: Town [x] Selectmen [ ] Other [ ]  
Description Chosen on committee to settle  
Lawsuit with John Flyland et al.  
Put on flats committee.

Subject Bryant, Tho<sup>s</sup>  
Vol. C-3 Page 136½ Date May 10, 1743  
Meeting: Town [x] Selectmen [ ] Other [ ]  
Description Chosen agent for town flats, etc.

Subject Bryant, Tho<sup>s</sup>  
Vol. C-3 Page 136 1/2 Date July 2, 1744

Meeting: Town [X] Selectmen [ ] Other [ ]

Description Chosen moderator

Chosen one of two agents for town  
flatts, etc to serve until April 1.

Chosen on committee of five to set  
off one seventh of common flatts,  
etc, to town of Hanover.

Subject Bryant, Thomas

Meeting: Town [X] Selectmen [ ] Other [ ]

Description A Porpor

Date

Vol

Page

His report and main-  
tainance the cause of  
an action against  
Town of Scituate by  
Town of Boston  
brought in County of  
Norfolk, for which  
Elijah Turner became Agent

Aug. 22, 1808

C-8 B

97 1/2

Subject Bryant, Tho<sup>s</sup> Jr

Vol. C-3 Page 138 1/2 Date Dec. 21, 1741

Meeting: Town [X] Selectmen [ ] Other [ ]

Description On committee for new ways.

Subject <sup>Bryant</sup> **BRYANT, ZINE**  
Meeting: Town [] Selectmen [] Other []

| Description  | Date         | Vol  | Page   |
|--|--------------|------|--------|
| Elected Tying man  | MAR. 3, 1788 | C-8  | 42 1/2 |
| Selectmen instructed to relinquish to widow of Gina Bryant Town's rights in certain articles she requested belonging to her husband. | May 27, 1799 | C-8B | 36 1/2 |

Subject **BRYANTE**  
Vol. Page Date  
Meeting: Town [] Selectmen [] Other []

Description

SEE "BRYANT"

Subject **BRYER-**  
Meeting: Town [] Selectmen [] Other []

| Description  | Date          | Vol   | Page |
|--|---------------|-------|------|
| Protested against issuing Sunday License to Leon Hatch | JULY 28, 1923 | S-106 | 85   |
| Complained of condition of Hamarock Bridge             |               |       |      |
| Went over parking problem at Hamarock with Selectmen   | AUG 9, 1923   | S-106 | 88   |
| Requested certain parking restrictions at Hamarock     |               |       |      |



Subject *BRYER-*  
Meeting: Town [ ]

Selectmen [ ]

Other [ ]

| Description  | Date                  | Vol          | Page      |
|--|-----------------------|--------------|-----------|
| <i>Asked for hearing on parking conditions at Hamarock</i> | <i>AUG. 16, 1923</i>  | <i>S-106</i> | <i>91</i> |
| <i>Asked for copy of Hamarock parking rules.</i>           | <i>SEPT. 13, 1923</i> | <i>S-106</i> | <i>96</i> |

Subject *BRYER-MR. HUMAROCK IMPROVEMENT ASSOCIATION*

Vol. *S-106* Page *85* Date *JULY 28, 1923*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Protested against giving of Sunday License to Leon Hatch. Complained about condition of Hamarock Bridge.*

Subject *BUCANON - WILLIAM R.*

Vol. *S-103* Page *127* Date *MAR. 22, 1910*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Republican candidate in election to fill vacancy caused by death of William C. Loring, Representative to Congress. Received 82 votes.*

Subject *Buchanan, William R.*

Meeting: Town  Selectmen  Other

| Description (of BROCKTON)  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Received 82 votes as Republican Candidate for Congress from the 14th District</i> | <i>MAR. 22, 1910</i> | <i>C-12</i> | <i>115</i> |

Subject *BUCK, FRANCES*

Meeting: Town  Selectmen  Other

| Description                               | Date                 | Vol        | Page        |
|---|----------------------|------------|-------------|
| <i>Witness to mark of Thomas Nicholls</i> | <i>July 26, 1690</i> | <i>C-1</i> | <i>C-68</i> |

Subject *Buck, Isack*

Vol. *C-3* Page *1* Date *July 26, 1665*

Meeting: Town  Selectmen  Other

Description *One of 2 chosen to provide common powder magazine etc.*

Subject *Bucke, Isacke*

Vol. *C-1* Page *1* Date *July 12, 1665*

Meeting: Town  Selectmen  Other

Description *Chosen Towne Clarke.*

*Chosen one of 3 men empowered to call town meetings.*

Subject *Buck, Isack*  
Meeting: Town [ ] Selectmen [ ] Other [4]

| Description         | Date                 | Vol        | Page      |
|---------------------|----------------------|------------|-----------|
| <i>Chosen Rater</i> | <i>Oct. 26, 1665</i> | <i>T-1</i> | <i>13</i> |
| <i>" "</i>          | <i>Aug. 7, 1667</i>  | <i>T-1</i> | <i>17</i> |
| <i>" "</i>          | <i>Nov. 15, 1670</i> | <i>T-1</i> | <i>25</i> |
| <i>" "</i>          | <i>Aug. 24, 1669</i> | <i>T-1</i> | <i>21</i> |
| <i>" "</i>          | <i>JUNE 28, 1670</i> | <i>T-1</i> | <i>23</i> |
| <i>" "</i>          | <i>July 25, 1671</i> | <i>T-1</i> | <i>27</i> |
| <i>" "</i>          | <i>July 31, 1672</i> | <i>T-1</i> | <i>29</i> |
| <i>" "</i>          | <i>Aug. 7, 1673</i>  | <i>T-1</i> | <i>31</i> |

Subject *Bucke, Isack*  
Vol. *C-3* Page *5* Date *Apr. 30, 1668*  
Meeting: Town [x] Selectmen [ ] Other [ ]

Description *Chosen Deputy*  
*Chosen Select man*

Subject *Buck, Isack*  
Vol. *C-3* Page *6 1/2* Date *May 6, 1669*  
Meeting: Town [x] Selectmen [ ] Other [ ]

Description *Chosen Select man*

Subject Buck, Isack

Vol. C-3 Page 8 Date July 15, 1670

Meeting: Town  Selectmen  Other

Description One of three agents chosen to prosecute in Towne's name any person or persons setting fence on Towne Commons

Subject Buck, Isack

Vol. C-3 Page 9 Date May 15, 1671

Meeting: Town  Selectmen  Other

Description Chosen Selectman

Subject Buck, Isack

Vol. C-1 Page B-18 Date FEBRUARY 26, 1673

Meeting: Town  Selectmen  Other

Description

Granted 10 acres of planting lands by the Committee appointed by the Court.

Subject *Buck, Leftenant,*  
 Vol. C-1 Page B-17 Date *FEBRUARY 26, 1673*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Granted 75 acres of land  
 by the Committee as per Court  
 order of October 29, 1672.*

Subject *Buck, Leftenant*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date                 | Vol        | Page        |
|--|----------------------|------------|-------------|
| <i>Granted 3 acres<br/> of swamp land<br/> by his eight acre<br/> lot.</i> | <i>Feb. 26, 1673</i> | <i>C-1</i> | <i>C-10</i> |

Subject *Buck, Isack, Leutenant*  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date                    | Vol        | Page          |
|---|-------------------------|------------|---------------|
| <i>Chosen Ratter</i>  | <i>Jul. 1, 1674</i>     | <i>C-3</i> | <i>13</i>     |
| <i>" "</i>  | <i>Jan. 10, 1675(6)</i> | <i>C-3</i> | <i>14 1/2</i> |
| <i>" "</i>  | <i>Apr. 12, 1676</i>    | <i>"</i>   | <i>"</i>      |
| <i>Chosen Selectman</i>   | <i>May 15, 1676</i>     | <i>"</i>   | <i>15</i>     |
| <i>Chosen Ratter</i>  | <i>Jun. 26, 1676</i>    | <i>"</i>   | <i>"</i>      |
| <i>Adjuster Souldgers Accounts<br/> List Expedition Expenses<br/> and forward same, etc</i> | <i>"</i>                | <i>"</i>   | <i>"</i>      |
|   | <i>Sep. 13, 1676</i>    | <i>C-3</i> | <i>15 1/2</i> |

Subject *BUCK, ISACK LEUTENANT*  
Vol. C-1 Page B-15 1/2 Date *OCTOBER 29, 1672*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Appointed as one of the  
committee to settle land grants  
and allot lands properly  
to inhabitants or their survivors  
of Scituate prior to 1647.*

Subject *BUCK, ISACK LEFTENANT*  
Vol. C-1 Page B-16 Date *FEBRUARY 26, 1673*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*One of a Committee of eight men  
appointed by the General Court  
at Plymouth to settle title  
to lands in Scituate.*

Subject *BUCK, ISACK LEUTENANT*  
Vol. C-1 Page 55 Date *JULY 22, 1676*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*He received £ 10-0-0 by  
order of the court for  
services in King Philip War.*

Subject Buck, Isack, Sen<sup>r</sup>

Meeting: Town [] Selectmen [] Other []

| Description         | Date             | Vol | Page |
|---------------------|------------------|-----|------|
| Selectman           | May 17, 1677     | C-3 | 16   |
| Ratler              | Oct. 27, 1677    | C-3 | 16½  |
| Selectman           | May 23, 1678     | C-3 | 17   |
| Ratler              | Jul. 24, 1678    | C-3 | 17½  |
| Selectman           | May 15, 1679     | C-3 | 17½  |
| Ratler              | Aug. 27, 1679    | C-3 | 17½  |
| Meeting House Agent | Feb. 2, 1679(80) | C-3 | 18½  |
| Selectman           | May 13, 1680     | C-3 | 18½  |

Subject Buck, Isack

Meeting: Town [] Selectmen [] Other []

| Description   | Date          | Vol | Page |
|---------------|---------------|-----|------|
| Chosen Ratler | Aug. 27, 1679 | T-1 | 53   |
| " "           | Sept. 1, 1680 | T-1 | 55   |
| " "           | Aug. 31, 1681 | T-1 | 57   |
| " "           | Aug. 22, 1682 | T-1 | 59   |
| " "           | Aug. 16, 1683 | T-1 | 61   |
| " "           | July 31, 1684 | T-1 | 63   |

Subject Buck, Isack

Meeting: Town [] Selectmen [] Other []

| Description                   | Date            | Vol | Page |
|-------------------------------|-----------------|-----|------|
| Record as Town Clerk          | Aug. 24, 1683   | C-1 | C-55 |
| Witness " " "                 | Feb. 26, 1690/1 | C-1 | C-57 |
| " " " "                       | Feb. 26, 1690/1 | C-1 | C-57 |
| Record as " "                 | Feb. 26, 1690/1 | C-1 | C-59 |
| Witness " " "                 | July 16, 1691   | C-1 | C-61 |
| " " " "                       | May 26, 1693    | C-1 | C-62 |
| " " " "(Stephen Otis)"        | July 16, 1691   | C-1 | C-63 |
| " to signature (Joseph Otis)" | July 16, 1691   | C-1 | C-65 |



Subject Buck, Isack

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                    | Date           | Vol | Page |
|--------------------------------|----------------|-----|------|
| Attested by him as Town Clerk. | Apr. 6, 1672   | C-1 | C-19 |
| Witness as Town Clerk          | May 11, 1686   | C-1 | C-26 |
| " " " "                        | May 8, 1686    | C-1 | C-27 |
| " " " "                        | Oct. 12, 1686  | C-1 | C-27 |
| " " " "                        | Nov. 11, 1687  | C-1 | C-33 |
| Recorded by him " "            | Aug. 4, 1692   | C-1 | C-34 |
| Witness as Town Clerk          | JUNE 16, 1675  | C-1 | C-37 |
| " " " "                        | Sept. 10, 1692 | C-1 | C-38 |

Subject Buck, Isack

Vol. C-1 Page C-77 Date Nov. 8, 1686

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

Appointed by the Town, in place of Thomas Turner, deceased, to serve with Samuel Clapp and Jeremiah Hatch to lay out all the lands granted as per Town Meeting Nov. 8, 1686.

Subject Buck, Isack, Sen<sup>r</sup>

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                           | Date              | Vol | Page   |
|---------------------------------------|-------------------|-----|--------|
| To answer petition of Humphry Johnson | Jun. 1, 1687      | C-3 | 29 1/2 |
| Ratler                                | Feb. 25, 1690     | C-3 | 32 1/2 |
| Selectman                             | Mar. 9, 1692 3/4  | C-3 | 35     |
| Towne Clarke                          | Mar. 9, 1692 3/4  | C-3 | 35     |
| Towne Clark                           | Mar. 12, 1693 3/4 | C-3 | 36     |
| Selectmen                             | Mar. 12, 1693 3/4 | C-3 | 36     |
| Ratler                                | Jul. 25, 1694     | C-3 | 36 1/2 |

Subject *Buck, Isack (Senior)*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description         | Date                    | Vol        | Page      |
|---------------------|-------------------------|------------|-----------|
| <i>Chosen Rates</i> | <i>Aug. 13, 1685</i>    | <i>T-1</i> | <i>65</i> |
| " "                 | <i>July 23, 1686</i>    | <i>T-1</i> | <i>67</i> |
| " "                 | <i>Oct. 28, 1687</i>    | <i>T-1</i> | <i>71</i> |
| " "                 | <i>JUNE 17, 1691</i>    | <i>T-1</i> | <i>75</i> |
| " "                 | <i>Feb. 11, 169 1/2</i> | <i>T-1</i> | <i>77</i> |
| " "                 | <i>Nov. 22, 1692</i>    | <i>T-1</i> | <i>78</i> |

Subject *Buck, Isack*  
 Vol. *C-1* Page *B-12* Date *JANUARY 16, 169 4/5*  
 Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*One of three selectmen who laid out a certain highway recorded January 16, 169 4/5*

Subject *Buck, Isack, Senior*  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                    | Vol        | Page          |
|--|-------------------------|------------|---------------|
| <i>De whled from Land Committee - Deceased</i>   | <i>Mar. 25, 1684(7)</i> | <i>C-3</i> | <i>24 1/2</i> |
| <i>Put on Land Committee Agent to bargain with doctor over Peter Worthelack's sight cure</i> | <i>Dec. 9, 1684</i>     | <i>C-3</i> | <i>25</i>     |
| <i>Recommend to Towne (for Deputies)</i>   | <i>May 14, 1685</i>     | <i>C-3</i> | <i>26</i>     |

Subject *Buck, Isack*

Vol. C-1 Page 48 Date *August 31, 1673*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Witness to the mark  
of Thomas Pinson on a  
deed for sale of land  
to Thomas King Junior.*

Subject *Buck, Isack*

Vol. C-3 Page 11/2 Date *Oct. 2, 1673*

Meeting: Town [x] Selectmen [ ] Other [ ]

Description *To make a 10 pound rate for  
Joseph Turner Sen<sup>r</sup> needs.*

Subject *Buck, Isack*

Vol. C-3 Page 1/2 Date *Oct. 26, 1665*

Meeting: Town [x] Selectmen [ ] Other [ ]

Description *Chosen to examine Constables'  
accounts.*

Subject Buck, Isack

Vol. C-3 Page 2 1/2 Date June 22, 1666

Meeting: Town [x] Selectmen [ ] Other [ ]

Description One of 3 to determine Ratter  
for year.

Subject Buck, Isack

Vol. C-3 Page 2 1/2-3 Date Nov. 22, 1666

Meeting: Town [x] Selectmen [ ] Other [ ]

Description Ratter for ministers' maintainance.

Subject Bucke, Isack

Vol. C-3 Page 4-4 1/2 Date Nov. 25, 1667

Meeting: Town [x] Selectmen [ ] Other [ ]

Description One of Raters for ministers  
maintainance.

Subject Buck, Isack

Vol. C-3 Page 5/2 Date May 26, 1668

Meeting: Town  Selectmen  Other

Description One of five chosen to prove  
land of possessors lacking evidence.

Subject Buck, Isack

Vol. C-3 Page 5/2 Date June 26, 1668

Meeting: Town  Selectmen  Other

Description Chosen Ratter for Country and  
Towne Charges.

Subject Buck, Isack

Vol. C-3 Page 6 Date Nov. 24, 1668

Meeting: Town  Selectmen  Other

Description Chosen Ratter for ministers  
maintainance.

Subject Bucke, Isack

Vol. C-3 Page 8½ Date Nov. 15, 1670

Meeting: Town [] Selectmen [] Other []

Description Agent to treat with goodman  
Pideock

Subject Buck, Isack

Vol. C-3 Page 9½ Date July 25, 1671

Meeting: Town [] Selectmen [] Other []

Description Ratter

Subject Buck, Isack

Vol. C-1 Page 46 Date NOVEMBER 16, 1671

Meeting: Town [] Selectmen [] Other []

Description

Witness to the settlement  
of differences between  
Thomas Pinson Sr and  
Richard Standlack.

Subject *Buck, Lieutenant*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                 | Vol        | Page            |
|--|----------------------|------------|-----------------|
| <i>One of three men appointed by the Town to divide the Swamp Lands.</i> | <i>Feb. 26, 1673</i> | <i>C-1</i> | <i>B-18 1/2</i> |

Subject *Buck, Isack,*

Vol. *C-1* Page *47* Date *FEBRUARY 5, 1672*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*This gift of land by Thomas Holland to his daughter Mary was recorded by Isack Buck as Town Clerk.*

Subject *Buck, Isack*

Vol. *C-3* Page *10 1/2* Date *Jul. 31, 1672*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Ratter*

Subject *Buck, Leftenant*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                 | Vol        | Page        |
|--|----------------------|------------|-------------|
| <i>Granted 3 acres of swamp lands in this division of Town Swamp Land.</i> | <i>Feb. 26, 1673</i> | <i>C-1</i> | <i>B-17</i> |

Subject *Buck, Leftenant,*

Vol. *C-1* Page *B-17 1/2* Date *FEBRUARY 26, 1673*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*One of the men appointed to lay out the grant of land to Ensigne John Alid.*

Subject *Buck, Isack*

Vol. *C-3* Page *11 1/2* Date *Aug. 7, 1673*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Ratter*



Subject *BUCK, ISACK*

Vol. *C-1* Page *50* Date *August 14, 1673*

Meeting: Town [] Selectmen [] Other []

Description

*Town s<sup>r</sup> as this time  
and he recorded this  
action*

Subject *Buck, Isack*

Vol. *C-3* Page *12* Date *Nov. 24, 1673*

Meeting: Town [] Selectmen [] Other []

Description *Original member of Comity of B  
to carry out Court order concerning  
undivided lands of Sittuate.*

Subject *BUCK, ISACK*

Meeting: Town [] Selectmen [] Other []

Description

Date

Vol

Page

*He and Isack Chittenden  
were to view the  
grant of one acre  
of swamp land to  
Joseph Woodworth  
and Thomas Woodworth.*

*JAN. 4, 1674*

*C-1*

*C-16*

Subject *Buck, Isack*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description         | Date                 | Vol        | Page      |
|---------------------|----------------------|------------|-----------|
| <i>Chosen Rater</i> | <i>July 1, 1674</i>  | <i>T-1</i> | <i>33</i> |
| " "                 | <i>Nov. 1, 1675</i>  | <i>T-1</i> | <i>35</i> |
| " "                 | <i>Apr. 12, 1676</i> | <i>T-1</i> | <i>37</i> |
| " "                 | <i>July 17, 1676</i> | <i>T-1</i> | <i>39</i> |
| " "                 | <i>Nov. 27, 1676</i> | <i>T-1</i> | <i>41</i> |
| " "                 | <i>Aug. 30, 1676</i> | <i>T-1</i> | <i>45</i> |
| " "                 | <i>Aug. 7, 1677</i>  | <i>T-1</i> | <i>47</i> |
| " "                 | <i>July 24, 1678</i> | <i>T-1</i> | <i>51</i> |

Subject *Buck, Isack*

Vol. *C-1* Page *B-10 1/2* Date *JANUARY 16, 1675<sup>41</sup>*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*His land is mentioned  
in the description of these  
highway layouts.*

Subject *Buck, Isack*

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date                     | Vol        | Page          |
|--|--------------------------|------------|---------------|
| <i>Make proberly listing<br/>and forward same<br/>to next Cort<br/>Chosen to carry<br/>Estat of the Towne<br/>to the next Corte<br/>Agent to deal with<br/>those of Marshfield</i> | <i>Sep. 13, 1676</i>     | <i>C-3</i> | <i>15 1/2</i> |
|  | <i>Sep. 13, 1676</i>     | <i>C-3</i> | <i>15 1/2</i> |
|  | <i>Mar. 21, 1676(77)</i> | <i>C-3</i> | <i>16</i>     |

Subject *Buck, Isack*

Vol. *C-1* Page *57* Date *July 7, 1677*

Meeting: Town [ ] Selectmen [ ] Other [  ]

Description

*Witness to the signature of James Doughty on a recorded release of claim by Mary Brige, wife of Samuel Russell.*

Subject *Buck, Isack Senior*

Meeting: Town [ ] Selectmen [ ] Other [  ]

Description

Date

Vol

Page

*The Committee granted him permission to take up his former grant of swamp land.*

*MARCH 19, 1681/2*

*C-1 C-44*

Subject *Buck, Isack, Town Clerk*

Vol. *C-1* Page *61* Date *MARCH 22, 1680/1*

Meeting: Town [ ] Selectmen [ ] Other [  ]

Description

*He as Town Clerk recorded this instrument in which Nathauell Man gave his brothers Thomas and Richard his lands on condition that they provide for him in his old age.*

Subject *BUCKE, LEIUTENANT*

Vol. C-1 Page C-108 Date *DEC. 2, 1681*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Notification given him of the sale of 5 acres of land by Thomas Pincen: Also of the sale of his grant of land by Robert Whetcombe.*

Subject *Buck, ISACK SENIOR*

Vol. C-1 Page 51A Date *July 5, 1685*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Witness to the mark of John Baylie on an Acknowledgment of receipt of rents from Capt. John Williams.*

Subject *Buck, Isack, Sen<sup>r</sup>*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                           | Vol        | Page      |
|--|--------------------------------|------------|-----------|
| <i>One of seven to draw up new deed of security</i>              | <i>Jul. 13, 1685</i>           | <i>C-3</i> | <i>27</i> |
| <i>On Revenue Committee</i>                                      | <i>May 13, 1686</i>            | <i>C-3</i> | <i>28</i> |
| <i>Published Governor's Proclamation</i>                         | <i>Jan. 20, 1686</i>           | <i>C-3</i> | <i>29</i> |
| <i>Summoned in site of Capt John Williams re undivided lands</i> | <i>Feb 10, 168<sup>5</sup></i> | <i>C-3</i> | <i>29</i> |

Subject Buck, Isack Senior  
Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date               | Vol        | Page        |
|---|--------------------|------------|-------------|
| <i>Layout with description thereof, of a 2 acre grant of swamp land.<br/>Recorded May 1, 1686</i> | <i>MAY 1, 1686</i> | <i>C-1</i> | <i>C-23</i> |

Subject Buck, Isack Senior  
Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date               | Vol        | Page        |
|---|--------------------|------------|-------------|
| <i>A layout of 10 acres of upland granted to him by the Committee of Scituate: laid out by Thos. Turner and surveyed by Jeremiah Hatch and Samuel Clapp.<br/>Recorded May 10, 1686.</i> | <i>MAY 5, 1686</i> | <i>C-1</i> | <i>C-30</i> |

Subject Buck, Isack  
Vol. C-1 Page C-76 Date *Nov. 8, 1686*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

Description  
*Granted a 60 acre lot, for the reason that he was successor to Jeremy Barrows, who was a Rateable Inhabitant of Scituate, Dec. 13, 1647.*

Subject *Buck, Isack*

Vol. C-1 Page C-77 Date *Nov. 8, 1686*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted with Jeremy Barrows  
10 acres in the allotment  
of small lots, because they  
were the successors of  
Jeremiah Barrows.*

Subject *Buck, Isack*

Vol. C-1 Page C-77 Date *Nov. 8, 1686*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted with William Willes  
10 acres in the allotment  
of small lots (as being the  
last habitation of Revolved white).*

Subject *Buck, Isack*

Vol. C-1 Page C-77 Date *Nov. 8, 1686*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Permission granted him so to  
arrange his allotted lands  
that they be side by side.*

Subject *BUCK, ISACK SENIOR*  
Vol. *C-1* Page *72* Date *OCTOBER 15, 1688*  
Meeting: Town  Selectmen  Other   
Description

*Witness to the signature  
of Timothy O. White.*

Subject *BUCK, ISACK*  
Vol. *C-1* Page *C-102* Date *April 1692*  
Meeting: Town  Selectmen  Other   
Description

*Layout of 60 acres of land  
for him, for Samuel Willes  
and for Jeremiah Burrows  
as Successors to Jeremiah  
Burrows.  
Recorded July 20, 1692.*

Subject *Buck, Isack*  
Vol. *C-1* Page *C-71* Date *MAY 6, 1692*  
Meeting: Town  Selectmen  Other   
Description

*In this layout for Thomas Hinkings,  
made at the order of Isack Buck,  
10 acres was originally granted by  
the former Committee to the said  
Isack Buck.*

Subject *Buck Isack*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                                   | Date   | Vol        | Page        |
|---|--|------------|-------------|
| <i>Recorded as Town Clerk (Thos. Stanton)</i> | <i>Aug. 5, 1692</i>                          | <i>C-1</i> | <i>C-34</i> |
| <i>" " " " (Thos. Jenkins)</i>                | <i>Sept. 10, 1692</i>                        | <i>C-1</i> | <i>C-38</i> |
| <i>" " " " (Peter Collins)</i>                | <i>MAR. 18, 169<sup>1</sup>/<sub>5</sub></i> | <i>C-1</i> | <i>C-39</i> |
| <i>Layout made for Thomas Pinew</i>           | <i>1674</i>                                  | <i>C-1</i> | <i>C-40</i> |
| <i>His swamp land is mentioned</i>            | <i>1674</i>                                  | <i>C-1</i> | <i>C-40</i> |
| <i>Witness as Town Clerk (John Sutton)</i>    | <i>JUNE 22, 1681</i>                         | <i>C-1</i> | <i>C-42</i> |
| <i>" " " " (Israel Cudworth)</i>              | <i>JAN. 24, 169<sup>1</sup>/<sub>5</sub></i> | <i>C-1</i> | <i>C-46</i> |
| <i>" " " " (Steven Vinall)</i>                | <i>MAY 1, 1683</i>                           | <i>C-1</i> | <i>C-53</i> |

Subject *Buck, Isack*

Vol. *C-1* Page *C-102* Date *JAN. 20, 169<sup>2</sup>/<sub>3</sub>*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Layout of 60 acre lot for him,  
as being the successor in  
fee simple of Resolved White.  
Recorded Jan. 20, 169<sup>2</sup>/<sub>3</sub>.*

Subject *Buck, Isack*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                                 | Date   | Vol        | Page         |
|---|--|------------|--------------|
| <i>Witness as Town Clerk (Samuel House)</i> | <i>JAN. 8, 169<sup>3</sup>/<sub>4</sub></i>  | <i>C-1</i> | <i>C-65</i>  |
| <i>" " " " (John Vinall Sr.)</i>            | <i>JUNE 7, 1693</i>                          | <i>C-1</i> | <i>C-67</i>  |
| <i>" to signature (Thomas Kicholls)</i>     | <i>July 26, 1690</i>                         | <i>C-1</i> | <i>C-68</i>  |
| <i>His swamp lot mentioned</i>              | <i>July 26, 1690</i>                         | <i>C-1</i> | <i>C-68.</i> |
| <i>Land he sold to John Cushing</i>         | <i>Apr. 25, 1692</i>                         | <i>C-1</i> | <i>C-72</i>  |
| <i>Witness as Town Clerk</i>                | <i>AUG. 10, 1693</i>                         | <i>C-1</i> | <i>C-107</i> |
| <i>" " " "</i>                              | <i>NOV. 28, 1693</i>                         | <i>C-1</i> | <i>C-115</i> |
| <i>" " " "</i>                              | <i>JAN. 25, 169<sup>3</sup>/<sub>4</sub></i> | <i>C-1</i> | <i>C-116</i> |



Subject *Buck, Isack*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                   | Date   | Vol        | Page         |
|---|--|------------|--------------|
| <i>Witness as Town Clerk</i>                  | <i>JAN. 25, 169<sup>3</sup>/<sub>4</sub></i> | <i>C-1</i> | <i>C-116</i> |
| <i>Layout as Surveyor (David Jacob)</i>       | <i>JAN. 26, 169<sup>3</sup>/<sub>4</sub></i> | <i>C-1</i> | <i>C-116</i> |
| <i>Witness as Town Clerk</i>                  | <i>JAN. 6, 169<sup>3</sup>/<sub>4</sub></i>  | <i>C-1</i> | <i>C-117</i> |
| <i>" " " "</i>                                | <i>JAN. 17, 169<sup>3</sup>/<sub>4</sub></i> | <i>C-1</i> | <i>C-117</i> |
| <i>" " " "</i>                                | <i>APR. 26, 1694</i>                         | <i>C-1</i> | <i>C-123</i> |
| <i>Layout as Surveyor (Timothy Whittle)</i>   | <i>NOV. 18, 1694</i>                         | <i>C-1</i> | <i>C-127</i> |
| <i>Sale of 3 acres of swamp to Sam. Clapp</i> | <i>JAN. 1, 169<sup>4</sup>/<sub>5</sub></i>  | <i>C-1</i> | <i>C-127</i> |
| <i>Witness as Town Clerk</i>                  | <i>MAR. 18, 169<sup>4</sup>/<sub>5</sub></i> | <i>C-1</i> | <i>C-128</i> |

Subject *Buck, Isack*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page                               |
|---|----------------------|------------|------------------------------------|
| <i>Abkaiser of 3 swine<br/>impounded by Joseph<br/>Parker</i> | <i>Sep. 11, 1694</i> | <i>C-3</i> | <i>37</i>                          |
| <i>Journe Clarke</i>  | <i>Mar. 27, 1695</i> | <i>C-3</i> | <i>37<sup>1</sup>/<sub>2</sub></i> |
| <i>Selectman</i>  | <i>Mar. 27, 1695</i> | <i>C-3</i> | <i>37<sup>1</sup>/<sub>2</sub></i> |

Subject *Buck, Isack*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                               | Date   | Vol        | Page         |
|---|--|------------|--------------|
| <i>Witness of signature as Town Clerk</i> | <i>FEB. 15, 169<sup>4</sup>/<sub>5</sub></i> | <i>C-1</i> | <i>C-129</i> |
| <i>" " " " "</i>                          | <i>MAR. 18, 169<sup>4</sup>/<sub>5</sub></i> | <i>C-1</i> | <i>C-130</i> |

Subject *BUCK, LEUTEN<sup>NT</sup>,*  
Vol. *C-1* Page *B-3 1/2* Date *MARCH 14, 170<sup>3/4</sup>*  
Meeting: Town  Selectmen  Other

Description

*His house is mentioned  
in this highway layout.*

Subject *Buck, Isaac, Jun<sup>r</sup>, Successor of*  
Meeting: Town  Selectmen  Other

| Description                | Date                            | Vol        | Page       |
|----------------------------|---------------------------------|------------|------------|
| <i>1 share Cedar Swamp</i> | <i>Feb. 11, 170<sup>6</sup></i> | <i>C-3</i> | <i>B16</i> |

Subject *BUCK-ISAAC, JUNIOR, SUCCESSOR OF*  
Vol. *C-4* Page *389* Date *DEC. 25, 1707*  
Meeting: Town  Selectmen  Other

Description

*Assigned share in 22<sup>nd</sup> Cedar Swamp  
Lot.*

Subject *BUCK-ISAAC*

Vol. *C-4* Page *259* Date *JUNE 25, 1719*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land  
3 3/4 acres*

*Recorded March 28, 1720*

Subject *Buck, Isaac, Lieut (dec'd) Suc. of*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                   | Date                    | Vol        | Page        |
|---|-------------------------|------------|-------------|
| <i>1 share in division of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B 31</i> |

Subject *BUCK-LEIUT. ISAAC*

Meeting: Town [ ] Selectmen [ ]

*SUCCESSOR OF*  
Other []

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>113 in drawing for undivided lands</i> <small>FIRST DIVISION</small> | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>D</i>   |
| <i>Layout of land. Lot 113 in First Division</i>                        | <i>JUNE 28, 1726</i> | <i>C-6</i> | <i>42</i>  |
| <i>160 in drawing for Third Division of undivided lands</i>             | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>172</i> |
| <i>Layout of land. Lot 285 in Second Division</i>                       | <i>AUG. 12, 1728</i> | <i>C-6</i> | <i>305</i> |

Subject *Buck, Isack*

Vol. *C-1* Page *28* Date *FEBRUARY 15, 1643*

Meeting: Town  Selectmen  Other

Description

*A copy from the old book  
by Mr. Buck showing an  
allotment of land to  
various men of situate.*

Subject *Buck, Isack, TOWN CLERK*

Vol. *C-1* Page *89* Date *MARCH 12, 1694<sup>4</sup>/<sub>5</sub>*

Meeting: Town  Selectmen  Other

Description

*This document was recorded  
on March 12, 1694 (1695).*

Subject *Buck, ISAAC, SUCCESSORS of*

Vol. *C-1* Page *C-217* Date *FEB. 21, 1699/1700*

Meeting: Town  Selectmen  Other

Description

*Granted 7 acres of upland  
by the Town Selects on  
the above date.*

Subject *BUCK, ISACK, SENIOR, HEIRS of*  
Vol. C-1 Page C-250 Date *MAR. 9, 1702/3*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Granted 5 acres of land  
by the Town Agents on the  
above date as heirs of the  
inhabitants of 1647.*

Subject *BUCK-ISAAC*

Vol. C-4 Page 343 Date *NOV-1, 1725*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Layout of land  
200 rods on Indian Head River for  
satisfaction for land taken for highway*

*Granted May 22, 1726  
Recorded May 22, 1726*

Subject *BUCK-ISAAC*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>85 in drawing for<br/>undivided lands</i>                                       | <i>NOV-8, 1725</i>   | <i>C-6</i> | <i>6</i>   |
| <i>Lot 85 in first Division<br/>laid out to Caleb Torrey<br/>in right of above</i> | <i>JUNE 15, 1726</i> | <i>C-6</i> | <i>30</i>  |
| <i>386 in drawing for Third<br/>Division of undivided lands</i>                    | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>174</i> |

Subject *BUCK-ISAAC*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Lot 313 in Second Division<br/>laid out to Benjamin burtis<br/>in right of above.</i>    | <i>OCT. 22, 1728</i> | <i>C-6</i> | <i>318</i> |
| <i>Layout of land in right of<br/>James Colman - Part of Lot<br/>372 in Second Division</i> | <i>OCT. 10, 1730</i> | <i>C-6</i> | <i>343</i> |

Subject *BUCK-ISAAC*

Meeting: Town [ ] Selectmen [ ] Other [ *✓* ]

| Description  | Date                | Vol        | Page       |
|--|---------------------|------------|------------|
| <i>Layout of land in Second<br/>Division - Part of Lot 334 in right<br/>of James Perry, Part of Lot 378<br/>in right of Galeb Aldham, Part<br/>of Lot 343 in right of Jeremiah<br/>Hatch Junior, Part of Lot 383<br/>in right of Henry Merritt<br/>(son of John Merritt)</i> | <i>FEB. 3, 1729</i> | <i>C-6</i> | <i>424</i> |

Subject *Buck, Isaac*

Meeting: Town [ ] Selectmen [ ] Other [ *✗* ]

| Description               | Date     | Vol        | Page      |
|---------------------------|----------|------------|-----------|
| <i>Freeman of Sittate</i> | <i>-</i> | <i>C-3</i> | <i>55</i> |

Subject *BUCK-ISAAC*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>Layout of land in Second Division - Part of Lot 390 in right of Successor of John Otis, Part of Lot 391 in right of Elenager Simons and Part of Lot 372 in right of James Edman.</i> | <i>FEB. 3, 1729</i> | <i>C-6</i> | <i>424</i> |

Subject *BUCKE, ISACKE*

Vol. *C-1* Page *5'* Date *1653*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Mentioned in bounding a way in description of layout of old highway from Stockbridge Mill towards Bochssett.*

Subject *BUCKE, ISACKE*

Vol. *C-1* Page *B-5 1/2* Date *MARCH 2, 1654*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*His land is mentioned in describing the lot sold by John Brocker to John Colinton.*

Subject *Buck Isack*

Vol. *C-1* Page *45* Date *MARCH 17, 1662*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*He is the purchaser of a tract of land, described hereon, from Resolved White.*

Subject *Buck, ISACK LEFTENANT*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                                    | Date                 | Vol        | Page        |
|--|----------------------|------------|-------------|
| <i>Layout of his lot of 8 acres of upland.</i> | <i>JAN. 30, 1672</i> | <i>C-1</i> | <i>C-11</i> |

Subject *Buck, Isack*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page        |
|---|----------------------|------------|-------------|
| <i>Lot # 4 consisting of 75 acres (less 8 acres deducted by his small division) and being 33 1/2 rods in breadth.</i> | <i>Nov. 10, 1673</i> | <i>C-1</i> | <i>C-13</i> |



Subject *BUCK, LIUTENANTE*

Vol. *C-1* Page *B-10 1/2* Date *JANUARY 16, 167 4/5*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*His land is mentioned in the description of these highway lay-outs.*

Subject *BUCK, ISACK*

Vol. *C-1* Page *C-80* Date *MAY 10, 1693*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*His pasture land is mentioned in this petition for exchange of lands by Samuel Clapp.*

Subject *BUCK-ISAAC*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>Layout of land in right of David Tilden - Lot 43 in Third Revision</i>   | <i>AUG. 29, 1732</i> | <i>C-6</i> | <i>422</i> |
| <i>Layout of land in Third Revision - Lot 87 in right of Successor of John Morrill and Lot 100 in right of John Hatch</i> | <i>MAR. 14, 1732</i> | <i>C-6</i> | <i>422</i> |

Subject *BUCK-ISAAC*

Meeting: Town [ ]

Selectmen [ ]

Other [✓]

| Description   | Date                  | Vol        | Page       |
|---|-----------------------|------------|------------|
| <i>Layout of land in Third Division - Lot 68 in right of John Merritt Jr. Lot 73 in right of Successor of Joseph Colman. Lot 8 in right of Ephraim Tilden</i> | <i>SEPT. 15, 1732</i> | <i>C-6</i> | <i>423</i> |
| <i>Layout of land in right of Successor of Thomas Woodworth Lot 138 in Third Division</i>   | <i>AUG. 1, 1733</i>   | <i>C-6</i> | <i>423</i> |

Subject *BUCK-ISAAC*

Meeting: Town [ ]

Selectmen [ ]

Other [✓]

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Layout of land in Third Division Lot 182 in right of Ensign Cline, Lot 188 in right of John Cushing Junior and Lot 290 in right of Job Randall.</i> | <i>JUNE 25, 1734</i> | <i>C-6</i>  | <i>425</i> |
| <i>Lot 386 in Third Division laid out to Sylvanus Wing in right of above.</i>  | <i>DEC. 31, 1744</i> | <i>C-6A</i> | <i>6</i>   |

Subject *BUCK-ISAAC*

Meeting: Town [ ]

Selectmen [ ]

Other [✓]

| Description  | Date                  | Vol        | Page       |
|--|-----------------------|------------|------------|
| <i>Layout of land in Third Division Lot 305 in right of James Colman, Lot 306 in right of John Barker, Lot 343 in right of Thomas Chittenden and Lot 367 in right of Thomas Turner Junior.</i> | <i>SEPT. 27, 1734</i> | <i>C-6</i> | <i>424</i> |

Subject *BUCK-ISAAC, JUNIOR.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                  | Vol        | Page       |
|---|-----------------------|------------|------------|
| <i>Layout of land in Third Division, Lot 330 in right of Benjamin Woodworth, Half of Lot 395 in right of Successor of Walter Hatch, Half of Lot 214 in right of Jonathon Jackson and Lot 388 in right of Israel Hubbard Junior.</i> | <i>JUNE. 19, 1741</i> | <i>C-6</i> | <i>425</i> |

Subject *Buck, Isaac*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                   | Date                    | Vol        | Page        |
|---|-------------------------|------------|-------------|
| <i>Surveyor of highways</i>                   | <i>Mar. 28, 1720</i>    | <i>C-3</i> | <i>86</i>   |
| <i>1 share in division of undivided lands</i> | <i>Mar. 23, 1723(4)</i> | <i>C-3</i> | <i>B 34</i> |

Subject *Buck, John*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                 | Vol        | Page        |
|--|----------------------|------------|-------------|
| <i>His land is mentioned in the description of the layout of Richard Standlack's grant of 6 acres.</i> | <i>FEB. 12, 1672</i> | <i>C-1</i> | <i>C-12</i> |

Subject *Buck, John*

Vol. *C-1* Page *45A* Date *MARCH 17, 1662*

Meeting: Town  Selectmen  Other

Description

*Witness to the signature  
of Resolved White on a  
deed of sale.*

Subject *Buck, John*

Meeting: Town  Selectmen  Other

Description

Date

Vol

Page

|  |                     |            |             |
|--|---------------------|------------|-------------|
| <i>Recording of the sale<br/>of the lot of land<br/>granted him by the<br/>first Committee,<br/>to Richard Duvellie.<br/>Recorded Apr. 6, 1672</i> | <i>Apr. 6, 1672</i> | <i>C-1</i> | <i>C-19</i> |
|--|---------------------|------------|-------------|

Subject *Buck, John*

Vol. *C-1* Page *29* Date *MAY 23, 1661*

Meeting: Town  Selectmen  Other

Description

*An allotment of land  
to him by the Town with  
description thereof.*

Subject *Buck, John SENIOR*

Vol. *C-1* Page *B-18* Date *DECEMBER 26, 1673*

Meeting: Town  Selectmen  Other

Description

*Granted 6 acres of planting lands by the Committee appointed by the Court.*

Subject *Buck, John, CORPORAL*

Vol. *C-1* Page *55* Date *July 22, 1676*

Meeting: Town  Selectmen  Other

Description

*He received £ 8-7-5 by order of the court for services in King Phillip War.*

Subject *Buck, John*

Meeting: Town  Selectmen  Other

| Description   | Date                | Vol        | Page      |
|---------------|---------------------|------------|-----------|
| <i>Suwaya</i> | <i>May 23, 1690</i> | <i>C-3</i> | <i>32</i> |

Subject *Buck, John*

Vol. *C-1* Page *C-71* Date *MAY 6, 1692*

Meeting: Town  Selectmen  Other

Description

*In this layout 3 acres of the 13 herein mentioned were originally granted by the former Committee to the above John Buck.*

Subject *Buck, John, Junior*

Vol. *C-1* Page *B-18* Date *FEBRUARY 26, 1673*

Meeting: Town  Selectmen  Other

Description

*Granted 3 acres of planting lands by the Committee appointed by the Court.*

Subject *Buck, Thomas*

Vol. *C-1* Page *72* Date *OCTOBER 15, 1688*

Meeting: Town  Selectmen  Other

Description

*Witness to the signature of Timothy O. White.*

Subject *Buck, John SENIOR*  
Meeting: Town  Selectmen  Other

| Description  | Date                | Vol        | Page        |
|--|---------------------|------------|-------------|
| <i>Granted 5 acres of swamp land by the Committee, with a description of said grant.</i> | <i>MAY 25, 1675</i> | <i>C-1</i> | <i>C-17</i> |

Subject *Buck, Jonathan*  
Meeting: Town  Selectmen  Other

| Description (of Harwich)                   | Date                | Vol         | Page      |
|--|---------------------|-------------|-----------|
| <i>Received 11 votes for State Auditor</i> | <i>Nov. 7, 1882</i> | <i>C-11</i> | <i>16</i> |
| <i>Received 13 votes for State Auditor</i> | <i>Nov. 6, 1883</i> | <i>C-11</i> | <i>37</i> |

Subject *Buck, Joseph*  
Vol. *C-1* Page *51A* Date *July 5, 1685*  
Meeting: Town  Selectmen  Other

Description

*Witness to the mark of John Baylie on an acknowledgment of receipt of rents from Capt John Williams.*

Subject *BUCK-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol        | Page       |
|---|----------------------|------------|------------|
| <i>319 in drawing for undivided lands</i> } <small>FIRST DIVISION</small> | <i>NOV. 8, 1725</i>  | <i>C-6</i> | <i>6</i>   |
| <i>Lot 319 in First Division laid out to Jedaiah Dwell</i>                | <i>OCT. 29, 1726</i> | <i>C-6</i> | <i>126</i> |
| <i>in right of above</i>  |                      |            |            |
| <i>99 in drawing for Third Division of undivided lands</i>                | <i>MAY 25, 1732</i>  | <i>C-6</i> | <i>174</i> |

Subject *BUCK-THOMAS*

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date                 | Vol        | Page       |
|--|----------------------|------------|------------|
| <i>Lot 79 in Second Division laid out to Jedaiah Dwell</i> | <i>JULY 13, 1727</i> | <i>C-6</i> | <i>216</i> |
| <i>in right of above</i>                                   |                      |            |            |

Subject *BUCK-THOMAS*

Vol. *C-4* Page *348* Date *JAN. 6, 1715*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Layout of land  
4 acre*

*Recorded Jan 31, 1716*



Subject *BUCKE-THOMAS*

Vol. *C-4* Page *389* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 28<sup>th</sup> Cedar Swamp  
Lot*

Subject *Buck  
Bucke, Thomas*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                       | Date  | Vol        | Page          |
|---|---|------------|---------------|
| <i>Grand Jury</i>                                 | <i>Feb. 14, 170<sup>9</sup>/<sub>10</sub></i> | <i>C-3</i> | <i>68</i>     |
| <i>Surveyor-2nd Squadron</i>                      | <i>Mar. 19, 17<sup>11</sup>/<sub>12</sub></i> | <i>C-3</i> | <i>72</i>     |
| <i>Jury of Fryalls- Inf. Ct.</i>                  | <i>Aug. 17, 1715</i>                          | <i>C-3</i> | <i>78 1/2</i> |
| <i>Jury of Fryalls- Inf. Ct.</i>                  | <i>Dec. 13, 1715</i>                          | <i>C-3</i> | <i>78 1/2</i> |
| <i>Bought 1/4 acre land</i>                       | <i>Dec. 13, 1715</i>                          | <i>C-3</i> | <i>78 1/2</i> |
| <i>1 share Cedar Swamp</i>                        | <i>Feb. 11, 170<sup>6</sup>/<sub>7</sub></i>  | <i>C-3</i> | <i>B16</i>    |
| <i>1 share in division<br/>of undivided lands</i> | <i>Mar. 23, 1723(4)</i>                       | <i>C-3</i> | <i>B34</i>    |

Subject *Buck, THOMAS*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                 | Date                  | Vol        | Page         |
|-----------------------------|-----------------------|------------|--------------|
| <i>Witness of signature</i> | <i>JAN. 1, 1694/5</i> | <i>C-1</i> | <i>C-127</i> |

Subject **Buckfield (So Called)**

Meeting: Town [] Selectmen [] Other []

| Description  | Date         | Vol | Page |
|--|--------------|-----|------|
| Subject of widening road and rebuilding wall against Buckfield referred to Selectmen | Mar. 3, 1828 | C-9 | 94   |

Subject **Buckland, Edward A.**

Meeting: Town [] Selectmen [] Other []

| Description (of South Hadley)            | Date         | Vol  | Page |
|--|--------------|------|------|
| Received 1 vote for Lieutenant Governor. | Nov. 2, 1897 | C-11 | 404  |
| Received 2 votes for Lieutenant Governor | Nov. 4, 1902 | C-11 | 544  |

Subject **BUCKLEY-CORNELIUS**

Meeting: Town [] Selectmen [] Other []

| Description                            | Date        | Vol   | Page |
|--|-------------|-------|------|
| Father of Michael Buckley<br>State Aid | MAY 1, 1864 | S-100 | 36   |

Subject *BUCKLEY - J. F.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                          | Date                | Vol          | Page       |
|--------------------------------------|---------------------|--------------|------------|
| <i>Applied for Dance Hall Permit</i> | <i>APR 30, 1925</i> | <i>S-106</i> | <i>167</i> |
| <i>Hearing on above application</i>  | <i>MAY 14, 1925</i> | <i>S-106</i> | <i>110</i> |

Subject *BUCKLEY - JOHN - F.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                          | Date                | Vol         | Page       |
|--------------------------------------|---------------------|-------------|------------|
| <i>552 notes for State Secretary</i> | <i>NOV. 8. 1932</i> | <i>C-13</i> | <i>335</i> |

Subject *BUCKLEY - JOHN P.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                           | Date                | Vol         | Page       |
|---------------------------------------|---------------------|-------------|------------|
| <i>525 notes for Attorney General</i> | <i>NOV. 8. 1932</i> | <i>C-13</i> | <i>336</i> |

Subject *BUCKLEY-MICHAEL*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description      | <i>28TH MASS-VOL.</i> | Date                 | Vol          | Page      |
|------------------|-----------------------|----------------------|--------------|-----------|
| <i>Volunteer</i> |                       | <i>MAY 1, 1864</i>   | <i>S-100</i> | <i>36</i> |
| <i>Team out</i>  |                       | <i>JUNE 27, 1865</i> | <i>S 100</i> | <i>36</i> |
| <i>Enlisted</i>  |                       | <i>MAR. 26, 1864</i> | <i>S-100</i> | <i>44</i> |

Subject *Buckley, Thomas H.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Received 3 votes as Candidate for Democratic State Committee at the State Primary Elections.</i> | <i>SEPT. 7, 1920</i> | <i>C-12</i> | <i>541</i> |
| <i>Received 25 votes for State Senator in Democratic Primary</i>                                    | <i>SEPT. 9, 1924</i> | <i>C-12</i> | <i>678</i> |
| <i>Received 21 votes for Democratic State Committee</i>   | <i>SEPT. 9, 1924</i> | <i>C-12</i> | <i>678</i> |

Subject *BUCKLEY-THOMAS H.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 200 votes a Democratic Candidate for Senator, Norfolk and Plymouth District</i> | <i>NOV. 4, 1924</i>   | <i>C-12</i> | <i>683</i> |
| <i>17 votes for County Commissioner at Democratic Primary</i>                               | <i>SEPT. 14, 1926</i> | <i>C-13</i> | <i>61</i>  |
| <i>Democratic State Committee</i>   |                       |             |            |
| <i>229 votes for County Commissioners</i>   | <i>NOV. 2, 1926</i>   | <i>C-13</i> | <i>64</i>  |

Subject BUCKLEY - THOMAS H

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description                              | Date           | Vol  | Page |
|--|----------------|------|------|
| 34 votes for State Comm. Democrats       | SEPT. 20, 1932 | C-13 | 325  |
| 572 " " Rep. in Congress                 | NOV. 8, 1932   | C-13 | 336  |
| Democratic State Committee               | APR. 24, 1934  | C-13 | 419  |
| 700 votes for Auditor                    | NOV. 6, 1934   | C-13 | 436  |
| 116 votes for Democratic State Committee | APR 28, 1936   | C-14 | 18   |
| 67 votes for State Auditor               | NOV. 3, 1936   | C-14 | 29   |
| 599 " " " "                              | NOV. 8, 1938   | C-14 | 121  |

Subject Buddington, THOMAS C.

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description (of Springfield)             | Date         | Vol  | Page |
|--|--------------|------|------|
| Received 6 votes for Lieutenant Governor | NOV. 5, 1895 | C-11 | 354  |

Subject BUFFINTON, JAMES

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description of FALL RIVER | Votes                         | Date          | Vol  | Page |
|---------------------------|-------------------------------|---------------|------|------|
| for Representative        | 34 <sup>th</sup> Congress 205 | Nov. 13, 1854 | C-10 | 138  |
| " "                       | 35 <sup>th</sup> " 354        | NOV. 7, 1856  | C-10 | 161  |
| " "                       | 36 <sup>th</sup> " 184        | NOV. 2, 1858  | C-10 | 186  |
| " "                       | 37 <sup>th</sup> " 269        | NOV. 6, 1860  | C-10 | 269  |

Subject *Buffum, Jonathan*

Meeting: Town  Selectmen  Other

| Description   | Date                | Vol        | Page       |
|---|---------------------|------------|------------|
| <i>of Lynn</i><br><i>4 votes for Elector</i><br><i>2nd District</i> | <i>Nov. 9, 1840</i> | <i>C-9</i> | <i>230</i> |

Subject *BUIE, WALTER A.*

Meeting: Town  Selectmen  Other

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 35 votes as a</i><br><i>Delegate at Large in the</i><br><i>Constitutional Convention</i><br><i>Primaries.</i> | <i>APR. 3, 1917</i> | <i>C-12</i> | <i>418</i> |
| <i>Received 79 votes as a</i><br><i>Delegate at Large in the</i><br><i>Constitutional Convention</i><br><i>Elections.</i> | <i>MAY 1, 1917</i>  | <i>C-12</i> | <i>422</i> |

Subject *BUILDING*

Vol. *S-103* Page *124* Date *MAR. 12, 190*

Meeting: Town  Selectmen  Other

Description

*Judge Flint to be notified to*  
*remove building owned by him from*  
*within the limits of Town Highway.*

Subject *BUGBEE - GERTRUDE C.*  
Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                    | Date                 | Vol          | Page       |
|--------------------------------|----------------------|--------------|------------|
| <i>Aid from Trust Funds</i>    | <i>DEC. 19. 1935</i> | <i>5-110</i> | <i>74,</i> |
| <i>Income from Trust Funds</i> | <i>DEC. 23. 1936</i> | <i>5-110</i> | <i>124</i> |
| <i>Income from Trust Funds</i> | <i>DEC. 23. 1937</i> | <i>5-110</i> | <i>181</i> |
| <i>Income from Trust Funds</i> | <i>DEC. 22. 1938</i> | <i>5-111</i> | <i>82</i>  |

Subject *BUILDING*

Vol. *S-106* Page *96* Date *SEPT. 13, 1923*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Town Council reported that Town has 60 days to remove school building from land awarded J Frank Crane by the Court.*

Subject *BUILDING - ADMINISTRATION*

Vol. *5-110* Page *35* Date *NOV. 28. 1934*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*The Selectmen voted to submit plans and specifications for new Administration Building and Police Department building. Plans were delivered to Boston City Hall in response to Mayor Mansfield's request.*

Subject BUILDING - BURNED

Vol. 5-111 Page 3 Date MAR. 16. 1938

Meeting: Town [ ] Selectmen [x] Other [ ]

Description William Brenchich filed a complaint that a partially burned building on Jericho Road, Sandhills was a menace to the public safety.

The Board suggested an investigation.

Subject BUILDING - BURNED

Vol. 5-111 Page 19 Date APR. 14. 1938

Meeting: Town [ ] Selectmen [x] Other [ ]

Description Selectmen voted to ask the Department of Public Safety to make an inspection of the burned building at the Sand Hills

Subject BUILDING COMMITTEE (NEW SCHOOLS)

Vol. Page Date

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

GEO. C. LEE S. B. MERRITT APR. 5, 1852 C-10 104

KILBORN MERRITT HENRY F. VINAL

JOHN DAMON THOS. RICHARDSON

JOHN W. BAILEY

TO INSTRUCT COMM. TO BUILD THOSE IN APR. 5, 1852 C-10 105

DISTRICT 2210 SAME SIZE AS THOSE LATELY BUILT IN DIST. 1-8 AND NOT

TO EXCEED SUM OF THE MOST EXPENSIVE OF THESE COSTS.



Subject BUILDING COMMITTEE

Vol. S-101 Page 138 Date MAR. 28, 1893

Meeting: Town [ ] Selectmen [ ] Other [4]

Description New High School and enlarging  
Town Hall.

Geo. H. Webb, Chairman

Arvo Turner

Thomas F. Bailey

Julia E. Webb

Ernest J. Brown, Secretary

Clara M. Skeele

Subject BUILDING COMMITTEE

Vol. S-108 Page 29 Date MAR. 28, 1929

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Appointment of -

Daniel Vines

Philip S. Bailey

Subject BUILDING COMMITTEE - HATHERLY SCHOOL

Vol. S-101 Page 161 Date MAR. 12, 1896

Meeting: Town [ ] Selectmen [ ] Other [4]

Description

Selectmen and School Committee met  
and organized as Building Committee,  
George H. Webb, Chairman  
Frederic T. Bailey, Secretary.

Subject *BUILDING COMMITTEE*

Vol. *S-108* Page *29* Date *MAR. 28 1929*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Appointment of  
Daniel Sims  
Philip S. Bailey*

Subject *BUILDING COMMITTEE - HATHERLY SCHOOL*

Vol. *S-101* Page *162* Date *APR. 3, 1896*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Purchased from William Wills a lot  
of land on Main Street between land of  
D. H. Wood and William J. Newcomb.  
Price \$400.*

Subject *BUILDING COMMITTEE - HATHERLY SCHOOL*

Vol. *S-101* Page *163* Date *MAY 1, 1896*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Awarded contract for excavating and  
stone work for cellar to Langdon W. Cook  
for \$610.25  
Purchased a lot of land from  
William J. Newcomb for \$225.*

Subject *BUILDING COMMITTEE - HATHERLY SCHOOL*  
Vol. *S - 101* Page *163* Date *MAY 14, 1896*  
Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Made arrangements for putting out  
the brick work for the foundation.*

Subject *BUILDING COMMITTEE - HATHERLY SCHOOL*  
Vol. *S - 101* Page *164* Date *MAY 28, 1896*  
Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Awarded contract for brick work for  
Hatherly School bellar for \$390. to  
George H. Stevens.*

Subject *BUILDING COMMITTEE - HATHERLY SCHOOL*  
Vol. *S - 101* Page *164* Date *MAY 30, 1896*  
Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Accepted Hatherly School bellar  
and gave Langdon W. Cook an order  
on the Treasurer for \$610.25 the  
amount of his contract for same.*

Subject BUILDING COMMITTEE - HATHERLY SCHOOL

Vol. S-101 Page 165 Date JUNE 11, 1896

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Met to open bids for the Hatherly School House, but, all proposals not being in, adjourned till June 12.*

Subject BUILDING COMMITTEE - HATHERLY SCHOOL

Vol. S-101 Page 165 Date JUNE 12, 1896

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Awarded contract for Hatherly School House to D. H. Wood for \$6376.79*

Subject BUILDING - HIGH SCHOOL

Vol. S-103 Page 144 Date AUG. 27, 1910

Meeting: Town [✓] Selectmen [ ] Other [ ]

Description

*Voted to rescind vote of Mar. 7 appropriating \$5000. for repairs.*

Subject BUILDING LAWS

Vol. S-106 Page 29 Date SEPT. 30, 1922

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Committee to draw up set of building law appointed as follows -  
Frederick T. Bailey  
William E. Saffle  
W. J. Roberts  
Edward J. Wilson  
Henry Sylvester.*

Subject BUILDING LAWS

Vol. C-13 Page 87 Date MAR. 7, 1927

Meeting: Town [4] Selectmen [ ] Other [ ]

Description

*To be considered in Mar. 1928*

Subject Building Laws

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Date

Vol

Page

*Mr Hosmer discussed building + zoning laws in general with the board. Agreed Selectmen should sponser building laws article at next Town Meeting*

*July 14, 1927 S-107 61*

Subject *BUILDING LAWS COMMITTEE*

Vol. C-12 Page <sup>632</sup> 641 Date *MAR. 5, 1923*

Meeting: Town [] Selectmen [] Other []

Description

*Report read and accepted. No action taken  
Report to be printed and distributed  
to the voters.*

Subject *BUILDING LAWS - COMMITTEE ON*

Vol. C-12 Page 658 Date *MAR. 3, 1924*

Meeting: Town [] Selectmen [] Other []

Description

*Town voted not to accept printed report.  
Town voted to reject the Building Laws  
as presented and that the Committee  
be discharged with a vote of thanks.*

Subject *Building LAWS, DRAWING up of*

Meeting: Town [] Selectmen [] Other []

| Description | Date | Vol | Page |
|-------------|------|-----|------|
|-------------|------|-----|------|

|   |                     |             |            |
|---|---------------------|-------------|------------|
| <i>Voted that a Committee<br/>of five be appointed<br/>by the Selectmen to<br/>draw up a set of Building<br/>Laws for the Town of<br/>Sicuate, and report at the<br/>next Annual Meeting.</i> | <i>MAR. 6, 1922</i> | <i>C-12</i> | <i>599</i> |
|---|---------------------|-------------|------------|

Subject *BUILDING LAWS*

Vol. *C-13* Page *116* Date *MAR. 5, 1928*

Meeting: Town [] Selectmen [] Other []

Description

*Voted not to adopt.*

Subject *BUILDING LINES*

Vol. *C-13* Page *208* Date *MAR. 3, 1930*

Meeting: Town [] Selectmen [] Other []

Description

*Voted not to adopt Section 37,  
Chapter 87 of General Laws.*

Subject *BUILDING LINES*

Vol. *C-14* Page *66* Date *SEPT. 27, 1937*

Meeting: Town [] Selectmen [] Other []

Description

*Voted not accept General Laws*

Subject *BUILDING - PERMIT TO MOVE*

Vol. *S-103* Page *2* Date *APR. 3, 1905*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Given to Joseph A. Ward.*

Subject *BUILDING - PERMIT TO MOVE*

Vol. *S-103* Page *56* Date *MAR. 28, 1908*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Application received from Edgar Tilden.*

Subject *BUILDING LINES*

Vol. *C-13* Page *220* Date *JUNE 11, 1930*

Meeting: Town [*x*] Selectmen [ ] Other [ ]

Description

*Voted not to accept chapter 82  
section 37 of the General Laws.*



Subject *BUILDING - PERMIT TO MOVE*  
Vol. *S-103* Page *57* Date *APR-6, 1908*  
Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Application received from John B. Damon*

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Subject *BUILDING - PERMIT TO MOVE*  
Vol. *S-103* Page *97* Date *APR-30, 1909*  
Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Granted to Eugene Longfellow*

Subject *BUILDING - PERMIT TO MOVE*  
Vol. *S-103* Page *98* Date *MAY 11, 1909*  
Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Granted to Oscar Wagner*

Subject BUILDING-PERMIT TO MOVE  
Vol. S-103 Page 98 Date MAY 13, 1909  
Meeting: Town [ ] Selectmen [] Other [ ]  
Description

*Granted to George S. Bailey*

Subject BUILDING-PERMIT TO MOVE  
Vol. S-108 Page 88 Date AUG 22, 1929  
Meeting: Town [ ] Selectmen [] Other [ ]  
Description

*Issued to A. A. Davis*

Subject BUILDING-PERMIT TO MOVE  
Vol. S-108 Page 89 Date AUG 22, 1929  
Meeting: Town [ ] Selectmen [] Other [ ]  
Description

*Issued to Mrs Harriett Wainwright*

Subject *BUILDING-PERMIT TO MOVE*  
Vol. *S-108* Page *108* Date *OCT. 24, 1929*  
Meeting: Town [ ] Selectmen [] Other [ ]  
Description

*Issued to Percy Merritt*

Subject *BUILDING-PERMIT TO MOVE*  
Vol. *S-108* Page *137* Date *JAN. 30, 1930*  
Meeting: Town [ ] Selectmen [] Other [ ]  
Description

*Issued to Percy Merritt to move  
building from Paving Grounds to  
Grove Street.*

Subject *BUILDINGS- PUBLIC- MAINTENANCE OF*  
Vol. *C-12* Page *617* Date *FEB. 24, 1923*  
Meeting: Town [ ] Selectmen [ ] Other []  
Description

*Estimated expense for 1923 - \$1500.*

Subject *BUILDINGS - PUBLIC - MAINTENANCE OF*

Vol. *C-12* Page *631* Date *MAR. 5, 1923*

Meeting: Town [] Selectmen [] Other []

Description

*\$1500. appropriated.*

Subject *BUILDINGS - PUBLIC - MAINTENANCE OF - APPROPRIATION*

Meeting: Town [] Selectmen [] Other []

| Description    | Date                | Vol         | Page       |
|----------------|---------------------|-------------|------------|
| <i>\$1000.</i> | <i>MAR. 3, 1924</i> | <i>C-12</i> | <i>657</i> |
| <i>\$1000.</i> | <i>MAR. 2, 1925</i> | <i>C-13</i> | <i>15</i>  |
| <i>\$1000.</i> | <i>MAR. 1, 1926</i> | <i>C-13</i> | <i>43</i>  |

Subject *Buildings - Sale of*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Auction of Santia Conte's store. Feb. 4, 1928.</i><br><i>(Recorded in book under date of Feb. 9)</i> | <i>Jan. 26, 1928</i> | <i>5-107</i> | <i>85-</i> |

Subject *BUILDING ON TOWN PIER*

Vol. *S-106* Page *69* Date *JUNE 2, 1923*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Selectmen voted to rent to  
Lewellyn W. Brown*

Subject *BUILDING AT TOWN PIER*

Vol. *S-106* Page *141* Date *JULY 10, 1924*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Thomas C. Franklin and James Bradley  
asked permission to operate. Mr. Brown  
notified that unless he paid rent  
his lease would be discontinued.*

Subject *BUILDING AT TOWN PIER*

Vol. *S-106* Page *147* Date *JULY 31, 1924*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Bradley and Franklin paid 1/2 of  
rent. (\$25.)*

Subject BUILDING AT TOWN PIER

Vol. S-106 Page 161 Date MAR. 5, 1925

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

Rented to Mason and Wilcox for  
3 years at \$50. per year

Subject BUILDING ON TOWN PIER

Vol. S-106 Page 194 Date JAN. 7, 1926

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

Mason and Wilcox paid \$25. rent.

Subject Building Yard

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date        | Vol  | Page    |
|--|-------------|------|---------|
| Landing - place occu-<br>pied by George Joney<br>as a building yard<br>to be leased. | May 6, 1816 | C-88 | 142 1/2 |

Subject *Bulkhead - Building of*  
 Meeting: Town [ ] Selectmen [ ] Other [4]

| Description  | Date                | Vol          | Page       |
|--|---------------------|--------------|------------|
| <i>meeting at State House attended by selectmen</i>  | <i>June 1, 1926</i> | <i>5-107</i> | <i>12</i>  |
| <i>Permit Granted</i>  | <i>July 7, 1926</i> | <i>5-107</i> | <i>14</i>  |
| <i>Selectmen authorized Henry T. Cole + Son. to build 200 feet of Bulkhead at and additional Price of \$10 a foot. Extra charge to cover immediate shipment of lumber.</i> | <i>Nov 11, 1926</i> | <i>5-107</i> | <i>22.</i> |

Subject *Bulkhead, Building of*  
 Meeting: Town [ ] Selectmen [4] Other [ ]

| Description  | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>Seperate contract with Miller Construction Company for strengthening Walling on the bulkhead now under construction</i> | <i>June 23, 1927</i> | <i>5-107</i> | <i>54</i> |
| <i>Entered into contract with Miller Construction Co. to carry on ncessary work to protect bulkhead and Town Property</i>  | <i>Aug 25, 1927</i>  | <i>5-107</i> | <i>64</i> |

Subject *Bulkhead, Building of*  
 Meeting: Town [ ] Selectmen [4] Other [ ]

| Description   | Date                  | Vol          | Page      |
|---|-----------------------|--------------|-----------|
| <i>John W. Pearson, appointed arbitrator in Cole contract, Bulkhead + New Way, Scituate Harbor</i>  | <i>Sept. 29, 1927</i> | <i>5-107</i> | <i>66</i> |
| <i>Voted: - to pay \$542.60 balance due under the accounting agreement by way of com promise in full payment for all claims against the Town, of Henry T. Cole + Son.</i> | <i>April 5, 1928</i>  | <i>5-107</i> | <i>89</i> |

Subject BULKHEAD - TOWN WAY EAST OF FRONT STREET

Vol. C-13 Page 99 Date NOV. 7, 1927

Meeting: Town [] Selectmen [] Other []

Description

*#3865. Transferred from Overlay Surplus for emergency expenses.*

Subject BULKHEAD AT TOWN WAY

Vol. S-107 Page 197 Date DEC. 29, 1928

Meeting: Town [] Selectmen [] Other []

Description

*Highway Surveyor to consult State Engineer.*

Subject BULK HEAD AT (NEW) TOWN WAY

Vol. S-108 Page 19 Date FEB. 28, 1929

Meeting: Town [] Selectmen [] Other []

Description

*State Engineer reported that something should be done to strengthen same. Copy of his letter sent to Highway Surveyor.*



Subject **BULKHEAD AT TOWN WAY**  
 Vol. **S-108** Page **23** Date **MAR 14, 1929**  
 Meeting: Town  Selectmen  Other

Description

*Communication from State  
 Engineer called to attention of  
 Highway Surveyor.*

Subject **BULKHEAD - NEW TOWN WAY**  
 Meeting: Town  Selectmen  Other

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>\$800 from E. and D. Account</i>                         | <i>JUNE 28, 1929</i> | <i>C-13</i> | <i>179</i> |
| <i>\$8000 appropriated to<br/> reimburse Henry T. Cole.</i> |                      |             |            |

Subject **BULLARD, JOHN R.**  
 Meeting: Town  Selectmen  Other

| Description (of DEDHAM)   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 233 votes as<br/>   Presidential Elector from<br/>   District No. 11.</i> | <i>Nov. 8, 1892</i> | <i>C-11</i> | <i>274</i> |

Subject *BULMAN - JENNIE C*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                       | Date                 | Vol          | Page       |
|-----------------------------------|----------------------|--------------|------------|
| <i>Victualers license granted</i> | <i>APR. 27, 1933</i> | <i>5-109</i> | <i>145</i> |
| <i>Sunday license granted</i>     | <i>APR 27, 1933</i>  | <i>5-109</i> | <i>145</i> |
| <i>Restaurant Beer license</i>    | <i>MAY 4, 1933</i>   | <i>5-109</i> | <i>146</i> |
| <i>Restaurant Beer license</i>    | <i>JULY 14, 1933</i> | <i>5-109</i> | <i>157</i> |
| <i>Restaurant Beer license</i>    | <i>NOV 2, 1933</i>   | <i>5-109</i> | <i>123</i> |
| <i>Restaurant Beer license</i>    | <i>APR. 12, 1934</i> | <i>5-110</i> | <i>5</i>   |
| <i>Victualers License</i>         | <i>MAY 3, 1934</i>   | <i>5-110</i> | <i>9</i>   |
| <i>Sunday License</i>             |                      |              |            |

Subject *BULMAN - JENNIE C.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                    | Date                 | Vol          | Page       |
|--------------------------------|----------------------|--------------|------------|
| <i>Victualers License</i>      | <i>MAR. 28, 1935</i> | <i>5-110</i> | <i>48</i>  |
| <i>Sunday License</i>          | <i>APR. 4, 1935</i>  | <i>5-110</i> | <i>50</i>  |
| <i>Restaurant Beer License</i> | <i>APR. 18, 1935</i> | <i>5-110</i> | <i>52</i>  |
| <i>Victualers License</i>      | <i>FEB 27, 1936</i>  | <i>5-110</i> | <i>80</i>  |
| <i>Restaurant Beer License</i> | <i>MAR 12, 1936</i>  | <i>5-110</i> | <i>81</i>  |
| <i>Sunday License</i>          | <i>APR. 9, 1936</i>  | <i>5-110</i> | <i>85</i>  |
| <i>Victualers License</i>      | <i>FEB 25, 1937</i>  | <i>5-110</i> | <i>133</i> |
| <i>Restaurant Beer License</i> | <i>MAR 25, 1937</i>  | <i>5-110</i> | <i>138</i> |

Subject *BULLMAN - JENNIE C.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description           | Date                 | Vol          | Page       |
|-----------------------|----------------------|--------------|------------|
| <i>Sunday License</i> | <i>APR. 15, 1937</i> | <i>5-110</i> | <i>143</i> |

Subject *BULMAN - ROBERT W.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                       | Date                 | Vol          | Page       |
|-----------------------------------|----------------------|--------------|------------|
| <i>Victualers license granted</i> | <i>APR. 27. 1933</i> | <i>5-109</i> | <i>145</i> |
| <i>Sunday license granted</i>     | <i>APR. 27. 1933</i> | <i>5-109</i> | <i>145</i> |
| <i>Restaurant Beer license</i>    | <i>MAY 4. 1933</i>   | <i>5-109</i> | <i>146</i> |
| <i>Restaurant Beer license</i>    | <i>JULY 14. 1933</i> | <i>5-109</i> | <i>157</i> |
| <i>Restaurant Beer license</i>    | <i>NOV 2. 1933</i>   | <i>5-109</i> | <i>173</i> |
| <i>Restaurant Beer license</i>    | <i>APR. 12. 1934</i> | <i>5-109</i> | <i>5</i>   |
| <i>Sunday License</i>             | <i>MAY 3. 1934</i>   | <i>5-110</i> | <i>9.</i>  |
| <i>Victualers License</i>         | <i>MAR 28. 1935</i>  | <i>5-110</i> | <i>48</i>  |

Subject *BULMAN - ROBERT (B) (W)*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                    | Date                 | Vol          | Page       |
|--------------------------------|----------------------|--------------|------------|
| <i>Sunday License</i>          | <i>APR. 4. 1935</i>  | <i>5-110</i> | <i>50</i>  |
| <i>Restaurant Beer License</i> | <i>APR. 18. 1935</i> | <i>5-110</i> | <i>52</i>  |
| <i>Victualers License</i>      | <i>FEB 27. 1936</i>  | <i>5-110</i> | <i>80</i>  |
| <i>Restaurant Beer License</i> | <i>MAR. 12. 1936</i> | <i>5-110</i> | <i>81</i>  |
| <i>Sunday License</i>          | <i>APR. 9. 1936</i>  | <i>5-110</i> | <i>85.</i> |
| <i>Victualers License</i>      | <i>FEB 25. 1937</i>  | <i>5-110</i> | <i>133</i> |
| <i>Restaurant Beer License</i> | <i>MAR. 25. 1937</i> | <i>8-110</i> | <i>138</i> |

Subject *BULLMAN - ROBERT W.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description           | Date                 | Vol          | Page       |
|-----------------------|----------------------|--------------|------------|
| <i>Sunday License</i> | <i>APR. 15. 1937</i> | <i>5-110</i> | <i>143</i> |

(ROBERT W.)

Subject **BULMAN - R.W. + Jennie C.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                             | Date           | Vol   | Page |
|---|----------------|-------|------|
| <i>Virtualers License</i>               | MAY 20, 1922   | S-105 | 96   |
| <i>License to sell on the Lords Day</i> | MAY 20, 1922   | S-105 | 97   |
| <i>Innholders License</i>               | MAY 20, 1922   | S-105 | 128  |
| <i>License to sell on the Lords Day</i> | JUNE 30, 1923  | S-105 | 107  |
| " " " " " "                             | MAY 8, 1924    | S-105 | 138  |
| " " " " " "                             | MAY 28, 1925   | S-105 | 180  |
| " " " " " "                             | May 27, 1926   | S-107 | 16   |
| " " " " " "                             | April 29, 1928 | S-107 | 105  |

Subject *Bulman, Robt W. + Jennie C.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description          | Date           | Vol   | Page |
|----------------------|----------------|-------|------|
| <i>Tonic License</i> | April 29, 1928 | S-107 | 106  |

Subject **BULLMAN'S RESTAURANT**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                               | Date          | Vol   | Page |
|---|---------------|-------|------|
| <i>Sunday license granted</i>             | APR. 13, 1933 | S-109 | 143  |
| <i>Virtualers license granted</i>         |               |       |      |
| <i>Additional fee of \$25</i>             | JUNE 4, 1934  | S-110 | 14   |
| <i>for Restaurant Beer License</i>        |               |       |      |
| <i>Hearing on Restaurant Beer License</i> | APR. 4, 1935  | S-110 | 50   |

Subject *Bullock, William J.*

Meeting: Town  Selectmen  Other

| Description  | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>Received 66 votes as Republican Candidate for Congressman from the 16th District in the State Primaries</i> | <i>Sept. 24, 1912</i> | <i>C-12</i> | <i>205</i> |
| <i>Received 155 votes as Republican Candidate for Congressman from the 16th District.</i>                      | <i>Nov. 5, 1912</i>   | <i>C-12</i> | <i>217</i> |

Subject *Bullock, William J.*

Meeting: Town  Selectmen  Other

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 17 votes as Republican Candidate for Congressman from the 16th District in the State Primaries.</i> | <i>Sept. 22, 1914</i> | <i>C-12</i> | <i>278</i> |

Subject *BULLOCK-ALEXANDER H.*

Meeting: Town  Selectmen  Other

| Description                           | Date                | Vol         | Page       |
|---------------------------------------|---------------------|-------------|------------|
| <i>WORCESTER<br/>162 for Governor</i> | <i>NOV. 7, 1865</i> | <i>C-10</i> | <i>287</i> |

Subject *BULLOCK - ALEXANDER H.*

Meeting: Town [] Selectmen [] Other []

| Description                   | Date                | Vol         | Page       |
|-------------------------------|---------------------|-------------|------------|
| <i>188 votes for Governor</i> | <i>NOV. 6. 1866</i> | <i>C-10</i> | <i>304</i> |
| <i>215 " " " "</i>            | <i>NOV. 5, 1867</i> | <i>C-10</i> | <i>322</i> |

Subject *BULLOCK, CHANDLER*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Received 74 votes as<br/>Republican Alternate<br/>Delegate at Large in the<br/>Presidential Primaries.</i> | <i>Apr. 27, 1920</i> | <i>C-12</i> | <i>531</i> |

Subject *BULLOCK, RUFUS*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>of Royalston<br/>57 Votes for Presidential Elector<br/>10<sup>th</sup> Dist.</i> | <i>Nov. 2, 1852</i> | <i>C-10</i> | <i>109</i> |

Subject **Bump, John, Successor of**  
Meeting: Town  Selectmen  Other

| Description        | Date          | Vol | Page |
|--------------------|---------------|-----|------|
| 1 share Cade Swamp | Feb. 11, 1704 | C-3 | B14  |

Subject **Bumpas, Jacob**

Vol. C-1 Page 55 Date MAY 23, 1678

Meeting: Town  Selectmen  Other

Description

The Town at a meeting granted 5 acres of land to him.

Subject **Bumpas, Jacob**

Meeting: Town  Selectmen  Other

| Description                       | Date          | Vol | Page |
|-----------------------------------|---------------|-----|------|
| Given two acres of upland by Town | Jun. 18, 1683 | C-3 | 23½  |

Subject *Bumpas, John*

Vol. *C-1* Page *B-17 1/2* Date *FEBRUARY 26, 1673*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*The Town agreed to exchange a parcel of land with him, if same was satisfactory in the opinion of Cornet Stetson, John Cushen and John Briant.*

Subject *Bumpas, John*

Vol. *C-1* Page *B-18* Date *FEBRUARY 26, 1673*

Meeting: Town [ ] Selectmen [ ] Other [✓]

Description

*Granted 3 acres of planting lands by the Committee appointed by the Court.*

Subject *Bumpas, John*

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description                          | Date                 | Vol        | Page        |
|--------------------------------------|----------------------|------------|-------------|
| <i>Granted 5 acres in Ded Swamp.</i> | <i>FEB. 26, 1673</i> | <i>C-1</i> | <i>B-19</i> |



Subject *BUMPAS-JOHN*

Vol. *C-4* Page *286* Date *FEB. 27, 1674*

Meeting: Town [ ] Selectmen [ ] Other [ *4* ]

Description

*Layout of land  
3 acres*

*Recorded May 8, 1703*

Subject *BUMPAS-JOHN* SUCCESSOR OF

Vol. *C-4* Page *390* Date *DEC. 25, 1707*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*Assigned share in 41<sup>st</sup> Cedar Swamp  
Lot.*

Subject *Bumpus, EVERETT C.*

Meeting: Town [ *4* ] Selectmen [ ] Other [ ]

| Description (of WEYMOUTH) (Quincy)   | Date                | Vol         | Page      |
|--|---------------------|-------------|-----------|
| <i>Received 226 votes<br/>for District Attorney,<br/>South-Eastern District.</i> | <i>Nov. 7, 1882</i> | <i>C-11</i> | <i>17</i> |
| <i>Received 262 votes for<br/>District Attorney.</i>                             | <i>Nov. 6, 1883</i> | <i>C-11</i> | <i>39</i> |

Subject *BUMPUS - E. C. (EVERETT C.)*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description              | Date                | Vol          | Page       |
|--------------------------|---------------------|--------------|------------|
| <i>District Attorney</i> | <i>OCT. 2, 1883</i> | <i>S-101</i> | <i>106</i> |
| " "                      | <i>OCT. 2, 1884</i> | <i>S-101</i> | <i>110</i> |
| " "                      | <i>OCT. 3, 1885</i> | <i>S-101</i> | <i>113</i> |

Subject *Bumps Bridge*

Meeting: Town [ ] Selectmen [ ] Other [4]

| Description            | Date                | Vol        | Page         |
|------------------------|---------------------|------------|--------------|
| <i>Mentioned here.</i> | <i>Apr. 7, 1697</i> | <i>C-1</i> | <i>C-162</i> |

Subject *BURYING PLACE - LAYOUT OF*

Vol. *C-4* Page *335* Date *NOV. 15, 1725*

Meeting: Town [4] Selectmen [ ] Other [ ]

Description

*Layout of training field and burying place  
between the house of Amos Perry and the  
house of John Barstow where Jonathon  
Bryant formerly dwelt up the river  
Voted Mar. 28, 1726  
Recorded Mar. 28, 1726*

Subject *BURBANK, CHARLES E.*

Meeting: Town [] Selectmen [] Other []

| Description (of EAST BRIDGEWATER)   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 6 votes as Socialistic Candidate for District Attorney from Southeastern District.</i>                  | <i>Nov. 8, 1910</i>   | <i>C-12</i> | <i>123</i> |
| <i>Received no votes as Progressive Party Candidate for Senator from the 1st Ply. Dist. in the State Primaries.</i> | <i>Sept. 23, 1913</i> | <i>C-12</i> | <i>247</i> |

Subject *BURBANK, CHARLES E.*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>Received 108 votes as Progressive Candidate for Senator from the First Plymouth District.</i>                             | <i>Nov. 4, 1913</i>   | <i>C-12</i> | <i>252</i> |
| <i>Received no votes as Progressive Party Candidate for State Senator from the 1st Ply. District in the State Primaries.</i> | <i>Sept. 22, 1914</i> | <i>C-12</i> | <i>281</i> |

Subject *BURBANK, CHARLES E.*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 86 votes as Progressive Candidate for Senator from 1st Ply. Dist.</i> | <i>Nov. 3, 1914</i> | <i>C-12</i> | <i>287</i> |

Subject *BURBANK - GEORGE H.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description        | Date                 | Vol         | Page      |
|--------------------|----------------------|-------------|-----------|
| <i>Grand Juror</i> | <i>JAN. 29, 1916</i> | <i>C 21</i> | <i>71</i> |

Subject *Burd, THOMAS, HEIRS of (Bird)*

Vol. *C-1* Page *C-252* Date *MAR. 9, 1938*

Meeting: Town [ ] Selectmen [ ] Other []

Description

*Granted 7 acres of land by the Town Agents on the above date, as heirs of the inhabitants of 1647, to make their total grant to be 102 acres.*

Subject *BURDEN - ELSIE J.*

Vol. *C-19* Page *58* Date *FEB 20, 1935*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Awarded \$150. for land taken in relocation of certain lines of Cedar Street and Summer Street at their intersection.*

Subject *BURDEN - HAROLD S.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date                | Vol          | Page      |
|---|---------------------|--------------|-----------|
| <i>License to peddle fruit,<br/>fish and vegetables</i> | <i>APR. 8, 1922</i> | <i>S-105</i> | <i>92</i> |
|   |                     | <i>S-106</i> | <i>7</i>  |

Subject *Burdit, Henry*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description        | Date                 | Vol        | Page       |
|--------------------|----------------------|------------|------------|
| <i>Hoggy Rieve</i> | <i>Mar. 31, 1935</i> | <i>C-3</i> | <i>118</i> |

Subject *BUREAU - FARM*

Vol. *S-106* Page *7* Date *APR. 8, 1922*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Louis Cole nominated for director*

Subject *BUREAU-VETERANS*

Vol. *S-106* Page *46* Date *MAR. 31, 1923*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Mr. Turner and Col. Schuyler to visit above and see what can be done in the case of Charles F. Jackson.*

Subject *Burges, Cezar*

Meeting: Town [*X*] Selectmen [ ] Other [ ]

Description

Date

Vol

Page

*Manumitted Negro*

*Mar. 28, 1734*

*C-3*

*117*

Subject *BURGESS, William J.*

Meeting: Town [*X*] Selectmen [ ] Other [ ]

Description *(of Duxbury)*

Date

Vol

Page

*Received 30 votes for Representative from the Second Plymouth District.*

*Nov. 8, 1898*

*C-11*

*427*

Subject **BURGLARIES AT NORTH SCITUATE**

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description   | Date          | Vol   | Page       |
|---|---------------|-------|------------|
| Selectmen conferred with Chief of Police Turner and Sergeant Litchfield. Chief Turner was instructed to procure services of John H. Power of Hingham as Watchman. | MAR. 20, 1920 | S-104 | 174<br>175 |
| John H. Power of Hingham appointed Watchman.  | MAR. 22, 1920 | S-104 | 175        |

Subject **BURIAL AGENT - APPOINTMENT OF**

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                  | Date          | Vol  | Page |
|------------------------------|---------------|------|------|
| Thomas F. Bailey appointed   | APR. 8, 1905  | C-21 | 1    |
| Thomas F. Bailey appointed   | MAR. 23, 1907 | C-21 | 20   |
| Alfred A. Seaverns appointed | APR. 11, 1908 | C-21 | 26   |
| Fenton W. Varney appointed   | MAY 5, 1911   | C-21 | 58   |
| William W. Hunt appointed    | APR. 27, 1912 | C-21 | 63   |
| William A. Rathbun appointed | APR. 26, 1919 | C-21 | 93   |
| J. Charles Pierce appointed  | APR. 28, 1923 | C-21 | 118  |
| Charles Pierce appointed     | APR. 29, 1926 | C-21 | 126  |

Subject **BURIAL GROUND, OLD - CUSTODIAN OF**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                 | Date          | Vol  | Page |
|-----------------------------|---------------|------|------|
| Miss Ella Bates appointed   | APR. 8, 1905  | C-21 | 1    |
| Ella Turner Bates appointed | MAR. 23, 1907 | C-21 | 20   |
| Ella Turner Bates appointed | APR. 11, 1908 | C-21 | 26   |
| Ella T. Bates appointed     | APR. 10, 1909 | C-21 | 37   |
| Ella T. Bates appointed     | APR. 30, 1910 | C-21 | 49   |
| Ella T. Bates appointed     | MAY 5, 1911   | C-21 | 58   |
| Ella T. Bates appointed     | APR. 27, 1912 | C-21 | 63   |
| Ella T. Bates appointed     | APR. 26, 1913 | C-21 | 67   |

Subject *BURIAL GROUND, OLD - CUSTODIAN*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                      | Date                 | Vol         | Page       |
|----------------------------------|----------------------|-------------|------------|
| <i>Albert Clapp appointed</i>    | <i>APR. 26, 1919</i> | <i>C-21</i> | <i>93</i>  |
| <i>William F. Ford appointed</i> | <i>APR. 29, 1922</i> | <i>C-21</i> | <i>110</i> |

Subject *BURIAL PERMITS, ISSUANCE of*

Meeting: Town [ ] Selectmen [ ] Other [  ]

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>It was voted by the members of the Board of Health to have the Town Clerk issue burial permits for the Board of Health until further notice, to bury in the Town of Sittston. Other permits for removal of bodies to other towns must be done by the Board of Health.</i> | <i>SEPT. 9, 1918</i> | <i>C-12</i> | <i>460</i> |

Subject *BURNED - BUILDING*

Vol. *S-111* Page *3* Date *MAR. 16, 1938*

Meeting: Town [ ] Selectmen [  ] Other [ ]

Description *William Brunch filed a complaint that a partially burned building on Jericho Road, Sandhills was a menace to the public safety.*

*The Board suggested an investigation*



Subject *BURNED - BUILDING*

Vol. *S-111* Page *19* Date *APR. 14. 1938*

Meeting: Town [ ] Selectmen [*x*] Other [ ]

Description *Selectmen noted to ask the Department of Public Safety to make an inspection of the burned building at the Sand Hills.*

Subject *BURNHAM - FRANKLIN*

Vol. *S-108* Page *110* Date *OCT. 31, 1929*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Complained of excessive charges of Scituate Water Co for service.*

Subject *BURNHAM - JOHN*

Meeting: Town [*4*] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>COHASSET</i><br><i>96 votes for State Representative</i> | <i>NOV. 3, 1857</i> | <i>C-10</i> | <i>174</i> |
| <i>124 " " " " " "</i>                                      | <i>NOV. 2, 1858</i> | <i>C-10</i> | <i>186</i> |

Subject *BURKE - CHARLES LEO*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description                 | Date                 | Vol                    | Page              |
|-----------------------------|----------------------|------------------------|-------------------|
| <i>Claim Permit 1 month</i> | <i>JULY 26, 1923</i> | <i>S-106<br/>S-105</i> | <i>84<br/>111</i> |

Subject *BURKE, DAVID*

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description (of Rockland)                             | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 4 votes for<br/>County Commissioner.</i>  | <i>Nov. 5, 1901</i> | <i>C-11</i> | <i>512</i> |
| <i>Received 3 votes for<br/>County Commissioners.</i> | <i>Nov. 8, 1904</i> | <i>C-11</i> | <i>597</i> |

Subject *BURKE-ELLEN C.*

Vol. *C-16* Page *161* Date *OCT. 19, 1909*

Meeting: Town [ ] Selectmen [ ] Other [4]

Description

*Awarded \$70. for land taken in  
layout of Hazel Avenue  
Award \$35. for benefit*

Subject *BURKE, FRANCIS J.*

Meeting: Town [] Selectmen [] Other []

| Description (of Brockton)                                  | Date                | Vol         | Page      |
|--|---------------------|-------------|-----------|
| <i>Received no votes for Sheriff from Plymouth County.</i> | <i>Nov. 5, 1907</i> | <i>C-12</i> | <i>32</i> |

Subject *BURKE - FRANK A.*

Meeting: Town [] Selectmen [] Other []

| Description           | Date                 | Vol          | Page      |
|-----------------------|----------------------|--------------|-----------|
| <i>Special Police</i> | <i>JULY 10, 1934</i> | <i>5-110</i> | <i>21</i> |

Subject *BURKE - GLADYS FIRTH*

Meeting: Town [] Selectmen [] Other []

| Description           | Date                 | Vol          | Page      |
|-----------------------|----------------------|--------------|-----------|
| <i>Owners License</i> | <i>JUNE 20, 1929</i> | <i>3-108</i> | <i>66</i> |

Subject *BURKE - GLADYS F. ( FIRTH )*

Vol. *S-108* Page *191* Date *JUNE 20, 1930*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Granted Innholders License  
for the Tavern, Peggotty Beach Road.*

Subject *BURKE - JOHN W.*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

| Description                                       | Date                  | Vol          | Page       |
|---|-----------------------|--------------|------------|
| <i>License to sell on the Lords Day</i>           | <i>MAR. 25, 1916</i>  | <i>S-104</i> | <i>198</i> |
| <i>Ballot Clerk, State Primary Sept. 26, 1916</i> | <i>SEPT. 16, 1916</i> | <i>S-104</i> | <i>119</i> |
| <i>" " " Election Nov. 7, 1916</i>                |                       |              |            |
| <i>Carriage License</i>                           | <i>JAN. 1, 1917</i>   | <i>S-104</i> | <i>122</i> |
| <i>Ballot Clerk, Town Meeting Mar. 12, 1917</i>   | <i>FEB. 26, 1917</i>  | <i>S-104</i> | <i>123</i> |
| <i>" " Apr. 3 and May 1, 1917</i>                 | <i>MAR. 24, 1917</i>  | <i>S-104</i> | <i>124</i> |
| <i>" " Town Election MAR. 11, 1918</i>            | <i>MAR. 9, 1918</i>   | <i>S-104</i> | <i>140</i> |
| <i>Carriage License</i>                           | <i>MAY 4, 1918</i>    | <i>S-104</i> | <i>149</i> |

Subject *BURKE - JOHN W.*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

| Description                             | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>License to sell on the Lords Day</i> | <i>1916</i>          | <i>S-105</i> | <i>77</i>  |
| <i>" " " " " "</i>                      | <i>1917</i>          | <i>S-105</i> | <i>77</i>  |
| <i>Carriage License</i>                 | <i>1918</i>          | <i>S-105</i> | <i>85</i>  |
| <i>" " " " " "</i>                      | <i>1921</i>          | <i>S-105</i> | <i>88</i>  |
| <i>" " " " " "</i>                      | <i>MAY 6, 1922</i>   | <i>S-105</i> | <i>95</i>  |
| <i>" " " " " "</i>                      | <i>MAY 29, 1924</i>  | <i>S-105</i> | <i>143</i> |
| <i>" " " " " "</i>                      | <i>MAY 6, 1922</i>   | <i>S-106</i> | <i>13</i>  |
| <i>Hearing on parking regulations</i>   | <i>JUNE 25, 1923</i> | <i>S-106</i> | <i>77</i>  |

Subject *BURKE, JOHN W.*  
 Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date           | Vol  | Page |
|---|----------------|------|------|
| Took the oath of office as Ballot Clerk at the State Primary Election | SEPT. 26, 1916 | C-12 | 371  |
| Ballot Clerk at State Elections.                                      | NOV. 7, 1916   | C-12 | 380  |
| Appointed Teller at Special Town Meeting.                             | DEC. 13, 1916  | C-12 | 387  |
| Teller at Annual Town Meeting   | MAR. 12, 1917  | C-12 | 403  |
| Ballot Clerk at Constitutional Convention Primaries.                  | APR. 3, 1917   | C-12 | 418  |

Subject *BURKE, JOHN W.*  
 Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date           | Vol  | Page |
|--|----------------|------|------|
| Ballot Clerk at Constitutional Convention Elections.               | MAY 1, 1917    | C-12 | 421  |
| Took the oath of office as Ballot Clerk at State Primary Election. | SEPT. 25, 1917 | C-12 | 431  |
| Took the oath of office as Ballot Clerk at the State Elections.    | NOV. 6, 1917   | C-12 | 437  |

Subject *BURKE, JOHN W.*  
 Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date          | Vol  | Page |
|--|---------------|------|------|
| Ballot Clerk at Town Elections.  | MAR. 11, 1918 | C-12 | 456  |
| Elected to Board of Health, to fill vacancy caused by resignation of Henry Webb, until next Annual Election in March 1919. | SEPT. 9, 1918 | C-12 | 460  |

Subject *BURKE - JOHN W*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                              | Date                 | Vol                          | Page                    |
|--|----------------------|------------------------------|-------------------------|
| <i>Board of Health</i>                   | <i>SEPT. 9, 1918</i> | <i>S-104</i>                 | <i>154</i>              |
| <i>License to sell on the Lord's Day</i> | <i>APR. 26, 1919</i> | <i>S-104</i>                 | <i>162</i>              |
| <i>Carriage License</i>                  | <i>MAY 3, 1919</i>   | <i>S-105</i><br><i>S-104</i> | <i>70</i><br><i>63</i>  |
| " "                                      | <i>MAY 1, 1920</i>   | <i>S-105</i><br><i>S-104</i> | <i>70</i><br><i>179</i> |
| " "                                      | <i>MAY 1, 1916</i>   | <i>S-105</i>                 | <i>70</i>               |
| " "                                      | <i>MAY 1, 1917</i>   | <i>S-105</i>                 | <i>70</i>               |
| " "                                      | <i>MAY 1, 1918</i>   | <i>S-105</i>                 | <i>70</i>               |
| " "                                      | <i>1921</i>          | <i>S-105</i>                 | <i>75</i>               |

Subject *BURKE, JOHN W.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Ballot Clerk at State Primary Elections.</i>   | <i>Sept. 24, 1918</i> | <i>C-12</i> | <i>466</i> |
| <i>Received 1 vote in the State Primary Elections for Representative from the 2nd Ply. District on the Democratic ballot.</i> | <i>Sept. 24, 1918</i> | <i>C-12</i> | <i>468</i> |
| <i>Elected to the Democratic (over)</i>   | <i>Sept. 24, 1918</i> | <i>C-12</i> | <i>469</i> |

Town Committee at the  
State Primary Elections.

Subject BURKE, JOHN W.

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date           | Vol  | Page |
|---|----------------|------|------|
| Ballot Clerk at the state Elections.                            | Nov. 5, 1918   | C-12 | 471  |
| Received 212 votes for Board of Health for 2 years.             | MAR. 10, 1919  | C-12 | 491  |
| Elected to the Board of Health for two years to fill a vacancy. | MAR. 10, 1919  | C-12 | 493  |
| Ballot Clerk at State Primaries                                 | Sept. 23, 1919 | C-12 | 501  |

Subject BURKE, JOHN W.

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date           | Vol  | Page |
|--|----------------|------|------|
| Elected to the Democratic Town Committee at the State Primaries. | Sept. 23, 1919 | C-12 | 504  |
| Ballot Clerk at State Elections.                                 | Nov. 4, 1919   | C-12 | 507  |
| Received 483 votes for Board of Health for 3 years.              | MAR. 14, 1921  | C-12 | 573  |
| Elected to the Board of Health for three years.                  | MAR. 14, 1921  | C-12 | 573  |

Subject BURKE - JOHN W.

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description                             | Date           | Vol  | Page |
|---|----------------|------|------|
| Elected to Board of Health              | MAR. 10, 1924  | C-12 | 668  |
| Oath of Office                          | MAR. 10, 1924  | C-12 | 669  |
| Land damages - Town Highway             | MAR. 1, 1926   | C-13 | 49   |
| Ballot Clerk, State Primaries           | SEPT. 14, 1926 | C-13 | 58   |
| Treasurer, Democratic Town Committee    | SEPT. 14, 1926 | C-13 | 61   |
| Delegate to Democratic State Convention | SEPT. 14, 1926 | C-13 | 62   |



Subject **BURKE-JOHN W.**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description            | Date                | Vol         | Page       |
|------------------------|---------------------|-------------|------------|
| <i>Board of Health</i> | <i>MAY 11, 1924</i> | <i>C-21</i> | <i>122</i> |

Subject **BURKE-JOHN** (H.) (W.)

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Carriage License</i>  | <i>MAY 29, 1924</i>  | <i>S-106</i> | <i>135</i> |
| <i>Agreed to release land for highway back of stores on Front Street</i> | <i>NOV. 2, 1925</i>  | <i>S-106</i> | <i>187</i> |
| <i>Hearing on layout of Front St.</i>                                    |                      |              |            |
| <i>Ballot Clerk (Primary)</i>  | <i>Sept. 4, 1926</i> | <i>S-107</i> | <i>19</i>  |
| <i>Ballot Clerk (State)</i>  | <i>Nov. 11, 1926</i> | <i>S-107</i> | <i>22</i>  |
| <i>Teller (Presidential Primary)</i>                                     | <i>Apr. 16, 1928</i> | <i>S-107</i> | <i>102</i> |

Subject **BURKE-JOHN W.**

Vol. **C-18** Page **20** Date **NOV. 19, 1925**

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Awarded \$6750. for land taken in layout of proposed street from easterly side of Front Street opposite Otis Street to easterly side of Front Street opposite Brook Street.*

Subject *BURKE - JOHN W.*

Vol. *C-18* Page *43* Date *FEB. 20, 1926*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Awarded \$6750. for land taken in layout of Town Way east of Front Street.*

Subject *BURKE - JOHN W.*

Meeting: Town [*4*] Selectmen [ ] Other [ ]

| Description                         | Date                  | Vol         | Page       |
|-------------------------------------|-----------------------|-------------|------------|
| <i>Ballot Clerk, State Election</i> | <i>NOV. 2, 1926</i>   | <i>C-13</i> | <i>62</i>  |
| <i>Board of Health</i>              | <i>MAR. 14, 1927</i>  | <i>C-13</i> | <i>91</i>  |
| <i>Teller, Town Election</i>        | <i>MAR. 12, 1928</i>  | <i>C-13</i> | <i>118</i> |
| <i>Ballot Clerk, Primsom</i>        | <i>APR. 24, 1928</i>  | <i>C-13</i> | <i>124</i> |
| <i>Democratic Town Committee</i>    | <i>SEPT. 18, 1928</i> | <i>C-13</i> | <i>133</i> |
| <i>Board of Health</i>              | <i>MAR. 10 1930</i>   | <i>C-13</i> | <i>212</i> |

Subject *BURKE - PAUL F.*

Meeting: Town [*x*] Selectmen [ ] Other [ ]

| Description           | Date                 | Vol         | Page       |
|-----------------------|----------------------|-------------|------------|
| <i>Advisory Board</i> | <i>MAR. 13, 1933</i> | <i>C-13</i> | <i>373</i> |

Subject **BURKE-PAUL F.**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                    | Date                 | Vol         | Page      |
|--------------------------------|----------------------|-------------|-----------|
| <i>Planning Board sworn in</i> | <i>JULY 29, 1933</i> | <i>C-22</i> | <i>18</i> |

Subject **BURKE, WM. H.**

Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date               | Vol         | Page       |
|--|--------------------|-------------|------------|
| <i>Granted a license to keep a Pool Table in his building on North Wharf.</i>    | <i>MAY 1, 1886</i> | <i>C-11</i> | <i>103</i> |
| <i>Granted a license to keep a Bowling Alley in his building on North Wharf.</i> | <i>MAY 1, 1886</i> | <i>C-11</i> | <i>103</i> |
| <i>Added to Committee to consider matter of moving Primary School.</i>           | <i>MAR 7 1887</i>  | <i>C-11</i> | <i>128</i> |

Subject **BURKE, WM. H.**

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Sworn in as Deputy Inspector of Votes</i>  | <i>Nov. 5, 1889</i> | <i>C-11</i> | <i>191</i> |
| <i>Chosen as Deputy Inspector of Ballots.</i>   | <i>Nov. 4, 1889</i> | <i>C-11</i> | <i>219</i> |
| <i>Took oath as Deputy Inspector; ballots recounted by him; he read the names crossed upon the ballots.</i> | <i>Nov. 3, 1891</i> | <i>C-11</i> | <i>243</i> |

Subject *BURKE - WILLIAM H.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                              | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Measurer of Wood and Bark</i>         | <i>MAR. 7, 1891</i>  | <i>S-101</i> | <i>131</i> |
| <i>Weigher of Hay, Coal and Grain</i>    |                      |              |            |
| <i>Measurer of Wood and Bark</i>         | <i>MAR. 18, 1893</i> | <i>S-101</i> | <i>138</i> |
| <i>Weigher of Hay, Coal, Grain, Moss</i> |                      |              |            |
| <i>Measurer of Wood and Bark</i>         | <i>MAR. 10, 1894</i> | <i>S-101</i> | <i>143</i> |
| <i>Weigher of Hay, Coal, Grain, Moss</i> |                      |              |            |

Subject *BURKE, Wm. H.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Took oath of office as Deputy Inspector of Ballots</i>                                     | <i>NOV. 8, 1892</i> | <i>C-11</i> | <i>271</i> |
| <i>Chosen on Committee to investigate the necessity for Water Hydrants for fire purposes.</i> | <i>July 3, 1894</i> | <i>C-11</i> | <i>322</i> |
| <i>Took oath of office as Teller; checked names of voters as they deposited ballots.</i>      | <i>Nov. 6, 1894</i> | <i>C-11</i> | <i>328</i> |

Subject *BURKE - WILLIAM H.*

Meeting: Town [ ] Selectmen [ ] Other []

| Description                            | Date             | Vol         | Page      |
|--|------------------|-------------|-----------|
| <i>Traverse Juror - Superior Court</i> | <i>007- 1894</i> | <i>C-15</i> | <i>29</i> |

Subject BURKE, WILLIAM H.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description   | Date         | Vol  | Page |
|---|--------------|------|------|
| Took oath of office as Teller at Annual Elections and checked names as people deposited their ballots | Nov. 5, 1895 | C-11 | 353  |
| Took oath as Teller, and checked names as votes were cast at Annual Elections                         | Nov. 3, 1896 | C-11 | 377  |

Subject BURKE, WILLIAM H.

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description   | Date                   | Vol  | Page |
|---|------------------------|------|------|
| Chosen Tree Warden.   | MAR. 4, 1901           | C-11 | 497  |
| Took his oath of office   | MAR. 14, 1901          | C-11 | 502  |
| Chosen on Committee to act on appropriation for drinking fountains. | MAR. 2, 1903           | C-11 | 560  |
| Took his oath as Tree Warden  | MAR. 20, 1905          | C-11 | 618  |
| Received 51 votes for Selectman, 55 votes for Assessor and          | MAR. 5, 1906<br>(over) | C-11 | 639  |

48 votes for Overseer of the Poor.  
Received 142 votes for Tree  
Warden

MAR. 6, 1905

C-11-640

Subject WILLIAM H. BURKE AND COMPANY

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Applied for 1st and 4th<br>Class Liquor Licenses                | APR. 14, 1897 | S-102 | 7    |
| Licenses granted  | APR. 21, 1897 | S-102 | 7    |
| Licenses transferred from<br>Smith's Block to Stenbeck Building | MAY 24, 1897  | S-102 | 7    |

Subject BURKE, William H.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                                       | Date         | Vol  | Page |
|---|--------------|------|------|
| Elected Tree Warden.                              | MAR. 3, 1902 | C-11 | 525  |
| Elected Tree Warden.                              | MAR. 2, 1903 | C-11 | 554  |
| Received 256 votes for<br>Tree Warden.            | MAR. 7, 1904 | C-11 | 582  |
| Elected Tree Warden.                              | MAR. 7, 1904 | C-11 | 583  |
| Received 224 votes for<br>Tree Warden for 1 year. | MAR. 6, 1905 | C-11 | 610  |
| Elected Tree Warden.                              | MAR. 6, 1905 | C-11 | 611  |

Subject BURKE - WILLIAM H.

Meeting: Town [ ] Selectmen [] Other [ ]

| Description  | Date          | Vol   | Page |
|--|---------------|-------|------|
| Award of land damages<br>account of layout of Hazelton<br>not to be increased. | FEB. 26, 1910 | S-103 | 122  |

Subject *BURKE, WILLIAM J.*

Meeting: Town [] Selectmen [] Other []

| Description (of Boston)  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 7 and 4 votes<br/>as Presidential Elector<br/>from District No. 9.</i> | <i>Nov. 3, 1896</i> | <i>C-11</i> | <i>380</i> |

Subject *BURKE, WILLIAM W.*

Meeting: Town [] Selectmen [] Other []

| Description (of Hull)   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Received 95 votes as<br/>Democratic Candidate<br/>for Associate Commissioner</i> | <i>Nov. 8, 1910</i> | <i>C-12</i> | <i>123</i> |

Subject *BURKE AND STANLEY*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                | Vol          | Page      |
|--|---------------------|--------------|-----------|
| <i>Applied for 1<sup>st</sup>, 4<sup>th</sup> and 5<sup>th</sup><br/>Class Liquor Licenses</i> | <i>APR 11, 1899</i> | <i>S-102</i> | <i>23</i> |
| <i>Granted 1<sup>st</sup> and 4<sup>th</sup><br/>Class Liquor Licenses</i>                     | <i>APR 27, 1899</i> | <i>S-102</i> | <i>23</i> |



Subject *BURNETT, EDWARD A*

Meeting: Town  Selectmen  Other

| Description  | Date               | Vol         | Page       |
|--|--------------------|-------------|------------|
| <i>Received 177 votes as a Delegate from the 16th Congressional District in the Constitutional Convention Elections.</i> | <i>MAY 1, 1917</i> | <i>C-12</i> | <i>422</i> |

Subject *BURKE AND WARD*

Meeting: Town  Selectmen  Other

| Description                  | Date               | Vol          | Page       |
|------------------------------|--------------------|--------------|------------|
| <i>Pool Table license</i>    | <i>MAY 1, 1887</i> | <i>S-101</i> | <i>120</i> |
| <i>Bowling Alley license</i> |                    |              |            |

Subject *BURKE AND WARD,*

Meeting: Town  Selectmen  Other

| Description  | Date               | Vol         | Page       |
|--|--------------------|-------------|------------|
| <i>Granted a license to keep a Bowling Alley in their building on North Wharf.</i> | <i>MAY 2, 1887</i> | <i>C-11</i> | <i>145</i> |
| <i>Granted a license for a pool table on the same premises</i>                     | <i>MAY 2, 1887</i> | <i>C-11</i> | <i>145</i> |

Subject *BURKE AND WARD*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                          | Date               | Vol         | Page     |
|--------------------------------------|--------------------|-------------|----------|
| <i>LICENSE TO KEEP POOL TABLE</i>    | <i>MAY 5, 1888</i> | <i>C-4A</i> | <i>1</i> |
| <i>LICENSE TO KEEP BOWLING ALLEY</i> | <i>MAY 5, 1888</i> | <i>C-4A</i> | <i>2</i> |

Subject *BURNETT-THOMAS*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description                     | Date                 | Vol          | Page      |
|---------------------------------|----------------------|--------------|-----------|
| <i>Enrolled, U.S. Ship Ohio</i> | <i>NOV. 16, 1863</i> | <i>S-100</i> | <i>43</i> |
| <i>Enlisted at Charlestown</i>  | <i>NOV. 16, 1863</i> | <i>S-100</i> | <i>49</i> |
| <i>" " "</i>                    | <i>"</i>             | <i>S-100</i> | <i>50</i> |

Subject *BURNHAM, CHARLES E.*

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description (of WORCESTER)                 | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 8 votes for State Auditor.</i> | <i>NOV. 8, 1904</i> | <i>C-11</i> | <i>596</i> |

Subject **BURNHAM - DANA F.**

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Dance Hall Permit, The Tent   | MAY 9, 1929   | S-108 | 49   |
| Authorized to hold dance from 12.10pm to 3am. June 17 <sup>th</sup>           | JUNE 13, 1929 | S-108 | 64   |
| Authorized to hold dance until 4AM Thursday                                   | JUNE 27, 1929 | S-108 | 67   |
| Given permission to place sign at junction of Halkaly Road and Connett Street | JULY 25, 1929 | S-108 | 77   |

Subject **BURNS, Alfred S.**

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description (14 Cushman St. Plymouth)   | Date           | Vol  | Page |
|---|----------------|------|------|
| Received 9 votes as Democratic Primary Candidate for Senator from the First Plymouth District.                              | Sept. 26, 1911 | C-12 | 161  |
| Received 34 votes as Dem. Prog. Candidate and 101 votes as Democratic Candidate for Senator from the 1st Plymouth District. | Nov. 7, 1911   | C-12 | 167  |

Subject **BURNS - EDWARD S.**

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                         | Date          | Vol  | Page |
|-------------------------------------|---------------|------|------|
| Trustee, Methodist Episcopal Church | MAR. 10, 1919 | C-21 | 91   |

Subject *BURNS - JOSEPH R.*

Vol. *S-106* Page *189* Date *NOV. 27, 1925*

Meeting: Town  Selectmen  Other

Description

*Representative of N.E. Tel. and Tel. Co.  
Present at meeting of Selectmen in  
reference to difficulties in local  
Telephone Exchange*

Subject *BURNS - WILLIAM*

Meeting: Town  Selectmen  Other

Description

Date

Vol

Page

*Revolver Permit*

*MAY 7, 1925*

*S-106 169  
S-105 149*

Subject *BURNS, WILLIAM A.*

Meeting: Town  Selectmen  Other

Description *(of Pittsfield)*

Date

Vol

Page

*Received 162 votes as Presidential  
Electors from District #1, on  
the Republican ballot.*

*Nov. 5, 1912*

*C-12*

*214*

Subject *BURNS AND A'HEARN*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description           | Date                | Vol              | Page       |
|-----------------------|---------------------|------------------|------------|
| <i>Seeday License</i> | <i>JUNE 4, 1925</i> | <i>S-106 123</i> | <i>150</i> |
| <i>" "</i>            | <i>May 6, 1926</i>  | <i>S-107</i>     | <i>8</i>   |

Subject *Burnt Playne*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                   | Vol        | Page      |
|--|------------------------|------------|-----------|
| <i>Site of 2nd parcel off 100 acres laid out by and to Henry Johnson</i> | <i>Jan. 3, 1687(8)</i> | <i>C-3</i> | <i>31</i> |

Subject *BURNT PLAIN CEDAR SWAMP*

Meeting: Town [ ] Selectmen [ ] Other []

| Description            | Date             | Vol        | Page         |
|------------------------|------------------|------------|--------------|
| <i>Mentioned here.</i> | <i>Not dated</i> | <i>C-1</i> | <i>C-205</i> |

Subject BURR, HERBERT W.

Meeting: Town  Selectmen [ ] Other [ ]

| Description (19 Frost Ave. Boston)                                   | Date           | Vol  | Page |
|--|----------------|------|------|
| Received 44 votes as Republican Primary Candidate for State Auditor. | SEPT. 26, 1911 | C-12 | 158  |

Subject BURR- HERBERT W.

Vol. C-12 Page 676 Date SEPT. 9, 1924

Meeting: Town  Selectmen [ ] Other [ ]

Description

Received 74 votes for State Auditor in Republican Primaries.

Subject BURR- MARY W. (MRS)

Meeting: Town [ ] Selectmen  Other [ ]

| Description                | Date                                     | Vol   | Page |
|----------------------------|--|-------|------|
| Widow of Nelson H. Snow    | SEE CARD UNDER<br>DILLOWAY-MARY W. (MRS) | S-100 | 165  |
| Widow of Wm. H. Dilloway   |  |       |      |
| Letter regarding State Aid | NOV. 8, 1870                             |       |      |

Subject *BURR - W.M.*

Vol. *S-106* Page *50* Date *APR 14, 1923*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Complained of drain discharging  
on his land.*

Subject *BURR - W.M.*

Vol. *S-106* Page *52* Date *APR 21, 1923*

Meeting: Town [ ] Selectmen [*4*] Other [ ]

Description

*Drainage case taken up with  
Town Council and he decided it  
would be cheaper to drain than  
to resort to law*

Subject *BURR - NATHAN*

Meeting: Town [*4*] Selectmen [ ] Other [ ]

Description *BELLINGHAM*

Date

Vol

Page

*1192 notes for Security Commissioner*

*NOV. 3, 1857*

*C-10*

*174*

Subject **BURRALL**  
 Vol.                      Page                      Date  
 Meeting: Town [ ]      Selectmen [ ]      Other [ ]  
 Description  
     **SEE "BURRELL"**

Subject **BURRILL**  
 Vol.                      Page                      Date  
 Meeting: Town [ ]      Selectmen [ ]      Other [ ]  
 Description  
     **SEE "BURRELL"**

Subject **BURRILL, CHARLES L**  
 Meeting: Town []      Selectmen [ ]      Other [ ]

| Description (of Boston)  | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>Republican Alternate Delegate at Large in Presidential Primaries, pledged to T. R. Roosevelt; received 49 votes in Group 2.</i> | <i>Apr. 30, 1912</i>  | <i>C-12</i> | <i>198</i> |
| <i>Received 22 votes as Republican Candidate for State Treasurer in the State Primaries.</i>                                       | <i>SEPT. 23, 1913</i> | <i>C-12</i> | <i>243</i> |



Subject BURRILL, CHARLES L.

Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date           | Vol  | Page |
|---|----------------|------|------|
| Received 152 votes as Republican Candidate for State Treasurer.                       | Nov. 4, 1913   | C-12 | 251  |
| Received 32 votes as Republican Candidate for State Treasurer in the State Primaries. | Sept. 22, 1914 | C-12 | 277  |
| Received 181 votes as Republican Candidate for State Treasurer.                       | Nov. 3, 1914   | C-12 | 286  |

Subject PURRELL, CHARLES L.

Meeting: Town [ ] Selectmen [ ] Other []

| Description (BOSTON)   | Date           | Vol  | Page |
|--|----------------|------|------|
| 181 votes, Republican Candidate State Treasurer, State Primaries | SEPT. 21, 1915 | C-12 | 317  |
| 316 votes Republican Candidate State Treasurer.                  | NOV. 2, 1915   | C-12 | 324  |
| 178 Republican Candidate State Treasurer, State Primaries        | SEPT. 26, 1916 | C-12 | 371  |

Subject BURRILL, CHARLES L.

Meeting: Town [ ] Selectmen [ ] Other []

| Description  | Date           | Vol  | Page |
|--|----------------|------|------|
| Received 1 vote as Prohibition Candidate for State Treasurer in the State Primary Elections. | Sept. 26, 1916 | C-12 | 373  |
| Received 345 votes as Republican Candidate for State Treasurer.                              | Nov. 7, 1916   | C-12 | 382  |
| Received 59 votes as Candidate for State Treasurer on the Republican ballot.                 | Sept. 25, 1917 | C-12 | 432  |

Subject *Burrill, Charles L.* (*Burrell*)  
Meeting: Town [ ] Selectmen [ ] Other []

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 208 votes as Republican Candidate for State Treasurer.</i>                              | <i>Nov. 6, 1917</i>   | <i>C-12</i> | <i>438</i> |
| <i>Received 93 votes in the State Primary Election as Republican Candidate for State Treasurer.</i> | <i>Sept. 24, 1918</i> | <i>C-12</i> | <i>467</i> |
| <i>Received 260 votes as (over)</i>   | <i>Nov. 5, 1918</i>   | <i>C-12</i> | <i>472</i> |

Republican Candidate for  
State Treasurer

Subject *BURRILL, CHARLES L.*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description  | Date                 | Vol         | Page       |
|--|----------------------|-------------|------------|
| <i>Received 60 votes as Candidate for Lieutenant Governor on the Republican ballot at the State Primaries.</i> | <i>Sept. 7, 1920</i> | <i>C-12</i> | <i>539</i> |

Subject *BURRELL, FRED. J.*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 79 votes as Candidate for State Treasurer on the Republican Ballot at the State Primaries</i> | <i>Sept. 23, 1919</i> | <i>C-12</i> | <i>501</i> |
| <i>Received 361 votes as Republican Candidate for State Treasurer.</i>                                    | <i>Nov. 4, 1919</i>   | <i>C-12</i> | <i>508</i> |

Subject *BURRELL, FRED J.*  
Meeting: Town [ ] Selectmen [ ] Other [✓]

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Received 92 votes as Candidate for State Treasurer on the Republican ballot at the State Primary Election.</i> | <i>Sept. 7, 1920</i> | <i>C-12</i> | <i>539</i> |
| <i>Received 66 votes for State Treasurer in Republican Primary</i>  | <i>SEPT. 9, 1924</i> | <i>C-12</i> | <i>676</i> |

Subject *BURRILL - FRED JEFFERSON*

Meeting: Town [] Selectmen [] Other []

| Description                          | Date                | Vol         | Page       |
|--------------------------------------|---------------------|-------------|------------|
| <i>679 notes for State Treasurer</i> | <i>NOV. 4, 1930</i> | <i>C-13</i> | <i>230</i> |

Subject *BURRILL - GEORGE C. LEIUTENANT*

Meeting: Town [] Selectmen [] Other []

| Description                      | Date                | Vol          | Page      |
|----------------------------------|---------------------|--------------|-----------|
| <i>Recruiting Agent (Boston)</i> | <i>APR. 9, 1864</i> | <i>S-100</i> | <i>75</i> |

Subject *BURRELL - HARRY*

Vol. *S-108* Page *15* Date *FEB. 9, 1929*

Meeting: Town [] Selectmen [] Other []

Description

*Hearing on acceptance of layout  
of Selecta Road.*

Subject Burrell, Isaac, Jun<sup>r</sup>  
 Meeting: Town [] Selectmen [] Other []

| Description  | Date         | Vol  | Page    |
|--|--------------|------|---------|
| 10 An Prudential<br>Committee                                      | Mar. 4, 1844 | C-9  | 325 1/2 |
| Chosen and sworn as  | Mar. 3, 1845 | C-9  | 335     |
| 28 Surveyor of Highways<br>Overseer of the Poor &<br>the Almshouse | Mar 2, 1846  | C-10 | 8       |
| Voted: to pass over request of<br>Isaac Burrell Jr                 | Nov. 9, 1846 | C-10 | 17      |

Subject BURRELL - ISAAC, JUNIOR

Meeting: Town [] Selectmen [] Other []

| Description                                 | Date     | Vol  | Page |
|---|----------|------|------|
| Traverse Juror - Supreme<br>Judicial Court. | MAY 1848 | C-15 | 2    |

Subject BURRAH JAMES

Meeting: Town [] Selectmen [] Other []

| Description        | Date        | Vol | Page   |
|--------------------|-------------|-----|--------|
| DONOR TO A HIGHWAY | NOV. 8-1784 | C 8 | 18 1/2 |

Subject BURRALL Noah

Meeting: Town [] Selectmen [] Other []

| Description        | Date       | Vol | Page |
|--------------------|------------|-----|------|
| Donor To A highway | Nov-8-1784 | C 8 | 18½  |

Subject BURRELL - RALPH P

Meeting: Town [] Selectmen [] Other []

| Description             | Date          | Vol   | Page |
|-------------------------|---------------|-------|------|
| Parking Space License   | JUNE 21. 1934 | 3-110 | 17   |
| Innholders License      |               |       |      |
| Innholders License      | JUNE 6. 1935  | 5-110 | 59   |
| Parking Space License   |               |       |      |
| Parking Space License   | JUNE 4. 1936  | 5-110 | 95   |
| Filling Station License | JUAY 2. 1936  | 5-110 | 99   |
| Innholders License      | JUNE 3. 1937  | 5-110 | 152  |
| Parking Space License   |               |       |      |

Subject Burrill, Ralph M. (P)

Meeting: Town [] Selectmen [] Other []

| Description        | Date         | Vol   | Page |
|--------------------|--------------|-------|------|
| Innholders License | July 8, 1926 | 5-107 | 15   |

Subject BURRELL - RALPH P. (M)

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description        | Date          | Vol   | Page |
|--------------------|---------------|-------|------|
| Innholders License | MAY 26. 1938  | S-111 | 59   |
| Innholders License | JUNE 15. 1939 | S-111 | 120  |

Subject BURRALL W. L. HAM

Meeting: Town [] Selectmen [ ] Other [ ]

| Description         | Date       | Vol | Page             |
|---------------------|------------|-----|------------------|
| Donor To a highway. | NOV-8-1784 | C 8 | 18 $\frac{1}{2}$ |

Subject BURT, HENRY F.

Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of TAUNTON)   | Date          | Vol  | Page |
|--|---------------|------|------|
| Democratic Delegate at Large in Presidential Primaries pledged to Woodrow Wilson; and received 0 votes in Group 4. | Apr. 30, 1912 | C-12 | 199  |



Subject BURTON - FLORENCE N.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description        | Date          | Vol           | Page     |
|--------------------|---------------|---------------|----------|
| Autoowners License | JULY 28, 1938 | C-22<br>S-111 | 51<br>58 |

Subject BURTON - FRANCIS B.

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                               | Date          | Vol   | Page |
|---|---------------|-------|------|
| 28 <sup>TH</sup> . MASS. VOL.<br>Enlisted | MAR. 24, 1864 | S-100 | 45   |

Subject BURTON - WILLIAM A.

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Public Weigher  | JUNE 23, 1917 | S-104 | 132  |
| Revolver Permit   | APR. 26, 1919 | S-104 | 162  |
| " "   | MAY 1, 1920   | S-104 | 179  |
| " "   | 1921          | S-105 | 89   |
| " "   | 1922          | S-105 | 100  |
| Represented the Town at hearing<br>to make Greenbush terminal<br>for tracks | MAY 19, 1923  | S-106 | 66   |

Subject *BURTON - WILLIAM A.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date                  | Vol          | Page       |
|---|-----------------------|--------------|------------|
| <i>Hearing on layout of Lawson Road, Richard Road and Dreamold Road.</i>                  | <i>NOV. 22, 1923</i>  | <i>S-106</i> | <i>105</i> |
| <i>Elected to fill vacancy of Roger S. Dix.</i>   | <i>June 20, 1927</i>  | <i>S-107</i> | <i>53</i>  |
| <i>Letter to :- regarding street signs. Same will be furnished if money is available.</i> | <i>Sept. 29, 1927</i> | <i>S-107</i> | <i>67</i>  |

Subject *BURTON - WILLIAM A.* *TRUSTEE*

Vol. *C - 17* Page *246* Date *FEB. 23, 1924*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Claims no damage from land taking at corner of Curtis Street and Captain Peice Road.*

Subject *Burton, William A.*

Meeting: Town [ ] Selectmen [] Other [ ]

| Description   | Date                 | Vol          | Page       |
|---|----------------------|--------------|------------|
| <i>Conference with Selectmen concerning Greenbush house proposition</i> | <i>Feb. 23, 1927</i> | <i>S-107</i> | <i>89</i>  |
| <i>Conference with Selectmen concerning schedule insurance.</i>         | <i>" " "</i>         | <i>" "</i>   | <i>" "</i> |
| <i>Committee from Chamber of Commerce regarding Glades Road Parking</i> | <i>JULY 19, 1928</i> | <i>S-107</i> | <i>137</i> |

Subject BURTON-WILLIAM A.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description          | Date          | Vol  | Page |
|----------------------|---------------|------|------|
| Advisory Board       | MAR. 12, 1928 | C-13 | 120  |
| Teller, Town Meeting | JUNE 11, 1930 | C-13 | 218  |
| Advisory Board       | MAR. 9, 1931  | C-13 | 265  |
| Teller, Town Meeting | JUNE 29, 1931 | C-13 | 273  |
| Advisory Board       | MAR. 12, 1934 | C-13 | 416  |
| Appreciation of      | MAR. 7, 1938  | C-14 | 96   |

Subject BURTON-WILLIAM A.

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                            | Date           | Vol   | Page |
|--|----------------|-------|------|
| Submitted survey of Town insurance     | SEPT. 27, 1928 | S-107 | 166  |
| Given Compensation Insurance           | OCT. 18, 1928  | S-107 | 173  |
| Reported on " "                        | NOV. 9, 1928   | S-107 | 181  |
| Given " "                              | NOV. 22, 1928  | S-107 | 185  |
| Drawn as Grand Juror                   | JAN. 10, 1929  | S-108 | 4    |
| Recommended layout of Wampatuck Avenue | JAN. 31, 1929  | S-108 | 10   |

Subject BURTON-WILLIAM A.

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                            | Date          | Vol   | Page |
|--|---------------|-------|------|
| Given Insurance on Home House #1       | FEB. 7, 1929  | S-108 | 13   |
| Road Committee hearing                 | APR. 3, 1929  | S-108 | 34   |
| Requested delayed in placing insurance | NOV. 1, 1929  | S-108 | 112  |
| Renewal of insurance                   | NOV. 14, 1929 | S-108 | 114  |
| Letter regarding renewal of insurance  | NOV. 21, 1929 | S-108 | 116  |

Subject BURTON - WILLIAM A.

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description  | Date                 | Vol          | Page       |
|--|----------------------|--------------|------------|
| <i>Workmen Compensation and Contractor's Liability Insurance renewed</i> | <i>NOV. 29, 1929</i> | <i>S-108</i> | <i>118</i> |
| <i>Insurance on Police Sedan, Police Station and Legion Hall</i>         | <i>DEC. 5, 1929</i>  | <i>S-108</i> | <i>120</i> |
| <i>Insurance on Larson Tower</i>   | <i>MAR. 6, 1930</i>  | <i>S-108</i> | <i>146</i> |
| <i>" " " "</i>   | <i>MAR. 13, 1930</i> | <i>S-108</i> | <i>149</i> |

Subject BURTON - WILLIAM A.

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description  | Date                 | Vol          | Page      |
|--|----------------------|--------------|-----------|
| <i>Conferred with the selectmen relative to the Towns Liability Insurance.</i> | <i>NOV 13. 1930</i>  | <i>S-109</i> | <i>19</i> |
| <i>Quetioniers License</i>   | <i>APR. 18. 1934</i> | <i>S-110</i> | <i>6</i>  |
| <i>Intermear re. Insurance</i>   | <i>JUNE 6. 1935</i>  | <i>S-110</i> | <i>59</i> |

Subject BURTON - WILLIAM A

Vol. C-22 Page 6 Date DEC. 4, 1931

Meeting: Town [ ] Selectmen [ ] Other [4]

Description  
*Owner - Plymouth Finance Service*

Subject *BURTON-WILLIAM A.*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                         | Date                 | Vol         | Page      |
|-------------------------------------|----------------------|-------------|-----------|
| <i>Secretary, Advisory Board</i>    | <i>FEB. 12, 1934</i> | <i>C-22</i> | <i>22</i> |
| <i>Advisory Board - sworn in</i>    | <i>APR 4, 1934</i>   | <i>C-22</i> | <i>25</i> |
| <i>Granted Auctioneer's License</i> | <i>APR. 18, 1934</i> | <i>C-22</i> | <i>27</i> |
| <i>Secretary, Advisory Board</i>    | <i>OCT. 16, 1936</i> | <i>C-22</i> | <i>39</i> |
| <i>Secretary, Advisory Board</i>    | <i>SEPT. 9, 1936</i> | <i>C-22</i> | <i>40</i> |

Subject *BURROWS - BETSEY*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description                                    | Date                | Vol          | Page      |
|--|---------------------|--------------|-----------|
| <i>Mother of William Burrows<br/>State Aid</i> | <i>APR 11, 1864</i> | <i>S-100</i> | <i>71</i> |

Subject *BURROWS - THOMAS*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description       | Date                | Vol         | Page        |
|-------------------|---------------------|-------------|-------------|
| <i>Engine man</i> | <i>APR 3, 1832</i>  | <i>S-37</i> | <i>BACK</i> |
| <i>" "</i>        | <i>APR 30, 1836</i> | <i>S-41</i> | <i>BACK</i> |

Subject *BURROWS - WILLIAM*

Meeting: Town [ ] Selectmen [4] Other [ ]

| Description                    | Date                | Vol          | Page      |
|--------------------------------|---------------------|--------------|-----------|
| <i>Enrolled U.S. Ship Ohio</i> | <i>DEC. 8, 1863</i> | <i>S-100</i> | <i>43</i> |
| <i>Enlisted at Charlestown</i> | <i>DEC. 8, 1863</i> | <i>S-100</i> | <i>49</i> |
| <i>" " "</i>                   | <i>"</i>            | <i>S-100</i> | <i>50</i> |
| <i>" for one year term</i>     |                     | <i>S-100</i> | <i>53</i> |
| <i>Seaman</i>                  |                     | <i>S-100</i> | <i>71</i> |

Subject *BURROWS, ELMER F.*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Chosen Constable</i>                                | <i>MAR. 5, 1900</i> | <i>C-11</i> | <i>454</i> |
| <i>Chosen Constable</i>                                | <i>MAR. 4, 1901</i> | <i>C-11</i> | <i>496</i> |
| <i>Received 217 votes for Constable for one year.</i>  | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>184</i> |
| <i>Elected Constable for 1 year</i>                    | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>186</i> |
| <i>Sworn to the faithful performance of his duties</i> | <i>MAR. 4, 1912</i> | <i>C-12</i> | <i>193</i> |
| <i>Received 370 votes for Constable</i>                | <i>MAR. 3, 1913</i> | <i>C-12</i> | <i>231</i> |

Subject *BURROWS - ELMER F.*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                 | Vol          | Page         |
|--|----------------------|--------------|--------------|
| <i>Special Police Officer</i>                          | <i>JUNE 22, 1907</i> | <i>S-103</i> | <i>44</i>    |
| <i>" " "</i>   | <i>JULY 1, 1907</i>  | <i>S-103</i> | <i>45</i>    |
| <i>" " "</i>   | <i>JUNE 26, 1909</i> | <i>S-103</i> | <i>103</i>   |
| <i>" " "</i>   | <i>JULY 17, 1909</i> | <i>S-103</i> | <i>105</i>   |
| <i>Special Police Officer at the Harbor July 3 + 4</i> | <i>JUNE 25, 1910</i> | <i>S-103</i> | <i>140</i>   |
| <i>Common Victuallers License</i>                      | <i>JULY 27, 1912</i> | <i>S-104</i> | <i>37+65</i> |
| <i>Special Police Officer</i>                          | <i>JUNE 29, 1912</i> | <i>S-104</i> | <i>61</i>    |

Subject *BURROWS - ELMER F.*

Meeting: Town [] Selectmen [] Other []

| Description                        | Date                 | Vol          | Page       |
|------------------------------------|----------------------|--------------|------------|
| <i>Pistol Permit</i>               | <i>JUNE 15, 1912</i> | <i>S-104</i> | <i>65</i>  |
| <i>Special Police Officer</i>      | <i>JUNE 28, 1913</i> | <i>S-104</i> | <i>71</i>  |
| <i>" " "</i>                       | <i>JUNE 27, 1914</i> | <i>S-104</i> | <i>87</i>  |
| <i>Fire Engineer, District "1"</i> | <i>APR. 24, 1915</i> | <i>S-104</i> | <i>96</i>  |
| <i>Special Police Officer</i>      | <i>JUNE 26, 1915</i> | <i>S-104</i> | <i>100</i> |
| <i>Pistol Permit</i>               | <i>APR. 29, 1916</i> | <i>S-104</i> | <i>112</i> |
| <i>Special Police Officer</i>      | <i>JUNE 24, 1916</i> | <i>S-104</i> | <i>116</i> |
| <i>Pistol Permit</i>               | <i>JUNE 24, 1916</i> | <i>S-104</i> | <i>117</i> |

Subject BURROWS, ELMER F.

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description                                   | Date         | Vol  | Page |
|---|--------------|------|------|
| Elected Constable for one year.               | MAR. 3, 1913 | C-12 | 231  |
| Chosen Field Driver for one year.             | MAR. 3, 1913 | C-12 | 232  |
| Received 368 votes as Constable for one year. | MAR. 2, 1914 | C-12 | 265  |
| Elected Constable for one year.               | MAR. 2, 1914 | C-12 | 267  |
| Chosen Field Driver for one year.             | MAR. 2, 1914 | C-12 | 267  |

Subject BURROWS, ELMER F.

Meeting: Town [✓] Selectmen [ ] Other [ ]

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| Received 455 votes for Constable for one year.        | MAR. 1, 1915  | C-12 | 301  |
| Elected Constable for one year and also Field Driver. | MAR. 1, 1915  | C-12 | 302  |
| Chosen to act as Field Driver for one year.           | MAR. 6, 1916  | C-12 | 341  |
| Received 364 votes for Constable.                     | MAR. 13, 1916 | C-12 | 361  |
| Elected Constable for one year.                       | MAR. 13, 1916 | C-12 | 362  |

Subject BURROWS - ELMER F.

Meeting: Town [ ] Selectmen [✓] Other [ ]

| Description                | Date          | Vol   | Page |
|----------------------------|---------------|-------|------|
| Police Officer - qualified | MAR. 17, 1917 | S-104 | 124  |
| Revolver Permit            | MAY 12, 1917  | S-104 | 129  |
| Patrolman                  | JUNE 30, 1917 | S-104 | 133  |
| Patrolman                  | APR. 27, 1918 | S-104 | 148  |
| Revolver Permit            | APR 30, 1921  | S-104 | 191  |
| Police Officer             |               |       |      |
| Revolver Permit            | 1921          | S-105 | 89   |



Subject BURROWS, ELMER F.

Meeting: Town [] Selectmen [] Other []

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| As Constable he was appointed<br>Field Driver.            | MAR. 12, 1917 | C-12 | 403  |
| Received 369 votes for<br>Constable for one year.         | MAR. 12, 1907 | C-12 | 413  |
| Elected Constable for one year.                           | MAR. 12, 1917 | C-12 | 415  |
| As Constable, appointed<br>Field Driver for this<br>year. | MAR. 4, 1918  | C-12 | 449  |

Subject BURROWS, ELMER F.

Meeting: Town [] Selectmen [] Other []

| Description                                       | Date          | Vol  | Page |
|---|---------------|------|------|
| Received 336 votes for<br>Constable for 1 year.   | MAR. 11, 1918 | C-12 | 457  |
| Elected Constable for<br>one year.                | MAR. 11, 1918 | C-12 | 459  |
| Received 323 votes for<br>Constable for one year. | MAR. 10, 1919 | C-12 | 491  |
| Elected Constable for<br>one year.                | MAR. 10, 1919 | C-12 | 493  |

Subject BURROWS, ELMER F.

Meeting: Town [] Selectmen [] Other []

| Description   | Date          | Vol  | Page |
|---|---------------|------|------|
| As Constable, appointed<br>Field Driver for one year.           | MAR. 10, 1919 | C-12 | 493  |
| As Constable, appointed to<br>serve as Field Driver for 1 year. | MAR. 1, 1920  | C-12 | 522  |
| Received 307 votes for<br>Constable for one year.               | MAR. 8, 1920  | C-12 | 530  |
| Elected Constable for<br>one year.                              | MAR. 8, 1920  | C-12 | 530  |

Subject **BURROWS, ELMER F.**  
 Meeting: Town [] Selectmen [] Other []

| Description                                       | Date          | Vol  | Page |
|---|---------------|------|------|
| Posted the Warrant for the Special Town Meeting.  | DEC. 8, 1920  | C-12 | 549  |
| As Constable, appointed to serve as Field Driver. | MAR. 7, 1921  | C-12 | 562  |
| Received 661 votes for Constable for one year.    | MAR. 14, 1921 | C-12 | 573  |
| Elected Constable for one year.                   | MAR. 14, 1921 | C-12 | 573  |

Subject **BURROWS, ELMER F.**  
 Meeting: Town [] Selectmen [] Other []

| Description                                       | Date          | Vol  | Page |
|---|---------------|------|------|
| As Constable, appointed to serve as Field Driver. | MAR. 6, 1922  | C-12 | 591  |
| As Constable received 708 votes for 1 year.       | MAR. 13, 1922 | C-12 | 602  |
| Elected Constable for 1 year.                     | MAR. 13, 1922 | C-12 | 602  |
| Field Driver                                      | MAR. 5, 1923  | C-12 | 630  |
| Elected Constable                                 | MAR. 12, 1923 | C-12 | 640  |
| Oath of Office                                    | MAR. 12, 1923 | C-12 | 641  |

Subject **BURROWS - ELMER F.**  
 Meeting: Town [] Selectmen [] Other []

| Description                      | Date          | Vol  | Page |
|----------------------------------|---------------|------|------|
| Appointed Special Police Officer | APR. 29, 1922 | C-21 | 110  |

Subject **BURROWS - ELMER F.**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                    | Date          | Vol   | Page |
|--|---------------|-------|------|
| Revolver Permit                                | 1922          | S-105 | 100  |
| Special Police Officer                         | APR. 29, 1922 | S-106 | 12   |
| Harbor Master and Custodian<br>of Town Landing |               |       |      |
| Made suggestions for<br>Traffic Regulations    | MAY 23, 1922  | S-106 | 19   |
| Police Officer                                 | APR 28, 1923  | S-106 | 55   |
| Hearing on parking regulations                 | JUNE 23, 1923 | S-106 | 77   |

Subject **BURROWS - MRS. ESTHER**

Meeting: Town [ ] Selectmen [] Other [ ]

| Description                                 | Date         | Vol   | Page |
|---|--------------|-------|------|
| Voted \$15 weekly from the<br>Memorial Fund | NOV 30, 1928 | S-107 | 186  |

Subject **BURROWS, JAMES H.**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description                | Date         | Vol  | Page |
|----------------------------|--------------|------|------|
| Chosen Constable           | MAR. 7, 1887 | C-11 | 126  |
| Excused from the jury list | MAR. 6, 1893 | C-11 | 284  |

Subject BURROWS, JEREMIAH

Vol. C-1 Page C-76 Date Nov. 8, 1686

Meeting: Town [ ] Selectmen [ ] Other []

Description

Granted with Samuell Willes  
a 60 acre lot, for the reason  
that as successors to the  
habitation of Resolved White,  
they were to be considered  
Rateable Inhabitants of Scituate  
as of Dec. 13, 1647.

Subject BURROWS, JEREMIAH (of Marshfield)

Vol. C-1 Page C-102 Date April 1692

Meeting: Town [ ] Selectmen [ ] Other []

Description

Layout of 60 acres of land  
for him, for Isach Buck  
and for Samuell Willes  
as successors to Jeremiah  
Burrows.  
Recorded July 20, 1692.

Subject BURROUGHS, JEREMIAH, SUCCESSOR of

Vol. C-1 Page C-217 Date July 10, 1699

Meeting: Town [ ] Selectmen [ ] Other []

Description

Granted 5 acres of swampland  
by the Town Agents on the  
above date.

Subject BURROWS, JEREMIAH, HEIRS of  
Vol. C-1 Page C-252 Date MAR. 9, 170<sup>2/3</sup>

Meeting: Town [ ] Selectmen [ ] Other [x]

Description

Granted 7 acres of land by the Town Agents on the above date, as heirs of the inhabitants of 1647, to make their total grant to be 102 acres.

Subject BURROWS, JEREMIAH, <sup>HEIRS of</sup> (BARROWS)  
Vol. C-1 Page C-250 Date MAR. 9, 170<sup>2/3</sup>

Meeting: Town [ ] Selectmen [ ] Other [x]

Description

Granted 20 acres of land by the Town Agents on the above date, as heirs of the inhabitants of 1647.

Subject BURROWS - RACHEL N

Meeting: Town [ ] Selectmen [x] Other [ ]

| Description                   | Date          | Vol   | Page |
|-------------------------------|---------------|-------|------|
| Refused increase in State Aid | MAR. 23, 1909 | S-103 | 85   |

Subject BURWICK, JAMES R.

Meeting: Town [] Selectmen [] Other []

| Description (of METHUEN)   | Date         | Vol  | Page |
|--|--------------|------|------|
| Received 220 votes for<br>Republican Presidential<br>Elector from District # 5 | Nov. 3, 1908 | C-12 | 64   |

Subject Burying Cloaths

Meeting: Town [] Selectmen [] Other []

| Description   | Date         | Vol | Page      |
|---|--------------|-----|-----------|
| To be returned to<br>Hatherly Foster or and<br>Job Otis within 2 days<br>of borrowing under<br>penalty of prosecution | May 19, 1729 | C-3 | 105 1/2-6 |
| To have a convenient<br>free below set on for<br>strengthening & enlarging  | May 19, 1729 | C-3 | 106       |

Subject Burying Cloths or Palls

Meeting: Town [] Selectmen [] Other []

| Description   | Date          | Vol | Page |
|---|---------------|-----|------|
| 3 to be purchased by<br>Thos Bryant to be<br>kept in dwelling<br>houses of Joseph<br>Barstow, Hatherly<br>Foster, & Job Otis<br>for the middle &<br>both ends of town | Mar. 27, 1727 | C-3 | 100  |

Subject Burying Ground

Meeting: Town  Selectmen  Other

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Selectmen authorized Benjamin Brown and his associates to enclose part of common near his house for public burying ground & for Tomb accepted by Town and ordered to be Recorded | Apr. 1847    | C-23 | 229A |
|  | Apr. 5, 1847 | C-23 | 229A |

Subject Burying Grounds

Vol. C-9 Page 135-136 Date May 1, 1830

Meeting: Town  Selectmen  Other

Description Committee, unable to secure consent of owners of land adjoining old burying ground to have road opened thru it, think it most judicious to remove the few grave stones from North side of burying ground to its south side, right up stones that are falling down, and fence above south part - 20 rods long by 4 rods wide.

Subject Burying Grounds

Meeting: Town  Selectmen  Other

| Description   | Date         | Vol | Page   |
|---|--------------|-----|--------|
| Committee chosen to view old burying ground reported a deplorable state caused by travel over road across it from main road near new burying ground to Charles Vinals, & recommended new road | Apr. 5, 1830 | C-9 | 129-30 |

Subject Burying Grounds

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date        | Vol  | Page |
|--|-------------|------|------|
| Request of Benj. Brown to enclose a part of Common near his house as a public burying ground referred to Selectmen for final settlement.<br>(see also Cemetery, Town Common) | Apr 5, 1847 | C-10 | 20   |

Subject Burying Ground Road Committee Report #1

Vol. C-9 Page 135-136 Date May 1, 1830

Meeting: Town [x] Selectmen [ ] Other [x]

Description Committee appointed at last meeting to ascertain on what conditions land could be obtained for a road near Charles Vinal's, or old burying ground (so-called), Report: Owners of land adjoining burying ground will not consent to have a road opened through their land. Hence Committee think it the most judicious plan to remove

Subject Burying Ground Committee Report #1

Vol. C-9 Page 129-130 Date Apr. 5, 1830

Meeting: Town [x] Selectmen [ ] Other [x]

Description Town accepted Report that: Ground is 35-40 rods long by about 8 rods wide, and is situated on, or rather makes part of a road leading from main road near new burying ground to Charles Vinal's: it is last resting place of remains of most, if not all, first settlers of S. Citrate. Due to wash and weathering of unpaired



Subject Burying Ground Committee Report #2

Vol. C-9 Page 129-130 Date Apr. 5, 1830

Meeting: Town [X] Selectmen [ ] Other [ ]

Description [continued from card # 1]

the much travelled way over descending ground, which in places is now 18" below natural level, graves are caving, stones are falling down, etc. Besides, during time road is full of ice and snow travellers are not confined but pass directly over graves, breaking down stones etc.

Subject Burying Ground Committee Report #3

Vol. C-9 Page 129-130 Date Apr. 5, 1830

Meeting: Town [X] Selectmen [ ] Other [ ]

Description [continued from card # 2]

Committee recommends that since public convenience and necessity seem to require a road in that direction, one be laid out thru land to southward of said burying ground, and fence be built across each end of ground: whole expense probably will not exceed \$100.00

Subject Burying Grounds

Meeting: Town [X] Selectmen [ ] Other [ ]

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Report of Committee on old burying ground referred to Selectmen, after acceptance, to carry same into effect. | May 3, 1830  | C-9 | 136  |
| Subject in regard to new burying ground referred to Selectmen   | Apr. 3, 1843 | C-9 | 322  |

Subject Burying Grounds

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date         | Vol | Page |
|---|--------------|-----|------|
| Overseers of the Workhouse directed to fence in, and enclose a part of Common, near the burying ground, by South Meeting house for use of Alms house. | Mar. 2, 1829 | C-9 | 108  |
| Selectmen to view & report on preservation of Burying ground  | Mar. 1, 1830 | C-9 | 124  |

Subject Burying Places

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description  | Date        | Vol | Page |
|--|-------------|-----|------|
| Voted that \$100.00 be allowed and laid out by Selectmen, as they may think proper, for a Burying place in North part of Town (see also Causing Town Common) | May 7, 1827 | C-9 | 87   |

Subject Burying Places

Meeting: Town [x] Selectmen [ ] Other [ ]

| Description   | Date          | Vol | Page   |
|---|---------------|-----|--------|
| Agents chosen to assist Selectmen in making layouts   | Sep. 20, 1725 | C-3 | 97 1/2 |
| Selectmen to continue   | Nov. 8, 1725  | C-3 | 97 1/2 |
| 10 acres of Common Land to be layed out for a burying place, training field, & special uses | Mar. 28, 1726 | C-3 | 98 1/2 |

Subject *BURYING PLACE*

Vol. C-4 Page 366 Date *NOV-1, 1725*

Meeting: Town [ ] Selectmen [] Other [ ]

Description *Layout of land*

*For the accomodation of the Southerly Meeting House, School House and Burying Place on Herring Brook Hill.*

*Recorded Mar. 28, 1726*

Subject *Burying Ground Committee*

Vol. C-9 Page 124 Date *Mar. 1, 1830*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *Selectmen voted a Committee to view Burying ground near William Vinals, and see if anything can be done by the Town to preserve it from the injury caused by the road passing through it, - and report to Town at next meeting.*

Subject *Burying Yard [Cemetery] Committee*

Vol. C-88 Page 69½ Date *Mar. 7, 1804*

Meeting: Town [] Selectmen [ ] Other [ ]

Description *D<sup>r</sup> Cushing Otis*

*John Foster Charles Turner, Jr<sup>r</sup>*  
*to consider how much of the Common Land by the South Meeting House may be Fenced in for Burying Yard and to report at adjournment of this meeting or some futer meeting.*

*Report accepted May 7, 1804*

Subject **Burying Places**  
Meeting: Town [ ] Selectmen [ ] Other [x]

| Description   | Date          | Vol   | Page |
|---|---------------|-------|------|
| Ebenezer Stetson conveyed 1/2 acre to St. Andrews Church for the Church & a burying place | Mar. 14, 1814 | C-8 B | 131  |
| Burying place as laid out by Selectmen in 1725 lies within new bounds set by Committee    | Mar. 14, 1814 | C-8 B | 131  |

Subject **Burying Places**  
Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol   | Page |
|--|---------------|-------|------|
| Committee found that Abigail Neal, present possessor of [late] John Palmer's Real estate had enclosed within her fence 60 Rods of Common Lands - 8 1/2 within the burying place. | Mar. 14, 1814 | C-8 B | 131  |

Subject **Burying Places**  
Meeting: Town [ ] Selectmen [ ] Other [x]

| Description  | Date          | Vol   | Page    |
|--|---------------|-------|---------|
| Selectmen laid out a piece of land for training field & burying place saying in their return that the Hill lying on southerly side of the piece of land was to be the burying place. | Nov. 15, 1725 | C-8 B | 130 1/2 |

Subject Burying Places  
Meeting: Town  Selectmen  Other

| Description   | Date         | Vol   | Page   |
|---|--------------|-------|--------|
| Capt. William Vinal & others granted Liberty to fence in old burying place, so called, with Gates   | May 6, 1799  | C-8 B | 34     |
| Committee of 3 chosen to consider & report at future meeting on Burying Yard by South Meeting House | Mar. 7, 1804 | C-8 B | 69 1/2 |

Subject Burying Places  
Meeting: Town  Selectmen  Other

| Description   | Date         | Vol   | Page |
|---|--------------|-------|------|
| Voted to accept Report of Committee for fencing in Burying ground by South Meeting House as now staked out. | May 7, 1804  | C-8 B | 72   |
| Purchasing of land for Burying place in North part of Town referred to Selectmen                            | Apr. 2, 1827 | C-9   | 83   |

Subject BURYING PLACE - LAYOUT OF  
Vol. C-4 Page 343 Date NOV. 8, 1725  
Meeting: Town  Selectmen  Other

Description

5 acres of land in the Commons laid out for a training field and burying place

Voted March 28, 1726

Recorded March 28, 1726

Subject *Burying Places*

Vol. C-3 Page B97 Date *Mar. 18, 1722 (1723)*

Meeting: Town  Selectmen  Other

Description *Land for same to be reserved from division of undivided up-land and swampland.*

Subject *BURIAL PLACE, GRANT FOR A*

Vol. C-1 Page B-17 1/2 Date *FEBRUARY 26, 1673*

Meeting: Town  Selectmen  Other

Description

*A grant to Capt. James Cudworth for a burial place on the south side of the Meeting House.*

Subject *Burying Place*

Vol. C-3 Page 62 Date *May 23, 1707*

Meeting: Town  Selectmen  Other

Description *Permission given to Church and Society up the North River to use their common land for a burying place.*

Subject *BUS LINE*

Vol. *S-106* Page *191+192* Date *DEC. 19, 1925*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Hearing on application of New England Transportation Co. to operate a bus line through Scituate.*

Subject *BUS LINE*

Vol. *S-106* Page *191* Date *DEC. 10, 1925*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Hearing to be held on Dec. 19, 1925 on application of New England Transportation Co. to operate a bus line through Scituate.*

Subject *BUS LINE*

Vol. *S-106* Page *188* Date *NOV. 19, 1925*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*New England Transportation Co. applied for license to operate a bus line through Scituate.*

Subject *Bush, Edward*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 183 votes for Tree Warden.</i>           | <i>MAR. 7, 1904</i> | <i>C-11</i> | <i>582</i> |
| <i>Received 94 votes for Tree Warden for 1 year.</i> | <i>MAR. 6, 1905</i> | <i>C-11</i> | <i>610</i> |
| <i>Received 144 votes for Tree Warden.</i>           | <i>MAR. 5, 1906</i> | <i>C-11</i> | <i>640</i> |
| <i>Received 77 votes for Tree Warden.</i>            | <i>MAR. 4, 1907</i> | <i>C-12</i> | <i>20</i>  |

Subject *Bush, Edward*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>On Jurors List for this year.</i>                    | <i>MAR. 4, 1907</i> | <i>C-12</i> | <i>22</i>  |
| <i>Received 111 votes for Tree Warden for one year.</i> | <i>MAR. 2, 1908</i> | <i>C-12</i> | <i>46</i>  |
| <i>Received 111 votes for Tree Warden for one year.</i> | <i>MAR. 1, 1909</i> | <i>C-12</i> | <i>79</i>  |
| <i>Received 167 votes for Tree Warden for one year.</i> | <i>MAR. 7, 1910</i> | <i>C-12</i> | <i>103</i> |

Subject *BUSH-EDWARD*

Meeting: Town [] Selectmen [] Other []

| Description              | Date                 | Vol          | Page      |
|--------------------------|----------------------|--------------|-----------|
| <i>To set Auto Signs</i> | <i>JULY 20, 1907</i> | <i>S-103</i> | <i>47</i> |



Subject *Bush, Edward*  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Received 145 votes for Tree Warden for one year.</i> | <i>MAR. 11, 1918</i> | <i>C-12</i> | <i>457</i> |
| <i>Received 283 votes for Tree Warden for one year.</i> | <i>MAR. 13, 1922</i> | <i>C-12</i> | <i>602</i> |
| <i>Received 285 votes for Tree Warden</i>               | <i>MAR. 12, 1923</i> | <i>C-12</i> | <i>640</i> |

Subject *Bush, Edward*  
Vol. *5-107* Page *2* Date *March 16, 1926*  
Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Drawn ds J. R. O. V.*

Subject *Bushes along Highways, Cutting of*  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                 | Vol         | Page       |
|---|----------------------|-------------|------------|
| <i>Voted to pass over the matter of the Town raising and appropriating the sum of \$1000. = to cut the bushes along our highways.</i> | <i>MAR. 12, 1917</i> | <i>C-12</i> | <i>409</i> |

Subject *Bushes along Roadsides, Mowing of*  
 Meeting: Town [] Selectmen [] Other []

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>To see if the Town will raise and appropriate the sum of \$250.00 to mow the bushes along the roadsides, the same to be expended under the direction of the Tree Warden. Voted to pass over.</i> | <i>MAR. 6, 1916</i> | <i>C-12</i> | <i>355</i> |

Subject *BUSHNELL- CHARLES*

Meeting: Town [] Selectmen [] Other []

| Description   | Date                 | Vol          | Page     |
|---|----------------------|--------------|----------|
| <i>Co. D 39th MASS VOL. Widow (Elija Jane Bushnell) granted State Aid</i> | <i>JUNE 16, 1871</i> | <i>S-101</i> | <i>9</i> |

Subject *BUSHNELL- CHARLES ALFRED*

Meeting: Town [] Selectmen [] Other []

| Description                    | Date | Vol          | Page     |
|--------------------------------|------|--------------|----------|
| <i>Son of Charles Bushnell</i> |      | <i>S-101</i> | <i>9</i> |

Subject *BUSHNELL - ELIZA JANE*Meeting: Town [ ] Selectmen [] Other [ ]

| Description                           | Date                  | Vol          | Page      |
|---------------------------------------|-----------------------|--------------|-----------|
| <i>Widow of Charles Bushnell</i>      | <i>JUNE 16, 1871</i>  | <i>S-101</i> | <i>9</i>  |
| <i>Granted State Aid</i>              |                       |              |           |
| <i>Came to Scituate from Cohasset</i> |                       |              |           |
| <i>certificate to Hanson</i>          | <i>SEPT. 29, 1871</i> | <i>S-101</i> | <i>14</i> |
| <i>" from "</i>                       | <i>NOV. 9, 1871</i>   | <i>S-101</i> | <i>15</i> |
| <i>Order drawn for balance</i>        | <i>NOV. 21, 1871</i>  | <i>S-101</i> | <i>15</i> |
| <i>of State Aid due</i>               |                       |              |           |

Subject *BUSHNELL - MRS ELIZA JANE*Vol. *S-101* Page *56* Date *FEB. 24, 1874*Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Application for State Aid.*Subject *BUSINESS REGISTRATION*

Meeting: Town [ ] Selectmen [ ] Other [ ]

| Description                         | Date                 | Vol         | Page       |
|-------------------------------------|----------------------|-------------|------------|
| <i>Frederic T. Bailey &amp; Co.</i> | <i>FEB. 28, 1908</i> | <i>C-21</i> | <i>24</i>  |
| <i>Saturday Crafts Gift Shop</i>    | <i>MAY 29, 1916</i>  | <i>C-21</i> | <i>74</i>  |
| <i>Margaret M. Appleton</i>         | <i>FEB. 17, 1917</i> | <i>C-21</i> | <i>76</i>  |
| <i>Round Brook Garage</i>           | <i>APR. 14, 1917</i> | <i>C-21</i> | <i>77</i>  |
| <i>Scituate Transportation Co.</i>  | <i>MAY 17, 1917</i>  | <i>C-21</i> | <i>79</i>  |
| <i>Louis E. Cole</i>                | <i>MAY 15, 1917</i>  | <i>C-21</i> | <i>81</i>  |
| <i>Meadow Brook Laundry</i>         | <i>AUG. 2, 1920</i>  | <i>C-21</i> | <i>101</i> |
| <i>Scituate Ice Company</i>         | <i>NOV. 22, 1920</i> | <i>C-21</i> | <i>103</i> |

Subject **BUSINESS CERTIFICATE**

Vol.                      Page                      Date

Meeting: Town [ ]      Selectmen [ ]      Other [ ]

Description

*SEE CERTIFICATE OF REGISTRATION"*

Subject *BUSINESS COURSE AT High School* <sup>ESTABLISHMENT of</sup> *A*

Meeting: Town []      Selectmen [ ]      Other [ ]

| Description  | Date                | Vol         | Page     |
|--|---------------------|-------------|----------|
| <i>Voted that the Town do raise and appropriate the sum of \$300.- for the purpose of extending the business course now in use at the High School, so as to include Typewriting and Stenography.</i> | <i>MAY 14, 1906</i> | <i>C-12</i> | <i>5</i> |

Subject *BUTLER - PETER*

Meeting: Town []      Selectmen [ ]      Other [ ]

| Description                                     | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>QUINCY</i><br><i>90 votes for Councillor</i> | <i>NOV. 3. 1874</i> | <i>C-10</i> | <i>436</i> |
| <i>131 " " "</i>                                | <i>NOV 2. 1875</i>  | <i>C-10</i> | <i>456</i> |

Subject *BUTLER, SIGOURNEY*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description ( <i>of Boston</i> )                                     | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 6 votes as Presidential Elector from District No. 9.</i> | <i>Nov. 3, 1896</i> | <i>C-11</i> | <i>380</i> |

Subject *BUTLER-WILLIAM M.*

Vol. *C-12* Page *672* Date *APR. 29, 1924*

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Received 36 votes for Delegate at Large to Republican National Convention*

Subject *BUTLER-WILLIAM M.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                  | Vol         | Page       |
|--|-----------------------|-------------|------------|
| <i>509 votes for Senator at Republican Primary</i> | <i>SEPT. 14, 1926</i> | <i>C-13</i> | <i>59</i>  |
| <i>555 votes for Senator</i>                       | <i>NOV. 2, 1926</i>   | <i>C-13</i> | <i>63</i>  |
| <i>774 " " "</i>                                   | <i>NOV 4. 1930</i>    | <i>C-13</i> | <i>231</i> |

Subject *BUTLER, BENJAMIN F.* (of *LOWELL*)  
 Meeting: Town [] Selectmen [] Other []

| Description                            | Date                | Vol         | Page      |
|--|---------------------|-------------|-----------|
| <i>Received 167 votes for Governor</i> | <i>Nov. 7, 1882</i> | <i>C-11</i> | <i>16</i> |
| <i>Received 211 votes for Governor</i> | <i>Nov. 6, 1883</i> | <i>C-11</i> | <i>37</i> |

Subject *BUTLER-BENJAMIN F.*  
 Meeting: Town [] Selectmen [] Other []

| Description                  | Date                | Vol         | Page       |
|------------------------------|---------------------|-------------|------------|
| <i>79 votes for Governor</i> | <i>NOV. 8, 1859</i> | <i>C-10</i> | <i>194</i> |
| <i>3 " " "</i>               | <i>NOV. 6, 1860</i> | <i>C-10</i> | <i>206</i> |
| <i>119 " " "</i>             | <i>NOV 4. 1879</i>  | <i>C-10</i> | <i>514</i> |

Subject *BUTLER, A. WEBSTER*  
 Meeting: Town [] Selectmen [] Other []

| Description   | Date                  | Vol         | Page       |
|---|-----------------------|-------------|------------|
| <i>Received 19 votes as Candidate for County Commissioner on the Republican ballot.</i> | <i>SEPT. 25, 1917</i> | <i>C-12</i> | <i>433</i> |

Subject **BUTTONWOOD LANE**

Vol. **C-18** Page **40** Date **FEB. 20, 1926**

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*Layout from Bailey's Causeway to North Avenue.*

Subject **BUTTONWOOD LANE**

Vol. **C-13** Page **47** Date **MAR. 1, 1926**

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Layout from Bailey's Causeway to North Avenue and ...*

Subject *Buttonwood Lane*

Vol. *5-106* Page *198* Date *Feb. 17, 1926*

Meeting: Town [ ] Selectmen [ ] Other [  ]

Description

*Hearing on layout.*

Subject *BUTTONWOOD LANE*

Vol. *S-107* Page *196* Date *DEC. 27, 1928*

Meeting: Town [ ] Selectmen [  ] Other [ ]

Description

*Joint pole locations granted to  
the Electric Light and Power Co.*

Subject *Buttonwood, REPAIRS ON ROAD FROM*

Meeting: Town [  ] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Voted that the Town raise and appropriate \$500.- for special repairs on the road from Buttonwood To north, situate Beach, to be expended under the direction of the Highway Surveyor.</i> | <i>MAR. 7, 1898</i> | <i>C-11</i> | <i>422</i> |



Subject **BUTTONWOOD LANE**

Meeting: Town [ ] Selectmen [4] Other [ ]

Description **POLE LOCATIONS**

Date

Vol

Page

*From Bailey's Causeway  
northerly. 3 poles.*

*DEC. 27, 1928*

*3-18*

*184*

Subject *Buttonwood Lane*

Vol. *S-107* Page *1* Date *March 11, 1926*

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Voted to adopt layout  
as accepted by Town.*

Subject **BUTTONWOOD LANE**

Vol. *S-107* Page *194* Date *DEC. 22, 1928*

Meeting: Town [ ] Selectmen [4] Other [ ]

Description

*Petition for joint pole locations  
continued for further information.*

Subject *BUTTRICK, ALLAN G.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description (of LANCASTER)  | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Received 220 votes for<br/>Republican Presidential<br/>Elector from District # 4</i> | <i>Nov. 3, 1908</i> | <i>C-12</i> | <i>64</i> |

Subject *BUTTRICK, GEORGE M.*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Received 39 votes in<br/>contest for Representative<br/>to the U.S. Congress,<br/>2nd District.</i> | <i>Nov. 4, 1884</i> | <i>C-11</i> | <i>63</i>  |
| <i>Received 20 votes as<br/>Presidential Elector from<br/>District No. 7.</i>                          | <i>Nov. 8, 1892</i> | <i>C-11</i> | <i>274</i> |

Subject *BUTTRICK - STEDMAN*

Meeting: Town [] Selectmen [ ] Other [ ]

| Description CONCORD                 | Date                | Vol         | Page       |
|-------------------------------------|---------------------|-------------|------------|
| <i>39 votes for State Treasurer</i> | <i>NOV. 6, 1855</i> | <i>C-10</i> | <i>150</i> |
| <i>46 " " " "</i>                   | <i>NOV. 4, 1856</i> | <i>C-10</i> | <i>162</i> |

Subject BUTTERWORTH, CHARLES E.  
Meeting: Town  Selectmen  Other

| Description (of SOMERVILLE)   | Date         | Vol  | Page |
|---|--------------|------|------|
| Received 11 votes as Independence League Candidate for State Treasurer. | Nov. 3, 1908 | C-12 | 65   |

Subject BUTTIMER, THOMAS H.  
Meeting: Town  Selectmen  Other

| Description  | Date           | Vol  | Page |
|--|----------------|------|------|
| Received 7 votes as Democratic Candidate for District Attorney from the Southeastern District in the State Primaries.              | Sept. 23, 1913 | C-12 | 246  |
| Received 15 votes as Candidate for Senator from the Norfolk and Plymouth District on the Democratic Ballot at the State Primaries. | Sept. 23, 1919 | C-12 | 504  |

Subject BUTTIMER, THOMAS H.  
Meeting: Town  Selectmen  Other

| Description (of HINGHAM)   | Date           | Vol  | Page |
|--|----------------|------|------|
| Received 103 votes for Representative in Congress from the 12th District.                      | Nov. 8, 1904   | C-11 | 596  |
| Received 9 votes as Democratic Primary Candidate for Senator from the First Plymouth District. | Sept. 26, 1911 | C-12 | 161  |

Subject Byers, James

Meeting: Town  Selectmen  Other

| Description of Springfield        | Date          | Vol | Page |
|-----------------------------------|---------------|-----|------|
| 131 votes for Elector<br>Hamphden | Nov. 12, 1832 | C-9 | 162  |

Subject BY-LAWS

Vol. C-13 Page 162 Date MAR. 4, 1929

Meeting: Town [] Selectmen [] Other []

Description

*Committee appointed to revise, compile and publish.*

Subject BY-LAWS - COMMITTEE ON

Vol. C-13 Page 201 Date MAR. 3, 1930

Meeting: Town [] Selectmen [] Other []

Description

*Voted the committee on by-laws be continued for another year.*

Subject BY-LAWS

Vol. S-108 Page 33 Date APR. 4, 1929

Meeting: Town [] Selectmen [] Other []

Description

*Town Council submitted a partial compilation.*

Subject BY - LAWS

Vol. C-13 Page 178 Date JUNE 28. 1929

Meeting: Town [x] Selectmen [ ] Other [ ]

Description

Voted to indefinitely postpone  
adopting by-laws on conduct  
on the Beaches

Subject BY - LAWS

Vol. C-13 Page 177 Date JUNE 28. 1929

Meeting: Town [x] Selectmen [ ] Other [ ]

Description

Planning Board by-laws  
amendment adopted.

Subject BY-LAWS

Vol. C-13 Page 207 Date MAR. 3, 1930

Meeting: Town [x] Selectmen [ ] Other [ ]

Description

Amendment adopted  
Loitering in public places.

Subject *BY - LAWS*

Vol. *C-13* Page *252* Date *MAR. 2. 1931*

Meeting: Town [] Selectmen [] Other []

Description

*Voted the Selectmen be instructed to print the Town's By-Laws every five years in the Town Report.*

Subject *BY-LAW*

Vol. *S-103* Page *110* Date *OCT. 9, 1909*

Meeting: Town [] Selectmen [] Other []

Description

*As to issuing of Junk Licenses to be published in "Scituate Herald" for three consecutive weeks.*

Subject *BY-LAWS, Addition To*

Meeting: Town [] Selectmen [] Other []

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Voted that the Town add to its present By-Laws, an article so that it will be legal for the Selectmen to license suitable persons to be dealers in and keepers of shops for the purchase and sale of junk, old metals, etc.</i> | <i>JUNE 2, 1900</i> | <i>C-11</i> | <i>466</i> |

Subject BY-LAWS, ADDITION TO TOWN'S  
Vol. C-12 Page 454 Date MAR. 4, 1918

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

Will the Town rescind its previous votes regarding the licence of hawkers and Peddlars, and accept the following article to be inserted in the Town By-Laws.

Voted to rescind.

Voted the Board of Selectmen shall have authority to grant licence to hawkers

Subject BY-LAWS, ADDITION TO TOWN'S  
Vol. C-12 Page 454 Date MAR. 4, 1918

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

and peddlars for the sale or barter in this town of fruit, vegetables or fish, such licenses, unless sooner revoked by the selectmen, shall expire one year after the granting thereof, and the fee therefor shall be five dollars. No person shall go from place to place in

Subject BY-LAWS, ADDITION TO TOWN'S  
Vol. C-12 Page 454 Date MAR. 4, 1918

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

that town selling or bartering or carrying or exposing for sale or barter any fruit, vegetables, or fish in and from any cart, wagon or other vehicle, or in any other manner without a licence therefor from the Board of selectmen; provided, however, that this by-law shall not



Subject By-LAWS, Addition To TOWN'S

Vol. C-12 Page 454 Date MAR. 4, 1913

Meeting: Town [] Selectmen [ ] Other [ ]

Description apply to any person who sells only fruit or vegetables raised or produced by himself or his family, or fish which is obtained by his own labor or the labor of his family. whoever violates any provision of this by-law shall be punished by a fine not exceeding twenty dollars. 60 in favor, none against

Subject By LAWS, Adoption of CERTAIN

Vol. C-11 Page 645 Date MAR. 5, 1906

Meeting: Town [] Selectmen [ ] Other [ ]

Description

Voted that the Town do adopt certain by-laws pursuant to a vote of the Town at its Annual Meeting, March 7, 1904, providing for the granting of licenses for the purchase and sale of old junk.

By Laws of the town of Sittuate governing the purchase and sale of Junk, Old Metals,

Subject By-LAWS, Adoption of CERTAIN

Vol. C-11 Page 645 Date MAR. 5, 1906

Meeting: Town [] Selectmen [ ] Other [ ]

Description

and Second Hand Articles.

Section 1. No person shall be a dealer in or the keeper of a shop for the purchase, sale or barter of junk, old metals or second hand articles, unless he receives a license therefore from the Board of Selectmen. All such licenses shall

Subject By LAWS, Adoption of CERTAIN #3

Vol. C-11 Page 645 Date MAR. 5, 1906

Meeting: Town [] Selectmen [ ] Other [ ]

Description

unless sooner revoked, continue in force until the first day of May next ensuing. The fee for such licenses shall be two dollars, and no license shall be transferable.

Section 2. Every keeper of a shop for the purchase, sale or barter of junk, old

Subject By LAWS, Adoption of CERTAIN #4

Vol. C-11 Page 645 Date MAR. 5, 1906

Meeting: Town [] Selectmen [ ] Other [ ]

Description

metals, or second hand articles shall keep a book, in which shall be written, at the time of every purchase of any such article, a description thereof, and the name age and residence of the person from whom, and the day and hour

Subject By LAWS, Adoption of CERTAIN #5

Vol. C-11 Page 645 Date MAR. 5, 1906.

Meeting: Town [] Selectmen [ ] Other [ ]

Description

when such purchase was made; and such book shall at all times be open to the inspection of either of the Selectmen, and of any person authorized by the Board of Selectmen to make such inspection.  
Section 3. Every keeper of a shop

Subject *By LAWS, Adoption of CERTAIN* #6  
Vol. C-11 Page 645 Date MAR. 5, 1906.

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*such as described in the preceding section, shall set in a suitable and conspicuous place in his shop, a sign having his name and occupation legibly inscribed thereon in large letters, and all articles of merchandise therein contained, may be*

Subject *By LAWS, Adoption of CERTAIN* #7  
Vol. C-11 Page 645 Date MAR. 5, 1906.

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*at all times examined by the Selectmen, or by any person by them respectfully authorized to make such examination.*

*Section 4. No article purchased or received by the keeper of such a shop shall be sold until a period of at*

Subject *By LAWS, Adoption of CERTAIN* #8  
Vol. C-11 Page 645 Date MAR. 5, 1906

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*least a week has elapsed since the date of its purchase or receipt, unless the name and address of the person to whom such article has been sold with such other facts as may be necessary to facilitate tracing of such article has been entered on the*

Subject By LAWS, Adoption of CERTAIN  
Vol. C-11 Page 645 Date MAR. 5, 1906.

#9

Meeting: Town [] Selectmen [] Other []

Description

book mentioned in Article 2 of this chapter, section 5. No dealer in or keeper of a shop for the purchase, sale and barter of junk, old metals or second hand articles, shall directly or indirectly, either purchase or receive by way of barter or exchange, any article of

Subject By LAWS, Adoption of CERTAIN  
Vol. C-11 Page 645 Date MAR. 5, 1906.

#10

Meeting: Town [] Selectmen [] Other []

Description

merchandise of a minor or apprentice, knowing or having reason to believe him to be such.  
Section 6. Every keeper of a shop under a license granted in accordance with section one of this chapter, shall close said shop at nine o'clock P. M.

Subject By LAWS, Adoption of CERTAIN  
Vol. C-11 Page 645 Date MAR. 5, 1906.

#11

Meeting: Town [] Selectmen [] Other []

Description

to remain closed until 6 A. M. the following day, and no keeper thereof shall purchase any of the articles aforesaid during such hours.  
Section 7. All the provisions of this Chapter shall be incorporated in every license granted as mentioned in section one.  
A true copy Attest Jason Wade, Town Clerk

Subject *By-LAWS, ALTERATIONS IN*  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Voted that the Town clerk with a committee of two, be a committee to make alterations in the By Laws reported.</i> | <i>MAR. 1, 1897</i> | <i>C-11</i> | <i>397</i> |
| <i>Henry T. Bailey and Francis B. Kee chosen for this Committee.</i>  |                     |             |            |

Subject *By-LAWS, AMENDMENTS TO*  
Meeting: Town [] Selectmen [ ] Other [ ]

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>Voted that the Town amend sections 4-5-6 of Article 2 of the Town's By-Laws.</i> | <i>MAR. 5, 1900</i> | <i>C-11</i> | <i>459</i> |

Subject *BY-LAWS - AMENDMENT TO*  
Vol. *C-13* Page *23* Date *MAR. 2, 1925*  
Meeting: Town [] Selectmen [ ] Other [ ]

Description *Article 65*

*Voted to amend by adding the following, Article 1, Section 6 to read as follows:-*  
*Seventy five members shall constitute a quorum for the raising and appropriation of money in the Warrant calling for such action*

Subject **BY-LAWS - AMENDMENT TO**

Meeting: Town [] Selectmen [ ] Other [ ]

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| Article 15<br>To see if the Town will amend the by laws by adding the following Town Ways - At the first day of April 1925 no Town Ways shall be laid out or established in the Town of Scituate less than 40 feet in width or act thereon.<br>Voted - No. | MAR. 2, 1925 | C-13 | 4    |
|  | MAR. 2, 1925 | C-13 | 18   |

Subject **By-LAWS, APPROVAL OF**  
Vol. C-12 Page 455 Date MAR. 25, 1918  
Meeting: Town [] Selectmen [ ] Other [ ]

Description

Boston, Mass., March 25, 1918  
The foregoing By-Laws are hereby approved. (RE - Peddars, and Hawkers.)  
Henry C. Atwell  
Attorney General  
State House, Boston  
Attest J. J. J. Town Clerk.

Subject **BY-LAW - BILLBOARD**

Vol. C-13 Page 163 Date MAR. 4, 1929

Meeting: Town [] Selectmen [ ] Other [ ]

Description

Adopted by the Town

Subject *By-LAWS, Code of*  
Meeting: Town  Selectmen  Other

| Description   | Date                | Vol         | Page      |
|---|---------------------|-------------|-----------|
| <i>Voted to accept the Code of By-Laws as presented by the selectmen in their last annual report.</i> | <i>MAR. 3, 1884</i> | <i>C-11</i> | <i>49</i> |

Subject *By-LAWS, Compiling of*  
Meeting: Town  Selectmen  Other

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Voted that the By Laws, reported in the annual Report of 1897, be referred back to the Committee, and that they report at the next march meeting.</i> | <i>MAR. 7, 1898</i> | <i>C-11</i> | <i>418</i> |

Subject *By-LAWS, DRAWING up of TOWN*  
Vol. *C-12* Page *486* Date *MAR. 3, 1919*  
Meeting: Town  Selectmen  Other

Description

*Voted to indefinitely postpone the matter of the Town instructing a joint board composed of the Selectmen and Advisory Board, to draw up Town Ordinances and Town By-Laws and report at the next Town Meeting, special or regular.*

Subject BY-LAWS, FRAMING OF

Meeting: Town [] Selectmen [] Other []

| Description  | Date         | Vol  | Page |
|--|--------------|------|------|
| To see if the Town will<br>choose a committee to<br>frame By-Laws.<br>Voted to pass over.              | MAR. 6, 1893 | C-11 | 288  |
| Voted that the Town Clerk<br>be a committee to look<br>up the old By-Laws, if<br>there are any, and if | APR. 16 1893 | C-11 | 295  |

Subject BY-LAWS, FRAMING OF

Meeting: Town [] Selectmen [] Other []

| Description   | Date | Vol | Page |
|---|------|-----|------|
| not to frame a new<br>set of By-Laws and<br>report at a future<br>Town Meeting. Voted<br>to dissolve the meeting. |      |     |      |

attest: Charles Manser, Town  
Clerk.

Subject BY-LAW GOVERNING TAKING OF CLAMS

Vol. S-104 Page 9 Date JUNE 10, 1911

Meeting: Town [] Selectmen [] Other []

Description  
To be re-enacted and published  
in the Scituate Herald.



Subject *BY-LAWS — JUNK*

Vol. *S-103* Page *130* Date *APR. 9, 1910*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*To be re-enacted and published  
in Scituate Herald for three  
consecutive weeks.*

Subject *BY-LAW — JUNK*

Vol. *S-104* Page *9* Date *JUNE 10, 1911*

Meeting: Town [ ] Selectmen [] Other [ ]

Description

*To be re-enacted and published  
in Scituate Herald.*

Subject *BY-LAW — PLANNING BOARD*

Vol. *C-13* Page *157* Date *MAR. 4, 1929*

Meeting: Town [] Selectmen [ ] Other [ ]

Description

*Copy of bylaw adopted.*

Subject BY-LAW REGULATING AUTOMOBILE TRAFFIC

Vol. S-106 Page 24 Date JULY 15, 1922

Meeting: Town [ ] Selectmen [✓] Other [ ]

Description

*Copy of by law approved by  
J. Weston Allen, Attorney General.*

Subject BY-LAW REGULATING AUTOMOBILE TRAFFIC

Vol. S-106 Page 25 Date JULY 22, 1922

Meeting: Town [ ] Selectmen [✓] Other [ ]

Description

*To be published*

Subject BY-LAW REGULATING TAKING OF CLAMS

Vol. S-103 Page 128 Date MAR. 26, 1910

Meeting: Town [ ] Selectmen [✓] Other [ ]

Description

*Re-enacted.  
Copy of By-Law.*

Subject *By-LAWS, REPORT of COMMITTEE ON*  
Meeting: Town [] Selectmen [] Other []

| Description  | Date                | Vol         | Page       |
|--|---------------------|-------------|------------|
| <i>Voted that the Town accept the By-Laws as framed by the Committee and printed in the Annual Report.</i> | <i>MAR. 6, 1899</i> | <i>C-11</i> | <i>436</i> |

Subject *By-LAWS, SEARCH FOR*  
Meeting: Town [] Selectmen [] Other []

| Description   | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>The Town Clerk (Charles Mancos) chosen to look up the By Laws of the town, if there were any in existence, reported a code of By Laws to the town that were adopted by the Town in March 1884.</i> | <i>MAR. 1, 1897</i> | <i>C-11</i> | <i>397</i> |

Subject *BY - LAWS - TRUANCY*  
Vol. *C-10* Page *390* Date *MAR. 4, 1872*  
Meeting: Town [] Selectmen [] Other []

Description

*Adopted by the town.*

Subject *BY-LAW - TOWN COUNSEL*  
Vol. *C-13* Page *411* Date *MAR. 5. 1937*  
Meeting: Town [] Selectmen [] Other []  
Description

*By-law relative to appointment  
of Town Council adopted.*

Subject *BYNNER-EDWIN*

Meeting: Town [] Selectmen [] Other []

| Description                                 | Date                | Vol         | Page       |
|---|---------------------|-------------|------------|
| <i>WORCESTER<br/>note for State Auditor</i> | <i>NOV. 3, 1857</i> | <i>C-10</i> | <i>174</i> |

Subject *Byrd, Widow*

Vol. *C-1* Page *B-18* Date *FEBRUARY 26, 1673*  
Meeting: Town [] Selectmen [] Other []

Description

*Granted 4 acres of planting  
lands by the Committee  
appointed by the Court.*

Subject *BYRD-THOMAS*

Vol. *C-4* Page *394* Date *APR. 10, 1856*

Meeting: Town [ ] Selectmen [ ] Other [ ]

Description

*One of three men ordered by the town to direct Richard Barrett in the layout of land.*

Subject *BY-LAW*

Vol. *C-10* Page *290* Date *NOV. 11, 1865*

Meeting: Town [✓] Selectmen [ ] Other [ ]

Description

*Whenever one third of the voters present and voting require it the year and month shall be called in deciding any question before the meeting.*