

TOWN of SCITUATE



2020 ANNUAL REPORT

Photo Credit: Robin Chan

Robin Chan has been a staff photographer at the Scituate Mariner since 2005 covering the beautiful scenes and events in Scituate that make it special. His work can be found at www.robinchan.zenfolio.com/ and on Instagram at @rchanphoto.

In this year's cover photo, he beautifully captured the luminaria at Scituate Lighthouse. The coastline of Scituate is illuminated every August to kick off, and celebrate the annual Heritage Days event.

ANNUAL REPORT
of the TOWN OFFICES and COMMITTEES of
SCITUATE
FOR THE YEAR ENDING
DECEMBER 31, '2020



DEDICATION

Bernice Brown

January 16, 1938 - December 30, 2020



Bernice Brown served as the Town Clerk of Scituate from 2003 to 2012, retiring after 9 years of dedicated service to the Town of Scituate. Outside of her time in public office, she was a passionate volunteer to many activities in Scituate, including the Scituate Advisory Board, the Scituate Archives, League of Women Voters and the Friends of the Scituate Town Library.

Bernice brought skill, style, and modern business practices to her office as well as insuring that the Town archives were preserved and safe. Former town archivist, Betty Foster, worked closely with Bernice to help implement a records management system, through the application of CPC Grants to fund the restoration of fragile documents. “With her soft- spoken voice and a will of iron, Bernice could defuse and manage any situation,” said Betty Foster.

She served as a mentor to current Town Clerk, Kathleen Gardner, to ensure that she would be capable and confident in taking over the responsibilities and duties as Town Clerk. “I am forever grateful for the time and patience she took to teach me all she knew about the duties and obligations of the position of Town Clerk. There was no better person to have as a mentor. I am humbled and honored to have known Bernice,” said Kathleen Gardner.

The Town of Scituate is grateful to the many years of service that Bernice gave to the citizens of Scituate. We are all better for knowing her and she will be greatly missed.

**2020 Annual Town Report
In Memoriam**

Barbara Sargent
January 9, 2020
Scituate Schools

Christine E. Johnson
February 1, 2020
Department of Public Works

Marilyn Ojala
February 5, 2020
Scituate Schools
Election Worker

Herbert Bearce
February 5, 2020
Scituate Schools

Joseph P. Norton
March 17, 2020
Selectman

Edward V. Duffey
April 11, 2020
Scituate Fire Department

Hipolito Andrade
April 17, 2020
Scituate Police Department

Walter Scott Roberts
May 26, 2020
Advisory Committee,
Conservation Commission, and other committees

Brenda Russell
June 5, 2020
Scituate Schools

Virginia Heffernan
June 16, 2020
Town Librarian
Director of Libraries
Council on Aging

Marsha Foley
August 10, 2020
Scituate School Bus Driver

Alice Beal
September 19, 2020
Scituate Library Assistant

John L. Murphy
October 6, 2020
Scituate Schools-Coach
Scituate Recreation Founding Member

Ethel Wheatley
October 9, 2020
Community Preservation Commission, Housing Authority, Election

Shirley West
October 28, 2020
Scituate Schools-School Bus Driver

Bernice R. Brown
December 30, 2020
Assistant Town Clerk 2002-2003
Town Clerk 2003-2012

TOWN OF SCITUATE

- Established: July 1, 1633
- Incorporated: 1636
- Plymouth County
- Commonwealth of Massachusetts

TYPE OF GOVERNMENT – TOWN MEETING

- Annual Town Meeting – Second Monday in April
- Election of Officers- Sixth Saturday following the Monday of Town Meeting
- Total Registered Voters in 2020-15,719
- 2020 Population – 19,066

UNITED STATES SENATE

- Senator Elizabeth Warren
317 Hart Senate Office Building, Washington, DC 20510
2400 JFK Federal Building, 15 New Sudbury St. Boston, MA 02203
- Senator Edward Markey
255 Dirksen Senate Office Building, Washington, DC 20510
975 JFK Federal Building, 15 New Sudbury St. Boston, MA 02203

UNITED STATES CONGRESS

- Representative Stephen Lynch, (Eighth Congressional District)
2109 Rayburn HOB, Washington, DC 20515
Boston Office-One Harbor St. Suite 304, Boston, MA 02210

GOVERNOR

- Governor Charles Baker
The State House Room 280, 24 Beacon St., Boston, MA 02133

SECRETARY OF THE COMMONWEALTH

- William Francis Galvin
McCormack Building, One Ashburton Pl, Room 1611 Boston, MA 02108-1512

MEMBERS OF THE GREAT AND GENERAL COURT

- Senator Patrick O’Connor, Norfolk and Plymouth Senatorial District
Room 419, The State House, 24 Beacon St., Boston, MA 02133
- Representative Patrick Kearney, Fourth Plymouth Rep. District (Precincts 1-2, 4-6)
Room 39, The State House, 24 Beacon St., Boston, MA 02133
- Representative Joan Meschino, Third Plymouth District (Precinct 3)
The State House, Room 34, 24 Beacon St., Boston, MA 02133

GOVERNOR’S COUNCIL

- Christopher A. Iannella, Jr., Fourth District
The State House, Boston, MA 02133
263 Pond St, Boston, MA 02130

**ANNUAL REPORT
Of the TOWN OFFICES and COMMITTEES of SCITUATE
FOR THE YEAR ENDING
DECEMBER 31, 2020**

GENERAL GOVERNMENT

Selectboard, Town Administrator, Advisory Committee, Economic Development Commission, Accountant, Assessors, Treasurer / Collector, Town Clerk, (Vital Statistics, Warrants and Town Meetings, Registrars of Voters, Elections), Community Preservation Committee, Facilities Department, Information Technology, Planning and Development, (Building Commissioner / Zoning Enforcement, Inspectors, Sealer of Weights and Measures, Planning Board, Conservation Commission, Coastal Management Office), Public Building Commission, SCTV, Community Choice Aggregation Committee.

1

PUBLIC SAFETY

Police, Fire, Harbormaster, Waterways Commission, Shellfish Committee, Water Resources Commission, Plymouth County Mosquito Control. Traffic Rules and Regulations Committee.

2

PUBLIC WORKS

Department of Public Works (Highway/Grounds, Engineering, Water, Transfer Station, Sewer, South Shore Recycling Cooperative.

3

SCHOOLS

School Committee, Superintendent, School Directory, Graduating Class, Awards, School Retirees, South Shore Regional School District.

4

HUMAN SERVICES

Health, Veterans Services, Council on Aging, Commission on Disabilities, Affordable Housing Trust

5

CULTURAL/RECREATION

Library, Recreation Department, Historical Society, Historical Commission, Beautification, Cultural Council, Sister City West Cork Committee, Scituate Harbor Cultural District, Widows Walk.

6

PLUS

Elected Officials, Appointments: Town Moderator, Selectmen, Town Administrator, Index.

7

REPORT OF THE SELECT BOARD

Summing up a year like 2020 — and what it has meant to our extraordinary community — is a daunting task. As the COVID-19 pandemic impacted our beautiful corner of the world, Scituate reinvented how we interact with one another, figured out how to move forward, and showed that we continue to be a strong, supportive community.

The absolute champions of this year have been the Town of Scituate employees. The Board of Health team set the bar with exceptional support for every aspect of pandemic response. Public safety officers found ways to help residents and also facilitated public protests in the wake of George Floyd’s murder. The Town Clerk’s office managed a national election and two town meetings during lockdown restrictions. IT adapted communication. Community TV knocked it out of the park creating ways to keep residents informed. Our lifeguards added social distancing to their duties and custodians incorporated disinfecting protocols into their schedules. DPW found ways to accommodate businesses with outdoor spaces. The water and sewer departments kept everything running in another drought year. The town hall and library teams pivoted to provide contactless options for residents. And, of course, our teachers reinvented how to teach. All this in addition to their “normal” responsibilities.

It has been my honor to serve as Chair of the Select Board during this challenging year and to work with such dedicated colleagues. Tony Vegnani, Karen Connolly, Maura Curran, and our newest member, Andrew Goodrich, have each gone above and beyond to serve Scituate and keep new initiatives moving forward. Thank you for your amazing service and commitment.

After decades of service, Shawn Harris retired from the Select Board. It was a privilege to serve alongside him and his contributions to Scituate are indelible.

Our work has been made so much more productive working with the professional, skilled support of our Town Administrator, Jim Boudreau. The town is extremely fortunate to have Mr. Boudreau’s expertise as we navigated 2020.

The Board is also deeply indebted to the amazing dedication of our office team of Lorraine Devin, Michele Seghezzi, and Allison Richman.

The financial stability of Scituate remains on even keel thanks to our finance team lead by Nancy Holt and Pam Avitabile. For the sixth year, Scituate has been recognized for excellence in financial reporting by the Financial Officers Association. We maintain a bond rating of AA+ and adhere to strict financial policies to ensure long-term financial health. The team also demonstrated their financial acumen managing over \$2M of CARES Act funded COVID-19 expenditures.

This is the first year this body is known as the Select Board following a town meeting bylaw change vote. While this may seem a small accomplishment, I believe that words matter and this name change honors our community's commitment to inclusion.

Thoughtful planning and analysis are key to tackling the challenges of living in a coastal community. This year the Downtown Harbor Resiliency Master Plan was completed and the Town Master Plan is about to be ratified. These documents provide the framework for policy and investment recommendations for years to come.

Improvements to the water infrastructure continues to be a top priority. Incidents of brown water have declined as a result of pipe replacements and line cleaning. To increase our water supply, a green sand filter system is under construction and permitting for expanding the reservoir and exploration of a new well are underway. The town has also begun planning for the construction of a new water treatment plant.

Expanding sewer capacity is also a priority. The plant is often overburdened with seawater infiltration during coastal events. Replacement of the system at Cedar Point is underway and will dramatically reduce this impact. The town has also been exploring other projects to reduce leaks as well as a potential regional sewer expansion program.

Everywhere you look, Scituate has been improving facilities. The new Senior Center will be opening its doors soon. This beautiful facility will provide important services for our growing senior population and will also serve as an emergency shelter. The Lawson Green affordable

apartments for seniors opened with a waiting list. The new Athletic Field complex provides sports opportunities for all residents. Each of these projects are the culmination of intense analysis of the needs of our town and the best path forward to address these needs.

In policy improvements, the Board created the Diversity, Equity, and Inclusion committee to review town policies and procedures with a focus on eradicating oppression, racism, injustice, and violence. We also created a Charter Review Committee to recommend the first update to this document since 2003.

The Select Board is advised by over 30 boards and committees. The Board deeply appreciates the commitment of all our volunteers and the depth of experience they bring to our work. Included in this book are reports from each group. Please take a moment to review their valued accomplishments.

While so many of our treasured community events could not take place this year, Scituate showed her colors by creating new, pandemic-safe ways to connect and to help one another. The Board would like to thank all the volunteers, especially the Scituate Food Pantry, Scituate Community Christmas, and SANDS, for all they've done this year.

Scituate is a special place not only because of the abundant natural beauty that surrounds us but because of the character of those who call Scituate home. It has been a challenging year for everyone made easier by the willingness of folks to roll-up their sleeves and do what needed to be done. Thank you for the opportunity to serve Scituate as a member of the Select Board. It has indeed been an honor.

All the best in the coming year,

Karen Canfield, Chair

REPORT OF THE TOWN ADMINISTRATOR

1

2020 was a year unlike any other in my memory or anyone's memory. The year started off fairly quietly with January and February being devoid of major winter or coastal storm events and we transitioned to spring optimistic for the remainder of the year. Then March was upon us and the pandemic hit. School children were sent home to learn remotely, businesses closed and people were ordered to stay at home and avoid contact with others. The world was turned upside down almost overnight. For the remainder of the year, COVID-19 impacted and overshadowed everything that we did as a community and as individuals.

With the advent of the pandemic, the Town took immediate action to respond from both a public health and fiscal perspective. Town Hall and other public buildings were closed to the public while physical changes to the buildings could be made to make them safe. New cleaning protocols and Personal Protective Equipment (PPE) were put into place to protect the staff and the public. A public information program was ramped up to provide residents up to date and detailed information on the state of the pandemic and what was occurring in Scituate. The Town instituted a hiring and spending freeze for all town departments as we faced uncertainty as to how the pandemic would impact local and state revenues and the economy at large.

The Annual Town Meeting in April was postponed several times as we waited and hoped for the pandemic to subside so that we could have our traditional Town Meeting at Scituate High School. Finally, Town Meeting was held on June 27, 2020 outside on the newly constructed High School Football Field. On a beautiful early summer day, Town Meeting convened and considered a shortened warrant that consisted of 18 Articles with an \$82 million budget. Debate was, as always, informed and respectful. Town Meeting was kept moving by the capable hand of Moderator Jim Toomey. This was Jim's first Annual Town Meeting as Moderator and he handled it wonderfully despite the challenges brought on by the pandemic and the change of venue.

Our capital plan continues to make inroads keeping up with our fleet maintenance and infrastructure. The FY21 Capital Plan was an aggressive one for the third year in a row, with an expenditure of more than \$8.2 million. Big ticket capital items included \$710,000 for renovations to the High School Locker Rooms, \$2,000,000 for the

continuation of our water main replacement project and \$1,817,000 for improvements to the Widows Walk Clubhouse.

The construction of the Town's new Senior Center and repairs to the Veteran's Memorial Gym got underway and great strides were made towards completing those projects in 2020. The Gym received an elevator for handicapped access, as well as new bathrooms that were also handicapped accessible. The Veteran's Gym gets a tremendous amount of use and the installation of the elevator and bathrooms will make it accessible to all who wish to use it. Designed to accommodate the needs of Seniors both today and tomorrow, the new Senior Center has a flexible lay-out that will allow a myriad of different uses and programs. The Center is scheduled to be completed early in 2021.

COVID-19 had a profound impact on the operations of Town Government. When the Governor shut down business, the Town Hall shifted to an A-B alternating schedule, with employees in the office or working from home on a rotating basis. Once we had the opportunity to install PPE in each office and refine cleaning protocols for staff safety, the employees were all brought back to the Town Hall for regular work hours. Town Hall was then opened to the public by appointment and, in June, opened back up to the public. The Scituate Public Library resumed operations with in person visits to the Library in July. I am proud to say that due to the dedication and hard work of our employees, the Town Hall and Library were among the first ones on the South Shore to re-open and remained open for the balance of the calendar year.

The Town would not have made it through 2020 without the hard-work and dedication of our employees. Through the darkest days of the pandemic, our Public Safety employees in the Police Department, Fire Department and Dispatch did not miss a beat. They came to work every day, putting their own health and safety aside to keep the residents of Scituate safe. Working alongside of them were the dedicated men and women of the Public Works Department who also toiled through the pandemic. They kept our streets clean, our water flowing and maintained our waste water facilities. And, as I mentioned above, the Town Hall and Library employees, along with the Council on Aging, Harbor Master and Recreation Departments kept things moving along and were here for residents every day. All of the Town employees deserve our thanks and gratitude for their work during the pandemic. While thousands of businesses and employees worked

safely from home, your employees came to work to be here for the people of Scituate.

I am fortunate to have dedicated and hardworking employees here in my office. The hard work and dedication of Michele Seghezzi, Lorraine Devin and Allison Richman, kept the office running throughout 2020. Their professionalism and compassion assisted countless residents navigating our new reality. Along with two other core staff assisting our office, including Human Resources Director Bob Clark and Finance Director Nancy Holt, the town is in good hands.

In closing, my thanks are extended to all those individuals who despite many competing demands, volunteer to serve our town in any capacity and continued to do so throughout the pandemic. I would like to thank Shawn Harris who stepped down from the Board after 24 years of service. Shawn's commitment to the people of Scituate is legendary and will be missed, along with his smile and sense of humor. Shawn was succeeded by Andrew Goodrich who has done an outstanding job getting acclimated and serving the residents of Scituate. Finally, I would be remiss if I did not extend my deepest and sincere thanks to the Board of Selectmen: Tony Vegnani, Shawn Harris, Karen Canfield, Maura Curran, Karen Connolly and Andrew Goodrich. It is because of the leadership they provided that we have been able to navigate through 2020. Calm, steady and caring their mantra was always to provide the maximum amount of services to the residents while protecting the health and well-being of the residents and staff. Without their dedicated service, none of what we accomplished in 2020 would have been possible.

Respectfully submitted,

James Boudreau, Town Administrator

REPORT OF THE ADVISORY COMMITTEE

As presiding officer of the legislative branch of town government, the Town Moderator appoints nine (9) citizens of the Town to serve staggered three (3) year terms on the Advisory Committee. The Committee conducts hearings, reviews all materials and makes recommendations to voters on all articles in any warrant that comes before the voters at town meetings. The Committee's comments and recommendations on all warrant articles are published and available in the Advisory Committee Report, which is published prior to each Town Meeting.

One member of the Advisory Committee also serves on the Capital Planning Committee. Other members act in a liaison capacity to other town committees, including but not limited to the Financial Forecast Committee, School Committee, Community Preservation Committee, the Street Acceptance Committee, Waterways Commission, the Planning Board and the Public Building Commission.

In 2020, the Town continued to address the major infrastructure needs in the water system by with ongoing capital plan water projects. The pandemic informed everything in Scituate during the past year. Through it all the town embraced a level service budget, negotiated expiring union contracts, embraced remote and hybrid schooling, continued to improve the town water supply and all of this was done in a challenging state aid environment. Prudent fiscal management positioned the town well to weather this crisis. The Town's foreshore protection and roadway investment is an ever-present need for a coastal community. The Committee in a divided vote supported the recommendations of Community Preservation Committee including the acquisition of the Mordecai Lincoln property and also in a divided vote supported the creation of a SPED Reserve Fund. Finally, in a divided vote the Advisory Committee supported the Citizen's Petition for Medicare For All.

The Advisory Committee continues to express concern about the funded status of the Town's retirement healthcare (OPEB) and retirement liabilities. Particularly in a pandemic, the Town is lucky to have expert and hard-working Town employees and department heads. We particularly thank Nancy Holt, Jim Boudreau and the department heads for their attendance at our meetings and the expert advice that they provide. Finally, I thank my fellow volunteer Advisory

Committee members who enthusiastically represent the citizens of the Town of Scituate. This is truly representative town governance.

Respectfully submitted,

Gerard P. Kelly, Advisory Chairperson

Advisory Committee Members:

Michael Westort, Vice Chairperson

Lynda Ferguson

James Gilmore

Lincoln Heineman

Patrice Metro

Daniel McGuiggin

Elise Russo

Missy Seidel

REPORT OF THE ECONOMIC DEVELOPMENT COMMISSION

The Economic Development Commission had a productive year in 2020. The Commission is moving forward on a number of key initiatives to support the existing business community, attract new businesses and new customers, and encourage re-development and development to increase the Town's tax revenues, income, job base and its overall economic health.

The following are highlights of the Commission's accomplishments for the year:

- Ongoing implementation of vision plans for North Scituate, Greenbush and the Harbor.
- Supported the development and implementation of new zoning bylaw for Greenbush-Driftway.
- Supported Scituate Harbor Resiliency and Sustainability planning efforts.
- Established Scituate Loves Local initiative in response to the ongoing COVID-19 pandemic in support of local businesses.
- Established the Scituate Visitor Center Planning Committee
- Approved program to assist entities affected by delay in reduction of room occupancy excise tax rate.
- Coordinated with the Planning and Development Department on several projects and initiatives in town including Town-wide municipal infrastructure issues, North Scituate Regional Sewer project and discussions on updating the Town's Master Plan.
- Participated in the Scituate Harbor Cultural District and Sister City West Cork Committee.
- Assisted businesses and developers interested in establishing new businesses in Scituate.

Sue DiPesa continued as chair in 2020. Members of the Commission have devoted many hours in helping to make Scituate a better place for its businesses and residents.

Respectfully submitted,

Sue DiPesa, Chair

FINANCIAL REPORTS
FINANCE DIRECTOR/TOWN ACCOUNTANT

Submitted herewith is the annual report for the fiscal year ended June 30, 2020. This report includes the following:

GENERAL FUND

- Summary of Historical Financial Data
- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenditures and Changes in Fund Balance
- 3. Report of Appropriations and Expenditures
- 4. Statement of Revenues, Expenditures and Changes in Fund Balance Actual vs. Budget

SPECIAL REVENUE FUNDS

- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenditures and Changes in Fund Balance

CAPITAL PROJECT FUNDS

- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenditures and Changes in Fund Balance

WIDOW'S WALK GOLF COURSE

- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenses and Changes in Fund Position
- 3. Statement of Cash Flow

TRANSFER STATION ENTERPRISE FUND

- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenses and Changes in Fund Position
- 3. Statement of Cash Flow

SEWER ENTERPRISE FUND

- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenses and Changes in Fund Position
- 3. Statement of Cash Flow

WATER ENTERPRISE FUND

- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenses and Changes in Fund Position
- 3. Statement of Cash Flow

WATERWAYS ENTERPRISE FUND

- 1. Balance Sheet (Combined)
- 2. Statement of Revenues, Expenses and Changes in Fund Position
- 3. Statement of Cash Flow

TRUST FUNDS

Combined Statement of Changes in Fund Balance

GENERAL LONG-TERM DEBT GROUP OF ACCOUNTS

Statement of General Long-Term Debt
 Debt Authorized and Unissued

Respectfully Submitted,

Nancy Holt
 Finance Director/Town Accountant

SUMMARY OF HISTORICAL FINANCIAL DATA

| TAX RATE | | TOWN DEBT | |
|-----------------|-------|------------------|-------------|
| 2010 | 10.56 | 6/30/10 | 40,378,638 |
| 2011 | 11.25 | 6/30/11 | 46,445,430 |
| 2012 | 12.34 | 6/30/12 | 42,612,765 |
| 2013 | 12.72 | 6/30/13 | 50,875,921 |
| 2014 | 13.05 | 6/30/14 | 45,932,919 |
| 2015 | 13.10 | 6/30/15 | 123,336,923 |
| 2016 | 14.14 | 6/30/16 | 114,572,258 |
| 2017 | 14.09 | 6/30/17 | 109,907,032 |
| 2018 | 13.95 | 6/30/18 | 102,742,241 |
| 2019 | 13.74 | 6/30/19 | 102,888,286 |
| 2020 | 13.50 | 6/30/20 | 95,576,510 |

| FREE CASH | | OUTSTANDING TAXES | |
|------------------|-----------|--------------------------|---------|
| 7/1/09 | 293,677 | 6/30/10 | 718,737 |
| 7/1/10 | 976,826 | 6/30/11 | 784,753 |
| 7/1/11 | 1,528,822 | 6/30/12 | 666,650 |
| 7/1/12 | 2,123,316 | 6/30/13 | 705,880 |
| 7/1/13 | 2,813,553 | 6/30/14 | 634,919 |
| 7/1/14 | 2,701,923 | 6/30/15 | 633,122 |
| 7/1/15 | 2,318,763 | 6/30/16 | 807,931 |
| 7/1/16 | 3,247,133 | 6/30/17 | 730,860 |
| 7/1/17 | 3,252,678 | 6/30/18 | 809,660 |
| 7/1/18 | 2,492,170 | 6/30/19 | 642,553 |
| 7/1/19 | 2,501,361 | 6/30/20 | 937,816 |
| 7/1/20 | 3,483,292 | | |

| LOCAL RECEIPTS | | BUDGET BALANCES CLOSED OUT | |
|-----------------------|-----------|---------------------------------------|-----------|
| FY 2010 | 4,486,115 | 6/30/10 | 677,509 |
| FY 2011 | 4,702,427 | 6/30/11 | 1,001,099 |
| FY 2012 | 4,839,926 | 6/30/12 | 1,017,916 |
| FY 2013 | 5,221,089 | 6/30/13 | 1,759,178 |
| FY 2014 | 5,258,742 | 6/30/14 | 1,032,270 |
| FY 2015 | 6,011,123 | 6/30/15 | 1,106,633 |
| FY 2016 | 6,787,690 | 6/30/16 | 1,047,644 |
| FY 2017 | 6,825,723 | 6/30/17 | 1,182,890 |
| FY 2018 | 6,602,599 | 6/30/18 | 875,095 |
| FY 2019 | 7,070,836 | 6/30/19 | 934,906 |
| FY 2020 | 7,239,099 | 6/30/20 | 1,901,936 |

| STATE AID (CHERRY SHEET) | |
|-------------------------------------|-----------|
| FY 2010 | 7,005,837 |
| FY 2011 | 6,648,627 |
| FY 2012 | 6,717,972 |
| FY 2013 | 6,756,356 |
| FY 2014 | 6,936,637 |
| FY 2015 | 7,059,627 |
| FY 2016 | 7,259,133 |
| FY 2017 | 7,578,880 |
| FY 2018 | 7,681,321 |
| FY 2019 | 7,835,793 |
| FY 2020 | 8,219,992 |

TOWN OF SCITUATE
 COMBINING BALANCE SHEET
 ALL FUND TYPES AND ACCOUNT GROUPS
 June 30, 2020

SB-4
 CP-1

| | Governmental Funds | | Proprietary Funds Conf. Transst.Sewer, Water & Wasteways | Fiduciary Fund Agency and Trust | Account Groups | | Memorandum Only | | |
|---|--------------------|-----------------|--|---------------------------------------|------------------|----------------------|-----------------|------------------|------------------|
| | General | Special Revenue | | | Capital Projects | General Fixed Assets | Long-Term Debt | 6/30/20 | Total |
| ASSETS | | | | | | | | | |
| Cash | \$ 11,386,575 | \$ 12,688,163 | \$ 12,001,536 | | | | | \$ 52,855,887 | \$ 52,064,568 |
| Petty Cash | 925 | | 7,625,647 | \$ 9,173,966 | | | | 2,415 | 2,415 |
| Merchandise inventory | | | 1,490 | | | | | \$ 27,506 | \$ 29,055 |
| Property, buildings, and equipment | | | 117,979,327 | | 263,324,083 | | | \$ 381,303,410 | \$ 358,703,759 |
| Accumulated depreciation | | | (41,907,576) | | (70,519,311) | | | \$ (112,426,887) | \$ (101,672,264) |
| Receivables: | | | | | | | | | |
| Personal property taxes | 937,816 | | | | | | | \$ 937,816 | \$ 642,553 |
| Provision for abatements and exemptions | (342,657) | | | | | | | \$ (342,657) | \$ (330,364) |
| Tax deferrals | 381,568 | | | | | | | \$ 381,568 | \$ 385,687 |
| Tax liens | 848,873 | 22,469 | 98,142 | | | | | \$ 969,484 | \$ 809,582 |
| Tax foreclosures | 605,179 | | | | | | | \$ 605,179 | \$ 605,179 |
| Motor vehicle excise | 258,503 | | | | | | | \$ 258,503 | \$ 170,220 |
| Boat excise | 25,556 | | | | | | | \$ 25,556 | \$ 20,547 |
| User charges | | | 1,687,772 | | | | | \$ 1,687,772 | \$ 1,402,627 |
| Liens added to taxes | 675 | 156,009 | 40,516 | | | | | \$ 41,191 | \$ 13,126 |
| Appraised assessments not yet due | 127,772 | | 5,843,977 | | | | | \$ 6,071,749 | \$ 6,071,749 |
| Deferred | 568,714 | | 33,902 | 69,290 | | | | \$ 637,907 | \$ 806,403 |
| Community preservation surcharge | | 26,505 | | | | | | \$ 26,505 | \$ 18,894 |
| Due from other funds | | | | | | | | | |
| Due from other governments | | 1,762,712 | 6,769,383 | | 1,664,355 | | | \$ 8,532,105 | \$ 1,289,030 |
| Construction in progress | | | | | | | | \$ 1,986,529 | \$ 1,206,714 |
| Amount to be provided bonds payable | | | | | | | | \$ 95,576,510 | \$ 102,888,286 |
| TOTAL ASSETS | \$ 14,799,421 | \$ 14,635,859 | \$ 18,770,929 | \$ 91,724,586 | \$ 9,243,256 | \$ 194,469,127 | \$ 95,576,510 | \$ 439,219,698 | \$ 426,859,242 |

| | Governmental Funds | | Proprietary Funds Conf. Transst.Sewer, Water & Wasteways | Fiduciary Fund Agency and Trust | Account Groups | | Memorandum Only | | |
|---|--------------------|-----------------|--|---------------------------------------|------------------|----------------------|-----------------|---------------|----------------|
| | General | Special Revenue | | | Capital Projects | General Fixed Assets | Long-Term Debt | 6/30/20 | Total |
| LIABILITIES AND FUND EQUITY | | | | | | | | | |
| Liabilities: | | | | | | | | | |
| Warrants payable | \$ 1,823,141 | \$ 1,162,954 | \$ 619,491 | \$ 378,869 | \$ (100,840) | | | \$ 3,883,616 | \$ 2,482,813 |
| Contracts payable-retainage | | | | | | | | | |
| Payroll deductions | | | | | | | | | |
| Other liabilities | | | | | | | | | |
| Deferred revenue: | | | | | 1,788,811 | | | \$ 1,855,182 | \$ 1,806,079 |
| Property taxes | 66,371 | | | | | | | | |
| Tax deferrals | 595,160 | | | | | | | \$ 595,160 | \$ 312,189 |
| Tax liens | 381,568 | | | | | | | \$ 381,568 | \$ 385,687 |
| Tax foreclosures | 605,179 | 22,469 | 98,142 | | | | | \$ 695,797 | \$ 695,179 |
| Excise | 284,059 | | | | | | | \$ 284,059 | \$ 190,767 |
| Special assessments | 127,692 | 156,009 | 5,813,697 | | | | | \$ 6,097,398 | \$ 6,803,226 |
| Intergovernmental | | | | | | | | | |
| Community preservation surcharge | | 26,505 | | | | | | \$ 26,505 | \$ 31,370 |
| Departmental and other | 569,389 | | 1,762,190 | 69,290 | | | | \$ 2,400,870 | \$ 2,209,690 |
| Prepaid taxes/fees | 239,739 | 4,160 | | | | | | \$ 243,899 | \$ 51,350 |
| Deposits receivable | | | | | | | | \$ 61,512 | \$ 79,884 |
| Due from other governments | | | | | | | | | |
| Obligations not yet due | | 45,778 | 28,399,393 | | | | | \$ 28,445,171 | \$ 8,796,000 |
| Bond and state anticipation notes payable | | | | | | | 95,576,510 | \$ 95,576,510 | \$ 102,888,286 |
| Bonds payable | | | | | | | | | |

TOWN OF SCITUATE
COMBINING BALANCE SHEET
ALL FUND TYPES AND ACCOUNT GROUPS
June 30, 2020

| | Governmental Funds | | Proprietary Funds | | Fiduciary Fund | | Account Groups | | Memorandum Only | |
|-----------------------------------|--------------------|-----------------|-------------------|---------------------------------------|------------------|----------------------|----------------|----------------|-----------------|----------------|
| | General | Special Revenue | Capital Projects | Golf, Trans/Sewer, Water & Wastewater | Agency and Trust | General Fixed Assets | Long-Term Debt | 6/30/20 | 6/30/19 | |
| Fund Equity: | | | | | | | | | | |
| Net assets unrestricted | | | | 76,395,925 | | 194,469,127 | | \$ 270,865,052 | \$ 258,238,209 | |
| Unreserved retained earnings | | | | | | | | | | |
| Reserve for: | | | | | | | | | | |
| Encumbrances | 958,345 | | | | | | | | | |
| Continuing appropriations | 4,179,319 | 1,284,546 | 11,382,045 | 3,676,110 | | | | \$ 1,084,081 | \$ 1,032,684 | |
| Expenditures | 2,484 | | | | | | | \$ 20,521,020 | \$ 18,453,783 | |
| Petty cash | 925 | | | | | | | \$ 2,484 | \$ 4,255,775 | |
| Investment | 15,665 | | | | | | | \$ 2,415 | \$ 2,415 | |
| Trust funds | | | | | | | | \$ 15,665 | \$ 16,169 | |
| Overlay | | | | | | | | | | |
| Depreciation | | | | | | | | | | |
| Special purpose | | | | | | | | \$ 66,302 | \$ 66,302 | |
| Unreserved: | 4,102,491 | 11,933,438 | (21,630,000) | 3,344,624 | 7,485,995 | | | \$ - | \$ - | |
| Undesignated | | | | | | | | \$ - | \$ - | |
| TOTAL LIABILITIES AND FUND EQUITY | \$14,799,421 | \$14,635,859 | \$18,770,929 | \$91,724,596 | \$9,243,256 | \$194,469,127 | \$95,576,510 | \$ 5,236,548 | \$ 15,219,839 | \$ 425,859,242 |

**TOWN OF SCITUATE
COMBINING BALANCE SHEET
Proprietary Fund Types
June 30, 2020**

| | Proprietary Funds | | | | | <i>(Memorandum Only)</i> | |
|---|--------------------------|-------------------|---------------------|---------------------|---------------------|--------------------------|----------------------|
| | Widow's Walk | Transfer Station | Sewer | Water | Waterways | 6/30/20 | 6/30/19 |
| ASSETS | | | | | | Total | |
| Cash | \$ 348,150 | \$ 764,746 | \$ 2,802,953 | \$ 2,446,951 | \$ 1,262,847 | \$ 7,625,647 | \$ 7,209,903 |
| Petty Cash | 1,250 | 140 | | | 100 | 1,490 | 1,490 |
| Merchandise inventory | 27,506 | | | | | 27,506 | 29,055 |
| Property, buildings, and equipment | | | | | | - | - |
| Accumulated depreciation | | | | | | - | - |
| Receivables: | | | | | | - | - |
| Deferrals | | | | | | - | - |
| Departmental | | | 33,902 | - | | 33,902 | 37,545 |
| User charges | | | 531,410 | 1,156,362 | | 1,687,772 | 1,415,103 |
| Liens added to taxes | | | 34,689 | 103,969 | | 138,658 | 89,773 |
| Sewer assessments | | | | | | - | - |
| Unapportioned sewer assessments | | | 5,813,697 | | | 5,813,697 | 6,660,936 |
| Reserve for uncollectible receivables | | | | | | - | - |
| Due from other governments | | | | | | - | - |
| Construction in progress | | | | | | - | - |
| TOTAL ASSETS | \$ 376,906 | \$ 764,886 | \$ 9,216,651 | \$ 3,707,281 | \$ 1,262,947 | \$ 15,328,671 | \$ 15,443,805 |
| LIABILITIES AND FUND EQUITY | | | | | | | |
| Liabilities: | | | | | | | |
| Warrants payable | | | 97,567 | 113,510 | 35,238 | 378,869 | 285,002 |
| Contracts payable-retainage | | | | | | - | - |
| Other liabilities | | | | | | 7,735,540 | 8,283,250 |
| Deferred revenue | 61,512 | | 6,413,698 | 1,260,331 | | - | - |
| Due to commonwealth | | | | | | - | - |
| Obligations under capital leases | | | | | | - | - |
| Bond and state anticipation notes payable | | | | | | - | - |
| Bonds payable | | | | | | - | - |
| Fund Equity: | | | | | | | |
| Contributed capital | 243,771 | 401,884 | 1,068,221 | 1,063,000 | 567,747 | 3,344,624 | 2,964,353 |
| Unreserved retained earnings | | | | | | - | - |

**TOWN OF SCITUATE
COMBINING BALANCE SHEET
Proprietary Fund Types
June 30, 2020**

| | Proprietary Funds | | | | | (Memorandum Only) | |
|--|--------------------------|---------------------|---------------------|---------------------|---------------------|--------------------------|----------------------|
| | Widow's Walk | Transfer Station | Sewer | Water | Waterways | 6/30/20 | Total 6/30/19 |
| Reserve for: | | | | | | | |
| Encumbrances | 21,733 | 9,144 | 44,174 | 34,842 | 15,843 | 125,736 | 351,512 |
| Debt-Premiums | | | | | | - | - |
| Continuing appropriations | 8,973 | 260,830 | 1,592,991 | 1,235,599 | 577,717 | 3,676,110 | 3,238,895 |
| Expenditures | | | | | | - | 253,001 |
| Petty cash | 1,250 | 140 | | | 100 | 1,490 | 1,490 |
| Revenue deficits | | | | | | - | - |
| Depreciation | | | | | 66,302 | 66,302 | 66,302 |
| TOTAL LIABILITIES AND FUND EQUITY | \$ 376,906 | \$ 764,886 | \$ 9,216,651 | \$ 3,707,281 | \$ 1,262,947 | \$ 15,328,671 | \$ 15,443,805 |

**TOWN OF SCITUATE
GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES
IN FUND BALANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2020**

| | | |
|--|------------|------------|
| Property Taxes | | |
| Real Estate | 64,260,590 | |
| Personal | 629,467 | |
| Tax Liens Redeemed | 265,883 | |
| Pro Forma Tax | 27,189 | |
| Tax Deferrals Collected | 44,354 | |
| Tax Foreclosures | - | 65,227,483 |
| Motor and Boat Excise | | |
| Motor Vehicle Excise | 3,146,036 | |
| Boat Excise | 42,513 | 3,188,550 |
| Penalties and Interest | | |
| Property Taxes | 153,784 | |
| Excise | 76,699 | |
| Tax Liens | 62,743 | |
| Lien Fees and Other Taxes | 13,425 | 306,651 |
| Fees | | |
| Assessors | 2,780 | |
| Town Administrator | 378 | |
| Treasurer/Collector: MLCs, Other | 76,356 | |
| Town Clerk: Street Listings | 485 | |
| By-law and Zoning Maps | 70 | |
| Certified Copies | 24,872 | |
| Other | 2,398 | |
| Conservation: Hearings | 47,311 | |
| Zoning Board of Appeals: Hearings | 7,200 | |
| Police: Administrative Fees | 45,000 | |
| Other | 756 | |
| Fire | 25,026 | |
| Building Inspector: Certificates of Inspection | 1,000 | 233,631 |
| Federal Revenue | | |
| Administrative fees-grants, FEMA reimbursements | 454,233 | 454,233 |
| State Revenue | | |
| Abatements to Veterans, Surviving Spouses, Elderly | 86,374 | |
| Veterans' Benefits | 60,517 | |
| Unrestricted General Government | 2,136,185 | |
| School Aid Chapter 70 | 5,873,903 | |
| Charter School Reimbursement | 17,939 | |
| State-Non-Contr Pensions Reim | - | |
| Meals Tax | 265,281 | |
| Room Occupancy Tax | 104,145 | |
| Other State Revenue | 20,025 | 8,564,368 |
| Licenses and Permits | | |
| Selectmen: Alcoholic Beverages | 40,945 | |
| Other | 12,020 | |
| Town Clerk: Marriage Licenses | 1,360 | |
| Dog Licenses | 8,896 | |
| Clam & Mussel Permits | 2,336 | |
| Raffles & Bazaars | 40 | |
| Other | 130 | |
| Board of Health: Other Licenses | 6,070 | |
| Police: Pistol Permits/Other | 4,625 | |
| Inspections: Gas & Plumbing Permits | 124,920 | |
| Wire Permits | 80,389 | |
| Building Permits | 804,578 | |
| Certificate of Occupancy | 3,355 | |

**TOWN OF SCITUATE
GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES
IN FUND BALANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2020**

| | | | |
|--|-----------|-----------|------------|
| Sealer of Weights and Measures: | 2,895 | | |
| DPW: Street Opening Permits | 27,500 | | |
| Board of Health: Sewerage Permits | 28,525 | | |
| Rubbish Removal Permits | 1,500 | | |
| Swimming Pools | 1,425 | | |
| Installers Permits | 6,150 | 1,157,659 | |
| Departmental and Other Revenue | | | |
| Special Assessments | 25,304 | | |
| Payments in Lieu of Taxes | 17,437 | | |
| Ambulance | 1,020,440 | | |
| Rent | 305,845 | | |
| School | 39,497 | | |
| DPW | 8,786 | | |
| Treasurer/Collector | 631 | | |
| Medicaid | 93,594 | | |
| Other Miscellaneous Revenue | 78,563 | 1,590,097 | |
| Fines and Forfeits | | | |
| Court/Parking Fines/Moving Violations | 40,681 | | |
| Library | 6,949 | | |
| Motor Vehicle Excise Clearing Account | 12,950 | | |
| By-law violations | 3,865 | 64,444 | |
| Investment Income | | | |
| Earnings on Investments | 360,642 | 360,642 | 81,147,757 |
| Expenditures (see Schedule GF-3) | | | 80,762,429 |
| Excess(deficiency) of revenues over expenditures | | | 385,328 |
| Other Financing Sources(Uses) | | | |
| Transfer from PEG Access | 262,745 | | |
| Transfer from Capital Projects | | | |
| Transfer from Planning Board Revolving Fund | 9,584 | | |
| Transfer from Title V Fund | | | |
| Transfer from Special Revenue Funds | 274,564 | | |
| Transfer from Enterprise Funds | 940,225 | | |
| Transfer from Stabilization Fund | | | |
| Transfer from Capital Stabilization Fund | 188,000 | | |
| Transfer to PEG Access | (153,852) | | |
| Transfer to Stabilization Fund | | | |
| Transfer to Capital Stabilization Fund | | | |
| Transfer to Capital Projects | (465,000) | | |
| Transfer to Enterprise Funds | (120,476) | 935,791 | 935,791 |
| Excess(deficiency) of revenues and other financing sources over expenditures and other financing uses | | | 1,321,119 |
| Fund Balance July 1, 2019 | | | 7,937,130 |
| Fund Balance June 30, 2020 | | | 9,258,249 |

**TOWN OF SCITUATE
GENERAL FUND
REPORT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 2020**

| Department | Carry Over FY 19 | Appropriation | Transfer In | Available Funds | Transfer Out | Expended | Carry Forward to New Year | Closed to Revenue |
|--|---------------------|---------------|----------------|--------------------|-----------------|----------|------------------------------|----------------------|
| SELECTMEN/TOWN ADMINISTRATOR | | | | | | | | |
| Personal Services | | 352,240 | | 352,240 | | 337,116 | | 15,124 |
| Purchase of Services | 1,432 | 163,759 | | 165,191 | | 117,924 | 21,899 | 25,367 |
| Legal Services/Litigation | 12,902 | 130,000 | | 142,902 | | 98,436 | 4,012 | 40,454 |
| Labor Counsel | 37,287 | 110,000 | 75,000 | 222,287 | | 199,647 | | 22,640 |
| Materials & Supplies | | 7,400 | | 7,400 | | 4,844 | 30,000 | 2,556 |
| Salary Adjustments | 20,000 | 10,000 | | 30,000 | | | | |
| Art 11 STM Nov. Contractual Obligations-Professional | | | | | | | | |
| Art 23TM 11/19 Prior Year Paid Bills | | | | | | | | |
| Art 23 So. Shore Community Action Council | 10,000 | 10,000 | | 10,000 | | | 10,000 | |
| Art 25 Ellis & Related Conservation Land | 10,000 | 10,000 | | 10,000 | | | 10,000 | |
| Art 26 Ellis Surplus School Land | 35,000 | 35,000 | | 35,000 | | | 35,000 | |
| Art 27 Ellis Article 97 Conservation | 126,621 | 773,399 | 75,000 | 975,020 | | 757,967 | 170,911 | 106,142 |
| ADVISORY BOARD | | | | | | | | |
| Personal Services | | 2,198 | | 2,198 | | 2,192 | | 6 |
| Purchase of Services | | 250 | | 250 | | 245 | | 5 |
| Materials & Supplies | | 4,300 | | 4,300 | | 2,421 | | 1,879 |
| | | 6,748 | | 6,748 | | 4,856 | | 1,890 |
| RESERVE FUND TRANSFERS | | | | | | | | |
| | | 75,000 | | 75,000 | 33,973 | | | 41,027 |
| TOWN ACCOUNTANT | | | | | | | | |
| Personal Services | | 331,725 | | 331,725 | | 331,500 | 1,500 | 225 |
| Purchase of Services | | 65,200 | | 65,200 | | 56,672 | | 7,028 |
| Materials & Supplies | | 1,300 | | 1,300 | | 935 | | 365 |
| Art 5A ATM 04/14 Financial Mgmt System | 29,261 | 20,309 | | 29,261 | | 20,309 | 29,261 | |
| Art 1 STM 11/2019 Prior Year Deficits | 29,261 | 418,534 | | 447,795 | | 409,415 | 30,761 | 7,618 |
| ASSESSORS | | | | | | | | |
| Personal Services | | 198,803 | | 198,803 | | 197,301 | 11,331 | 1,502 |
| Purchase of Services | 3,400 | 23,950 | | 27,350 | | 15,341 | | 678 |
| Materials & Supplies | | 500 | | 500 | | 476 | | 24 |
| Art 4, ATM 04/2017 Revaluation | 6,887 | 6,887 | | 6,887 | | 6,887 | 6,887 | |
| | 10,287 | 223,253 | | 233,540 | | 213,118 | 18,218 | 2,204 |
| TREASURER/COLLECTOR | | | | | | | | |
| Personal Services | | 305,592 | | 305,592 | | 304,298 | 1,005 | 1,294 |
| Purchase of Services | 1,005 | 99,025 | | 100,030 | | 84,454 | | 14,571 |
| Materials & Supplies | | 9,000 | | 9,000 | | 6,120 | | 2,880 |
| Equipment | | | | | | | | |
| Art 3 STM 04/19 Retirement of Debt | 283,000 | 413,617 | | 283,000 | | 283,000 | 1,005 | 18,745 |
| | 284,005 | | | 697,622 | | 677,872 | | |
| INFORMATION TECHNOLOGY | | | | | | | | |

**TOWN OF SCITUATE
GENERAL FUND
REPORT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 2020**

| Department | Carry Over FY 19 | Appropriation | Transfer In | Available Funds | Transfer Out | Expended | Carry Forward to New Year | Closed to Revenue |
|---|---------------------|---------------|----------------|--------------------|-----------------|-----------|------------------------------|----------------------|
| Personal Services | | 176,278 | | 176,278 | | 176,385 | | (107) |
| Purchase of Services | | 235,500 | | 304,914 | | 236,093 | | 24,685 |
| Material & Supplies | | 14,000 | 46,300 | 500 | | 6,927 | 44,136 | 24 |
| Capital Outlay | | 14,000 | | 14,000 | | 6,675 | 7,320 | 5 |
| Art 3-2 STM 11/19 Info Tech Upgrades. | | 192,585 | | 192,585 | | 119,105 | 73,480 | |
| Art 3P ATM 06/20 Simplicity Database | | 205,398 | | 205,398 | | 538,356 | 205,398 | |
| | 25,114 | 822,261 | 46,300 | 893,675 | | | 330,713 | 24,606 |
| TAX TITLE FORECLOSURE | 31 | 39,000 | | 39,031 | | 19,055 | | 19,976 |
| CABLE TV | | | | | | | | |
| Personal Services | | 104,245 | | 104,245 | 18,244 | 86,001 | | |
| Purchase of Services | | 6,500 | | 6,500 | 6,500 | | | |
| Material & Supplies | | 2,000 | | 2,000 | 1,906 | 94 | | |
| Capital Outlay | | 150,000 | | 150,000 | 129,320 | 20,680 | | |
| | | 262,745 | | 262,745 | 155,970 | 106,775 | | |
| TOWN CLERK | | | | | | | | |
| Personal Services | | 182,642 | | 182,642 | | 171,119 | | 11,523 |
| Purchase of Services | | 31,615 | | 31,615 | | 28,139 | | 3,476 |
| Material & Supplies | | 4,530 | | 4,530 | | 2,260 | | 2,270 |
| Art 5F, ATM 04/2014 Voting Machines | 6,401 | 6,401 | | 6,401 | 6,401 | | | |
| | 6,401 | 218,787 | | 225,188 | 6,401 | 201,519 | | 17,268 |
| PLANNING & COMMUNITY DEVELOPMENT | | | | | | | | |
| Personal Services | | 736,194 | | 764,321 | | 695,410 | | 68,911 |
| Purchase of Services | 15,600 | 85,175 | 28,127 | 69,175 | | 53,079 | 1,860 | 30,236 |
| Material & Supplies | | 3,925 | | 3,925 | | 2,138 | | 1,787 |
| Capital Outlay | | | | | | | | |
| Art 3C ATM 04/18, Master Plan Update | 97,146 | 809,694 | 28,127 | 97,146 | | 68,154 | 28,992 | 100,934 |
| | 112,746 | | | 950,567 | | 818,781 | 30,852 | |
| INSURANCE-PROPERTY | | | | | | | | |
| TOTAL GENERAL GOVERNMENT | 3,638 | 743,052 | 149,427 | 746,690 | 196,344 | 673,545 | 2,500 | 70,645 |
| | 598,104 | 4,806,090 | | 5,563,620 | | 4,421,261 | 524,960 | 411,055 |
| POLICE | | | | | | | | |
| Personal Services | | 3,662,711 | | 3,662,711 | | 3,576,480 | | 86,231 |
| Purchase of Services | 3,152 | 117,249 | | 120,401 | | 115,084 | | 5,317 |
| Material & Supplies | 39 | 101,412 | | 101,451 | | 98,353 | 595 | 2,503 |
| Capital Outlay | 3,815 | 166,005 | | 169,820 | | 166,301 | | 3,519 |
| Art 3C, ATM 04/18 Radio Equipment | 2,918 | | | 2,918 | | 1,944 | 973 | |
| | 9,923 | 4,047,377 | | 4,057,300 | | 3,956,163 | 1,568 | 97,569 |
| FIRE | | | | | | | | |
| Personal Services | | 4,855,866 | | 4,855,866 | 15,000 | 4,612,742 | | 228,124 |
| Purchase of Services | 2,870 | 56,767 | 15,000 | 74,637 | | 73,637 | 713 | 287 |
| Material & Supplies | 6,009 | 165,491 | | 171,500 | | 155,539 | 6,394 | 9,567 |

**TOWN OF SCITUATE
GENERAL FUND
REPORT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 2020**

| Department | Carry Over FY 19 | Appropriation | Transfer In | Available Funds | Transfer Out | Expended | Carry Forward to New Year | Closed to Revenue |
|--|---------------------|-------------------|----------------|--------------------|-----------------|-------------------|------------------------------|----------------------|
| Hamrock Fire Renov Art 3D 04/2017 | 226,029 | | | 226,029 | | 27,865 | 198,164 | |
| Art 3I ATM 04/2018 Station 4 Phase II | 49,982 | | | 49,982 | | 1,161 | 48,222 | |
| Art 3I ATM 04/2018 Rescue Pumper | 637,500 | | | 637,500 | | 537,500 | | |
| Art 3N ATM 04/2018 Fire Station 3E 04/2019 | 111,356 | | | 111,356 | | 85,218 | | |
| Hamrock Fire Renov Art 3E 04/2019 | 275,000 | | | 275,000 | | | 275,000 | |
| Hamrock Fire Sta Art 3-I 11/2019 | | 98,875 | | 98,875 | | | 98,875 | |
| Replace Ambulance Art 3N 06/2020 | | 365,000 | | 365,000 | | | 365,000 | |
| Replace 2005 Admin Van Art 3M 06/2020 | | 50,000 | | 50,000 | | | 50,000 | |
| | 1,208,147 | 5,591,999 | 15,000 | 6,815,146 | 15,000 | 5,493,662 | 1,068,506 | 237,978 |
| PUBLIC SAFETY COMMUNICATIONS | | | | | | | | |
| Personal Services | | 591,733 | 28,000 | 619,733 | | 612,132 | | 7,601 |
| Purchase of Services | | 2,000 | | 2,000 | | 32 | | 1,968 |
| Materials & Supplies | | 200 | | 200 | | 67 | | 133 |
| | | 593,933 | 28,000 | 621,933 | | 612,231 | | 9,702 |
| SHELLFISH | | | | | | | | |
| Personal Services | | 8,000 | | 8,000 | | 8,000 | | 124 |
| Purchase of Services | | 250 | | 250 | | 126 | | 142 |
| Materials & Supplies | | 400 | | 400 | | 258 | | 266 |
| | | 8,650 | | 8,650 | | 8,384 | | 266 |
| TOTAL PUBLIC SAFETY | 1,218,070 | 10,241,959 | 43,000 | 11,503,029 | 15,000 | 10,072,439 | 1,070,075 | 345,515 |
| SCHOOL DEPARTMENT | | | | | | | | |
| Pers Services & Expenses | 102,881 | 38,504,193 | 342,943 | 38,950,018 | | 38,335,873 | 612,339 | 1,806 |
| Generator at SHS - 2014 ATM Art 5I | | | | | | | | |
| Jenkins Playground Stairs - 2014 ATM Art 5P | | | | | | | | |
| School Painting - 2014 STM Art 10 | | | | | | | | |
| Jenkins Outside Stairs - 2015 STM Art 3E | 24,165 | | | 24,165 | | | 24,165 | |
| Hatherly & Cushing Roofs- 2016 STM Art 4F | 50,000 | | | 50,000 | | | 50,000 | |
| High School Foyer Repair - 2017 STM Art 3 | | | | | | | | |
| Cushing & HS Irington Well - 2017 STM Art 4 | 63,270 | | | 63,270 | 3,693 | 14,500 | 45,077 | |
| Jenkins Swing Set - 2017 ATM Art 3E | 28,380 | | | 28,380 | | | | |
| Hatherly & Cushing Modules - 2017 ATM Art 3I | 10,404 | | | 10,404 | 28,380 | | 10,404 | |
| Hath/Cush Ceiling Tiles-2017 ATM Art 3J | 40,000 | | | 40,000 | | | 40,000 | |
| Hatherly Roof Trim - 2017 ATM Art 3C | | | | | | | | |
| Art 3AA, ATM 04/18 Replace 4 SPED vans | | | | | 78 | | | |
| Art 3BB, ATM 04/18 HS Floors Science | 78 | | | 78 | | | | |
| Art 3CC, ATM 04/18 School Carpeting | 59 | | | 59 | | 59 | | |
| Art 3R, ATM 04/18 School Technology | | | | | | | | |
| Art 3U, ATM 04/18 Study Elementary Schools | | | | | | | | |
| Art 3X, ATM 04/18 Design HS Locker Rooms | 2,766 | | | 2,766 | | | 2,766 | |
| Art 3Z, ATM 04/18 HS Expansion Tanks | | | | | | | | |
| Art 3J, ATM 04/19 School Technology | 110,000 | | | 110,000 | | 109,462 | 538 | |
| Art 3M, ATM 04/19 Wampatuck Fire Doors | 78,300 | | | 78,300 | | 68,760 | 9,540 | |
| Art 3R, ATM 06/20 Replace Carpet | | 65,000 | | 65,000 | | | 65,000 | |

**TOWN OF SCITUATE
GENERAL FUND
REPORT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 2020**

| Department | Carry Over FY 19 | Appropriation | Transfer In | Available Funds | Transfer Out | Expended | Carry Forward to New Year | Closed to Revenue |
|---|---------------------|-------------------|----------------|--------------------|-----------------|-------------------|------------------------------|----------------------|
| Art 3T, ATM 06/20 Replace SFED Vans | | 80,000 | | 80,000 | | | 80,000 | |
| Art 3V, ATM 06/20 School Technology | | 150,000 | | 150,000 | | | 150,000 | |
| Art 3W, ATM 06/20 Wireless Smoke Detectors | | 50,000 | | 50,000 | | | 50,000 | |
| Art 3X, ATM 06/20 Chairing Accessibility | | 50,000 | | 50,000 | | | 50,000 | |
| | 510,304 | 38,899,193 | 342,943 | 39,762,440 | 32,151 | 38,528,654 | 1,189,830 | 1,806 |
| SHORE SHORE REGIONAL SCHOOL ASSESSMENT | | | | | | | | |
| | 510,304 | 792,870 | 342,943 | 792,870 | 32,151 | 792,870 | 1,189,830 | 1,806 |
| TOTAL SCHOOLS | | 39,692,063 | | 40,545,310 | | 39,221,524 | | |
| FACILITIES MANAGEMENT | | | | | | | | |
| Personal Services | | 333,228 | 10,000 | 343,228 | | 339,165 | 4,063 | |
| Purchase of Services | 5,389 | 377,070 | | 382,459 | | 373,306 | 9,130 | 23 |
| Materials & Supplies | 1,031 | 209,547 | 83,973 | 294,551 | | 173,890 | 27,766 | 92,896 |
| Capital | 22,826 | 103,000 | | 125,826 | | 53,338 | 33,123 | 39,365 |
| Town Hall Ventilation Art 5K, ATM 2014 | | | | | | | | |
| Police Station Demo ATM 04/17 Art 3M | 32,829 | | | 32,829 | | 30,169 | 2,660 | |
| ADA Transition Plan ATM 04/17 Art 3P | 7,850 | | | 7,850 | 10 | 7,840 | | |
| Security Upr to Facilities Art 3F, ATM 04/19 | 265,449 | | | 265,449 | | 223,489 | 41,960 | |
| Security Upgrades STM 11/19 Art 3-3 | 193,645 | | | 193,645 | | 285 | 193,360 | |
| Facilities Study STM 11/19 Art 3-4 | 182,225 | | | 182,225 | | 182,225 | | |
| Facilities Handyman Vehicle ATM 06/20 Art 3L | 32,000 | | | 32,000 | | | 32,000 | |
| | 335,374 | 1,430,715 | 93,973 | 1,860,062 | | 1,383,707 | 339,999 | 136,347 |
| PUBLIC WORKS | | | | | | | | |
| Personal Services | | 1,743,732 | | 1,743,732 | | 1,622,141 | 121,591 | |
| Purchase of Services | 27,433 | 495,829 | | 523,262 | | 464,341 | 58,921 | |
| Materials & Supplies | 4,088 | 232,330 | 860 | 237,278 | | 223,560 | 13,718 | |
| Capital | 235,334 | 229,448 | | 464,782 | | 328,318 | 136,464 | |
| DPW Survey Equipment 2011 ATM 3K | 2,511 | | | 2,511 | 2,511 | | | |
| MSH Compliance A13H, ATM 2013 | 3,452 | | | 3,452 | | | | |
| MSH Compliance A15M, ATM 2014 | 37,603 | | | 37,603 | | | | |
| Roadway Improvements Art 3F, ATM 04/2015 | 107,051 | | | 107,051 | | 12,822 | 24,782 | |
| Cudworth Cemetery Art 3G, ATM 04/2015 | 17,789 | | | 17,789 | | 9,530 | 107,051 | |
| Foreshore Protection Art 4E, ATM 04/2016 | 147,354 | | | 147,354 | | | 8,259 | |
| Road & Sidewalk Imprv Art 4D, ATM 04/2016 | 35,076 | | | 35,076 | | | 147,354 | |
| Foreshore Protection ATM 04/17 Art 3F | 4,844 | | | 4,844 | | | 35,076 | |
| Cudworth Cem Ph 2 ATM 04/17 Art 3H | 50,000 | | | 50,000 | | | 4,844 | |
| Roadways & Sidewalks ATM 04/17 Art 3A | 220,565 | | | 220,565 | | 33,253 | 16,747 | |
| Replace Vehicle #2-7, Art 3S, ATM 04/2018 | 700 | | | 700 | 91 | 609 | 220,565 | |
| Cudworth Cemetery, Art 3J, ATM 04/2018 | 139,871 | | | 139,871 | | 93,023 | 46,849 | |
| MSH Compliance Art 3I, ATM 04/2019 | 50,000 | | | 50,000 | | | 50,000 | |
| Roads & Sidewalks, Art 3A, ATM 04/2019 | 300,000 | | | 300,000 | | | 300,000 | |
| Backhoe Replacement, Art 3L, ATM 04/2019 | 135,000 | | | 135,000 | | 135,000 | | |
| Cudworth Cemetery, Art 3B, ATM 04/2019 | 16,000 | | | 16,000 | | | 89,932 | |
| Truck #2-9 Replacement, Art 3K, ATM 04/2019 | 6,187 | 84,000 | | 100,000 | | | | 10,068 |
| Foreshore Protection, Art 3C, ATM 06/2020 | | 200,000 | | 200,000 | 3,796 | 2,391 | 200,000 | |
| Replace 2006 Vehicle, Art 3I, ATM 06/2020 | | 35,000 | | 35,000 | | | 35,000 | |

**TOWN OF SCITUATE
GENERAL FUND
REPORT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 2020**

| Department | Carry Over FY 19 | Appropriation | Transfer In | Available Funds | Transfer Out | Expended | Carry Forward to New Year | Closed to Revenue |
|--|---------------------|------------------|----------------|--------------------|-----------------|------------------|------------------------------|----------------------|
| Replace 2002 Vehicle, Art 31 ATM 06/2020 | | 35,000 | | 35,000 | | | 35,000 | |
| NSR Compliance, Art 31 ATM 06/2020 | | 50,000 | | 50,000 | | | 50,000 | |
| Roads & Sidewalks, Art 35 ATM 06/2020 | | 200,000 | | 200,000 | | | 200,000 | |
| Replace 1983 tractor, Art 31 ATM 06/2020 | | 42,000 | | 42,000 | | | 42,000 | |
| Replace Tractor 2-5, Art 35 ATM 06/2020 | | 3,000 | | 3,000 | | | 3,000 | |
| Replace Log Chipper, Art 31 ATM 06/2020 | 1,540,657 | 3,360,339 | 860 | 4,902,056 | 6,398 | 2,938,506 | 1,721,544 | 235,607 |
| SNOW & ICE CONTROL | | | | | | | | |
| Personal Services | | 107,905 | | 107,905 | | 43,048 | | 64,859 |
| Purchase of Services | | 176,909 | | 176,909 | | 53,940 | | 122,969 |
| Materials & Supplies | 11,264 | 212,299 | | 223,563 | | 130,443 | | 93,120 |
| | | 497,113 | | 508,377 | | 227,429 | | 280,948 |
| STREET LIGHTS & BEACONS | | | | | | | | |
| Purchase of Services | 1,045 | 120,000 | | 121,045 | | 110,287 | | 10,759 |
| TOTAL PUBLIC WORKS | 1,888,541 | 5,408,167 | 94,833 | 7,391,541 | 6,398 | 4,659,929 | 2,061,543 | 663,661 |
| BOARD OF HEALTH | | | | | | | | |
| Personal Services | | 280,875 | | 280,875 | | 230,582 | | 12,293 |
| Purchase of Services | | 14,575 | | 14,575 | | 4,232 | | 10,343 |
| Materials & Supplies | | 1,735 | | 1,735 | | 496 | | 1,239 |
| Capital Outlay | | 125 | | 125 | | 46 | | 79 |
| Unpaid Bill, Art 1 STM 06/2020 | | 237 | | 237 | | 237 | | |
| | | 297,547 | | 297,547 | | 235,592 | | 23,955 |
| COUNCIL ON AGING | | | | | | | | |
| Personal Services | | 179,523 | | 179,523 | | 166,567 | | 12,956 |
| Purchase of Services | | 19,900 | | 19,900 | | 14,345 | | 5,555 |
| Materials & Supplies | | 2,200 | | 2,200 | | 1,298 | | 902 |
| Capital | 180 | 500 | | 680 | | 509 | | 171 |
| Design Senior Center, Art 3M ATM 04/2018 | 107,035 | | | 107,035 | | 107,035 | | 0 |
| | 107,215 | 202,123 | | 309,338 | | 289,753 | | 19,585 |
| VETERANS SERVICES | | | | | | | | |
| Personal Services | | 82,761 | | 82,761 | | 80,655 | | 2,106 |
| Purchase of Services | 1,658 | 124,950 | | 126,608 | | 80,538 | 83 | 45,987 |
| Materials & Supplies | | 1,250 | | 1,250 | | 1,250 | | 1,250 |
| | 1,658 | 208,961 | | 210,619 | | 161,193 | 83 | 49,342 |
| COMMISSION ON DISABILITIES | | | | | | | | |
| Purchase of Services | 3,230 | 4,700 | | 7,930 | | 3,230 | | 4,700 |
| Materials & Supplies | | 300 | | 300 | | 300 | | 300 |
| | 3,230 | 5,000 | | 8,230 | | 3,230 | | 5,000 |
| TOTAL HUMAN SERVICES | 112,102 | 713,631 | | 825,733 | 38,000 | 689,768 | 83 | 97,882 |
| LIBRARY | | | | | | | | |
| Personal Services | | 809,056 | | 809,056 | | 784,106 | | 24,950 |

**TOWN OF SCITUATE
GENERAL FUND
REPORT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 2020**

| Department | Carry Over FY 19 | Appropriation | Transfer In | Available Funds | Transfer Out | Expended | Carry Forward to New Year | Closed to Revenue |
|---|---------------------|-------------------|----------------|--------------------|-----------------|-------------------|------------------------------|----------------------|
| Purchase of Services | 25 | 133,120 | | 133,145 | | 124,939 | | 8,155 |
| Materials & Supplies | | 130,250 | | 130,250 | | 126,462 | 3,695 | 93 |
| Capital | | 1,072,426 | | 1,072,451 | | 1,035,507 | 3,746 | 33,198 |
| RECREATION | | | | | | | | |
| Personal Services | | 142,577 | | 142,577 | | 142,575 | | 2 |
| Purchase of Services | | 1,045 | | 1,045 | | 1,019 | | 26 |
| Materials & Supplies | | 150 | | 150 | | | | 150 |
| Capital | | 500 | | 500 | | | | 500 |
| Purchase of 6b Club Seats Art.4M, ATM 04/16 | 2,300 | | | 2,300 | 2,300 | | | 0 |
| Turf Field Replacement ATM 04/17 Art 3K | 445,000 | | | 445,000 | | 202,000 | 243,000 | |
| | 447,300 | 144,272 | | 591,572 | 2,300 | 345,595 | 243,000 | 678 |
| BEAUTIFICATION COMMISSION | | | | | | | | |
| Materials & Supplies | | 23,650 | | 23,650 | | 20,809 | 1,586 | 1,255 |
| | | 23,650 | | 23,650 | | 20,809 | 1,586 | 1,255 |
| HISTORICAL SOCIETY | | | | | | | | |
| Purchase of Services | | 19,100 | | 19,100 | | 15,137 | | 3,963 |
| TOTAL RECREATION & RESOURCES | 447,325 | 1,259,448 | | 1,706,773 | 2,300 | 1,417,047 | 248,332 | 39,094 |
| DEBT AND INTEREST | | | | | | | | |
| Principal & Interest | 110,690 | 7,562,027 | | 7,672,717 | | 7,591,437 | 5,585 | 75,695 |
| TOTAL DEBT SERVICE | 110,690 | 7,562,027 | | 7,672,717 | | 7,591,437 | 5,585 | 75,695 |
| PLYMOUTH COUNTY RETIREMENT | | | | | | | | |
| | | 4,972,962 | | 4,972,962 | | 4,972,962 | | |
| WORKERS COMPENSATION | | | | | | | | |
| | | 210,000 | | 210,000 | | 210,000 | | 11,501 |
| UNEMPLOYMENT INSURANCE | | | | | | | | |
| | | 65,000 | | 65,000 | | 17,242 | 36,256 | |
| CONTRIBUTORY GROUP INSURANCE | | | | | | | | |
| | | 6,116,275 | | 6,116,275 | | 6,013,058 | | 103,217 |
| FEDERAL TAXES (MEDICARE) | | | | | | | | |
| TOTAL EMPLOYEE BENEFITS | | 750,613 | | 750,613 | | 723,133 | 36,256 | 27,480 |
| | | 12,114,850 | | 12,114,850 | | 11,936,396 | | 142,198 |
| STATE AND COUNTY ASSESSMENTS | | | | | | | | |
| County Tax | | 95,354 | | 95,354 | | 95,354 | | 0 |
| Special Education | | 24,907 | | 24,907 | | 12,173 | | 12,734 |
| Charter School | | 394,143 | | 394,143 | | 268,045 | | 126,098 |
| School Choice | | 17,144 | | 17,144 | | 28,825 | | (11,681) |
| Mosquito Control | | 81,457 | | 81,457 | | 81,537 | | (80) |
| Air Pollution Control | | 7,745 | | 7,745 | | 7,745 | | |
| Metro Area Planning Council | | 9,895 | | 9,895 | | 9,895 | | |
| RMV Non-Renewal Surcharge | | 18,220 | | 18,220 | | 20,260 | | (2,040) |
| Mass Bay Transit Authority | | | | | | | | |

**TOWN OF SCITUATE
GENERAL FUND
REPORT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR 2020**

| Department | Carry Over FY 19 | Appropriation | Transfer In | Available Funds | Transfer Out | Expended | Carry Forward to New Year | Closed to Revenue |
|------------------------------------|---------------------|---------------|----------------|--------------------|-----------------|---------------|------------------------------|----------------------|
| Regional Transit Authority | | 128,705 | | 128,705 | | 128,705 | | |
| TOTAL STATE AND COUNTY ASSESSMENTS | 4,885,136.14 | 82,575,894.23 | 630,202.98 | 777,660 | 290,192.80 | 659,629 | 5,136,664.38 | 1,901,937.96 |
| | | | 88,091,233.95 | | | 80,762,429.41 | | 125,031 |
| | | | | | | | | 1,901,937.96 |
| Departments not included: | | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | | |
| Transfer to Energy Funds | | 120,476 | | 120,476 | | 120,476 | | |
| Transfer to Capital Projects | | | | | | | | |
| Transfer to Special Rev | | | | | | | | |
| Transfer to Conservation Funds | | 215,000 | | 215,000 | | 215,000 | | |
| Transfer to Trust Funds | | 335,476 | | 335,476 | | 335,476 | | |
| Transfer to Stabilization Fund | | | | | | | | |
| | 4,885,136 | 82,911,370 | 630,203 | 88,426,709 | 290,193 | 81,097,905 | 5,136,664 | 1,901,937 |

Components of July 1, 2020 Free Cash

1

| Revenue | Fiscal Year 2020 Budget to Actual | | FY20 Budget | | | |
|--------------------------|-----------------------------------|-------------------|-----------------------|-------------------------------------|------------------|--------------|
| | Budget | Actual | Encumbered to FY21 | Articles Carried Forward to FY21 | Fav/(Unfav) | Fav/(Unfav)% |
| Property Taxes | 65,581,431 | 65,227,483 | | | (353,948) | -0.54% |
| Excise Taxes | 2,988,530 | 3,188,550 | | | 200,020 | 6.69% |
| Federal Revenue | - | 454,233 | | | 454,233 | |
| State Revenue | 8,428,377 | 8,564,368 | | | 135,991 | 1.61% |
| Penalties/Interest Taxes | 384,000 | 306,651 | | | (77,349) | -20.14% |
| Pymts In Lieu of Taxes | 16,000 | 17,437 | | | 1,437 | 8.98% |
| Fees | 151,200 | 233,631 | | | 82,431 | 54.52% |
| Rentals | 270,000 | 305,845 | | | 35,845 | 13.28% |
| Other Dept Revenue | 916,500 | 1,068,723 | | | 152,223 | 16.61% |
| Licenses & Permits | 611,727 | 1,157,659 | | | 545,932 | 89.24% |
| Special Assessments | 17,600 | 25,304 | | | 7,704 | 43.77% |
| Fines & Forfeits | 61,700 | 64,441 | | | 2,741 | 4.44% |
| Investment Income | 110,870 | 360,642 | | | 249,772 | 225.28% |
| Miscellaneous Revenue | 75,000 | 172,788 | | | 97,788 | 130.38% |
| Trans Spec Revenue | 382,422 | 393,042 | | | 10,620 | 2.78% |
| Trans Enterprise Funds | 940,225 | 940,225 | | | - | 0.00% |
| Trans Trust Funds | 188,000 | 188,000 | | | - | 0.00% |
| Total Revenue | 81,123,582 | 82,669,022 | | | 1,545,439 | 1.91% |

| Expenditures* | FY20 Budget | | FY20 Budget | | | |
|----------------------------|-------------------|-------------------|-----------------------|-------------------------------------|------------------|--------------|
| | Budget | Actual | Encumbered to FY21 | Articles Carried Forward to FY21 | Fav/(Unfav) | Fav/(Unfav)% |
| General Government | 5,692,753 | 4,756,737 | 125,942 | 399,018 | 411,055 | 7.22% |
| Public Safety | 11,488,029 | 10,072,439 | 7,702 | 1,062,373 | 345,515 | 3.01% |
| Schools | 40,513,159 | 39,321,524 | 612,339 | 577,491 | 1,806 | 0.00% |
| Public Works/Facilities | 7,385,132 | 4,659,929 | 165,105 | 1,896,438 | 663,661 | 8.99% |
| Human Services | 787,733 | 689,768 | 83 | - | 97,882 | 12.43% |
| Culture & Recreation | 1,704,473 | 1,417,047 | 5,332 | 243,000 | 39,094 | 2.29% |
| Debt Services | 7,672,717 | 7,591,437 | 5,585 | - | 75,695 | 0.99% |
| State & County Assessments | 777,660 | 652,629 | - | - | 125,031 | 16.08% |
| Employee Benefits | 12,114,850 | 11,936,396 | 36,256 | - | 142,198 | 1.17% |
| Trans to Other Funds | 335,476 | 335,476 | - | - | - | 0.00% |
| Total Expenditures | 88,471,982 | 81,433,381 | 958,345 | 4,178,319 | 1,901,936 | 2.15% |

Unreserved Fund Balance June 30, 2020

4,102,491

Less Account Deficits:

| | | |
|------------------------------------|-----------|-------------|
| Personal Property Taxes Receivable | (105,485) | |
| Real Estate Taxes Receivable | (832,336) | |
| Police Details | (123,377) | |
| School Details | (653) | |
| E911 EMD Training - 2020 | (21,174) | |
| E911 Support & Incentive - 2020 | (4,900) | |
| DFS Humarock Fire Station Grant | (55,459) | |
| FY20 EMPG Grant | (4,600) | |
| SPED Early Childhood FY20 | (100) | |
| Title I FY20 | (101) | |
| ESSER FY20 | (65,189) | |
| Title IVA FY20 | (115) | |
| Herring Brook | (867) | |
| Adjustments between funds | | (1,214,357) |

Plus:

| | | |
|---------------------------------|---------|---------|
| Deferred Revenue Property Taxes | 595,160 | 595,160 |
|---------------------------------|---------|---------|

Free Cash July 1, 2020

3,483,292

*Includes beginning & ending encumbrances, continuing appropriations.

TOWN OF SCITUATE
SPECIAL REVENUE FUNDS
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR JUNE 30, 2020

| Department | Fund Balance | | | Fund Balance June 30, 2020 |
|---|----------------------|------------------------|------------------------|-------------------------------|
| | July 1, 2019 | Revenues | Expenditures | |
| FUND 1200 | | | | |
| School Lunch | \$ 162,866.66 | \$ 695,587.82 | \$ 693,028.71 | \$ 165,425.77 |
| FUND 1401-1409; 1501-1507 | | | | |
| School Grants: | | | | |
| Early Childhood SPED Prog Imp (262)-FY20 | - | 20,071.00 | 20,171.00 | (100.00) |
| SPED IDEA (240) - FY20 | - | 712,061.00 | 673,916.06 | 38,144.94 |
| Teacher Quality (140) - FY20 | - | 41,213.00 | 35,954.45 | 5,258.55 |
| Title I - FY20 | - | 83,339.00 | 83,439.82 | (100.82) |
| SPED Disporportionate (258B)- FY20 | - | 1,500.00 | 1,500.00 | - |
| Elem & Sec Ed Emerg Relief (113 ESSER) FY20 | - | 7,345.00 | 72,533.91 | (65,188.91) * |
| Big Yellow School Bus - PY | 371.25 | - | - | 371.25 |
| Big Yellow School Bus - FY18 | 200.00 | - | - | 200.00 |
| Big Yellow School Bus - FY19 | 250.00 | - | - | 250.00 |
| Big Yellow School Bus - FY20 | - | 500.00 | 100.00 | 400.00 |
| Circuit Breaker - FY19 | 466,017.46 | 297,001.00 | 763,018.46 | - |
| Circuit Breaker - FY20 | - | 1,205,727.00 | 371,431.00 | 834,296.00 |
| Metco - FY19 | 5,566.98 | - | 5,566.98 | (0.00) |
| Metco - FY20 | - | 441,822.41 | 418,224.15 | 23,598.26 |
| Title IVA (309) - FY19 | - | 6,999.00 | 7,114.08 | (115.08) |
| Special Support - FY20 | - | 75,000.00 | 75,000.00 | - |
| Safer Schools - FY19 | - | 24,046.00 | 24,046.00 | - |
| | \$ 472,405.69 | \$ 2,916,624.41 | \$ 2,552,015.91 | \$ 837,014.19 |
| FUND 2000 | | | | |
| School Revolving Special Revenue: | | | | |
| School Athletics | 46,898.80 | 22,266.50 | 32,487.86 | 36,677.44 |
| Non-resident Tuition | \$ 280,297.23 | \$ 257,324.92 | \$ 182,829.05 | \$ 354,793.10 |
| Summer School | 536.18 | - | - | 536.18 |
| Evening School | 2,352.66 | - | - | 2,352.66 |
| HS User Fee | 9,846.31 | 159,600.00 | 162,145.00 | 7,301.31 |
| School Use | 33,534.30 | 13,618.12 | 30,130.07 | 17,022.35 |
| HS Lost Book Account | 11,070.91 | 110.00 | 4,859.43 | 6,321.48 |
| PTO Donations | 2,043.72 | - | - | 2,043.72 |
| Donations - Cushing | 3,600.00 | 1,556.49 | 2,775.70 | 2,380.79 |
| Donations - Hatherly | 3,430.32 | 4,058.48 | 2,900.72 | 4,588.08 |
| Donations - Jenkins | 4,028.63 | 1,850.00 | 2,781.56 | 3,097.07 |
| Donations - Wampatuck | 5,000.00 | 4,112.50 | 3,094.46 | 6,018.04 |
| Donations - Gates | - | 700.00 | - | 700.00 |
| Donations - SHS | - | 6,970.00 | 5,868.30 | 1,101.70 |
| Donations - SEF | 35,198.06 | 27,968.95 | 34,808.48 | 28,358.53 |
| Donations - Athletics | 2,145.52 | 65.95 | - | 2,211.47 |
| Donations - Wampatuck Playground | 30,000.00 | - | 14,000.00 | 16,000.00 |
| Insurance Proceeds < \$150K | - | 32,238.43 | 30,466.00 | 1,772.43 |
| Early Childhood Tuition - FY19 | 5,375.46 | - | 5,375.46 | (0.00) |
| Early Childhood Tuition - FY20 | 14,225.00 | 62,966.00 | 76,584.09 | 606.91 |
| Early Childhood Tuition - FY21 | - | 16,300.00 | - | 16,300.00 |
| High School Gifts | 25,371.02 | 329.00 | 1,797.56 | 23,902.46 |
| Early Childhood Summer Program | 2,150.00 | - | - | 2,150.00 |
| Gates Art Adoption | 1,546.16 | - | - | 1,546.16 |
| Gates Lost Book Account | 3,868.23 | 95.50 | - | 3,963.73 |
| Gates User Fees | 18,392.62 | 5,330.00 | 511.50 | 23,211.12 |
| Gates Agenda Fees | 5.00 | - | - | 5.00 |
| Summer Reading School | 75.81 | - | - | 75.81 |
| School Bus Revolving - FY19 | 622.03 | - | 622.03 | (0.00) |
| School Bus Revolving - FY20 | 167,691.50 | 140,351.51 | 307,489.19 | 553.82 |
| School Bus Revolving - FY21 | - | 31,420.00 | - | 31,420.00 |

TOWN OF SCITUATE
SPECIAL REVENUE FUNDS
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR JUNE 30, 2020

1

| Department | Fund Balance | Revenues | Expenditures | Fund Balance |
|-------------------------------|----------------------|------------------------|------------------------|----------------------|
| | July 1, 2019 | | | June 30, 2020 |
| CORSE Grant Account | 6,053.55 | 40,993.51 | 46,109.11 | 937.95 |
| Bournedale Camp | 4,383.59 | 12,995.60 | 11,704.20 | 5,674.99 |
| Water Resource Grant | 253.71 | | | 253.71 |
| Full-time Kindergarten | 103,838.81 | | 103,838.81 | - |
| Full-time Kindergarten - FY19 | 9,200.26 | | 9,200.26 | - |
| Full-time Kindergarten - FY20 | 151,166.25 | 388,721.45 | 463,597.00 | 76,290.70 |
| Full-time Kindergarten - FY21 | - | 68,235.00 | | 68,235.00 |
| | \$ 984,201.64 | \$ 1,300,177.91 | \$ 1,535,975.84 | \$ 748,403.71 |

FUND 1600

Town State Grants:

| | | | | |
|---------------------------------------|-------------|------------|------------|----------------|
| DCR Seawall Grant (3784-G) | 31,599.03 | | | \$ 31,599.03 |
| DCR Seawall Grant (3878-G) | 3,570.00 | | | \$ 3,570.00 |
| Septic Management Plan | 6,891.64 | | | \$ 6,891.64 |
| Title V Septic Loans | - | | | \$ - |
| Library State Aid | 37,175.80 | 22,972.68 | 30,781.31 | \$ 29,367.17 |
| Cultural Council | 4,967.83 | 6,165.41 | 5,443.00 | \$ 5,690.24 |
| SMRP MY Grant | 4,400.00 | | | \$ 4,400.00 |
| SMRP MY Grant - FY18 | 13,200.00 | | | \$ 13,200.00 |
| SMRP MY Grant - FY19 | 15,400.00 | | | \$ 15,400.00 |
| SMRP MY Grant - FY20 | - | 15,400.00 | | \$ 15,400.00 |
| Commercial Pier Rehab - FY13 | 27,208.05 | | 4,410.80 | \$ 22,797.25 |
| Seaport Grant - Pilings - FY17 | 69,820.42 | 168,497.15 | 228,653.19 | \$ 9,664.38 |
| 4b Peer Grant | 2,250.00 | | | \$ 2,250.00 |
| MA Health Officers Assn COVID-19-FY20 | - | 14,975.00 | 11,484.57 | \$ 3,490.43 * |
| Oceanside Dr Seawall 1 & 2- SRF | 77,937.33 | | 77,937.33 | \$ - |
| Oceanside Dr Seawall 3- SRF | 206,449.82 | | 206,449.82 | \$ - |
| CZM Index Well Grant | 1,561.15 | | | \$ 1,561.15 |
| COA Formula Grant - FY20 | - | 52,008.00 | 51,996.70 | \$ 11.30 |
| Coastal Resiliency FY20 | - | 188,820.00 | 46,121.00 | \$ 142,699.00 |
| Sustainable Materials Grant - FY16 | 11,650.00 | | | \$ 11,650.00 |
| Traffic Enforcement | - | 668.40 | 668.40 | \$ - |
| Scituate Harbor Cultural Grant-FY19 | 2,050.00 | 6,000.00 | 2,798.47 | \$ 5,251.53 |
| Bioterrorism Public Health Grant | 1,587.20 | | | \$ 1,587.20 |
| MMHG Wellness Grant | 2.18 | | | \$ 2.18 |
| E911 Training & EMD Grant - FY16 | (19,789.01) | 19,789.01 | | \$ (0.00) |
| E911 Training & EMD Grant - FY20 | - | 1,198.00 | 22,372.32 | \$ (21,174.32) |
| MAHSNG Hoarding Task Force Grant-FY18 | - | 2,394.50 | 2,394.50 | \$ - |
| MAHSNG Hoarding Task Force Grant-FY20 | - | 4,300.00 | 4,300.00 | \$ - |
| Clean Energy Choice Grant | 1,793.17 | | | \$ 1,793.17 |
| Fire S.A.F.E. Grant - FY16 | 175.67 | | 175.67 | \$ (0.00) |
| Fire S.A.F.E. Grant - FY18 | 2,778.72 | | 2,778.72 | \$ - |
| Fire S.A.F.E. Grant - FY19 | 89.19 | | 89.19 | \$ (0.00) |
| Fire S.A.F.E. Grant - FY20 | - | 7,117.00 | 159.92 | \$ 6,957.08 |
| MCOD Grant - FY18 | 27,000.00 | | 27,000.00 | \$ - |
| Reservoir Dam Grant (SRF) FY18 | 3,281.75 | | 3,281.75 | \$ - |
| MIIA Wellness Grant | 1,000.00 | | | \$ 1,000.00 |
| Municipal Vulnerability Grant - FY19 | - | 98,201.00 | | \$ 98,201.00 |
| E911 Support Grant - FY19 | (1,059.29) | 1,124.36 | | \$ 65.07 |
| E911 Support Grant - FY20 | - | 40,414.92 | 45,314.92 | \$ (4,900.00) |
| Regional Fire Grant-FY20 | - | 6,425.00 | | \$ - |
| Humarock Fire Station - State Budget | - | | 55,459.37 | \$ (55,459.37) |
| Green Communities Grant | (24,107.00) | 48,064.00 | 23,957.00 | \$ - |
| Land Use Planning Grant - FY19 | - | 15,000.00 | 15,000.00 | \$ - |
| MBLC Summer Learning Grant | - | 1,070.00 | | \$ 1,070.00 |
| North River Dredging Grant | 3,872.30 | | 3,872.30 | \$ - |
| Community Compact- FY18 | 202.48 | | | \$ 202.48 |

TOWN OF SCITUATE
SPECIAL REVENUE FUNDS
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR JUNE 30, 2020

| Department | Fund Balance | | | Fund Balance June 30, 2020 |
|-----------------------------------|----------------------|----------------------|----------------------|-------------------------------|
| | July 1, 2019 | Revenues | Expenditures | |
| Community Compact IT Fiber - FY20 | - | 200,000.00 | 60,569.48 | \$ 139,430.52 |
| Title IIIB Grant-FY20 | - | 2,750.00 | 2,750.00 | \$ - |
| | \$ 512,958.43 | \$ 923,354.43 | \$ 942,644.73 | \$ 493,668.13 |

FUND 1700

Town Federal Grants:

| | | | | |
|--|--------------------|----------------------|----------------------|--------------------|
| Flood Mitigation-Elevation | 1,560.00 | | | 1,560.00 |
| COVID-19 Provider Relief - FY20 | | 25,023.73 | | 25,023.73 * |
| Aid to Firefighters - FY17 | 0.00 | | | 0.00 |
| FACTS Grant - 93.277 | 7,453.02 | 120,356.15 | 126,342.03 | 1,467.14 |
| FEMA Elevation Grant | | 244,114.00 | 244,114.00 | - |
| EMPG FY17 | 360.00 | | | 360.00 |
| EMPG FY18 | 175.00 | | | 175.00 |
| EMPG FY19 | - | | 4,600.00 | (4,600.00) |
| Bullet Proof Vests | - | | | - |
| Coronavirus Relief Funds (Ply Cty CARES Act) | - | 435,874.10 | 456,077.26 | (20,203.16) * |
| Pump Out Boat Grant - FY19 | - | 56,250.00 | 56,250.00 | - |
| | \$ 9,548.02 | \$ 881,617.98 | \$ 887,383.29 | \$ 3,782.71 |

FUND 2100

Town 53 E 1/2 Revolving Special Revenue:

| | | | | |
|------------------------------------|------------------------|------------------------|------------------------|------------------------|
| GATRA | 19,696.61 | 110,258.28 | 108,562.76 | 21,392.13 |
| Perc Witness Fees Revolving | 64,993.83 | 33,920.00 | 24,152.50 | 74,761.33 |
| Private Way Revolving | 8,036.50 | 500.60 | 5,375.00 | 3,162.10 |
| Wind Turbine Revolving | 976,031.27 | 464,199.43 | 502,662.65 | 937,568.05 |
| Planning Board Fees Revolving | 10,000.00 | 13,688.08 | 13,688.08 | 10,000.00 |
| Seniors Programs Revolving | 5,220.78 | 29,010.82 | 32,714.63 | 1,516.97 |
| BOH Food Inspection Fees Revolving | 16,538.03 | 27,665.00 | 21,000.00 | 23,203.03 |
| Solar Revolving | 778,448.58 | 748,758.50 | 578,137.34 | 949,069.74 |
| BOH Public Vaccination Clinics | 20,608.06 | 12,788.73 | 22,310.70 | 11,086.09 |
| SHCB Revolving | 200.00 | (200.00) | | - |
| | \$ 1,899,773.66 | \$ 1,440,589.44 | \$ 1,308,603.66 | \$ 2,031,759.44 |

FUND 2110

Town Recreation Revolving Special Revenue:

| | | | | |
|--|------------------------|----------------------|----------------------|----------------------|
| Gifts - Recreation | 12,083.64 | | | 12,083.64 |
| Beach Revolving Fund | 593,717.38 | 299,766.40 | 494,091.81 | 399,391.97 |
| Recreation Revolving | 470,516.41 | 203,674.33 | 407,753.97 | 266,436.77 |
| Gifts - Recreation Sailing | 3,714.08 | | | 3,714.08 |
| Recreation Field Permit Fees Revolving | 54,514.26 | 30,290.00 | 15,147.68 | 69,656.58 |
| Veterans Memorial Gym Building Use | 38,527.50 | 18,097.50 | 13,730.00 | 42,895.00 |
| | \$ 1,173,073.27 | \$ 551,828.23 | \$ 930,723.46 | \$ 794,178.04 |

FUND 2120

Town Other Revolving Special Revenue:

| | | | | |
|---|-----------|-----------|-----------|-----------|
| Energy Rebates - Reserved for Debt | 19,135.62 | | 19,135.62 | - |
| Premiums Reserved for GF Capital | 8,701.84 | 5,632.35 | | 14,334.19 |
| Premiums Reserved for CPA Capital | - | 6,648.79 | | 6,648.79 |
| Premiums Reserved for PSC DE | 1,962.18 | 669.74 | | 2,631.92 |
| Premiums Reserved for Library DE | 72.87 | | | 72.87 |
| Premiums Reserved for Senior Center DE | - | 15,110.90 | | 15,110.90 |
| Premiums Reserved for Water Capital | 63,335.38 | 27,917.07 | 58,326.00 | 32,926.45 |
| Premiums Reserved for Sewer Capital | 172.38 | 1,479.37 | 1,276.81 | 374.94 |
| Premiums Reserved for Waterways Capital | 23.62 | 1,399.36 | | 1,422.98 |
| Insurance under \$150K Police | - | 39,053.50 | 39,053.50 | - |
| Insurance under \$150K Facilities | - | | | - |
| Insurance under \$150K Fire | - | | | - |

**TOWN OF SCITUATE
SPECIAL REVENUE FUNDS
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR JUNE 30, 2020**

1

| Department | Fund Balance | | Revenues | Expenditures | Fund Balance |
|---|------------------------|----------------------|----------|----------------------|------------------------|
| | July 1, 2019 | | | | June 30, 2020 |
| Insurance under \$150K Town Administrator | - | 14,057.35 | | 14,057.35 | - |
| Insurance under \$150K Sewer | - | | | | - |
| Insurance under \$150K Water | - | 2,328.46 | | 2,328.46 | - |
| Insurance under \$150K Widows Walk | - | | | | - |
| Insurance under \$150K Waterways | 10,860.82 | 1,693.17 | | 12,553.99 | - |
| Insurance under \$150K Public Grounds | - | 3,070.30 | | 3,070.30 | - |
| Insurance under \$150K Highway | - | | | | - |
| Insurance under \$150K Transfer Station | - | | | | - |
| Conservation Fund | 15,069.58 | | | | 15,069.58 |
| Fire-Unmanned Ambulance | 13,075.36 | | | | 13,075.36 |
| Medical Transp. Grant | 38,141.61 | | | | 38,141.61 |
| Library-Lost Book Account | 20,417.30 | 2,805.23 | | 588.37 | 22,634.16 |
| No Place for Hate | 1,100.00 | | | | 1,100.00 |
| PEG Channel Access | 1,442,960.86 | 500,152.43 | | 106,774.83 | 1,836,338.46 |
| Pier 44/Damon Galen Pond | 612,297.36 | | | 58,750.00 | 553,547.36 |
| 375th Anniversary Fund | 95.00 | | | | 95.00 |
| MAPC Bike Rack Grant | 463.57 | | | | 463.57 |
| MSBA Reserved for Debt Payment | 377,509.00 | | | 53,931.00 | 323,578.00 |
| Land Acquisition Fund(MBTA) | 2,244.66 | | | | 2,244.66 |
| TNC Ride Share | 859.50 | 1,611.70 | | 859.50 | 1,611.70 |
| Streetscape Fund-Beautification (MBTA) | 52.00 | | | | 52.00 |
| | \$ 2,628,550.51 | \$ 623,629.72 | | \$ 370,705.73 | \$ 2,881,474.50 |

FUND 2200

Town Gifts Special Revenue:

| | | | | | |
|---|----------------------|----------------------|--|----------------------|----------------------|
| Gifts - Scituate Harbor Cultural District | 653.10 | | | | 653.10 |
| Memorial Gift Fund | 8,784.41 | 44,983.00 | | 50,597.28 | 3,170.13 |
| Lighthouse Restoration Gift | 1,216.28 | | | | 1,216.28 |
| Gifts - Fire Department | 25,359.54 | 19,275.00 | | 5,908.38 | 38,726.16 |
| Gifts - Police Department | - | | | | - |
| Gifts - Highway | 1,131.23 | | | | 1,131.23 |
| Gifts - COA | 52,167.74 | 4,199.52 | | 913.47 | 55,453.79 |
| Gifts - Library | 103,087.94 | 3,408.55 | | 3,889.37 | 102,607.12 |
| Gifts - Widows Walk | 1,765.17 | | | | 1,765.17 |
| SPD Drug Education Fund | 279.91 | | | | 279.91 |
| MA Vietnam Veterans Gift Acct | 2,444.90 | 800.00 | | | 3,244.90 |
| K-9 Fund | 1,988.99 | | | | 1,988.99 |
| R.A.D. Gift Account | 445.11 | | | | 445.11 |
| Gifts - Commission on Disabilities | - | | | | - |
| Gifts - Recycling | 3,000.00 | | | | 3,000.00 |
| Gifts - Veterans Benefits | 1,792.28 | 44,600.00 | | 44,599.99 | 1,792.29 |
| Gifts - Accelerated Life Support | 1,994.62 | | | | 1,994.62 |
| Gifts - Veterans Advisory Council | 1,492.30 | | | | 1,492.30 |
| Archives Gift Fund | 25.00 | | | | 25.00 |
| Shellfish Support Gift Fund | 25.00 | | | | 25.00 |
| Robert Serino Cultural Fund | 50.00 | | | | 50.00 |
| Stanton Foundation Dog Park | 225,000.00 | | | 225,000.00 | - |
| Toll Brothers Agreement | 200,000.00 | | | 57,050.00 | 142,950.00 |
| Toll Brothers Fields | - | 400,000.00 | | | 400,000.00 |
| Toll Brothers Conservation | - | 15,000.00 | | | 15,000.00 |
| Library Donations Excess - Apply to DE | 1,721.37 | | | 1,721.37 | - |
| Dog Park - Gifts | 9,023.00 | | | 9,023.00 | - |
| Board of Selectmen - Field Gifts | - | 24,908.40 | | | 24,908.40 |
| Council on Aging - Transportation Gifts | - | 20,105.00 | | | 20,105.00 |
| | \$ 643,447.89 | \$ 577,279.47 | | \$ 398,702.86 | \$ 822,024.50 |

TOWN OF SCITUATE
SPECIAL REVENUE FUNDS
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR JUNE 30, 2020

| Department | Fund Balance July 1, 2019 | Revenues | Expenditures | Fund Balance June 30, 2020 |
|---|------------------------------|------------------------|------------------------|-------------------------------|
| FUND 2300 | | | | |
| Chapter 90 Highway Improvements | \$ - | \$ 1,346,344.43 | \$ 1,346,344.43 | \$ - |
| FUND 2400 | | | | |
| Receipts Res'd for Appropriation | | | | |
| Title V Septic Loan Repayment | \$ 48,097.79 | \$ 102,442.15 | \$ 125,652.00 | \$ 24,887.94 |
| | \$ 48,097.79 | \$102,442.15 | \$125,652.00 | \$24,887.94 |
| FUND 2500 | | | | |
| Community Preservation Fund | \$10,705,451.93 | \$2,114,002.62 | \$8,595,104.41 | \$ 4,224,350.14 |
| FUND 2600 | | | | |
| Harbor Dredging/Harbor Gifts | | | | |
| Waterways Gifts | 4,221.06 | 3,200.00 | | 7,421.06 |
| Harbor Dredging | 3,799.69 | | | 3,799.69 |
| Richard Clay Bequest | 644.38 | | | 644.38 |
| Maritime Center | 77,792.69 | 15,850.00 | 11,692.17 | 81,950.52 |
| | \$ 86,457.82 | \$ 19,050.00 | \$ 11,692.17 | \$ 93,815.65 |

* Related to Coronavirus pandemic

**TOWN OF SCITUATE
CAPITAL PROJECTS FUND
STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2020**

| | Balance Forward | Revenues | Expenditures | Balance |
|---|-------------------------|-------------------------|------------------------|-------------------------|
| New Middle School Sch #0915-S2 | 2,052,320.58 | | 153,008.38 | 1,899,312.20 |
| Integrated Financial Mngmt Software Sch #914-5A | 24,174.07 | | 20,925.00 | 3,249.07 |
| Radio Communications System Sch #915-5B | 746.38 | | 746.38 | 0.00 |
| Public Safety Complex Construction Sch #915-S1 | 216,367.03 | | 50,308.81 | 166,058.22 |
| Energy Savings Contract (ESCO) Sch#0912-4H | 249,064.29 | | - | 249,064.29 |
| Facilities Design/Eng Services Sch#0912-4J | 12,888.95 | | 12,888.95 | - |
| Maintain Roads & Sidewalks Sch #913-3I | 8,690.20 | | 8,690.20 | 0.00 |
| Roadway Improvements Sch #914-5C | 200,000.00 | | 200,000.00 | - |
| Culvert Improvements Project #17A3G | 387,426.48 | | 15,348.36 | 372,078.12 |
| Roads & Sidewalks Sch #0918-3E | 145,288.13 | | 869.02 | 144,419.11 |
| Foreshore Protection Sch #0918-3I | 88,123.34 | | 3,675.70 | 84,447.64 |
| FEMA Foreshore Design Sch #0918-S6 | 450,530.00 | | 146,395.00 | 304,135.00 |
| Foreshore Protection Sch #0919-3G | 300,000.00 | | | 300,000.00 |
| Athletic Fields Sch #0919-R1211 | 1,000,000.00 | 500,000.00 | 629,160.00 | 870,840.00 |
| SCADA Phase 2 Sch#0916-4AA | 370.86 | | | 370.86 |
| Copper Limit Reduction Sch#0916-4Y | 42,543.74 | | 4,250.00 | 38,293.74 |
| Copper Limit Reduction Sch#0917-3EE | 93,000.00 | 207,000.00 | 98,700.00 | 201,300.00 |
| Cedar Point I & I Sch#0917-3FF | 135,551.32 | 200,000.00 | 114,050.15 | 221,501.17 |
| Water Mains - Sch #0910-4H | 281,511.46 | | | 281,511.46 |
| Cleaning Lining Water Mains - Sch #0911-3N | 0.08 | | 0.08 | (0.00) |
| Water Back-up Generator - Sch #0912-4R | 28,607.05 | | | 28,607.05 |
| Water Main Replacement - Sch #0913-S11 | 1,154,895.66 | 691,000.00 | 1,844,903.16 | 992.50 |
| SCADA at Wells - Sch #0916-4T | 74,525.93 | | 1,949.32 | 72,576.61 |
| Design Water Filter System - Sch #0916-4S | 48,950.00 | | 3,450.00 | 45,500.00 |
| Creelman Tank Valve Replmt - Sch #0918-3MM | 80,000.00 | | 78,338.52 | 1,661.48 |
| Chemical Feed Tanks - Sch #0918-3NN | 231,462.00 | | 139,326.26 | 92,135.74 |
| Meter Replacement - Sch #0918-3PP | 31,300.83 | | 31,300.83 | - |
| upgrade to Well 17A- Sch #0918-3RR | - | 185,000.00 | 185,000.00 | - |
| Emerg Water Plant Repairs- Sch #0918-S5 | 347,709.21 | | 209,004.94 | 138,704.27 |
| South River Dredging - Sch#0903-S3 | 114,495.78 | | 114,495.78 | - |
| Marina Expansion - Sch #0907-417 | 22,090.04 | | | 22,090.04 |
| Granite Block Anchors - Sch#0913-3N | 50,000.00 | (50,000.00) | | - |
| River & Harbor Dredging - Sch#0915-3N | - | 135,000.00 | 80,898.61 | 54,101.39 |
| Vessel #3 - Sch#0918-3UU | - | 430,000.00 | 171,414.00 | 258,586.00 |
| Library Renovation Sch #0913-S12 | 474,419.90 | (186,000.00) | 64,399.49 | 224,020.41 |
| Senior Center & Veterans Meml Gym Sch #0919-1 | 872,500.00 | 6,127,500.00 | 2,074,208.43 | 4,925,791.57 |
| Athletic Fields Sch #0919-R1211 (CPA) | 1,000,000.00 | 2,080,000.00 | 2,699,303.17 | 380,696.83 |
| | <u>\$ 10,219,553.31</u> | <u>\$ 10,319,500.00</u> | <u>\$ 9,157,008.54</u> | <u>\$ 11,382,044.77</u> |

TOWN OF SCITUATE
STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION
PROPRIETARY FUNDS
JUNE 30, 2020

| | Widow's Walk | Transfer Station | Sewer | Water | Waterways |
|---------------------------------------|------------------|---------------------|-------------------|-------------------|------------------|
| Operating revenue: | | | | | |
| Charges for services | \$1,206,964 | \$1,460,063 | \$2,700,249 | \$5,864,196 | \$985,580 |
| Other | - | - | - | - | \$192,416 |
| Total operating revenues | <u>1,206,964</u> | <u>1,460,063</u> | <u>2,700,249</u> | <u>5,864,196</u> | <u>1,177,996</u> |
| Operating expenses: | | | | | |
| Cost of services and administration | 825,408 | 1,110,157 | 1,525,104 | 1,931,277 | 644,849 |
| Salaries & wages | 187,339 | 253,516 | 528,724 | 1,055,412 | 405,473 |
| Depreciation expense | 203,091 | 85,474 | 1,077,844 | 1,197,966 | 253,368 |
| Total operating expenses | <u>1,215,838</u> | <u>1,449,147</u> | <u>3,131,672</u> | <u>4,184,655</u> | <u>1,303,690</u> |
| Operating income(loss) | (8,874) | 10,916 | (431,423) | 1,679,541 | (125,694) |
| Nonoperating revenues (expenses) | | | | | |
| Investment income | 4,571 | 8,440 | 44,348 | 40,562 | 23,032 |
| Interest expense | - | (750) | (247,376) | (746,029) | (34,890) |
| Other non-operating revenues | | | | 34,936 | 188,263 |
| Penalties & interest | | | 274,816 | 63,762 | |
| Total nonoperating revenues(expenses) | <u>4,571</u> | <u>7,690</u> | <u>71,788</u> | <u>(606,769)</u> | <u>176,405</u> |
| Net income (loss) before transfers | (4,303) | 18,606 | (359,635) | 1,072,772 | 50,711 |
| Transfers | | | | | |
| Transfers in | - | - | 121,753 | 58,326 | - |
| Total transfers | <u>-</u> | <u>-</u> | <u>121,753</u> | <u>58,326</u> | <u>-</u> |
| Capital Contributions | | | | | |
| Capital contributions | | - | | | 255,653 |
| CHANGE IN NET POSITION | <u>(4,303)</u> | <u>18,606</u> | <u>(237,882)</u> | <u>1,131,098</u> | <u>306,364</u> |
| Net Position at Beginning of Year | 1,176,718 | 194,335 | 29,661,601 | 11,495,861 | 5,089,952 |
| Net Position at End of Year | <u>1,172,415</u> | <u>212,941</u> | <u>29,423,719</u> | <u>12,626,959</u> | <u>5,396,316</u> |

**TOWN OF SCITUATE
STATEMENT OF CASH FLOWS
PROPRIETARY FUNDS
JUNE 30, 2020**

| | Widow's Walk | Transfer Station | Sewer | Water | Waterways |
|---|-----------------|---------------------|------------------|--------------------|------------------|
| <u>Cash Flows from Operating Activities</u> | | | | | |
| Receipts from Customers and users | \$1,206,964 | \$1,460,063 | \$2,847,341 | \$5,326,007 | \$1,220,531 |
| Payments to vendors | (826,199) | (1,192,800) | (1,177,637) | (1,842,235) | (206,052) |
| Payments to employees | (192,260) | (243,671) | (516,956) | (1,047,095) | (397,066) |
| Net Cash from Operating Activities | 188,505 | 23,592 | 1,152,748 | 2,436,677 | 617,413 |
| <u>Cash Flows from Noncapital Financing Activities</u> | | | | | |
| Transfers in | - | - | 121,753 | 58,326 | - |
| Boat excise tax | - | - | - | 63,762 | 145,728 |
| Net Cash from Noncapital Financing Activities | - | - | 121,753 | 122,088 | 145,728 |
| <u>Cash Flows from Capital and Related Financing Activities</u> | | | | | |
| Proceeds from the issuance of bonds and notes | - | - | 1,000,000 | 566,000 | 1,130,000 |
| Acquisition and construction of capital assets | (76,005) | (60,000) | (412,648) | (2,927,048) | (840,937) |
| Principal payments on bonds | - | (15,000) | (1,981,852) | (1,052,500) | (879,250) |
| Interest expense | - | (750) | (266,867) | (850,639) | (61,599) |
| Capital contributions | - | - | 864,860 | - | 255,653 |
| Capital lease payments | - | - | - | - | - |
| Intergovernmental grants | - | - | - | - | - |
| Net Cash from Capital and Related Financing Activities | (76,005) | (75,750) | (796,507) | (4,264,187) | (396,133) |
| <u>Cash Flows from Investing Activities</u> | | | | | |
| Investment income | 4,571 | 8,440 | 44,348 | 40,562 | 23,032 |
| Net Change in Cash and Cash Equivalents | 117,071 | (43,718) | 522,342 | (1,664,860) | 390,040 |
| Cash and Cash Equivalents at Beginning of Year | 232,329 | 808,604 | 2,721,304 | 4,774,139 | 1,383,263 |
| Cash and Cash Equivalents at End of Year | 349,400 | 764,886 | 3,243,646 | 3,109,279 | 1,773,303 |

**TOWN OF SCITUATE
TRUST FUNDS IN CUSTODY OF TREASURER
COMBINED STATEMENT OF CHANGES IN FUND BALANCES
FOR THE FISCAL YEAR ENDED JUNE 30, 2020**

| | Fund Balance 6/30/19 | Additions to Principal | Investment Income | Expenditures | Fund Balance 6/30/20 | Expendable Funds | Non-Expendable Funds |
|--------------------------------------|-------------------------|---------------------------|----------------------|--------------|-------------------------|---------------------|-------------------------|
| SCHOLARSHIP TRUST FUNDS | | | | | | | |
| Feinberg Scholarship Trust | \$1,824.01 | | \$10.85 | | \$1,834.86 | 334.86 | \$1,500.00 |
| Murray Northey Fund | 55,984.32 | | \$33.02 | | 56,317.34 | | 56,317.34 |
| Scituate Women's Club Trust | 9.58 | | \$0.06 | | 9.64 | 0.00 | 9.64 |
| Many Devereaux Scholarship | 11,258.31 | | \$66.84 | \$25.00 | 11,300.15 | 6,300.15 | 5,000.00 |
| Mary E. LeClair Scholarship | 34,952.75 | | \$203.93 | \$1,500.00 | 33,656.68 | 0.00 | 33,656.68 |
| Kelly Family Scholarship | 7,618.86 | | \$45.11 | \$500.00 | 7,163.97 | 2,163.97 | 5,000.00 |
| Leroy E. Fuller Scholarship | 46,550.44 | | \$276.91 | | 46,827.35 | | 46,827.35 |
| J. Discoli Memorial | 8,849.61 | | \$52.22 | \$1,000.00 | 7,901.83 | 7,901.83 | |
| Thomas A. Watson Fund | 558.87 | \$460.00 | \$3.14 | \$1,000.00 | 2.01 | 16,702.82 | 148,311.01 |
| TOTAL SCHOLARSHIP TRUST FUNDS | | | | | 165,013.63 | 15,625.10 | 1,900.00 |
| CEMETERY TRUST FUNDS | | | | | | | |
| Clara T. Bates | 3,335.37 | | \$19.84 | | 3,355.21 | 3,155.21 | 200.00 |
| Charles E. Jenkins | 6,669.05 | | \$39.68 | | 6,708.73 | 5,108.73 | 1,600.00 |
| Emeline A. Jacobs | 1,227.94 | | \$7.30 | | 1,235.24 | 1,135.24 | 100.00 |
| Union Cemetery Fund | 6,189.11 | | \$36.81 | | 6,225.92 | 6,225.92 | 0.00 |
| TOTAL CEMETERY TRUST FUNDS | | | | | 17,525.10 | 15,625.10 | 1,900.00 |
| ASSISTANCE TRUST FUNDS | | | | | | | |
| Cornelia M. Allen | 12,613.19 | | \$75.03 | | 12,688.22 | 7,688.22 | 5,000.00 |
| George O. Allen | 1,088.75 | | \$6.48 | | 1,095.23 | 595.23 | 500.00 |
| Benjamin T. Ellms | 8,579.49 | | \$51.03 | | 8,630.52 | 4,630.52 | 4,000.00 |
| Ella G. Gardner | 13,331.48 | | \$79.31 | | 13,410.79 | 4,302.79 | 9,108.00 |
| Eliza Jenkins | 6,265.20 | | \$37.27 | | 6,302.47 | 3,302.47 | 3,000.00 |
| Hanna Dean Miller | 4,212.78 | | \$25.06 | | 4,237.84 | 2,284.84 | 1,953.00 |
| Scituate Welfare Trust | 7.67 | | \$0.04 | | 7.71 | | 7.71 |
| Lucy O. Thomas | 2,784.95 | | \$16.57 | | 2,801.52 | 1,801.52 | 1,000.00 |
| Sara J. Wheeler | 2,775.51 | | \$16.51 | | 2,792.02 | 1,792.02 | 1,000.00 |
| Ann Marie Millen | 16,433.30 | | \$97.76 | | 16,531.06 | 4,687.93 | 11,843.13 |
| TOTAL ASSISTANCE TRUST FUNDS | | | | | 68,497.38 | 31,085.54 | 37,411.84 |
| LIBRARY TRUST FUNDS | | | | | | | |
| Scituate Public Library | 3,101.72 | | \$18.45 | | 3,120.17 | 2,842.29 | 277.88 |
| Ella G. Gardner | 6,083.36 | | \$36.18 | | 6,119.54 | 5,119.54 | 1,000.00 |
| Madeline Ellis | 6,056.40 | | \$36.03 | | 6,092.43 | 5,326.43 | 766.00 |
| Konitasser Boat Club | 2,563.82 | | \$15.25 | | 2,579.07 | 2,117.07 | 462.00 |
| Frederick A. Feinger | 42,345.09 | | \$231.69 | | 42,576.78 | 32,596.98 | 10,000.00 |
| E. Posier Pierce | 1,039.70 | | \$6.19 | | 1,045.89 | 1,045.89 | |
| Elsie F. Turner Trust | 1,527.54 | | \$9.08 | | 1,536.62 | 898.50 | 638.12 |
| Robert Tilden Memorial | 3,369.66 | | \$20.16 | | 3,409.82 | 1,148.82 | 2,261.00 |

**TOWN OF SCITUATE
TRUST FUNDS IN CUSTODY OF TREASURER
COMBINED STATEMENT OF CHANGES IN FUND BALANCES
FOR THE FISCAL YEAR ENDED JUNE 30, 2020**

| | Fund Balance 6/30/19 | Additions to Principal | Investment Income | Expenditures | Fund Balance 6/30/20 | Expendable Funds | Non-Expendable Funds |
|---|-------------------------|---------------------------|----------------------|-----------------------|-------------------------|-----------------------|-------------------------|
| Lydia Tilden Memorial | 3,287.90 | | \$19.44 | | 3,287.34 | 3,287.34 | 0.00 |
| Allen Memorial Fund | 8,147.05 | | \$48.46 | | 8,195.51 | 6,195.51 | 2,000.00 |
| TOTAL LIBRARY TRUST FUNDS | | | | | 77,983.37 | 60,578.37 | 17,405.00 |
| PARK TRUST FUNDS | | | | | | | |
| Everett Tony Park Fund | 2,006.21 | | \$11.94 | | 2,018.15 | 1,718.15 | 300.00 |
| Beautilocation Tree Fund | 6,408.43 | 500.00 | \$38.50 | | 6,946.93 | 6,946.93 | |
| TOTAL PARK TRUST FUNDS | | | | | 8,365.08 | 8,665.08 | 300.00 |
| VARIOUS OTHER TRUST FUNDS | | | | | | | |
| Civil War Veterans Trust | 1,215.57 | | \$7.23 | | 1,222.80 | 202.08 | 1,020.72 |
| Jesse Leroy Baugh | 1,180.87 | | \$7.02 | | 1,187.89 | 987.89 | 200.00 |
| Driftway Conservation Fund | 17,289.69 | | \$98.20 | 1,850.00 | 15,537.89 | 15,537.89 | |
| Stabilization Fund | 4,290,898.95 | 215,000.00 | \$58,169.51 | | 4,564,068.46 | 4,564,068.46 | 0.00 |
| Capital Stabilization Fund | 221,586.42 | | \$2,562.90 | 188,000.00 | 36,153.62 | 36,153.62 | |
| Economic Development Stabilization Fund | 34,108.37 | | \$202.90 | | 34,311.27 | 34,311.27 | |
| Sewer Enterprise Capital Stabilization Fund | 117,961.96 | | \$700.26 | 118,096.00 | 566.22 | 566.22 | |
| Water Enterprise Capital Stabilization Fund | 54,318.18 | | \$322.46 | 54,000.00 | 640.62 | 640.62 | |
| Widows Walk Capital Stabilization Fund | 15,103.89 | | \$89.84 | | 15,193.73 | 15,193.73 | |
| 400th Anniversary Fund | 1,017.16 | | \$6.04 | | 1,023.20 | 587.00 | 425.30 |
| Animal Shelter Fund | 5,265.45 | | \$31.32 | | 5,296.77 | 5,296.77 | |
| Senior Shuttle Gift Account | 6,749.45 | | \$52.04 | | 6,801.49 | 3,001.49 | 5,800.00 |
| Lighthouse Gift Account | 21,542.30 | 10,800.00 | \$139.16 | 3,980.39 | 26,501.07 | 26,501.07 | |
| Mann House Gift Account | 10,966.78 | 6,000.00 | \$65.14 | 7,050.73 | 10,001.19 | 10,001.19 | |
| Catherine McGowan Sr. Ctr. Fund | 87.15 | | \$0.52 | | 87.67 | 87.67 | |
| William McGowan Sr. Ctr. Fund | 968.27 | | \$5.76 | | 974.03 | 974.03 | |
| Scituate Cable TV Fund | 30,042.41 | | \$178.71 | | 30,221.12 | 30,221.12 | |
| Handicap Parking Fines | 5,085.57 | | \$332.03 | | 5,417.60 | 5,417.60 | |
| Historic Resources Trust (multiple accts) | 21,866.01 | | \$66.47 | | 21,932.48 | 21,932.48 | |
| Affordable Housing Trust Fund | 1,120,250.65 | 100,000.00 | \$17,273.33 | 613,246.07 | 624,277.91 | 624,277.91 | |
| Town Scholarship Fund | 9,277.66 | 1,035.00 | \$59.05 | | 10,371.71 | 10,371.71 | |
| Town Educational Fund | 8,589.25 | 1,158.00 | \$54.44 | | 9,801.69 | 9,801.69 | |
| Workers Compensation Trust Fund | 429,168.53 | 280,000.00 | \$3,424.65 | 242,412.00 | 450,181.18 | 450,181.18 | |
| OPEB Liability Trust | 1,044,773.18 | 97,509.00 | \$19,201.54 | | 1,161,483.72 | 1,161,483.72 | |
| Flannery Athletic Field | 5,569.19 | | \$33.13 | | 5,602.32 | 5,602.32 | |
| TOTAL VARIOUS OTHER TRUST FUNDS | 7,476,902.89 | 691,502.00 | 103,087.95 | 1,228,635.19 | 7,042,857.65 | 7,035,411.63 | 7,446.02 |
| TOTAL ALL TRUST FUNDS | \$7,815,940.31 | \$692,462.00 | \$105,100.29 | \$1,232,660.19 | \$7,380,842.41 | \$7,168,068.54 | \$212,773.87 |

TOWN OF SCITUATE
GENERAL LONG-TERM DEBT GROUP OF ACCOUNTS
STATEMENT OF LONG-TERM DEBT
June 30, 2020

1

| | Original Amount | Interest Rate | Date of Issue | FY Due | Outstanding Balance June 30, 2020 |
|---|--------------------|------------------|------------------|-----------|---|
| INSIDE THE DEBT LIMIT: | | | | | |
| Sewer Plant Upgrade(WPAT Loan#97-48b) | 2,236,327 | 2.00% | 11-8-00 | 2021 | 137,667 |
| Sewer Extension (WPAT Loan# CW02-22) | 5,249,626 | 2.00% | 11-1-03 | 2024 | 1,342,429 |
| Marina Land Acquisition (Refunded 2016) | 4,175,000 | 4.01% | 3-30-16 | 2024 | 815,000 |
| Sewer Expansion (Refunded 2016) | 1,980,000 | 4.04% | 3-30-16 | 2025 | 450,000 |
| Inflow/Infiltration (Refunded 2016) | 741,000 | 4.04% | 3-30-16 | 2025 | 175,000 |
| School Remodeling (Refunded 2016) | 1,279,000 | 4.04% | 3-30-16 | 2025 | 275,000 |
| Inflow/Infiltration (Refunded 2016) | 325,000 | 4.04% | 3-30-16 | 2025 | 75,000 |
| School Construction (Refunded 2015) | 10,000,000 | 2.18% | 6-29-15 | 2025 | 2,325,000 |
| Sewer Extension (WPAT Loan# CW02-22A) | 1,288,256 | 2.00% | 10-26-05 | 2024 | 344,222 |
| Sewer Extension (WPAT Loan# CW04-38) | 3,939,773 | 2.00% | 11-16-05 | 2026 | 1,329,375 |
| Sewer Extension (WPAT Loan# CW04-38A) | 929,694 | 2.00% | 4-3-08 | 2026 | 363,479 |
| School Remodeling | 1,441,500 | 3.81% | 6-15-08 | 2026 | 480,000 |
| Inflow/Infiltration | 400,000 | 3.74% | 6-15-08 | 2024 | 100,000 |
| Inflow/Infiltration | 400,000 | 3.74% | 6-15-08 | 2024 | 100,000 |
| School Remodeling | 1,450,000 | 3.81% | 6-15-08 | 2026 | 480,000 |
| Marine Park Facility | 421,000 | 3.64% | 6-15-08 | 2023 | 70,000 |
| Sewer Extension | 811,071 | 3.44% | 3/17/11 | 2031 | 410,000 |
| Inflow/Infiltration | 114,000 | 3.46% | 3/17/11 | 2031 | 55,000 |
| Marine Park Facility | 903,489 | 2.92% | 3/17/11 | 2025 | 275,000 |
| Sewer Extension Rosa's Lane | 84,970 | 3.18% | 3/17/11 | 2027 | 35,000 |
| Water Dump Truck | 150,000 | 2.61% | 3/17/11 | 2021 | 15,000 |
| Wampanoag School Improv | 1,165,000 | 3.48% | 3/17/11 | 2031 | 625,000 |
| Sander Body & Plow | 50,000 | 2.61% | 3/17/11 | 2021 | 5,000 |
| Library Renovations | 93,888 | 3.26% | 3/17/11 | 2028 | 40,000 |
| Sewer Extension (WPAT Loan# CWS-09-06) | 348,667 | 2.00% | 6/13/12 | 2033 | 243,263 |
| Foreshore Protection | 500,000 | 1.85% | 11/15/12 | 2032 | 300,000 |
| Roadway Improvements | 150,000 | 1.53% | 11/15/12 | 2027 | 70,000 |
| Rescue Pumper | 430,000 | 1.26% | 11/15/12 | 2023 | 135,000 |
| Wampanoag School Improvements | 389,021 | 1.90% | 11/15/12 | 2033 | 245,000 |
| Wampanoag School Improvements | 85,000 | 1.73% | 11/15/12 | 2030 | 50,000 |
| School Technology | 285,000 | 1.22% | 11/15/12 | 2023 | 75,000 |
| Energy Services Contract (ESCO) | 2,700,000 | 2.00% | 11/15/12 | 2033 | 1,885,000 |
| Road Improvements | 158,000 | 1.04% | 11/15/12 | 2021 | 15,000 |
| Inflow & Infiltration | 286,000 | 1.89% | 11/15/12 | 2033 | 170,000 |
| Inflow & Infiltration Analysis | 197,341 | 1.91% | 11/15/12 | 2033 | 135,000 |
| Public Safety Complex Construction | 15,045,000 | 3.51% | 6/29/15 | 2040 | 12,020,000 |
| Library Renovation | 4,645,000 | 3.51% | 6/29/15 | 2040 | 3,700,000 |
| School Security | 150,000 | 3.51% | 6/29/15 | 2025 | 75,000 |
| School Technology (Hardware) | 132,400 | 3.51% | 6/29/15 | 2024 | 55,000 |
| Fire Ladder Truck | 400,000 | 3.51% | 6/29/15 | 2024 | 175,000 |
| Road/Sidewalk Improvements | 400,000 | 3.51% | 6/29/15 | 2025 | 200,000 |
| Police & Fire Radio Communications | 208,000 | 3.51% | 6/29/15 | 2024 | 80,000 |
| Road Improvements | 200,000 | 3.51% | 6/29/15 | 2025 | 100,000 |
| DPW Highway Truck | 135,000 | 3.51% | 6/29/15 | 2022 | 35,000 |
| Foreshore Protection | 300,000 | 3.51% | 6/29/15 | 2025 | 150,000 |
| Oceanside Ave Seawall (SRF) - 2 loans | 3,500,000 | 2.00% | 7/26/16 | 2037 | 2,982,713 |
| Oceanside Ave Seawall (SRF) | 500,000 | 2.00% | 10/31/18 | 2038 | 458,471 |
| ESCO (1) | 1,983,000 | 2.60% | 1/30/19 | 2036 | 1,860,000 |
| ESCO (2) | 1,100,000 | 2.60% | 1/30/19 | 2037 | 1,035,000 |
| Public Safety Complex Construction | 562,000 | 2.60% | 1/30/19 | 2039 | 530,000 |

| | Original Amount | Interest Rate | Date of Issue | FY Due | Outstanding Balance June 30, 2020 |
|---|--------------------|------------------|------------------|-----------|---|
| Foreshore Protecction | 31,250 | 2.60% | 1/30/19 | 2025 | 25,000 |
| Culvert Improvements - Baileys/Gilson | 400,000 | 2.60% | 1/30/19 | 2029 | 360,000 |
| Road & Sidewalk Improvements | 200,000 | 2.60% | 1/30/19 | 2029 | 180,000 |
| Foreshore Protection | 200,000 | 2.60% | 1/30/19 | 2029 | 180,000 |
| Public Safety Complex Construction | 513,000 | 2.60% | 1/30/19 | 2039 | 480,000 |
| Library Renovation | 451,750 | 2.60% | 1/30/19 | 2039 | 425,000 |
| Copper Limit Reduction Feasibility Study | 97,250 | 2.60% | 1/30/19 | 2022 | 60,000 |
| Sewer SCADA Upgrade | 200,000 | 2.60% | 1/30/19 | 2029 | 180,000 |
| Cedar Point I & I | 188,000 | 2.60% | 1/30/19 | 2029 | 165,000 |
| Dredging | 159,250 | 2.60% | 1/30/19 | 2031 | 140,000 |
| Water Filter System Expansion Design | 80,000 | 2.60% | 1/30/19 | 2023 | 60,000 |
| Water SCADA Upgrades | 88,000 | 2.60% | 1/30/19 | 2023 | 60,000 |
| Finish Water Pumps & VFD Drives | 40,000 | 2.60% | 1/30/19 | 2022 | 25,000 |
| Water Pick-up Truck with Plow | 53,000 | 2.60% | 1/30/19 | 2021 | 25,000 |
| Water Van with Plow | 31,500 | 2.60% | 1/30/19 | 2021 | 15,000 |
| | | | | | 39,481,618 |
| OUTSIDE THE DEBT LIMIT: | | | | | |
| Water Mains (Refunded 2016) | 465,000 | 4.04% | 3-30-16 | 2025 | 105,000 |
| Clean & Line Water Mains (Refunded 2016) | 408,000 | 4.04% | 3-30-16 | 2025 | 90,000 |
| Water Main | 350,000 | 3.43% | 3/17/11 | 2031 | 160,000 |
| Water Main | 640,000 | 3.46% | 3/17/11 | 2031 | 340,000 |
| Tilden Water Mains | 170,000 | 3.33% | 3/17/11 | 2031 | 80,000 |
| Stockbridge Rd Water Main | 750,000 | 3.44% | 3/17/11 | 2031 | 390,000 |
| Sewer Extension | 300,000 | 3.50% | 3/17/11 | 2031 | 165,000 |
| Country Way Water Main | 570,000 | 3.41% | 3/17/11 | 2031 | 285,000 |
| Water Mains | 1,300,000 | 3.46% | 3/17/11 | 2031 | 675,000 |
| Dam Repairs | 100,000 | 2.62% | 3/17/11 | 2021 | 10,000 |
| Water Meter Replacement | 200,000 | 1.12% | 11/15/12 | 2022 | 40,000 |
| Water Mains | 250,000 | 1.87% | 11/15/12 | 2033 | 145,000 |
| Water Main Replacement | 100,000 | 1.25% | 11/15/12 | 2023 | 30,000 |
| Sewer Extension (WPAT Loan# CW-10-25) | 5,389,000 | 2.00% | 5/22/13 | 2033 | 3,759,892 |
| Water Pipe Replacement | 400,000 | 3.51% | 6/29/15 | 2035 | 300,000 |
| Water Pipe Replacement Phase I of 3 | 6,800,000 | 3.51% | 6/29/15 | 2040 | 5,425,000 |
| Water Pipe Replacement Phase 2 of 3 | 7,200,000 | 3.51% | 6/29/15 | 2040 | 5,750,000 |
| Middle School Construction | 46,425,000 | 3.51% | 6/29/15 | 2040 | 37,125,000 |
| Chain Pond Sewer Pump Station | 602,000 | 2.60% | 1/30/19 | 2039 | 570,000 |
| Creelman Water Tank Valve Replacement | 80,000 | 2.60% | 1/30/19 | 2027 | 70,000 |
| Water Treatment Plant Chemical Feed Tanks | 450,000 | 2.60% | 1/30/19 | 2039 | 425,000 |
| Water Meter Replacement | 175,000 | 2.60% | 1/30/19 | 2028 | 155,000 |
| | | | | | \$56,094,892.00 |
| TOTAL LONG-TERM DEBT | | | | | \$95,576,510.39 |

TOWN OF SCITUATE
STATEMENT OF DEBT AUTHORIZED AND UNISSUED
June 30, 2020

1

Loans Authorized & Unissued:

| | | | |
|--|-------------------------|-------------------------|-----------------------------|
| Marina Expansion | | Art #4.17 3/07 ATM | 280,000.00 |
| Harbor/River Dredging | | Art #3N 04/2015 ATM | 200,000.00 |
| Waterpipe Replacement | | Art #11 11/13 STM | 6,426,000.00 |
| Library Renovation/Construction* | Debt exclusion 12/14/13 | Art #12 11/13 STM | 6,250,000.00 |
| Sewer Expansion Phase IV Design & Engineering | | Art #5CC 04/14 ATM | 400,000.00 |
| Middle School* | Debt Exclusion 1/10/15 | Art #2, STM 12/2014 | 24,915,461.00 |
| Foreshore Protection | | Art #18, ATM 04/2015 | 2,000,000.00 |
| Public Safety Complex | Debt Exclusion 1/10/15 | Art #8, STM 11/2015 | 192,000.00 |
| Finish Water Pumps & VFD Drives | | Art #4U, ATM 04/2016 | 95,000.00 |
| Copper Limit Reduction Phase II | | Art #3EE, ATM 04/2018 | 420,000.00 |
| Cedar Point Inflow/Infiltration | | Art #3FF, ATM 04/2019 | 2,312,000.00 |
| Copper Limit Reduction | | Art #3FF, ATM 04/2018 | 500,000.00 |
| Rehab of Belt Filter Press & Sludge Facility | | Art #3GG, ATM 04/2018 | 226,406.00 |
| Upgrade Well #17A | | Art #3RR, ATM 04/2018 | 1,124,510.00 |
| Replace Vessel #3 | | Art #3UU, ATM 04/2018 | 430,000.00 |
| Construction of New Irrigation System at Golf Course | | Art #3B, ATM 04/2018 | 2,200,000.00 |
| FEMA Reimbursable Foreshore Repairs Design | | Art #5, STM 11/2018 | 4,000,000.00 |
| Athletic Fields Renovation - HS Complex | | Art #3D, ATM 04/2019 | 1,600,000.00 |
| Athletic Fields Renovation - HS Complex (CPA) | | Art #12-11, ATM 04/2019 | 3,080,000.00 |
| Foreshore Protection | | Art #3G, ATM 04/2019 | 300,000.00 |
| New Senior Center & Vet Memorial Gym | Debt Exclusion 5/18/19 | Art #1, STM 05/2019 | 12,232,450.00 |
| Emergency Water Treatment Plant Repairs | | Art #6, STM 11/2018 | 1,253,000.00 |
| Engineering & Design Water Treatment Plant | | Art #3R, ATM 04/2019 | 4,000,000.00 |
| Engineering Huarovk Water mains | | Art #3T, ATM 04/2019 | 800,000.00 |
| Construction Well 17A Green Sand Facility | | Art #3U, ATM 04/2019 | 1,230,607.00 |
| SRF Third Cliff Repairs-FEMA | | Art #1, STM 11/2019 | 3,000,000.00 |
| Humarcock Fire Station Quarters | | Art #3O, ATM 06/2020 | 260,000.00 |
| High School Locker Rooms | | Art #3S, ATM 06/2020 | 710,000.00 |
| Wampatuck Portico | | Art #3U, ATM 06/2020 | 175,000.00 |
| Cedar Point Gravity Sewer Line Replacement | | Art #4, STM 06/2020 | 3,227,205.00 |
| Replace Water Mains | | Art #3, STM 11/2019 | 3,000,000.00 |
| Permanent Residuals Well #18 | | Art #3EE, ATM 06/2020 | 350,000.00 |
| Replace Water Mains | | Art #3FF, ATM 06/2020 | 2,000,000.00 |
| Widows Walk Clubhouse Improvements | | Art #3Y, ATM 06/2020 | 1,817,000.00 |
| | | | <u>91,006,639.00</u> |
| | | | |
| <i>*MSBA Reimbursements Received for Middle School</i> | | | |
| Middle School | Debt Exclusion 1/10/15 | Art #2, STM 12/2014 | (19,248,983.00) |
| | | | |
| <i>*MBLC Reimbursements Received for Library</i> | | | |
| Library Renovation/Construction | Debt exclusion 12/14/13 | Art #12 11/13 STM | (4,985,480.00) |
| | | | |
| Total Authorized & Unissued Debt | | | <u>66,772,176.00</u> |

REPORT OF THE BOARD OF ASSESSORS
VALUE AS OF JANUARY 1, 2019
(FISCAL YEAR 2020)

| | | |
|-------------------|----|---------------|
| Residential | \$ | 4,937,276,419 |
| Commercial | \$ | 145,311,611 |
| Industrial | \$ | 12,457,100 |
| Personal Property | \$ | 51,283,890 |

TAXABLE PARCELS

| | |
|----------------------------|-------|
| Single Family Homes | 6,817 |
| Two Family Homes | 106 |
| Three Family Homes | 8 |
| Condominiums | 687 |
| Apartments 4 or more | 9 |
| Vacant Land Parcels | 895 |
| Commercial Parcels | 143 |
| Industrial Parcels | 12 |
| Mixed Use Parcels | 58 |
| Personal Property Accounts | 1,265 |

The department completed onsite/ online inspections of 2019 sales and new growth properties including prior year building permit rechecks (approximately 1,000). Also, with the assistance of PK Valuation Group, the FY21 valuation update of the Town assessments were completed in a timely manner.

All deeds are now obtained from the registry completely electronically and uploaded to our PK appraisal system for easy retrieval and review.

Exemption forms were issued to ALL of last year recipients in the fall of 2020 and ALL application forms and instructions for abatements and exemptions were updated our town web page.

Respectfully submitted,

Todd Glowac, Chair
 Board of Assessors

| Treasurer/Collector | |
|--|----------------------------------|
| FY20 Summary of Receipts (7/1/19 - 6/30/20) | |
| | Collections as of 6/30/20 |
| Real Estate Taxes (All Years) | \$ 64,227,421.12 |
| Real Estate Tax Interest, and Fees (All Years) | 141,892.65 |
| Community Preservation Fund (All Years) | 1,575,588.23 |
| Community Preservation Fund Interest | 3,540.95 |
| Deferred Real Estate Taxes w/Special Assessments | 36,476.00 |
| Deferred Real Estate Interest, and Fees | 7,115.00 |
| Tax Title (Treasurer's Lien) w/Special Assessments | 296,672.00 |
| Tax Title (Treasurer's Lien) Interest, and Fees | 53,354.00 |
| Town Possessions (Foreclosures Sold at Auction) | 0.00 |
| Personal Property Taxes (All Years) | 659,554.12 |
| Personal Property Tax Interest, and Fees (All Years) | 5,058.85 |
| Motor Vehicle Excise Taxes (All Years) | 3,143,702.26 |
| Motor Vehicle Excise Tax Interest, and Fees (All Years) | 73,213.71 |
| Boat Excise Taxes (All Years) | 85,026.16 |
| Boat Excise Interest, and Fees (All Years) | 7,589.99 |
| Street Betterments added to Real Estate | 10,086.69 |
| Street Betterments Committed Interest added to Real Estate | 7,125.91 |
| Sewer Betterments added to Real Estate (includes exempt) | 622,741.91 |
| Sewer Betterment Committed Interest added to Real Estate | 258,799.81 |
| Title 5 Sewer Betterment added to Real Estate | 3,441.33 |
| Title 5 Sewer Committed Interest added to Real Estate | 4,400.82 |
| Water Liens added to Real Estate | 199,956.09 |
| Water Use Liens Com. Interest added to Real Estate | 15,917.21 |
| Water Lien Fees | 11,275.00 |
| Sewer Use Liens added to Real Estate | 87,451.50 |
| Sewer Use Liens Com. Interest added to Real Estate | 25,748.30 |
| Water Rates and Charges | 4,627,904.40 |
| Sewer Use Charges | 1,514,004.67 |
| Water/Sewer Interest & Fees | 41,630.80 |
| Septage | 221,428.00 |
| Police Details | 622,236.77 |
| School Special Details | 46,255.00 |
| Fire Details | 8,712.40 |
| Ambulance | 1,020,440.46 |
| Municipal Lien Certificates | 81,650.00 |
| In Lieu of Taxes | 18,568.73 |
| Total Receipts | \$ 79,765,980.84 |
| Cash Balance as of 6/30/20 | \$ 52,855,887.31 |
| Respectfully Submitted, | |
| Pamela J. Avitabile, Treasurer/Collector | |
| Julia H. Kelley, Assistant Treasurer/Collector | |

REPORT OF THE TOWN CLERK

The year 2020 has been something out of the ordinary. In addition to being a presidential election year (4 elections), which always proves challenging, the Covid-19 pandemic added its own issues to the mix. Due to the many events held this year, it was necessary to be sure that safety precautions were in place for the health and safety of the staff and voters of the town.

The Annual Town Election was held on June 13, 2020 after a bill signed by the Governor to allow City and Towns to postpone their elections due to the Covid-19 pandemic. The voter turnout for this election was 1,695.

The Annual and Special Town Meetings originally scheduled per bylaw for April 13, 2020 were held on Saturday, June 27, 2020 after several declarations by the Moderator to postpone due to the Covid-19 pandemic and the need for social distancing. To allow for such social distancing the meeting was held at the Scituate High athletic field using the field and bleachers for voter seating. A total of 290 voters attended town meeting.

The Presidential Primary was held on March 3, 2020 at the SHS gymnasium with 6,414 voters casting their ballots.

The State Primary was held on September 1, 2020 at the SHS gymnasium. Voter turnout was 6,723.

The General Election was held on November 3, 2020 at the SHS gymnasium. Voting by mail was encouraged due to the pandemic and 10,154 voters chose to vote early, 2,971 voted early in person and the remainder voted by mail. The total voter turnout was 13,665 percentage of 85.6 of registered voters.

The Town of Scituate held a Special Town Meeting on November 16, 2020 at the Scituate High School gym. Social distancing was put in place for a maximum capacity of approximately 325 people. Attendance was 90 registered voters.

Sincere appreciation and thanks to the Department of Public Works, School Department, Scituate Police Department, the Scituate Fire Department, Town Hall staff, election staff, the Board of Registrars,

Scituate Cable Television, and the many volunteers for their continued support with the set up and break down of town meetings and elections which take months of organizing and planning. The combined cooperation and efforts of many departments contribute to the integrity and success of these events.

Town Archivist, Elizabeth (Betty) Foster retired after more than twenty years serving in this position. In all sincerity we wish her a happy retirement and with deep gratitude thank her for her service to the Town of Scituate. She is a treasure trove of knowledge when it comes to Scituate's history.

Jody McDonough has been appointed to the position of Town Archivist and we happily welcome her knowledge, enthusiasm, and leadership.

Continued heartfelt thanks and appreciation to the many volunteers in the archives, Maureen Alcott, Florence Ely, Brenda Hunt, Sharon Critchfield Lyons, and Deborah Downey. Each year these wonderful people continue to serve the town with their dedication and knowledge in archival and ancestry research and the preservation of Scituate's archived records.

Assistant Town Clerk Heather Nugent and the part time Records Clerk Ann Breen met many challenges in 2020. Despite the unusual circumstances of this past year they remained positive, courteous, and helpful when assisting the public. This office is very fortunate to have such supportive staff who is willing to overcome obstacles and find solutions to any problems that may arise.

As 2020 came to end, we learned of the passing of former Town Clerk, Bernice Brown. Bernice's love and knowledge of town government was apparent in her role as Town Clerk. She was highly respected by friends and colleagues. Bernice will be fondly remembered and deeply missed.

Respectfully submitted,

Kathleen A. Gardner
Town Clerk

2020 Vital Statistics Report

| | |
|------------------------------------|-----|
| Deaths in the Town of Scituate: | 226 |
| Births in the Town of Scituate: | 158 |
| Marriages in the Town of Scituate: | 60 |

**WARRANT
ARTICLE 1. Compensation of Elected Officials**

To see if the Town will vote to establish the salaries and compensation of all elected Town officials as follows for a sum totaling \$85,264.00, or a greater or lesser sum; or take any other action relative thereto:

| | | |
|-------------|--------------------------------|-------------|
| SELECTMEN: | Chairman & Legitimate Expenses | \$ 1,500.00 |
| SELECTMEN: | Members & Legitimate Expenses | \$ 2,000.00 |
| | | (4@\$500) |
| ASSESSORS: | Chairman & Legitimate Expenses | \$ 1,200.00 |
| ASSESSORS: | Members & Legitimate Expenses | \$ 800.00 |
| | | (2@\$400) |
| TOWN CLERK: | Personal Services | \$79,764.00 |

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 1. Compensation of Elected Officials

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town establish the salaries and compensation of all elected Town officials as follows for a sum totaling \$85,264.00

| | | |
|-------------|--------------------------------|-------------|
| SELECTMEN: | Chairman & Legitimate Expenses | \$ 1,500.00 |
| SELECTMEN: | Members & Legitimate Expenses | \$ 2,000.00 |
| | | (4@\$500) |
| ASSESSORS: | Chairman & Legitimate Expenses | \$ 1,200.00 |
| ASSESSORS: | Members & Legitimate Expenses | \$ 800.00 |
| | | (2@\$400) |
| TOWN CLERK: | Personal Services | \$79,764.00 |

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

WARRANT
ARTICLE 2. Reports of Boards and Committees

To see if the Town will vote to hear or act upon any reports from the town officers or committees; or take any other action relative thereto.

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 2. Reports of Boards and Committees

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM CONSENT AGENDA

I move that the Town hear or act upon any reports from the town officers or committees.

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT
ARTICLE 3. Capital Improvement Plan

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds in the Treasury, in accordance with M.G.L. c. 44, §§ 7 and 8 and any other enabling authority, the following sums of money totaling \$21,641,607.00 or any greater or lesser sums as may be necessary, for the purpose of funding the costs of the Fiscal Year 2021 Capital Improvement Plan submitted in accordance with Section 6-6 of the Scituate Town Charter and outlined as follows; or take any other action relative thereto:

| | Project | Department | Amount |
|----|--|------------------------------|---------------|
| A | Foreshore Repairs - FEMA 75% Reimb- Egypt Beach Berm | * DPW - Foreshore Protection | \$ 1,000,000 |
| B | Foreshore Repairs - FEMA 75% Reimb - 3rd Cliff | * DPW - Foreshore Protection | \$ 12,000,000 |
| C | Foreshore Protection | * DPW - Foreshore Protection | \$ 200,000 |
| D | Replace 1985 John Deere Tractor | * DPW - Grounds | \$ 42,000 |
| E | Truck 2-5, Medium Duty Dump Truck | DPW - Grounds | \$ 97,000 |
| F | Log Chipper | DPW - Grounds | \$ 55,000 |
| G | Roads & Sidewalks | DPW - Highway | \$ 200,000 |
| H | Truck 1-2, Diesel Pick-up Truck | DPW - Highway | \$ 45,000 |
| I | Replace 2006 Chevy Colorado | DPW-Engineering | \$ 35,000 |
| J | Replace 2002 Ford Van | DPW-Engineering | \$ 35,000 |
| K | MS4 Compliance | DPW-Engineering | \$ 50,000 |
| L | Replace Facilities Handyman Vehicle | Facilities | \$ 32,000 |
| M | Replace 2005 Admin Vehicle | Fire | \$ 50,000 |
| N | Replace Ambulance | * Fire | \$ 365,000 |
| O | Humarock Fire Station Quarters Replacement | * Fire | \$ 260,000 |
| P | Simplivity Data Infrastructure | Information Technology | \$ 205,398 |
| Q | Minot Beach Parking Lot | Recreation/DPW | \$ 291,709 |
| R | Replace Carpeting - High School | School | \$ 65,000 |
| S | High School Locker Rooms | * School | \$ 710,000 |
| T | Replace SPED Vans | School | \$ 80,000 |
| U | Wompatuck Portico | * School | \$ 175,000 |
| V | School Technology | School | \$ 150,000 |
| W | Wireless Smoke Detectors-Cushing & Hatherly | School | \$ 50,000 |
| X | Cushing Accessibility Improvements | School | \$ 50,000 |
| Y | Widows Walk Clubhouse Improvements | * Widows Walk Enterprise | \$ 1,817,000 |
| Z | Infiltration/Inflow- Oceanside - Design | * Sewer Enterprise | \$ 300,000 |
| AA | Inflow & Infiltration Measures | Sewer Enterprise | \$ 210,000 |
| BB | Clarifier Launder Coating | Sewer Enterprise | \$ 75,000 |
| CC | Sewer Main Inspection System | Sewer Enterprise | \$ 102,500 |
| DD | Replace 1983 Tractor Yard Jockey | Transfer Station Enterprise | \$ 65,000 |
| EE | Permanent Residuals Disposal Well 18B Treatment | * Water Enterprise | \$ 350,000 |
| FF | Replace Water Mains | * Water Enterprise | \$ 2,000,000 |
| GG | Chemical Feed System Replacement - 2 locations | Water Enterprise | \$ 35,000 |

Town of Scituate
 Annual Town Meeting
 April 13, 2020 Postponed to June 27, 2020

| | Project | Department | Amount |
|----|--|----------------------|---------------|
| HH | Replace 2005 Chevy Colorado Pick-up (#34) | Water Enterprise | \$ 48,000 |
| II | 10Yr Meter replacement cycle program | * Water Enterprise | \$ 200,000 |
| JJ | New 2500 4x4 Pick-up | Water Enterprise | \$ 48,000 |
| KK | Replacement of 2004 Harbormaster Truck | Waterways Enterprise | \$ 43,000 |
| LL | Replacement of Docks/Gangways Cole Pkwy Marina-Town Share | Waterways Enterprise | \$ 50,000 |
| MM | Mooring Field Regrid Study | Waterways Enterprise | \$ 55,000 |

**Requires 2/3 vote*

Sponsored By: Board of Selectmen/Capital Planning Committee

ATM Article 3 Omnibus Motion

Maura Curran

I move that the Town raise and appropriate, borrow and transfer from available funds in the Treasury, in accordance with M.G.L. c. 44, §§ 7 and 8 and any other enabling authority, the following sums of money totaling **\$8,284,898.00** for the purpose of funding the costs of the Fiscal Year 2021 Capital Improvement Plan submitted in accordance with Section 6-6 of the Scituate Town Charter and to fund such appropriation

| | |
|---|-----------------|
| | |
| Raise and appropriate | \$ 184,000.00 |
| Transfer from the following: | |
| Free Cash | \$ 1,395,839.07 |
| Capital Stabilization | \$ 188,000.00 |
| Water Enterprise Retained Earnings | \$ 276,877.46 |
| Water Enterprise Capital Stabilization | \$ 54,000.00 |
| Sewer Enterprise Retained Earnings | \$ 569,404.00 |
| Sewer Enterprise Capital Stabilization | \$ 118,096.00 |
| Waterways Retained Earnings | \$ 148,000.00 |
| Borrowing | \$ 5,312,000.00 |
| Cushing & HS Field Well STM 10//2016 Art 4 | \$ 3,692.59 |
| Vehicle #2-7 replacement ATM 04/18 Art 3S | \$ 91.00 |
| School Carpeting ATM 04/18 Art 3CC | \$ 77.93 |
| ADA Transition Plan ATM 04/17 Art 3P | \$ 10.00 |
| Jenkins Swing Set ATM 04/17 Art 3E | \$ 28,380.00 |
| DPW Survey Equipment ATM 04/11 Art 3K | \$ 2,511.45 |
| Truck 2-9 Replacement ATM 04/19 Art 3K | \$ 3,795.96 |
| Water Unpaid Bills | \$ 22.54 |
| Mini-excavator | \$ 100.00 |
| | \$ 8,284,898.00 |

VOTE- Declared Unanimous in favor

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT
ARTICLE 4. Fiscal Year 2021 Operating Budget

To see if the Town will vote to raise and appropriate, and/or transfer from available funds in the Treasury, the sum of \$82,919,384.00 or a greater or lesser sum, for the purpose of funding personal services and expenses for Town operations as may be necessary for the ensuing Fiscal Year commencing July 1, 2020; or take any other action relative thereto.

| Article 4 | | | | | | |
|--|-----|---|---------------------|-------------------|-------------------|-------------------|
| Fiscal Year 2021 Operating Budget | | | | | | |
| | | | FY 2020 | FY 2021 | FY 2021 | |
| | | | Appropriated | Selectmen | Advisory | % of total |
| | | Board of Selectmen | | | | |
| | | Town Administrator | | | | |
| 123 | 510 | Personal Services | \$ 352,240 | \$ 343,496 | \$ 343,496 | |
| | 520 | Purchase of Services | \$ 163,759 | \$ 188,760 | \$ 188,760 | |
| | 530 | Town Counsel | \$ 130,000 | \$ 130,000 | \$ 130,000 | |
| | 532 | Contract Bargaining | \$ 110,000 | \$ 113,354 | \$ 113,354 | |
| | 540 | Materials & Supplies | \$ 7,400 | \$ 7,400 | \$ 7,400 | |
| | 599 | Salary Adjustments | \$ 10,000 | \$ 10,000 | \$ 10,000 | |
| | | | \$ 773,399 | \$ 793,010 | \$ 793,010 | 0.96% |
| | | Advisory Committee | | | | |
| 131 | 510 | Personal Services | \$ 2,198 | \$ 2,434 | \$ 2,434 | |
| | 520 | Purchase of Services | \$ 250 | \$ 250 | \$ 250 | |
| | 540 | Materials & Supplies | \$ 4,300 | \$ 4,300 | \$ 4,300 | |
| | | | \$ 6,748 | \$ 6,984 | \$ 6,984 | 0.01% |
| 132 | | Reserve Fund | | | | |
| | 570 | Transfers | \$ 75,000 | \$ 75,000 | \$ 75,000 | 0.09% |
| 135 | | Finance Director/Town Accountant | | | | |
| | 510 | Personal Services | \$ 331,725 | \$ 345,549 | \$ 345,549 | |
| | 520 | Purchase of Services | \$ 65,200 | \$ 55,700 | \$ 55,700 | |
| | 540 | Materials & Supplies | \$ 1,300 | \$ 1,300 | \$ 1,300 | |
| | | | \$ 398,225 | \$ 402,549 | \$ 402,549 | 0.49% |
| | | Assessors | | | | |
| 141 | 510 | Personal Services | \$ 198,803 | \$ 204,200 | \$ 204,200 | |
| | 520 | Purchase of Services | \$ 23,950 | \$ 31,600 | \$ 31,600 | |
| | 540 | Materials & Supplies | \$ 500 | \$ 500 | \$ 500 | |
| | | | \$ 223,253 | \$ 236,300 | \$ 236,300 | 0.28% |
| | | Treasurer/Collector | | | | |
| 145 | 510 | Personal Services | \$ 305,592 | \$ 311,880 | \$ 311,880 | |
| | 520 | Purchase of Services | \$ 99,025 | \$ 99,025 | \$ 99,025 | |
| | 540 | Materials & Supplies | \$ 9,000 | \$ 9,000 | \$ 9,000 | |
| | | | \$ 413,617 | \$ 419,905 | \$ 419,905 | 0.51% |
| 155 | | Information Technology | | | | |
| | 510 | Personal Services | \$ 176,278 | \$ 196,501 | \$ 196,501 | |
| | 520 | Purchase of Services | \$ 233,500 | \$ 320,665 | \$ 320,665 | |
| | 540 | Materials & Supplies | \$ 500 | \$ 500 | \$ 500 | |
| | 580 | Capital Outlay | \$ 14,000 | \$ 50,000 | \$ 50,000 | |
| | | | \$ 424,278 | \$ 567,666 | \$ 567,666 | 0.68% |

| Article 4 | | | | | | |
|--|-----|---|---------------------------------|------------------------------|-----------------------------|-------------------|
| Fiscal Year 2021 Operating Budget | | | | | | |
| | | | FY 2020 Appropriated | FY 2021 Selectmen | FY 2021 Advisory | % of total |
| | | Tax Foreclosures | | | | |
| 158 | 521 | Tax Foreclosures | \$ 39,000 | \$ 39,000 | \$ 39,000 | |
| | | | \$ 39,000 | \$ 39,000 | \$ 39,000 | 0.05% |
| 159 | | Cable TV | | | | |
| | 510 | Personal Services | \$ 104,245 | \$ 109,263 | \$ 109,263 | |
| | 520 | Purchase of Services | \$ 6,500 | \$ 6,500 | \$ 6,500 | |
| | 540 | Materials & Supplies | \$ 2,000 | \$ 2,000 | \$ 2,000 | |
| | 580 | Capital Outlay | \$ 150,000 | \$ 150,000 | \$ 150,000 | |
| | | | \$ 262,745 | \$ 267,763 | \$ 267,763 | 0.32% |
| 161 | | Town Clerk | | | | |
| | 510 | Personal Services | \$ 182,642 | \$ 206,316 | \$ 206,316 | |
| | 520 | Purchase of Services | \$ 31,615 | \$ 42,842 | \$ 42,842 | |
| | 540 | Materials & Supplies | \$ 4,530 | \$ 5,130 | \$ 5,130 | |
| | | | \$ 218,787 | \$ 254,288 | \$ 254,288 | 0.31% |
| 171 | | Planning & Community Development | | | | |
| 175 | 510 | Personal Services | \$ 736,194 | \$ 796,937 | \$ 796,937 | |
| 176 | 520 | Purchase of Services | \$ 69,575 | \$ 66,600 | \$ 66,600 | |
| 182 | 540 | Materials & Supplies | \$ 3,925 | \$ 3,450 | \$ 3,450 | |
| 241 | | | \$ 809,694 | \$ 866,987 | \$ 866,987 | 1.05% |
| 192 | | Property/Liability Insurance | | | | |
| | 570 | Expenses | \$ 743,052 | \$ 780,204 | \$ 780,204 | 0.94% |
| | | Total General Government | \$ 4,387,798 | \$ 4,709,656 | \$ 4,709,656 | 5.68% |
| 210 | | Police | | | | |
| | 510 | Personal Services | \$ 3,662,711 | \$ 3,732,091 | \$ 3,732,091 | |
| | 520 | Purchase of Services | \$ 117,249 | \$ 125,039 | \$ 125,039 | |
| | 540 | Materials & Supplies | \$ 101,412 | \$ 107,450 | \$ 107,450 | |
| | 580 | Capital Outlay | \$ 166,005 | \$ 169,820 | \$ 169,820 | |
| | | | \$ 4,047,377 | \$ 4,134,400 | \$ 4,134,400 | 4.99% |
| 220 | | Fire | | | | |
| | 510 | Personal Services | \$ 4,855,866 | \$ 5,035,736 | \$ 5,035,736 | |
| | 520 | Purchase of Services | \$ 56,767 | \$ 57,187 | \$ 57,187 | |
| | 540 | Materials & Supplies | \$ 165,491 | \$ 166,991 | \$ 166,991 | |
| | | | \$ 5,078,124 | \$ 5,259,914 | \$ 5,259,914 | 6.34% |
| 230 | | Combined Public Safety Dispatch | | | | |
| | 510 | Personal Services | \$ 591,733 | \$ 599,878 | \$ 599,878 | |
| | 520 | Purchase of Services | \$ 2,000 | \$ - | \$ - | |
| | 540 | Materials & Supplies | \$ 200 | \$ 200 | \$ 200 | |
| | | | \$ 593,933 | \$ 600,078 | \$ 600,078 | 0.72% |

| Article 4 | | | | | |
|--|------------------------------------|---------------------------------|------------------------------|-----------------------------|-------------------|
| Fiscal Year 2021 Operating Budget | | | | | |
| | | FY 2020 Appropriated | FY 2021 Selectmen | FY 2021 Advisory | % of total |
| 295 | Shellfish | | | | |
| | 510 Personal Services | \$ 8,000 | \$ 8,000 | \$ 8,000 | |
| | 520 Purchase of Services | \$ 250 | \$ 200 | \$ 200 | |
| | 540 Materials & Supplies | \$ 400 | \$ 600 | \$ 600 | |
| | | \$ 8,650 | \$ 8,800 | \$ 8,800 | 0.01% |
| | Total Public Safety | \$ 9,728,084 | \$ 10,003,192 | \$ 10,003,192 | 12.06% |
| 300 | School Committee | | | | |
| | 505 School Expenses | \$ 38,504,193 | \$ 40,456,060 | \$ 40,456,060 | 48.77% |
| 310 | South Shore Regional School | | | | |
| | 560 Intergovernmental | \$ 792,870 | \$ 691,301 | \$ 691,301 | 0.83% |
| | Total Schools | \$ 39,297,063 | \$ 41,147,361 | \$ 41,147,361 | 49.61% |
| | Public Works | | | | |
| 400 | 510 Personal Services | \$ 1,743,732 | \$ 1,779,797 | \$ 1,779,797 | |
| | 520 Purchase of Services | \$ 495,829 | \$ 497,284 | \$ 497,284 | |
| | 540 Materials & Supplies | \$ 164,780 | \$ 168,620 | \$ 168,620 | |
| | 580 Capital Outlay | \$ 296,998 | \$ 528,734 | \$ 528,734 | |
| | | \$ 2,701,339 | \$ 2,974,435 | \$ 2,974,435 | 3.59% |
| 410 | Facilities | | | | |
| | 510 Personal Services | \$ 333,228 | \$ 356,613 | \$ 356,613 | |
| | 520 Purchase of Services | \$ 377,070 | \$ 438,968 | \$ 438,968 | |
| | 540 Materials & Supplies | \$ 209,547 | \$ 228,955 | \$ 228,955 | |
| | 580 Capital Outlay | \$ 103,000 | \$ 53,090 | \$ 53,090 | |
| | | \$ 1,022,845 | \$ 1,077,626 | \$ 1,077,626 | 1.30% |
| 423 | Snow & Ice | | | | |
| | 510 Personal Services | \$ 107,905 | \$ 107,906 | \$ 107,906 | |
| | 520 Purchase of Services | \$ 176,909 | \$ 176,909 | \$ 176,909 | |
| | 540 Materials & Supplies | \$ 212,299 | \$ 212,299 | \$ 212,299 | |
| | | \$ 497,113 | \$ 497,114 | \$ 497,114 | 0.60% |
| 424 | Street Lights & Beacons | | | | |
| | 520 Purchase of Services | \$ 120,000 | \$ 135,000 | \$ 135,000 | 0.16% |
| | Total Public Works | \$ 4,341,297 | \$ 4,684,175 | \$ 4,684,175 | 5.65% |

| Article 4 | | | | | | |
|--|--|----------------------|---------------------------------|------------------------------|-----------------------------|-------------------|
| Fiscal Year 2021 Operating Budget | | | | | | |
| | | | FY 2020 Appropriated | FY 2021 Selectmen | FY 2021 Advisory | % of total |
| 510 | Board of Health | | | | | |
| | 510 | Personal Services | \$ 280,875 | \$ 289,071 | \$ 289,071 | |
| | 520 | Purchase of Services | \$ 14,575 | \$ 12,575 | \$ 12,575 | |
| | 540 | Materials & Supplies | \$ 1,735 | \$ 1,735 | \$ 1,735 | |
| | 580 | Capital Outlay | \$ 125 | \$ 125 | \$ 125 | |
| | | | \$ 297,310 | \$ 303,506 | \$ 303,506 | 0.37% |
| 541 | Council on Aging | | | | | |
| | 510 | Personal Services | \$ 179,523 | \$ 188,215 | \$ 188,215 | |
| | 520 | Purchase of Services | \$ 19,900 | \$ 15,100 | \$ 15,100 | |
| | 540 | Materials & Supplies | \$ 2,200 | \$ 2,200 | \$ 2,200 | |
| | 580 | Capital Outlay | \$ 500 | \$ 500 | \$ 500 | |
| | | | \$ 202,123 | \$ 206,015 | \$ 206,015 | 0.25% |
| 543 | Veterans Agent | | | | | |
| | 510 | Personal Services | \$ 82,761 | \$ 86,337 | \$ 86,337 | |
| | 520 | Purchase of Services | \$ 124,950 | \$ 125,650 | \$ 125,650 | |
| | 540 | Materials & Supplies | \$ 1,250 | \$ 1,325 | \$ 1,325 | |
| | | | \$ 208,961 | \$ 213,312 | \$ 213,312 | 0.26% |
| 549 | Commission on Disabilities | | | | | |
| | 520 | Purchase of Services | \$ 4,700 | \$ 5,000 | \$ 5,000 | |
| | 540 | Materials & Supplies | \$ 300 | - | - | |
| | | | \$ 5,000 | \$ 5,000 | \$ 5,000 | 0.01% |
| | Total Health & Human Services | | \$ 713,394 | \$ 727,833 | \$ 727,833 | 0.88% |
| 610 | Library | | | | | |
| | 510 | Personal Services | \$ 809,056 | \$ 827,441 | \$ 827,441 | |
| | 520 | Purchase of Services | \$ 133,120 | \$ 142,557 | \$ 142,557 | |
| | 540 | Materials & Supplies | \$ 130,250 | \$ 135,250 | \$ 135,250 | |
| | 580 | Capital Outlay | \$ - | \$ 2,000 | \$ 2,000 | |
| | | | \$ 1,072,426 | \$ 1,107,248 | \$ 1,107,248 | 1.34% |
| 630 | Recreation | | | | | |
| | 510 | Personal Services | \$ 142,577 | \$ 154,108 | \$ 154,108 | |
| | 520 | Purchase of Services | \$ 1,045 | \$ 1,419 | \$ 1,419 | |
| | 540 | Materials & Supplies | \$ 150 | \$ 150 | \$ 150 | |
| | 580 | Capital Outlay | \$ 500 | - | - | |
| | | | \$ 144,272 | \$ 155,677 | \$ 155,677 | 0.19% |

| Article 4 | | | | | | |
|--|-------------------------------------|---|---------------------------------|------------------------------|-----------------------------|-------------------|
| Fiscal Year 2021 Operating Budget | | | | | | |
| | | | FY 2020 Appropriated | FY 2021 Selectmen | FY 2021 Advisory | % of total |
| 650 | Beautification | | | | | |
| | 540 | Materials & Supplies | \$ 23,650 | \$ 25,000 | \$ 25,000 | |
| | | | \$ 23,650 | \$ 25,000 | \$ 25,000 | 0.03% |
| 691 | Historical Buildings | | | | | |
| | 520 | Purchase of Services | \$ 19,100 | \$ 20,200 | \$ 20,200 | |
| | | | \$ 19,100 | \$ 20,200 | \$ 20,200 | 0.02% |
| | | Total Recreation & Resources | \$ 1,259,448 | \$ 1,308,125 | \$ 1,308,125 | 1.58% |
| 720 | Debt & Interest | | | | | |
| | 590 | Debt Service | \$ 7,562,027 | \$ 7,513,308 | \$ 7,513,308 | 9.06% |
| | | | \$ 7,562,027 | \$ 7,513,308 | \$ 7,513,308 | 9.06% |
| 911 | Plymouth County Retirement | | | | | |
| | 512 | Other Personal Services | \$ 4,972,962 | \$ 5,326,418 | \$ 5,326,418 | 6.42% |
| 912 | Workers' Compensation | | | | | |
| | 515 | Employee Benefits | \$ 210,000 | \$ 387,875 | \$ 387,875 | 0.47% |
| 913 | Unemployment Insurance | | | | | |
| | 515 | Employee Benefits | \$ 65,000 | \$ 65,000 | \$ 65,000 | 0.08% |
| 914 | Contributory Group Insurance | | | | | |
| | 515 | Employee Benefits | \$ 6,116,275 | \$ 6,265,804 | \$ 6,265,804 | 7.56% |
| 916 | Federal Taxes | | | | | |
| | 515 | Employee Benefits | \$ 750,613 | \$ 780,637 | \$ 780,637 | 0.94% |
| | | Total Employee Benefits | \$ 12,114,850 | \$ 12,825,734 | \$ 12,825,734 | 15.47% |
| | | Total General Fund | \$ 79,403,961 | \$ 82,919,384 | \$ 82,919,384 | 100.00% |

Sponsored By: Board of Selectmen

MOTION ARTICLE 4. Fiscal Year 2021 Operating Budget

**BOS-Tony Vegnani
Advisory Committee-Jerry Kelly**

I move that the Town raise and appropriate \$79,883,595.84, and transfer from the Golf Enterprise Fund \$57,243.00, from the Wastewater Enterprise Fund \$257,018.00, from the Water Department Enterprise Fund \$416,022.00, from the Transfer Station Enterprise Fund \$145,968.00, from the Waterways Enterprise Fund \$117,910.00, from Debt Premium Reserve \$2,484.00, from the PEG Access Cable Grant \$267,763.00, and transfer from the Wind Turbine Revolving Fund \$100,000.00, from Solar Array revenues \$100,000.00 each to the General Fund, from the Premiums Reserved for the Library \$72.87 and transfer from Premiums Reserved for the Public Safety Complex \$2,609.29 for debt service and \$53,931.00 from the Massachusetts School Building Assistance Reserve, totaling **\$81,404,617.00** for the purpose of funding personal services and expenses for town operations as may be necessary for the Fiscal Year commencing July 1, 2020.

Quantum of vote: Majority

Town of Scituate
 Annual Town Meeting
 April 13, 2020 Postponed to June 27, 2020

| REVISED Article 4 | | | | | | | |
|-----------------------------------|---|-------------------------|----------------------|---------------------|--------------|------------|-------------|
| Fiscal Year 2021 Operating Budget | | | | | | | |
| | | FY 2020 Appropriated | FY 2021 Selectmen | FY 2021 Advisory | REVISED FY21 | Change | |
| Board of Selectmen | | | | | | | |
| Town Administrator | | | | | | | |
| 123 | 510 | Personal Services | \$ 352,240 | \$ 343,496 | \$ 343,496 | \$ 343,496 | |
| | 520 | Purchase of Services | \$ 163,759 | \$ 188,760 | \$ 188,760 | \$ 163,760 | \$ (25,000) |
| | 530 | Town Counsel | \$ 130,000 | \$ 130,000 | \$ 130,000 | \$ 125,000 | \$ (5,000) |
| | 532 | Contract Bargaining | \$ 110,000 | \$ 113,354 | \$ 113,354 | \$ 49,821 | \$ (63,533) |
| | 540 | Materials & Supplies | \$ 7,400 | \$ 7,400 | \$ 7,400 | \$ 7,400 | |
| | 599 | Salary Adjustments | \$ 10,000 | \$ 10,000 | \$ 10,000 | \$ 10,000 | |
| | | | \$ 773,399 | \$ 793,010 | \$ 793,010 | \$ 699,477 | \$ (93,533) |
| Advisory Committee | | | | | | | |
| 131 | 510 | Personal Services | \$ 2,198 | \$ 2,434 | \$ 2,434 | \$ 2,434 | |
| | 520 | Purchase of Services | \$ 250 | \$ 250 | \$ 250 | \$ 250 | |
| | 540 | Materials & Supplies | \$ 4,300 | \$ 4,300 | \$ 4,300 | \$ 4,300 | |
| | | | \$ 6,748 | \$ 6,984 | \$ 6,984 | \$ 6,984 | \$ - |
| 132 | Reserve Fund | | | | | | |
| | 570 | Transfers | \$ 75,000 | \$ 75,000 | \$ 75,000 | \$ 75,000 | \$ - |
| 135 | Finance Director/Town Accountant | | | | | | |
| | 510 | Personal Services | \$ 331,725 | \$ 345,549 | \$ 345,549 | \$ 345,549 | |
| | 520 | Purchase of Services | \$ 65,200 | \$ 55,700 | \$ 55,700 | \$ 55,700 | |
| | 540 | Materials & Supplies | \$ 1,300 | \$ 1,300 | \$ 1,300 | \$ 1,300 | |
| | | | \$ 398,225 | \$ 402,549 | \$ 402,549 | \$ 402,549 | \$ - |
| Assessors | | | | | | | |
| 141 | 510 | Personal Services | \$ 198,803 | \$ 204,200 | \$ 204,200 | \$ 204,200 | |
| | 520 | Purchase of Services | \$ 23,950 | \$ 31,600 | \$ 31,600 | \$ 31,600 | |
| | 540 | Materials & Supplies | \$ 500 | \$ 500 | \$ 500 | \$ 500 | |
| | | | \$ 223,253 | \$ 236,300 | \$ 236,300 | \$ 236,300 | \$ - |
| Treasurer/Collector | | | | | | | |
| 145 | 510 | Personal Services | \$ 305,592 | \$ 311,880 | \$ 311,880 | \$ 311,880 | |
| | 520 | Purchase of Services | \$ 99,025 | \$ 99,025 | \$ 99,025 | \$ 97,025 | \$ (2,000) |
| | 540 | Materials & Supplies | \$ 9,000 | \$ 9,000 | \$ 9,000 | \$ 9,000 | |
| | | | \$ 413,617 | \$ 419,905 | \$ 419,905 | \$ 417,905 | \$ (2,000) |
| 155 | Information Technology | | | | | | |
| | 510 | Personal Services | \$ 176,278 | \$ 196,501 | \$ 196,501 | \$ 196,501 | |
| | 520 | Purchase of Services | \$ 233,500 | \$ 320,665 | \$ 320,665 | \$ 320,665 | |
| | 540 | Materials & Supplies | \$ 500 | \$ 500 | \$ 500 | \$ 500 | |
| | 580 | Capital Outlay | \$ 14,000 | \$ 50,000 | \$ 50,000 | \$ 20,000 | \$ (30,000) |
| | | | \$ 424,278 | \$ 567,666 | \$ 567,666 | \$ 537,666 | \$ (30,000) |
| Tax Foreclosures | | | | | | | |
| 158 | 521 | Tax Foreclosures | \$ 39,000 | \$ 39,000 | \$ 39,000 | \$ 39,000 | |
| | | | \$ 39,000 | \$ 39,000 | \$ 39,000 | \$ 39,000 | \$ - |
| 159 | Cable TV | | | | | | |
| | 510 | Personal Services | \$ 104,245 | \$ 109,263 | \$ 109,263 | \$ 109,263 | |
| | 520 | Purchase of Services | \$ 6,500 | \$ 6,500 | \$ 6,500 | \$ 6,500 | |
| | 540 | Materials & Supplies | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ 2,000 | |
| | 580 | Capital Outlay | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | |
| | | | \$ 262,745 | \$ 267,763 | \$ 267,763 | \$ 267,763 | \$ - |

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

| REVISED Article 4 | | | | | | |
|-----------------------------------|---|-------------------------|----------------------|---------------------|---------------|--------------|
| Fiscal Year 2021 Operating Budget | | | | | | |
| | | FY 2020 Appropriated | FY 2021 Selectmen | FY 2021 Advisory | REVISED FY21 | Change |
| 161 | Town Clerk | | | | | |
| 510 | Personal Services | \$ 182,642 | \$ 206,316 | \$ 206,316 | \$ 206,316 | |
| 520 | Purchase of Services | \$ 31,615 | \$ 42,842 | \$ 42,842 | \$ 42,842 | |
| 540 | Materials & Supplies | \$ 4,530 | \$ 5,130 | \$ 5,130 | \$ 5,130 | |
| | | \$ 218,787 | \$ 254,288 | \$ 254,288 | \$ 254,288 | \$ - |
| 171 | Planning & Community Development | | | | | |
| 175 | 510 Personal Services | \$ 736,194 | \$ 796,937 | \$ 796,937 | \$ 744,937 | \$ (52,000) |
| 176 | 520 Purchase of Services | \$ 69,575 | \$ 66,600 | \$ 66,600 | \$ 48,600 | \$ (18,000) |
| 182 | 540 Materials & Supplies | \$ 3,925 | \$ 3,450 | \$ 3,450 | \$ 3,450 | |
| 241 | | \$ 809,694 | \$ 866,987 | \$ 866,987 | \$ 796,987 | \$ (70,000) |
| 192 | Property/Liability Insurance | | | | | |
| 570 | Expenses | \$ 743,052 | \$ 780,204 | \$ 780,204 | \$ 780,204 | \$ - |
| | Total General Government | \$ 4,387,798 | \$ 4,709,656 | \$ 4,709,656 | \$ 4,514,123 | \$ (195,533) |
| 210 | Police | | | | | |
| 510 | Personal Services | \$ 3,662,711 | \$ 3,732,091 | \$ 3,732,091 | \$ 3,732,091 | |
| 520 | Purchase of Services | \$ 117,249 | \$ 125,039 | \$ 125,039 | \$ 118,249 | \$ (6,790) |
| 540 | Materials & Supplies | \$ 101,412 | \$ 107,450 | \$ 107,450 | \$ 105,450 | \$ (2,000) |
| 580 | Capital Outlay | \$ 166,005 | \$ 169,820 | \$ 169,820 | \$ 128,005 | \$ (41,815) |
| | | \$ 4,047,377 | \$ 4,134,400 | \$ 4,134,400 | \$ 4,083,795 | \$ (50,605) |
| 220 | Fire | | | | | |
| 510 | Personal Services | \$ 4,855,866 | \$ 5,035,736 | \$ 5,035,736 | \$ 5,035,736 | |
| 520 | Purchase of Services | \$ 56,767 | \$ 57,187 | \$ 57,187 | \$ 57,187 | |
| 540 | Materials & Supplies | \$ 165,491 | \$ 166,991 | \$ 166,991 | \$ 166,991 | |
| | | \$ 5,078,124 | \$ 5,259,914 | \$ 5,259,914 | \$ 5,259,914 | \$ - |
| 230 | Combined Public Safety Dispatch | | | | | |
| 510 | Personal Services | \$ 591,733 | \$ 599,878 | \$ 599,878 | \$ 599,878 | |
| 520 | Purchase of Services | \$ 2,000 | \$ - | \$ - | \$ - | |
| 540 | Materials & Supplies | \$ 200 | \$ 200 | \$ 200 | \$ 200 | |
| | | \$ 593,933 | \$ 600,078 | \$ 600,078 | \$ 600,078 | \$ - |
| 295 | Shellfish | | | | | |
| 510 | Personal Services | \$ 8,000 | \$ 8,000 | \$ 8,000 | \$ 8,000 | |
| 520 | Purchase of Services | \$ 250 | \$ 200 | \$ 200 | \$ 200 | |
| 540 | Materials & Supplies | \$ 400 | \$ 600 | \$ 600 | \$ 600 | |
| | | \$ 8,650 | \$ 8,800 | \$ 8,800 | \$ 8,800 | \$ - |
| | Total Public Safety | \$ 9,728,084 | \$ 10,003,192 | \$ 10,003,192 | \$ 9,952,587 | \$ (50,605) |
| 300 | School Committee | | | | | |
| 505 | School Expenses | \$ 38,504,193 | \$ 40,456,060 | \$ 40,456,060 | \$ 39,456,165 | \$ (999,895) |
| 310 | South Shore Regional School | | | | | |
| 560 | Intergovernmental | \$ 792,870 | \$ 691,301 | \$ 691,301 | \$ 691,301 | \$ - |
| | Total Schools | \$ 39,297,063 | \$ 41,147,361 | \$ 41,147,361 | \$ 40,147,466 | \$ (999,895) |

Town of Scituate
 Annual Town Meeting
 April 13, 2020 Postponed to June 27, 2020

| REVISED Article 4 | | | | | | | |
|-----------------------------------|------------------------------------|--|--------------|--------------|--------------|--------------|--------------|
| Fiscal Year 2021 Operating Budget | | | | | | | |
| | | | FY 2020 | FY 2021 | FY 2021 | REVISED FY21 | Change |
| | | | Appropriated | Selectmen | Advisory | | |
| | Public Works | | | | | | |
| 400 | 510 | Personal Services | \$ 1,743,732 | \$ 1,779,797 | \$ 1,779,797 | \$ 1,779,797 | |
| | 520 | Purchase of Services | \$ 495,829 | \$ 497,284 | \$ 497,284 | \$ 497,284 | |
| | 540 | Materials & Supplies | \$ 164,780 | \$ 168,620 | \$ 168,620 | \$ 168,620 | |
| | 580 | Capital Outlay | \$ 296,998 | \$ 528,734 | \$ 528,734 | \$ 328,734 | \$ (200,000) |
| | | | \$ 2,701,339 | \$ 2,974,435 | \$ 2,974,435 | \$ 2,774,435 | \$ (200,000) |
| 410 | Facilities | | | | | | |
| | 510 | Personal Services | \$ 333,228 | \$ 356,613 | \$ 356,613 | \$ 356,613 | |
| | 520 | Purchase of Services | \$ 377,070 | \$ 438,968 | \$ 438,968 | \$ 438,968 | |
| | 540 | Materials & Supplies | \$ 209,547 | \$ 228,955 | \$ 228,955 | \$ 228,955 | |
| | 580 | Capital Outlay | \$ 103,000 | \$ 53,090 | \$ 53,090 | \$ 33,000 | \$ (20,090) |
| | | | \$ 1,022,845 | \$ 1,077,626 | \$ 1,077,626 | \$ 1,057,536 | \$ (20,090) |
| 423 | Snow & Ice | | | | | | |
| | 510 | Personal Services | \$ 107,905 | \$ 107,906 | \$ 107,906 | \$ 107,906 | |
| | 520 | Purchase of Services | \$ 176,909 | \$ 176,909 | \$ 176,909 | \$ 176,909 | |
| | 540 | Materials & Supplies | \$ 212,299 | \$ 212,299 | \$ 212,299 | \$ 212,299 | |
| | | | \$ 497,113 | \$ 497,114 | \$ 497,114 | \$ 497,114 | \$ - |
| 424 | Street Lights & Beacons | | | | | | |
| | 520 | Purchase of Services | \$ 120,000 | \$ 135,000 | \$ 135,000 | \$ 125,000 | \$ (10,000) |
| | | Total Public Works | \$ 4,341,297 | \$ 4,684,175 | \$ 4,684,175 | \$ 4,454,085 | \$ (230,090) |
| 510 | Board of Health | | | | | | |
| | 510 | Personal Services | \$ 280,875 | \$ 289,071 | \$ 289,071 | \$ 264,071 | \$ (25,000) |
| | 520 | Purchase of Services | \$ 14,575 | \$ 12,575 | \$ 12,575 | \$ 12,575 | |
| | 540 | Materials & Supplies | \$ 1,735 | \$ 1,735 | \$ 1,735 | \$ 1,735 | |
| | 580 | Capital Outlay | \$ 125 | \$ 125 | \$ 125 | \$ 125 | |
| | | | \$ 297,310 | \$ 303,506 | \$ 303,506 | \$ 278,506 | \$ (25,000) |
| 541 | Council on Aging | | | | | | |
| | 510 | Personal Services | \$ 179,523 | \$ 188,215 | \$ 188,215 | \$ 188,215 | |
| | 520 | Purchase of Services | \$ 19,900 | \$ 15,100 | \$ 15,100 | \$ 15,100 | |
| | 540 | Materials & Supplies | \$ 2,200 | \$ 2,200 | \$ 2,200 | \$ 2,200 | |
| | 580 | Capital Outlay | \$ 500 | \$ 500 | \$ 500 | \$ 500 | |
| | | | \$ 202,123 | \$ 206,015 | \$ 206,015 | \$ 206,015 | \$ - |
| 543 | Veterans Agent | | | | | | |
| | 510 | Personal Services | \$ 82,761 | \$ 86,337 | \$ 86,337 | \$ 86,337 | |
| | 520 | Purchase of Services | \$ 124,950 | \$ 125,650 | \$ 125,650 | \$ 125,650 | |
| | 540 | Materials & Supplies | \$ 1,250 | \$ 1,325 | \$ 1,325 | \$ 1,325 | |
| | | | \$ 208,961 | \$ 213,312 | \$ 213,312 | \$ 213,312 | \$ - |
| 549 | Commission on Disabilities | | | | | | |
| | 520 | Purchase of Services | \$ 4,700 | \$ 5,000 | \$ 5,000 | \$ 5,000 | |
| | 540 | Materials & Supplies | \$ 300 | \$ - | \$ - | \$ - | |
| | | | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ - |
| | | Total Health & Human Services | \$ 713,394 | \$ 727,833 | \$ 727,833 | \$ 702,833 | \$ (25,000) |

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

| REVISED Article 4 | | | | | | |
|-----------------------------------|---|-------------------------|----------------------|---------------------|---------------|----------------|
| Fiscal Year 2021 Operating Budget | | | | | | |
| | | FY 2020 Appropriated | FY 2021 Selectmen | FY 2021 Advisory | REVISED FY21 | Change |
| 610 | Library | | | | | |
| | 510 Personal Services | \$ 809,056 | \$ 827,441 | \$ 827,441 | \$ 815,797 | \$ (11,644) |
| | 520 Purchase of Services | \$ 133,120 | \$ 142,557 | \$ 142,557 | \$ 142,557 | \$ - |
| | 540 Materials & Supplies | \$ 130,250 | \$ 135,250 | \$ 135,250 | \$ 133,250 | \$ (2,000) |
| | 580 Capital Outlay | \$ - | \$ 2,000 | \$ 2,000 | \$ 2,000 | \$ - |
| | | \$ 1,072,426 | \$ 1,107,248 | \$ 1,107,248 | \$ 1,093,604 | \$ (13,644) |
| 630 | Recreation | | | | | |
| | 510 Personal Services | \$ 142,577 | \$ 154,108 | \$ 154,108 | \$ 154,108 | \$ - |
| | 520 Purchase of Services | \$ 1,045 | \$ 1,419 | \$ 1,419 | \$ 1,419 | \$ - |
| | 540 Materials & Supplies | \$ 150 | \$ 150 | \$ 150 | \$ 150 | \$ - |
| | 580 Capital Outlay | \$ 500 | \$ - | \$ - | \$ - | \$ - |
| | | \$ 144,272 | \$ 155,677 | \$ 155,677 | \$ 155,677 | \$ - |
| 650 | Beautification | | | | | |
| | 540 Materials & Supplies | \$ 23,650 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ - |
| | | \$ 23,650 | \$ 25,000 | \$ 25,000 | \$ 25,000 | \$ - |
| 691 | Historical Buildings | | | | | |
| | 520 Purchase of Services | \$ 19,100 | \$ 20,200 | \$ 20,200 | \$ 20,200 | \$ - |
| | | \$ 19,100 | \$ 20,200 | \$ 20,200 | \$ 20,200 | \$ - |
| | Total Recreation & Resources | \$ 1,259,448 | \$ 1,308,125 | \$ 1,308,125 | \$ 1,294,481 | \$ (13,644) |
| 720 | Debt & Interest | | | | | |
| | 590 Debt Service | \$ 7,562,027 | \$ 7,513,308 | \$ 7,513,308 | \$ 7,513,308 | \$ - |
| | | \$ 7,562,027 | \$ 7,513,308 | \$ 7,513,308 | \$ 7,513,308 | \$ - |
| 911 | Plymouth County Retirement | | | | | |
| | 512 Other Personal Services | \$ 4,972,962 | \$ 5,326,418 | \$ 5,326,418 | \$ 5,326,418 | \$ - |
| 912 | Workers' Compensation | | | | | |
| | 515 Employee Benefits | \$ 210,000 | \$ 387,875 | \$ 387,875 | \$ 210,000 | \$ (177,875) |
| 913 | Unemployment Insurance | | | | | |
| | 515 Employee Benefits | \$ 65,000 | \$ 65,000 | \$ 65,000 | \$ 242,875 | \$ 177,875 |
| 914 | Contributory Group Insurance | | | | | |
| | 515 Employee Benefits | \$ 6,116,275 | \$ 6,265,804 | \$ 6,265,804 | \$ 6,265,804 | \$ - |
| 916 | Federal Taxes | | | | | |
| | 515 Employee Benefits | \$ 750,613 | \$ 780,637 | \$ 780,637 | \$ 780,637 | \$ - |
| | Total Employee Benefits | \$ 12,114,850 | \$ 12,825,734 | \$ 12,825,734 | \$ 12,825,734 | \$ - |
| | Total General Fund | \$ 79,403,961 | \$ 82,919,384 | \$ 82,919,384 | \$ 81,404,617 | \$ (1,514,767) |

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

Article 4-Fiscal Year 2021 Budget

Motion made and seconded for the following items to be held for discussion:

123-Board of Selectmen/Town Administrator

210-Police

300-School

All remaining items of Article 4 were voted and declared unanimous in favor.

All held items were discussed, voted and declared unanimous in favor.

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

**WARRANT
ARTICLE 5. Waterways Enterprise Fund**

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds in the Treasury, the sum of \$1,041,690.00, or a greater or lesser sum, for the purpose of funding the Waterways Enterprise Fund for the ensuing fiscal year commencing July 1, 2020; or take any other action relative thereto.

| | | |
|-------------------|----|-----------|
| Personal Services | \$ | 424,436 |
| Other Expenses | \$ | 617,254 |
| Total | \$ | 1,041,690 |

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 5. Waterways Enterprise Fund

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town transfer from available funds in the Waterways Enterprise Receipts the sum of \$1,041,690.00 for the purpose of funding the Waterways Enterprise Fund for the ensuing fiscal year commencing July 1, 2020.

| | | |
|-------------------|----|-----------|
| Personal Services | \$ | 424,436 |
| Other Expenses | \$ | 617,254 |
| Total | \$ | 1,041,690 |

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

**WARRANT
ARTICLE 6. Golf Course Enterprise Fund**

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds in the Treasury the sum of \$1,059,588.00, or a greater or lesser sum, for the purpose of funding the Widow's Walk Golf Course for the ensuing fiscal year commencing July 1, 2020; or take any other action relative thereto.

| | | |
|-------------------|----|-----------|
| Personal Services | \$ | 228,953 |
| Other Expenses | \$ | 830,635 |
| Total | \$ | 1,059,588 |

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 6. Golf Course Enterprise Fund
BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town transfer from available funds in the Golf Course Enterprise Receipts the sum of \$1,059,588.00 for the purpose of funding the Widow's Walk Golf Course for the ensuing fiscal year commencing July 1, 2020.

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT
ARTICLE 7. Wastewater Enterprise Fund

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds in the Treasury the sum of \$3,353,665.00, or a greater or lesser sum, for the purpose of funding Wastewater Treatment Plant operations and expenses, for the ensuing fiscal year commencing July 1, 2020; or take any other action relative thereto.

| | | |
|-------------------|----|-----------|
| Personal Services | \$ | 574,303 |
| Other Expenses | \$ | 2,779,362 |
| Total | \$ | 3,353,665 |

Sponsored By: Board of Selectmen

(CONSENT AGENDA) **MOTION ARTICLE 7. Wastewater Enterprise Fund**
BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town transfer from available funds in the Wastewater (Sewer) Enterprise Fund Receipts the sum of \$3,255,683.00 and \$97,982.00 from raise and appropriate totaling \$3,353,665.00 for the purpose of funding Wastewater Treatment Plant operations and expenses, for the ensuing fiscal year commencing July 1, 2020.

Quantum of vote: Majority

| | | |
|-------------------|----|-----------|
| Personal Services | \$ | 574,303 |
| Other Expenses | \$ | 2,779,362 |
| Total | \$ | 3,353,665 |

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

**WARRANT
ARTICLE 8. Transfer Station Enterprise Fund**

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds in the Treasury the sum of \$1,336,297.00, or a greater or lesser sum, for the purpose of funding the Landfill and Transfer Station operations and expenses for the ensuing fiscal year commencing July 1, 2020; or take any other action relative thereto.

| | | |
|-------------------|----|-----------|
| Personal Services | \$ | 278,507 |
| Other Expenses | \$ | 1,057,790 |
| Total | \$ | 1,336,297 |

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 8. Transfer Station Enterprise Fund
BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town transfer from available funds in the Transfer Station Enterprise Receipts the sum of \$1,336,297.00 for the purpose of funding the Landfill and Transfer Station operations and expenses for the ensuing fiscal year commencing July 1, 2020.

Quantum of vote: Majority

| | | |
|-------------------|----|-----------|
| Personal Services | \$ | 278,507 |
| Other Expenses | \$ | 1,057,790 |
| Total | \$ | 1,336,297 |

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT
ARTICLE 9. Water Enterprise Fund

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds in the Treasury, the sum of \$4,967,332.00, or a greater or lesser sum, for the purpose of funding Water Division operations and expenses for the ensuing fiscal year commencing July 1, 2020; or take any other action relative thereto.

| | |
|-------------------|--------------|
| Personal Services | \$ 1,144,288 |
| Other Expenses | \$ 3,823,044 |
| Total | \$ 4,967,332 |

Sponsored By: Board of Selectmen

(CONSENT AGENDA) **MOTION ARTICLE 9. Water Enterprise Fund**

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town transfer from available funds in the Water Enterprise Receipts the sum of \$4,967,332.00 for the purpose of funding Water Division operations and expenses for the ensuing fiscal year commencing July 1, 2020.

Quantum of vote: Majority

| | |
|-------------------|--------------|
| Personal Services | \$ 1,144,288 |
| Other Expenses | \$ 3,823,044 |
| Total | \$ 4,967,332 |

Advisory Committee-Jerry Kelly

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

**WARRANT
ARTICLE 10. Stabilization Fund Excess Levy**

To see if the Town will vote to raise and appropriate the difference between the levy net and the levy limit to the Stabilization Fund, in accordance with M.G.L. c. 40, § 5B; or take any other action relative thereto.

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 10. Stabilization Fund Excess Levy

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town raise and appropriate the difference between the levy net and the levy limit to the Stabilization Fund, in accordance with Massachusetts General Laws, Chapter 40, §5B.

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT
ARTICLE 11. Revolving Fund Limits

To see if the Town will vote to set the annual spending limits for the revolving funds authorized under General Bylaw Section 10260 for Fiscal Year 2021, in accordance with M.G. L., c. 44, § 53E1/2 as follows; or take any other action relative thereto.

| | FY21 Expenditure Limit |
|-------------------------------|---------------------------------------|
| Revolving Fund | |
| Senior Center Programming | \$35,000 |
| Planning Board Application | \$15,000 |
| Food Establishment Inspection | \$35,000 |
| School Transportation | \$400,000 |
| Beach Sticker | \$500,000 |
| Public Health Vaccinations | \$30,000 |
| Wind Turbine | \$450,000 |
| Maintenance of Public Ways | \$10,000 |
| GATRA Transport | \$130,000 |
| Solar Array | \$450,000 |

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 11. Revolving Fund Limits

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town set the annual spending limits for the revolving funds authorized under General Bylaw Section 10260 for Fiscal Year 2021, in accordance with M.G. L., c. 44, § 53E1/2 as written in the warrant.

| | FY21 Expenditure Limit |
|-------------------------------|---------------------------------------|
| Revolving Fund | |
| Senior Center Programming | \$35,000 |
| Planning Board Application | \$15,000 |
| Food Establishment Inspection | \$35,000 |
| School Transportation | \$400,000 |
| Beach Sticker | \$500,000 |
| Public Health Vaccinations | \$30,000 |
| Wind Turbine | \$450,000 |
| Maintenance of Public Ways | \$10,000 |
| GATRA Transport | \$130,000 |
| Solar Array | \$450,000 |

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

WARRANT
ARTICLE 12. Community Preservation

To see if the Town will vote to hear and act on recommendations from the Community Preservation Committee (the “CPC”) on the Fiscal Year 2021 Community Preservation budget and pursuant to M.G.L. c. 44B (the “Act”) to appropriate and/or reserve the sums of money as indicated below (i) to meet the administrative expenses and all other necessary and proper expenses of the CPC for Fiscal Year 2021; (ii) for the acquisition, creation, and preservation of open Space; (iii) for the acquisition, creation, preservation, rehabilitation, and restoration of land for recreational use; (iv) for the acquisition, preservation, rehabilitation, and restoration of historic resources; and (v) for the creation, acquisition, preservation and support of community housing. Appropriations for the items below are to be expended first from any existing reserves for the purposes of such item, then appropriated from Community Preservation FY 2021 estimated revenues, with any excess to be appropriated from Community Preservation unreserved funds unless otherwise specified below. All such sums appropriated are further to be expended subject to all if the terms and conditions of the applications regarding such projects filed with the CPC and the votes of the CPC regarding approval of such items; or take any other action relative thereto.

1. \$230,483 From Community Preservation FY 2021 estimated revenues, to be reserved for the creation and support of Community Housing consistent with the Act;
2. \$230,483 From Community Preservation FY 2021 estimated revenues, to be reserved for the acquisition and preservation of Historic Resources consistent with the Act;
3. \$230,483 From Community Preservation FY 2021 estimated revenues, to be reserved for acquisition and preservation of Open Space consistent with the Act;
4. \$57,621 From Community Preservation FY 2021 estimated revenues, for Administrative Expense of the Community Preservation Committee;
5. \$716,100 From Community Preservation FY 2021 estimated revenues for payment of debt relevant to the Athletic Field Renovation Project voted as Article 12 ATM 04/2019;
6. \$315,000 For Recreation Purposes — P J Steverman Skate Park;
7. \$900,000 For Historic Resources — Mordecai Lincoln Property Acquisition;

Sponsored By: Community Preservation Committee

MOTION ARTICLE 12. Community Preservation (Amounts Item 1-4)

BOS-Karen Connolly

I move that the Town hear and act on recommendations from the Community Preservation Committee (the "CPC") on the Fiscal Year 2021 Community Preservation budget and pursuant to M.G.L. c. 44B (the "Act") to appropriate and/or reserve the sums of money as indicated below (i) to meet the administrative expenses and all other necessary and proper expenses of the CPC for Fiscal Year 2021; (ii) for the acquisition, creation, and preservation of open Space; (iii) for the acquisition, creation, preservation, rehabilitation, and restoration of land for recreational use; (iv) for the acquisition, preservation, rehabilitation, and restoration of historic resources; and (v) for the creation, acquisition, preservation and support of community housing. Appropriations for the items below are to be expended first from any existing reserves for the purposes of such item, then appropriated from Community Preservation FY 2021 estimated revenues, with any excess to be appropriated from Community Preservation unreserved funds unless otherwise specified below. All such sums appropriated are further to be expended subject to all if the terms and conditions of the applications regarding such projects filed with the CPC and the votes of the CPC regarding approval of such items.

1. \$187,561 From Community Preservation FY 2021 estimated revenues, to be reserved for the creation and support of Community Housing consistent with the Act;
2. \$187,561 From Community Preservation FY 2021 estimated revenues, to be reserved for the acquisition and preservation of Historic Resources consistent with the Act;
3. \$187,561 From Community Preservation FY 2021 estimated revenues, to be reserved for acquisition and preservation of Open Space consistent with the Act;
4. \$46,890 From Community Preservation FY 2021 estimated revenues, for Administrative Expense of the Community Preservation Committee;
5. \$716,100 From Community Preservation FY 2021 estimated revenues for payment of debt relevant to the Athletic Field Renovation Project voted as Article 12 ATM 04/2019;
6. \$315,000 For Recreation Purposes — P J Steverman Skate Park;
7. \$900,000 For Historic Resources — Mordecai Lincoln Property Acquisition;

Quantum of vote: Majority

Advisory Committee- Jamie Gilmore

Motion made to move the question, seconded and voted unanimous in favor of moving the question.

VOTE- Declared Unanimous in favor

WARRANT
ARTICLE 13. Community Preservation Act Reconciliations

To see if the Town will vote to hear and act on recommendations from the Community Preservation Committee to rescind the balance of funds authorized but unexpended totaling \$36,776.14, or a greater or lesser sum, and to transfer said funds into the Reserve or General Fund Balance from which they were originally appropriated, in accordance with the provisions of the Community Preservation Act, or take any other action relative thereto.

| <u>Project</u> | <u>Authorization</u> | <u>Amount</u> |
|--------------------------------------|-----------------------|---------------|
| Evaluation of Lawson Tower as Museum | ATM 04/2016, Art 12-8 | \$10,000.00 |
| Central Park Windows II | STM 11/2017, Art 6-2 | \$23,792.18 |
| Civil War Book Restoration | ATM 04/2018, Art 12-7 | \$923.70 |
| Wampatuck Playground | STM 11/2018, Art 7-2 | \$2,060.26 |

Sponsored By: Community Preservation Committee

(CONSENT AGENDA) MOTION ARTICLE 13. Community Preservation Act Reconciliations

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town hear and act on recommendations from the Community Preservation Committee to rescind the balance of funds authorized but unexpended totaling \$36,776.14 as listed in the warrant, and to transfer said funds into the Reserve or General Fund Balance from which they were originally appropriated.

| <u>Project</u> | <u>Authorization</u> | <u>Amount</u> |
|--------------------------------------|-----------------------|---------------|
| Evaluation of Lawson Tower as Museum | ATM 04/2016, Art 12-8 | \$10,000.00 |
| Central Park Windows II | STM 11/2017, Art 6-2 | \$23,792.18 |
| Civil War Book Restoration | ATM 04/2018, Art 12-7 | \$923.70 |
| Wampatuck Playground | STM 11/2018, Art 7-2 | \$2,060.26 |

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT

ARTICLE 14. Amend Rate of Room Occupancy Excise Tax

To see if the Town will vote to amend the local room occupancy excise under such M.G.L. c. 64G, § 3A, to take effect on July 1, 2020 to four percent (4%), on the rental of rooms in hotels, motels, lodging houses and bed and breakfast establishments in the Town, as provided by such law; or take any other action related thereto.

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 14. Amend Rate of Room Occupancy Excise Tax
BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town amend the local room occupancy excise under M.G.L. c. 64G, § 3A, to take effect on July 1, 2020 to four percent (4%), on the rental of rooms in hotels, motels, lodging houses and bed and breakfast establishments in the Town, as provided by such law.

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

WARRANT

ARTICLE 15. Local Option Acceptance – SPED Reserve Fund

To see if the Town will vote to accept M.G.L. c. 40, §13E to establish a Special Education (SPED) Reserve Fund to pay for unanticipated or unbudgeted costs for special education, out of district tuition or transportation; or take any other action relative thereto.

Sponsored By: School Committee

(POSTPONEMENT AGENDA) MOTION ARTICLE 15. Local Option Acceptance – SPED Reserve Fund

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED: SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 15. Local Option Acceptance – SPED Reserve Fund

I move that the Town postpone until the next town meeting whether to accept M.G.L. c. 40, §13E to establish a Special Education (SPED) Reserve Fund to pay for unanticipated or unbudgeted costs for special education, out of district tuition or transportation.

VOTED unanimously in favor to be postponed.

WARRANT

ARTICLE 16. Sale of Council on Aging and Minot Fire Station properties

To see if the Town will vote to transfer to the Board of Selectmen for the purpose of selling, and authorize the Board of Selectmen to sell on such terms and conditions as it deems in the best interests of the Town, the existing Council on Aging property as shown on assessors' map 50-6-0-A located at 27 Brook Street and the former Minot Fire Station property as shown on Assessors' map 15-3-A-0 located at 9 Mitchell Avenue; and further to appropriate the proceeds from said sales to reduce the cost of the new senior center authorized in Article 1 of the May 13, 2019 special town meeting, and to authorize the Board of Selectmen to perform all actions necessary to carry out the purposes of this article, or take any other action relative thereto.

Sponsored By: Board of Selectmen

(POSTPONEMENT AGENDA) MOTION ARTICLE 16. Sale of Council on Aging and Minot Fire Station properties

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 16. Sale of Council on Aging and Minot Fire Station properties

I move that the Town postpone until the next town meeting whether to transfer to the Board of Selectmen for the purpose of selling, and authorize the Board of Selectmen to sell on such terms and conditions as it deems in the best interests of the Town, the existing Council on Aging property as shown on assessors' map 50-6-0-A located at 27 Brook Street and the former Minot Fire Station property as shown on Assessors' map 15-3-A-0 located at 9 Mitchell Avenue; and further to appropriate the proceeds from said sales to reduce the cost of the new senior center authorized in Article 1 of the May 13, 2019 special town meeting, and to authorize the Board of Selectmen to perform all actions necessary to carry out the purposes of this article, or take any other action relative thereto.

VOTED unanimously in favor to be postponed.

WARRANT

ARTICLE 17. Cell Tower Leases

To see if the Town will vote to authorize the Board of Selectmen to execute up to 25 year leases for cellular towers located on Town property at Town Hall and the Transfer Station; or take any other action relative thereto.

Sponsored By: Board of Selectmen

(POSTPONEMENT AGENDA) MOTION ARTICLE 17. Cell Tower Leases

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 17. Cell Tower Leases

I move that the Town postpone until the next town meeting whether to authorize the Board of Selectmen to execute up to 25 year leases for cellular towers located on Town property at Town Hall and the Transfer Station.

VOTED unanimously in favor to be postponed.

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT

ARTICLE 18. Massachusetts General Laws Chapter 91 Liability

To see if the Town will vote to assume liability in the manner provided by M.G.L. c. 91, § 29, as amended, for all damages that may be incurred by work to be performed by the Massachusetts Department of Environmental Protection for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, great ponds, harbors, tidewaters, foreshores and shores along a public beach in accordance with M.G.L. c. 91, §11 and to authorize the Board of Selectmen to execute and deliver a bond on indemnity therefor to the Commonwealth; or take any other action relative thereto.

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 18. Massachusetts General Laws Chapter 91 Liability

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town assume liability in the manner provided by M.G.L. c. 91, § 29, as amended, for all damages that may be incurred by work to be performed by the Massachusetts Department of Environmental Protection for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, great ponds, harbors, tidewaters, foreshores and shores along a public beach in accordance with M.G.L. c. 91, §11 and to authorize the Selectmen to execute and deliver a bond on indemnity therefore to the Commonwealth.

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

WARRANT

ARTICLE 19. Intermunicipal Agreement – Sewer District

To see if the Town will vote to enter into an intermunicipal agreement with the Towns of Hull and Cohasset for the purpose of expansion of the sewerage system; or take any other action related thereto.

Sponsored By: Board of Selectmen

(POSTPONEMENT AGENDA) MOTION ARTICLE 19. Intermunicipal Agreement – Sewer District

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 19. Intermunicipal Agreement – Sewer District

I move that the Town postpone until the next town meeting whether to enter into an intermunicipal agreement with the Towns of Hull and Cohasset for the purpose of expansion of the sewerage system; or take any other action related thereto.

VOTED unanimously in favor to be postponed.

WARRANT

ARTICLE 20. Zoning Bylaw Amendment – Signs (Section 710)

To see if the Town will amend the Zoning Bylaws by deleting Section 710 Signs and inserting the following new section in its place, or take any action related thereto.

Section 710. Signs

710.1. PURPOSE

The purposes of this section are to:

1. protect public health, safety and welfare;
2. reduce traffic hazards;
3. promote and protect the aesthetic nature of the town;
4. protect property values; and
5. promote economic development.

710.2. DEFINITIONS

- A. BUSINESS ESTABLISHMENT: A location where business is conducted, goods are made or stored or processed, or where services are rendered and may include a commercial and/or institutional land use; generally a site where the main objective is the receipt or generation of a financial return in exchange for goods or services. For purposes of this Section 710, “business establishment” shall not include a home occupation.
- B. SIGN: As defined in Section 200. The following, however, shall not be considered signs in this Bylaw:
 1. Flags and insignia of any government except when displayed in connection with commercial promotion.
 2. Legal notices, or informational devices erected or required by public agencies.
 3. Temporary window displays, covering not more than 30 percent of window area, illuminated by building illumination only.
 4. Standard gasoline pumps bearing thereon in usual size and form the name, type, and price of gasoline.
 5. Integral decorative or architectural features of a building, except letters or numbers, trademarks, or moving parts.
 6. Devices identifying a building as distinct from 1 or more of its occupants, such device being carved into or attached in such a way as to be an integral part of the building, not illuminated separate from building illumination, and not exceeding 4 square feet in area.

7. Address identification through numerals or letters not exceeding 3 inches in height.
- C. SIGN, SANDWICH BOARD SIGN: A sign consisting of two faces in an “A” shape, connected at the top, that sits on, but is not secured to, the ground.
- D. SIGN, AREA OF: The area of a sign shall be considered to include all lettering, wording and accompanying designs and symbols, together with the background on which they are displayed, any frame around the sign and any "cutouts" or extensions, but shall not include any supporting structure or bracing. The area of a sign consisting of individual letters or symbols attached to or painted on a surface, building, wall or window, shall be considered to be that of the smallest rectangle, circle, or triangle which encompasses all of the letters and symbols.
- E. SIGN, BANNER: A sign on a textile, synthetic, plastic or similar material that is affixed and secured to a building or to a permanent pole, such as support pole for a building canopy or a parking lot light pole.
- F. SIGN, ELECTRONIC MESSAGE BOARD: A sign capable of displaying words, images, symbols and figures utilizing a series or grid of lights that may be changed through electrostatic means using light emitting diodes (LEDs) or other similar technology.
- G. SIGN, FREE-STANDING SIGN: A free-standing sign that is mounted on the ground, or on a wall or other base situated directly on the ground; or a sign mounted on a pole or poles or other similar support where the bottom edge of the sign is elevated off of the ground.
- H. SIGN, OFF-PREMISES: Any sign or other advertising device that is used to identify a building, use of land, or services sold or conducted in a location other than the property on which the sign is located.
- I. TEMPORARY SIGN: A structure or device used for the public display of visual messages or images, which is easily installed with or without common hand tools and which is not intended or suitable for long-term or permanent display due to lightweight or flimsy construction materials. Examples include but are not limited to banners, pennants, streamers, or similar non-permanent signs made of paper, cloth, canvas, lightweight fabric, or other non-rigid material, with or without frames.

710.3. ADMINISTRATION

- A. Building Commissioner. The Building Commissioner is charged with the enforcement of this Section 710. The Building Commissioner and any duly authorized agents employed by the Town shall, if permitted by the owner or otherwise lawfully authorized representative, or as otherwise permitted by law, and at reasonable times and upon presentation of credentials, enter upon the premises on which any sign is erected or maintained for the purpose of inspecting for compliance with the provision of Section 710.
- B. Permit Required. No sign shall be erected or installed until a permit is issued by the Building Commissioner, except as otherwise provided in this Section 710. A sign permit application shall be filed with the Building Commissioner containing all information, including photographs, plans, and scale drawings, as specified on the application form. The sign permit shall be issued if the Building Commissioner determines that the sign complies or will comply

with all applicable provisions of this Section 710. A schedule of content-neutral fees for sign permits shall be as determined by the Board of Selectmen.

- C. Commercial and Non-commercial Signs. Wherever and however this Section 710 permits commercial signs, noncommercial messages, without restriction on content, shall also be permitted. No provision of this Section 710 shall be interpreted or administered in a manner that regulates or restricts signs containing non-commercial messages more stringently than signs advertising business or commercial activities and uses, or that prohibits noncommercial messages on signs permitted for commercial purposes.
- D. Sign Waivers. The Board of Appeals, acting as special permit granting authority, may approve, approve with conditions, or disapprove, requests to waive the requirements of Section 710. In no event shall the Board issue a waiver solely to allow larger signs or more signs than would otherwise be allowed.

710.4. PROHIBITED SIGNS

- A. Signs on parked motor vehicles and where the Building Commissioner determines that a vehicle's primary use is for the display of signage and not for transportation.
- B. Revolving, moving, flashing, or blinking signs, signs that appear to be in motion, animated signs, or signs with visible moving parts, except for signs which display public service information.
- C. Signs or parts thereof that contain or consist of animated parts, ribbons, streamers, spinners, or similar moving or fluttering devices, including feather banner and wind flag signs.
- D. Roof signs and signs protruding above the roofline of the building to which the sign is attached.
- E. Signs that obstruct the view of any traffic sign, signal, or other traffic device, or obstruct the view of a driver entering or exiting a street intersection or driveway intersecting with a street, except in accordance with Section 710.5(D).
- F. Off-premises signs except in accordance with Section 710.8.
- G. Interior illuminated signs.

710.5. EXEMPT SIGNS

This Section 710 shall not apply to the following:

- A. The message of a sign.
- B. Traffic control signs and safety signs, including disability access signs.
- C. Signs, banners, or markers, or electronic message boards required or erected by local, state, or federal government.
- D. Public utility identification markings.
- E. Flags not used for advertising or commercial purposes.

- F. Legal notice signs such as “no trespassing” and similar signs.
- G. Any sign limited solely to directing traffic or providing direction, such as arrows or entrance and exit signs or setting out restrictions on the use of parking areas and not exceeding 4 square feet in area.
- H. Temporary signs, except as required under Section 710.6.

710.6. TEMPORARY SIGNS

Temporary signs are permitted in all districts without a Sign Permit from the Building Commissioner, subject to the following requirements:

- A. No sign shall exceed 6 square feet in area and no portion of a sign shall be more than 4 feet in height from ground level.
- B. All signs shall be located on private property and a minimum of 10 feet from the edge of the pavement of any street or sidewalk.
- C. No sign shall obstruct traffic sight lines or pedestrian traffic.
- D. No sign shall be illuminated.
- E. Unless otherwise provided for in this section, temporary signs or banners shall not be installed for a period to exceed 60 days. The Board of Appeals may waive this provision in accordance with Section 710.3.
- F. No more than 4 temporary signs may be displayed on a lot, none of which shall exceed 6 square feet in area.

710.7. GENERAL PROVISIONS FOR SIGNS IN ALL DISTRICTS

- A. No signs shall be affixed upon or painted on any rock, tree, utility pole, or town sign on public property within the Town of Scituate.
- B. No signs shall be permitted on Town property without written permission from the Board of Selectmen or their designee. The Applicant shall provide a copy of the Board’s written permission to the Building Commissioner prior to displaying the sign.
- C. No sandwich board signs are allowed on public sidewalks or ways.
- D. Any permanent lawful sign existing at the time this amendment to the bylaw is adopted may be continued, although such signs do not conform to the provisions hereof.
- E. Any total replacement or substantial change of an existing sign shall be required to conform to this Section 710.
- F. Signs shall be affixed and maintained in such a way as to be safe and free of hazard to the public and shall be maintained in good repair.
- G. Fixed free-standing signs are subject to setback restrictions in Section 620.4.B.

710.8. OFF-PREMISES SIGNS ON TRAVELED WAYS

Off-premises business and commercial signs may be placed along traveled ways for the purposes of indicating direction to their facility by special permit of the Board of Appeals after review and comment by the Planning Board. Such signs must be needed for directional purposes and shall not exceed 20 square feet in area.

710.9. SIGNS IN RESIDENTIAL DISTRICTS

- A. The following signs are permitted as of right subject to receipt of a sign permit from the Building Commissioner:
 - 1. In the R-1, R-2, or R-3, one non-flashing sign not over 8 square feet in area indicating the owner or occupant.
 - 2. One non-flashing sign not over 8 square feet in area pertaining to nonresidential premises shall be permitted provided that the sign complies with Section 620.4.B. A permit from the Building Commissioner or his designee is required after review and approval by the Planning Board.
- B. A special permit from the Board of Appeals is required for the following signs:
 - 1. Property protection signs larger than one square foot but not exceeding 10 square feet.
 - 2. For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.
- C. No business and commercial sign of general advertising nature that does not pertain to a structure or use on the same premises as the sign's location shall be permitted except as provided in Section 710.8.

710.10. SIGNS IN BUSINESS AND COMMERCIAL DISTRICTS

- A. In the GB, HB, B, and VCN Districts, all signs allowed as a matter of right in the residential district shall be allowed with a sign permit from the Building Commissioner. Additionally, exterior signs pertaining to uses on the same premises as the location of such sign are permitted upon the issuance of a permit by the Building Commissioner subject to the following restrictions:
 - 1. No sign shall obstruct visibility in such a way as to constitute a hazard to the safety of persons traveling upon a public way.
 - 2. The top edge of such sign, whether freestanding or not, shall be placed not higher than the main roof of the highest building located on the premises, or if no building exists, the average height of the main roofs of the buildings on the next adjacent properties where buildings do exist. Such signs may be illuminated only from the exterior of the advertising matter.
 - 3. No sign shall exceed 100 square feet of sign area.
 - 4. Each business establishment is permitted not more than 2 signs, excluding signs necessary for public safety or convenience.

- B. Special permits by the Board of Appeals shall be granted only after a finding that the sign is reasonable in design and size, the sign is economically necessary, and the sign will not be a hazard to the public.
 - 1. For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.
 - 2. No off-premises business or commercial sign of general advertising nature shall be allowed except as provided in Section 710.8.

710.11. ACCESSORY USE SIGNS

- A. In a residential district, one sign not over 2 square feet is allowed as of right for a home occupation or other permitted accessory use upon the issuance of a permit by Building Commissioner or his designee.
- B. The Board of Appeals may grant a special permit for an accessory use sign between 2 and 10 square feet.

710.12. SIGN MAINTENANCE

- A. Maintenance of Signs. All signs permitted under this Section 710 shall be appropriately maintained. Appropriate maintenance includes the replacement of missing letters, removal of peeling paint and repainting, replacement of any cracked or broken glass or plastic or similar, replacement of any failed lighting, and replacement of any broken, defective, worn out or damaged signs. If the Building Commissioner determines that a sign has not been maintained in accordance with this Section 710, a notice to repair or remove the sign maybe issued to the sign owner to repair or replace the sign within 30 days.
- B. Unsafe or Unlawful Signs. When any sign becomes unsecured, in danger of falling, or otherwise derelict or unsafe, or if any sign shall be unlawfully installed, erected, or maintained in violation of any of the provisions of law, the sign owner or the person or firm maintaining the sign shall, upon written notice of the Building Commissioner, immediately in the case of imminent danger, and in any other case within not more than 10 days, make the sign conform to the provisions this Section 710 or shall remove it. If within 10 days the order is not complied with, the Building Commissioner may, in conformance with state law, remove the sign at the expense of the owner or lessee. Costs may be recovered for the removal from the owner or lessor in the District Court.
- C. Derelict Signs. Signs which become decrepit, dilapidated, illegible, or dangerous to the public safety, shall be condemned and removed by the Building Commissioner. Costs may be recovered for the removal from the owner or lessor in the District Court.

Sponsored by: Planning Board

(POSTPONEMENT AGENDA) MOTION ARTICLE 20. Zoning Bylaw Amendment – Signs (Section 710)

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 20. Zoning Bylaw Amendment – Signs (Section 710)

I move that the Town postpone until the next town meeting whether to amend the Zoning Bylaws by deleting Section 710 Signs and inserting the following new section in its place.

Section 710. Signs

710.13. PURPOSE

The purposes of this section are to:

1. protect public health, safety and welfare;
2. reduce traffic hazards;
3. promote and protect the aesthetic nature of the town;
4. protect property values; and
5. promote economic development.

710.14. DEFINITIONS

- A. **BUSINESS ESTABLISHMENT:** A location where business is conducted, goods are made or stored or processed, or where services are rendered and may include a commercial and/or institutional land use; generally a site where the main objective is the receipt or generation of a financial return in exchange for goods or services. For purposes of this Section 710, "business establishment" shall not include a home occupation.
- B. **SIGN:** As defined in Section 200. The following, however, shall not be considered signs in this Bylaw:
 1. Flags and insignia of any government except when displayed in connection with commercial promotion.
 2. Legal notices, or informational devices erected or required by public agencies.

3. Temporary window displays, covering not more than 30 percent of window area, illuminated by building illumination only.
 4. Standard gasoline pumps bearing thereon in usual size and form the name, type, and price of gasoline.
 5. Integral decorative or architectural features of a building, except letters or numbers, trademarks, or moving parts.
 6. Devices identifying a building as distinct from 1 or more of its occupants, such device being carved into or attached in such a way as to be an integral part of the building, not illuminated separate from building illumination, and not exceeding 4 square feet in area.
 7. Address identification through numerals or letters not exceeding 3 inches in height.
- C. SIGN, SANDWICH BOARD SIGN: A sign consisting of two faces in an "A" shape, connected at the top, that sits on, but is not secured to, the ground.
- D. SIGN, AREA OF: The area of a sign shall be considered to include all lettering, wording and accompanying designs and symbols, together with the background on which they are displayed, any frame around the sign and any "cutouts" or extensions, but shall not include any supporting structure or bracing. The area of a sign consisting of individual letters or symbols attached to or painted on a surface, building, wall or window, shall be considered to be that of the smallest rectangle, circle, or triangle which encompasses all of the letters and symbols.
- E. SIGN, BANNER: A sign on a textile, synthetic, plastic or similar material that is affixed and secured to a building or to a permanent pole, such as support pole for a building canopy or a parking lot light pole.
- F. SIGN, ELECTRONIC MESSAGE BOARD: A sign capable of displaying words, images, symbols and figures utilizing a series or grid of lights that may be changed through electrostatic means using light emitting diodes (LEDs) or other similar technology.
- G. SIGN, FREE-STANDING SIGN: A free-standing sign that is mounted on the ground, or on a wall or other base situated directly on the ground; or a sign mounted on a pole or poles or other similar support where the bottom edge of the sign is elevated off of the ground.
- H. SIGN, OFF-PREMISES: Any sign or other advertising device that is used to identify a building, use of land, or services sold or conducted in a location other than the property on which the sign is located.
- I. TEMPORARY SIGN: A structure or device used for the public display of visual messages or images, which is easily installed with or without common hand tools and which is not intended or suitable for long-term or permanent display due to lightweight or flimsy construction materials. Examples include but are not limited to banners, pennants, streamers, or similar non-permanent signs made of paper, cloth, canvas, lightweight fabric, or other non-rigid material, with or without frames.

710.15. ADMINISTRATION

- A. **Building Commissioner.** The Building Commissioner is charged with the enforcement of this Section 710. The Building Commissioner and any duly authorized agents employed by the Town shall, if permitted by the owner or otherwise lawfully authorized representative, or as otherwise permitted by law, and at reasonable times and upon presentation of credentials, enter upon the premises on which any sign is erected or maintained for the purpose of inspecting for compliance with the provision of Section 710.
- B. **Permit Required.** No sign shall be erected or installed until a permit is issued by the Building Commissioner, except as otherwise provided in this Section 710. A sign permit application shall be filed with the Building Commissioner containing all information, including photographs, plans, and scale drawings, as specified on the application form. The sign permit shall be issued if the Building Commissioner determines that the sign complies or will comply with all applicable provisions of this Section 710. A schedule of content-neutral fees for sign permits shall be as determined by the Board of Selectmen.
- C. **Commercial and Non-commercial Signs.** Wherever and however this Section 710 permits commercial signs, noncommercial messages, without restriction on content, shall also be permitted. No provision of this Section 710 shall be interpreted or administered in a manner that regulates or restricts signs containing non-commercial messages more stringently than signs advertising business or commercial activities and uses, or that prohibits noncommercial messages on signs permitted for commercial purposes.
- D. **Sign Waivers.** The Board of Appeals, acting as special permit granting authority, may approve, approve with conditions, or disapprove, requests to waive the requirements of Section 710. In no event shall the Board issue a waiver solely to allow larger signs or more signs than would otherwise be allowed.

710.16. PROHIBITED SIGNS

- A. Signs on parked motor vehicles and where the Building Commissioner determines that a vehicle's primary use is for the display of signage and not for transportation.
- B. Revolving, moving, flashing, or blinking signs, signs that appear to be in motion, animated signs, or signs with visible moving parts, except for signs which display public service information.
- C. Signs or parts thereof that contain or consist of animated parts, ribbons, streamers, spinners, or similar moving or fluttering devices, including feather banner and wind flag signs.
- D. Roof signs and signs protruding above the roofline of the building to which the sign is attached.
- E. Signs that obstruct the view of any traffic sign, signal, or other traffic device, or obstruct the view of a driver entering or exiting a street intersection or driveway intersecting with a street, except in accordance with Section 710.5(D).
- F. Off-premises signs except in accordance with Section 710.8.
- G. Interior illuminated signs.

710.17. EXEMPT SIGNS

This Section 710 shall not apply to the following:

- A. The message of a sign.
- B. Traffic control signs and safety signs, including disability access signs.
- C. Signs, banners, or markers, or electronic message boards required or erected by local, state, or federal government.
- D. Public utility identification markings.
- E. Flags not used for advertising or commercial purposes.
- F. Legal notice signs such as “no trespassing” and similar signs.
- G. Any sign limited solely to directing traffic or providing direction, such as arrows or entrance and exit signs or setting out restrictions on the use of parking areas and not exceeding 4 square feet in area.
- H. Temporary signs, except as required under Section 710.6.

710.18. TEMPORARY SIGNS

Temporary signs are permitted in all districts without a Sign Permit from the Building Commissioner, subject to the following requirements:

- A. **No sign shall exceed 6 square feet in area and no portion of a sign shall be more than 4 feet in height from ground level.**
- B. **All signs shall be located on private property and a minimum of 10 feet from the edge of the pavement of any street or sidewalk.**
- C. **No sign shall obstruct traffic sight lines or pedestrian traffic.**
- D. **No sign shall be illuminated.**
- E. **Unless otherwise provided for in this section, temporary signs or banners shall not be installed for a period to exceed 60 days. The Board of Appeals may waive this provision in accordance with Section 710.3.**
- F. **No more than 4 temporary signs may be displayed on a lot, none of which shall exceed 6 square feet in area.**

710.19. GENERAL PROVISIONS FOR SIGNS IN ALL DISTRICTS

- A. **No signs shall be affixed upon or painted on any rock, tree, utility pole, or town sign on public property within the Town of Scituate.**
- B. **No signs shall be permitted on Town property without written permission from the Board of Selectmen or their designee. The Applicant shall provide a copy of the Board’s written permission to the Building Commissioner prior to displaying the sign.**

- C. **No sandwich board signs are allowed on public sidewalks or ways.**
- D. **Any permanent lawful sign existing at the time this amendment to the bylaw is adopted may be continued, although such signs do not conform to the provisions hereof.**
- E. **Any total replacement or substantial change of an existing sign shall be required to conform to this Section 710.**
- F. **Signs shall be affixed and maintained in such a way as to be safe and free of hazard to the public and shall be maintained in good repair.**
- G. **Fixed free-standing signs are subject to setback restrictions in Section 620.4.B.**

710.20. OFF-PREMISES SIGNS ON TRAVELED WAYS

Off-premises business and commercial signs may be placed along traveled ways for the purposes of indicating direction to their facility by special permit of the Board of Appeals after review and comment by the Planning Board. Such signs must be needed for directional purposes and shall not exceed 20 square feet in area.

710.21. SIGNS IN RESIDENTIAL DISTRICTS

- A. **The following signs are permitted as of right subject to receipt of a sign permit from the Building Commissioner:**
 - 1. **In the R-1, R-2, or R-3, one non-flashing sign not over 8 square feet in area indicating the owner or occupant.**
 - 2. **One non-flashing sign not over 8 square feet in area pertaining to nonresidential premises shall be permitted provided that the sign complies with Section 620.4.B. A permit from the Building Commissioner or his designee is required after review and approval by the Planning Board.**
- B. **A special permit from the Board of Appeals is required for the following signs:**
 - 1. **Property protection signs larger than one square foot but not exceeding 10 square feet.**
 - 2. **For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.**
- C. **No business and commercial sign of general advertising nature that does not pertain to a structure or use on the same premises as the sign's location shall be permitted except as provided in Section 710.8.**

710.22. SIGNS IN BUSINESS AND COMMERCIAL DISTRICTS

- A. **In the GB, HB, B, and VCN Districts, all signs allowed as a matter of right in the residential district shall be allowed with a sign permit from the Building Commissioner. Additionally, exterior signs pertaining to uses on the same premises as the location of such sign are permitted upon the issuance of a permit by the Building Commissioner subject to the following restrictions:**

1. **No sign shall obstruct visibility in such a way as to constitute a hazard to the safety of persons traveling upon a public way.**
 2. **The top edge of such sign, whether freestanding or not, shall be placed not higher than the main roof of the highest building located on the premises, or if no building exists, the average height of the main roofs of the buildings on the next adjacent properties where buildings do exist. Such signs may be illuminated only from the exterior of the advertising matter.**
 3. **No sign shall exceed 100 square feet of sign area.**
 4. **Each business establishment is permitted not more than 2 signs, excluding signs necessary for public safety or convenience.**
- B. Special permits by the Board of Appeals shall be granted only after a finding that the sign is reasonable in design and size, the sign is economically necessary, and the sign will not be a hazard to the public.**
1. For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.
 2. No off-premises business or commercial sign of general advertising nature shall be allowed except as provided in Section 710.8.

710.23. ACCESSORY USE SIGNS

- A. **In a residential district, one sign not over 2 square feet is allowed as of right for a home occupation or other permitted accessory use upon the issuance of a permit by Building Commissioner or his designee.**
- B. **The Board of Appeals may grant a special permit for an accessory use sign between 2 and 10 square feet.**

710.24. SIGN MAINTENANCE

- A. **Maintenance of Signs. All signs permitted under this Section 710 shall be appropriately maintained. Appropriate maintenance includes the replacement of missing letters, removal of peeling paint and repainting, replacement of any cracked or broken glass or plastic or similar, replacement of any failed lighting, and replacement of any broken, defective, worn out or damaged signs. If the Building Commissioner determines that a sign has not been maintained in accordance with this Section 710, a notice to repair or remove the sign maybe issued to the sign owner to repair or replace the sign within 30 days.**
- B. **Unsafe or Unlawful Signs. When any sign becomes unsecured, in danger of falling, or otherwise derelict or unsafe, or if any sign shall be unlawfully installed, erected, or maintained in violation of any of the provisions of law, the sign owner or the person or firm maintaining the sign shall, upon written notice of the Building Commissioner, immediately in the case of imminent danger, and in any other case within not more than 10 days, make the sign conform to the provisions this Section 710 or shall remove it. If**

within 10 days the order is not complied with, the Building Commissioner may, in conformance with state law, remove the sign at the expense of the owner or lessee. Costs may be recovered for the removal from the owner or lessor in the District Court.

Derelict Signs. Signs which become decrepit, dilapidated, illegible, or dangerous to the public safety, shall be condemned and removed by the Building Commissioner. Costs may be recovered for the removal from the owner or lessor in the District Court.

VOTED unanimously in favor to be postponed.

WARRANT

ARTICLE 21. Zoning Bylaw Amendment – Repair and Restoration of Non-Conforming Structures and Uses

To see if the Town will amend Section 830 of the Zoning Bylaws by striking the indicated language and inserting the underlined language as follows, or take any action related hereto.

830 REPAIR AND RESTORATION OF NONCONFORMING STRUCTURES

A non-conforming structure or use ~~damaged or destroyed by accidental causes~~ **or accessory structure thereto, damaged or deteriorated to a degree that renders it uninhabitable, unusable, or destroyed as established by the proper authorities,** may be repaired, reconstructed or restored on the same lot, provided that doing so renders the structure ~~less~~ **not more** non-conforming than the previous use or structure, provided that such repair, reconstruction or restoration shall be completed within four years of said ~~accidental~~ damage or destruction; and further if an application for a finding under General Laws Chapter 40A, Section 6 special permit or building permit necessary for the repair, reconstruction or restoration of the nonconforming building, structure or use has been filed by the third anniversary of such damage or destruction, and if, in the opinion of the Building Commissioner the issuance of said permit(s) is diligently and continuously pursued, the four year time limit may be extended by the Building Commissioner by the period of time between application for and issuance of all such permits (including all periods of time attributable to litigation involving such permits) or as necessary to allow sufficient time to complete the permitted repair, reconstruction or restoration work in accordance with the Massachusetts Building Code, (provided said building or structure existed or had the right to exist at the time of application in accordance with Section 800 of the bylaw.)

Repair, reconstruction or restoration as described in the preceding paragraph shall be permitted after the expiration of the stipulated time periods only with a finding under General Laws Chapter 40A, Section 6 special permit by the Zoning Board of Appeals;

Or take any action relative thereto.

Sponsored by: Zoning Board of Appeals

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

(POSTPONEMENT AGENDA) MOTION ARTICLE 21. Zoning Bylaw Amendment – Repair and Restoration of Non-Conforming Structures and Uses

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 21. Zoning Bylaw Amendment – Repair and Restoration of Non-Conforming Structures and Uses

I move that the Town postpone until the next town meeting whether to amend Section 830 of the Zoning Bylaws by striking the indicated language and inserting the underlined language as follows.

830 REPAIR AND RESTORATION OF NONCONFORMING STRUCTURES

A non-conforming structure or use ~~damaged or destroyed by accidental causes~~ or accessory structure thereto, damaged or deteriorated to a degree that renders it uninhabitable, unusable, or destroyed as established by the proper authorities, may be repaired, reconstructed or restored on the same lot, provided that doing so renders the structure ~~less~~ not more non-conforming than the previous use or structure, provided that such repair, reconstruction or restoration shall be completed within four years of said ~~accidental~~ damage or destruction; and further if an application for a finding under General Laws Chapter 40A, Section 6 special permit or building permit necessary for the repair, reconstruction or restoration of the nonconforming building, structure or use has been filed by the third anniversary of such damage or destruction, and if, in the opinion of the Building Commissioner the issuance of said permit(s) is diligently and continuously pursued, the four year time limit may be extended by the Building Commissioner by the period of time between application for and issuance of all such permits (including all periods of time attributable to litigation involving such permits) or as necessary to allow sufficient time to complete the permitted repair, reconstruction or restoration work in accordance with the Massachusetts Building Code, (provided said building or structure existed or had the right to exist at the time of application in accordance with Section 800 of the bylaw.)

Repair, reconstruction or restoration as described in the preceding paragraph shall be permitted after the expiration of the stipulated time periods only with a finding under General Laws Chapter 40A, Section 6 special permit by the Zoning Board of Appeals;

VOTED unanimously in favor to be postponed.

WARRANT

ARTICLE 22. General Bylaw Amendment – Time of Meeting – Section 20140

To see if the Town will vote to amend the General Bylaws Section 20140 Time of Meeting, as follows;

Delete the final sentence in the third paragraph which states; “The annual election of officers shall be held on the sixth Saturday following the Monday on which the annual Town Meeting is to convene under this bylaw.”

Add the following sentence in its place; “The annual election of officers shall be held on the sixth Saturday following the Monday on which the annual Town Meeting is to convene under this bylaw or if the election falls on a holiday weekend, the Board of Selectmen may vote to postpone the election to no later than the second Saturday in June,” or take any other action relative thereto.

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 22. General Bylaw Amendment – Time of Meeting – Section 20140

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be “Passed by Consent” in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town amend the General Bylaws Section 20140 Time of Meeting, as follows;

Delete the final sentence in the third paragraph which states; “The annual election of officers shall be held on the sixth Saturday following the Monday on which the annual Town Meeting is to convene under this bylaw.”

Add the following sentence in its place; “The annual election of officers shall be held on the sixth Saturday following the Monday on which the annual Town Meeting is to convene under this bylaw or if the election falls on a holiday weekend, the Board of Selectmen may vote to postpone the election to no later than the second Saturday in June”.

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

WARRANT

ARTICLE 23. General Bylaw Amendment – Animal Control Bylaw – Sections 30430-30550

To see if the Town will vote to amend the General Bylaws Section 30430-30550, as follows to comply with new fine requirements pursuant to Massachusetts General Laws, Chapter 140, Section 173A;

Violations of Section 30430 will result in the following penalties:

- E. In the last sentence, delete the phrase ‘twenty five dollars’ and replace it with the phrase fifty dollars (\$50)
- L. Delete the last sentence and replace it with the following: The penalty for a violation of this subsection shall be fifty dollars (\$50); the penalty for a second violation of this subsection within the same calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); The penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be \$500.

Violations of Section 30440 Kennel Licenses will result in the following penalties:

In the 9th paragraph delete the last sentence and replace it with the following: The penalty for failure to renew a kennel license shall be fifty dollars (\$50); the penalty for a second violation of this subsection within the same calendar year shall be one hundred (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30460 Leash Law will result in the following penalties:

Delete the second paragraph of A. and replace it with the following:

The penalty for the first violation of this subsection within a calendar year shall be fifty dollars (\$50); the penalty for the second violation of this subsection within a calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30470 Collar/harness will result in the following penalties:

Delete the last sentence and replace it with the following:

The fine for a violation of this section shall be fifty dollars (\$50); the fine for a second violation of this section within the same calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30480 Pooper Scooper will result in the following penalties:

Delete the last sentence and replace it with the following:

Failure to comply with this section shall result in a penalty of fifty dollars (\$50); the penalty for a second violation of this section within the same calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30500 Failure to Answer Census will result in the following penalties:
Delete the phrase ‘twenty five dollars’ and replace it with the phrase fifty dollars (\$50.00)”

Violations of Section 30530 Barking Dogs will result in the following penalties:
Delete the second sentence and replace with the following:

The penalty for a violation of this subsection shall be fifty dollars (\$50) for the first offense in a calendar year; the penalty for a second offense within the same calendar year shall be one hundred dollars (\$100); the penalty for a third offense within the same calendar year shall be three hundred dollars (\$300); the penalty for a fourth or subsequent offense within the same calendar year shall be five hundred dollars (\$500);

Or take any other action relative thereto.

Sponsored By: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 23. General Bylaw Amendment – Animal Control Bylaw – Sections 30430-30550

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town amend the General Bylaws Section 30430-30550, as follows to comply with new fine requirements pursuant to Massachusetts General Laws, Chapter 140, Section 173A;

Violations of Section 30430 will result in the following penalties:

E. In the last sentence, delete the phrase ‘twenty five dollars’ and replace it with the phrase “fifty dollars (\$50)”.

L. Delete the last sentence and replace it with the following: The penalty for a violation of this subsection shall be fifty dollars (\$50); the penalty for a second violation of this subsection within the same calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); The penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be \$500.

Violations of Section 30440 Kennel Licenses will result in the following penalties:

In the 9th paragraph delete the last sentence and replace it with the following: The penalty for failure to renew a kennel license shall be fifty dollars (\$50); the penalty for a second violation of this subsection within the same calendar year shall be one hundred (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30460 Leash Law will result in the following penalties:

Delete the second paragraph of A. and replace it with the following:

The penalty for the first violation of this subsection within a calendar year shall be fifty dollars (\$50); the penalty for the second violation of this subsection within a calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same

calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30470 Collar/harness will result in the following penalties:

Delete the last sentence and replace it with the following:

The fine for a violation of this section shall be fifty dollars (\$50); the fine for a second violation of this section within the same calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30480 Pooper Scooper will result in the following penalties:

Delete the last sentence and replace it with the following:

Failure to comply with this section shall result in a penalty of fifty dollars (\$50); the penalty for a second violation of this section within the same calendar year shall be one hundred dollars (\$100); and the penalty for a third violation of this subsection within the same calendar year shall be three hundred dollars (\$300); and the penalty for a fourth or subsequent violation of this subsection within the same calendar year shall be five hundred dollars (\$500).

Violations of Section 30500 Failure to Answer Census will result in the following penalties:

Delete the phrase “twenty five dollars” and replace it with the phrase “fifty dollars (\$50.00)”

Violations of Section 30530 Barking Dogs will result in the following penalties:

Delete the second sentence and replace with the following:

The penalty for a violation of this subsection shall be fifty dollars (\$50) for the first offense in a calendar year; the penalty for a second offense within the same calendar year shall be one hundred dollars (\$100); the penalty for a third offense within the same calendar year shall be three hundred dollars (\$300); the penalty for a fourth or subsequent offense within the same calendar year shall be five hundred dollars (\$500);

Quantum of vote: Majority

Advisory Committee-Lynda Ferguson

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

WARRANT

ARTICLE 24. General Bylaw Amendment – Revolving Funds

To see if the Town will vote to amend the General Bylaws Section 10260 – Revolving Funds, as follows,; or take any other action relative thereto;

Authorized Revolving Funds

1. Add **SCITUATE HARBOR COMMUNITY BUILDING RENTAL FUND**

Fund Name. There shall be a separate fund called Scituate Harbor Community Building Rental Fund.

Revenues. The Town Accountant shall establish the Scituate Harbor Community Building Rental Fund as a separate account and credit to the fund all charges for rental of the facility.

Purposes and Expenditures. During each fiscal year, the Town Administrator and/or Facilities Director may incur liabilities against and spend monies from the Scituate Harbor Community Rental Fund for cleaning, repairs and maintenance of the facility and surrounding grounds.

Fiscal Years. The Scituate Harbor Community Building Fund shall operate for fiscal years that begin on or after July 1, 2020.

2. Add **MARITIME CENTER RENTAL FUND**

Fund Name. There shall be a separate fund called Maritime Center Rental Fund.

Revenues. The Town Accountant shall establish the Maritime Center Rental Fund as a separate account and credit to the fund all charges for rental of the facility.

Purposes and Expenditures. During each fiscal year, the Town Administrator and/or Facilities Director may incur liabilities against and spend monies from the Maritime Center Rental Fund for cleaning, repairs and maintenance of the facility and surrounding grounds.

Fiscal Years. The Maritime Center Rental Fund shall operate for fiscal years that begin on or after July 1, 2020.

3. Add **ATHLETIC FIELDS REVOLVING FUND**

Fund Name. There shall be a separate fund called Athletic Fields Revolving Fund.

Revenues. The Town Accountant shall establish the Athletic Fields Revolving Fund as a separate account and credit to the fund all charges for use of the athletic fields.

Purposes and Expenditures. During each fiscal year, the DPW Director, Recreation Director and/or Facilities Director, with approval of the Town Administrator, may incur liabilities against and spend

monies from the Athletic Fields Revolving Fund for cleaning, repairs and maintenance of the fields, facilities and surrounding grounds.

Fiscal Years. The Athletic Fields Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

4. Add **AQUACULTURE REVOLVING FUND**

Fund Name. There shall be a separate fund called Aquaculture Revolving Fund.

Revenues. The Town Accountant shall establish the Aquaculture Revolving Fund as a separate account and credit to the fund all charges for licenses and reporting related to Aquaculture activities.

Purposes and Expenditures. During each fiscal year, the Harbormaster and/or Shellfish Constable, with approval of the Town Administrator, may incur liabilities against and spend monies from the Aquaculture Revolving Fund for costs incurred for aquaculture activities.

Fiscal Years. The Aquaculture Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

5. Add **PERC WITNESS FEES REVOLVING FUND**

Fund Name. There shall be a separate fund called Perc Witness Fees Revolving Fund.

Revenues. The Town Accountant shall establish the Perc Witness Fees Revolving Fund as a separate account and credit to the fund all charges for the provision of perc witnessing as set by the Board of Health. Any remaining balance over \$10,000.00 shall close to the Town's General Fund on June 30 of every year.

Purposes and Expenditures. During each fiscal year, the Board of Health Director may incur liabilities against and spend monies from the Perc Witness Fees Revolving Fund for costs incurred for perc witness requirements including payment to inspectors.

Fiscal Years. The Perc Witness Fees Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

6. And further to rescind the existing Recreation Revolving Fund authorized in 1994 pursuant to MGL Chapter 44 §53D and add a **RECREATION PROGRAM REVOLVING FUND** under MGL Chapter 44 §53E ½ to this general bylaw and transfer the balance from the MGL Chapter 44 §53D Recreation Revolving Fund into said new fund.

Fund Name. There shall be a separate fund called Recreation Program Revolving Fund.

Revenues. The Town Accountant shall establish the Recreation Program Revolving Fund as a separate account and credit to the fund all revenues received from Recreation programming.

Purposes and Expenditures. During each fiscal year, the Recreation Director may incur liabilities against and spend monies from the Recreation Program Revolving Fund for costs incurred for providing recreation programs, repair and maintenance of recreation facilities and purchase of and repair and maintenance of recreation equipment.

Fiscal Years. The Recreation Program Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

And further to set expenditure limits for the above listed funds for fiscal year 2021 as follows:

| | |
|--|------------------|
| Scituate Harbor Community Building Rental | \$10,000 |
| Maritime Center Rental | \$30,000 |
| Athletic Fields | \$50,000 |
| Aquaculture | \$5,000 |
| Perc Witness Fees | \$20,000 |
| Recreation Program Revolving | \$485,000 |

Sponsored by: Board of Selectmen

(CONSENT AGENDA) MOTION ARTICLE 24. General Bylaw Amendment – Revolving Funds

BOS-Tony Vegnani

MOTION: I move that the Town vote to take Articles 1, 2, 5, 6, 7, 8, 9, 10, 11, 13, 14, 18, 22, 23 and 24 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Consent Agenda distributed this morning.

I move that the Town amend the General Bylaws Section 10260 – Revolving Funds, as follows;

Authorized Revolving Funds

1. Add **SCITUATE HARBOR COMMUNITY BUILDING RENTAL FUND**

Fund Name. There shall be a separate fund called Scituate Harbor Community Building Rental Fund.

Revenues. The Town Accountant shall establish the Scituate Harbor Community Building Rental Fund as a separate account and credit to the fund all charges for rental of the facility.

Purposes and Expenditures. During each fiscal year, the Town Administrator and/or Facilities Director may incur liabilities against and spend monies from the Scituate Harbor Community Rental Fund for cleaning, repairs and maintenance of the facility and surrounding grounds.

Fiscal Years. The Scituate Harbor Community Building Fund shall operate for fiscal years that begin on or after July 1, 2020.

2. Add **MARITIME CENTER RENTAL FUND**

Fund Name. There shall be a separate fund called Maritime Center Rental Fund.

Revenues. The Town Accountant shall establish the Maritime Center Rental Fund as a separate account and credit to the fund all charges for rental of the facility.

Purposes and Expenditures. During each fiscal year, the Town Administrator and/or Facilities Director may incur liabilities against and spend monies from the Maritime Center Rental Fund for cleaning, repairs and maintenance of the facility and surrounding grounds.

Fiscal Years. The Maritime Center Rental Fund shall operate for fiscal years that begin on or after July 1, 2020.

3. Add **ATHLETIC FIELDS REVOLVING FUND**

Fund Name. There shall be a separate fund called Athletic Fields Revolving Fund.

Revenues. The Town Accountant shall establish the Athletic Fields Revolving Fund as a separate account and credit to the fund all charges for use of the athletic fields.

Purposes and Expenditures. During each fiscal year, the DPW Director, Recreation Director and/or Facilities Director, with approval of the Town Administrator, may incur liabilities against and spend monies from the Athletic Fields Revolving Fund for cleaning, repairs and maintenance of the fields, facilities and surrounding grounds.

Fiscal Years. The Athletic Fields Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

4. Add **AQUACULTURE REVOLVING FUND**

Fund Name. There shall be a separate fund called Aquaculture Revolving Fund.

Revenues. The Town Accountant shall establish the Aquaculture Revolving Fund as a separate account and credit to the fund all charges for licenses and reporting related to Aquaculture activities.

Purposes and Expenditures. During each fiscal year, the Harbormaster and/or Shellfish Constable, with approval of the Town Administrator, may incur liabilities against and spend monies from the Aquaculture Revolving Fund for costs incurred for aquaculture activities.

Fiscal Years. The Aquaculture Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

5. Add **PERC WITNESS FEES REVOLVING FUND**

Fund Name. There shall be a separate fund called Perc Witness Fees Revolving Fund.

Revenues. The Town Accountant shall establish the Perc Witness Fees Revolving Fund as a separate account and credit to the fund all charges for the provision of perc witnessing as set by the Board of Health. Any remaining balance over \$10,000.00 shall close to the Town's General Fund on June 30 of every year.

Purposes and Expenditures. During each fiscal year, the Board of Health Director may incur liabilities against and spend monies from the Perc Witness Fees Revolving Fund for costs incurred for perc witness requirements including payment to inspectors.

Fiscal Years. The Perc Witness Fees Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

6. And further to rescind the existing Recreation Revolving Fund authorized in 1994 pursuant to MGL Chapter 44 §53D and add a **RECREATION PROGRAM REVOLVING FUND** under MGL Chapter 44 §53E ½ to this general bylaw and transfer the balance from the MGL Chapter 44 §53D Recreation Revolving Fund into said new fund.

Fund Name. There shall be a separate fund called Recreation Program Revolving Fund.

Town of Scituate
 Annual Town Meeting
 April 13, 2020 Postponed to June 27, 2020

Revenues. The Town Accountant shall establish the Recreation Program Revolving Fund as a separate account and credit to the fund all revenues received from Recreation programming.

Purposes and Expenditures. During each fiscal year, the Recreation Director may incur liabilities against and spend monies from the Recreation Program Revolving Fund for costs incurred for providing recreation programs, repair and maintenance of recreation facilities and purchase of and repair and maintenance of recreation equipment.

Fiscal Years. The Recreation Program Revolving Fund shall operate for fiscal years that begin on or after July 1, 2020.

And further to set expenditure limits for the above listed funds for fiscal year 2021 as follows:

| | |
|--|------------------|
| Scituate Harbor Community Building Rental | \$10,000 |
| Maritime Center Rental | \$30,000 |
| Athletic Fields | \$50,000 |
| Aquaculture | \$5,000 |
| Perc Witness Fees | \$20,000 |
| Recreation Program Revolving | \$485,000 |

Quantum of vote: Majority

VOTE- Passed by Consent Agenda-Declared Unanimous in favor

WARRANT

ARTICLE 25. Petition - Amend General Bylaws - Right To Farm By-Law

To see if the Town will vote to amend the Scituate By-Laws, Section 30600 Environmental Protection, by adding the following new section:

Section 30680: RIGHT TO FARM

Section 1 Legislative Purpose and Intent

The purpose and intent of this By-law is to state with emphasis the Right to Farm accorded to all citizens of the Commonwealth under Article 97 of the Constitution, and all state statutes and regulations thereunder including but not limited to Massachusetts General Laws Chapter 40A, Section 3, Paragraph 1; Chapter 90, Section 9; Chapter 111, Section 125A; and Chapter 128 Section 1A. We the citizens of Scituate restate and republish these rights pursuant to the Town's authority conferred by Article 89 of the Articles of Amendment of the Massachusetts Constitution, ("Home Rule Amendment").

This General By-law encourages the pursuit of agriculture, promotes agriculture-based economic opportunities, and protects farmlands within the Town of Scituate by allowing agricultural uses and related activities to function with minimal conflict with abutters and Town agencies. This By-law shall apply to all jurisdictional areas of the Town.

Section 2 Definitions

The word "farm" shall include any parcel or contiguous parcels of land, or water bodies used for primary purpose of commercial agriculture, or accessory thereto.

The words "farming" or agriculture" or their derivatives shall include, but not limited to the following:

- farming in all its branches and the cultivation and tillage of the soil;
- dairying;
- production, cultivation, growing and harvesting of any agricultural, aquacultural, floricultural, viticultural, or horticultural commodities;
- growing and harvesting of forest products upon forest land, and any other forestry or lumbering operations;
- raising of livestock including horses;
- keeping of horses as commercial enterprise; and
- keeping and raising of poultry, swine, cattle, ratites (such as emus, ostriches and rheas) and camelids (such as llamas and camels), and other domesticated animals for food and other agricultural purposes; including bees and fur-bearing animals.

"Farming" shall encompass activities including, but not limited to, the following:

- operation and transportation of slow-moving farm equipment over roads within the Town;
- control of pests, including, but not limited to, insects, weeds, predators and disease organism of plants and animals;

- application of manure and fertilizers;
- conducting agriculture-related educational and farm-based recreational activities, including agritourism, provided that the activities are related to marketing the agricultural output and services of the farm;
- processing and packaging of the agricultural output of the farm and the operation of a farmer's market or farm stand including signage thereto;
- maintenance, repair, or storage of seasonal equipment, or apparatus owned or leased by the farm owner or manager used expressly for the purpose of propagation, processing, management, or sale of the agricultural products; and
- on-farm relocation of earth and the clearing of ground for farming operations.

Section 3 Right to Farm Declaration

The Right to Farm is hereby recognized to exist within the Town of Scituate. The above-described agricultural activities may occur on holidays, weekdays, and weekends by night or day and shall include the attendant incidental noise, odors, dust, and fumes associated with normally accepted agricultural practices. It is hereby determined that whatever impact may be caused to others through the normal practice of agriculture is more than offset by the benefits of farming to the neighborhood, community, and society in general. The benefits and protections of this By-law are intended to apply exclusively to those commercial agricultural and farming operations and activities conducted in accordance with generally accepted agricultural practices. Moreover, nothing in this Right to Farm By-law shall be deemed as acquiring any interest in land, or as imposing any land use regulation, which is properly the subject of state statute, regulation or local zoning bylaw.

Section 4 Severability Clause

If any part of this By-law is for any reason held to be unconstitutional or invalid, such decision shall not affect the remainder of this By-law. The Town of Scituate hereby declares the provisions of this By-law to be severable;

Or take any other action relative thereto.

Sponsored By Petition

(POSTPONEMENT AGENDA) ARTICLE 25. Petition - Amend General Bylaws - Right To Farm By-Law

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 25. Petition - Amend General Bylaws - Right To Farm By-Law

I move that the Town postpone until the next town meeting whether to amend the Scituate By-Laws, Section 30600 Environmental Protection, by adding the following new section:

Section 30680: RIGHT TO FARM

Section 1 Legislative Purpose and Intent

The purpose and intent of this By-law is to state with emphasis the Right to Farm accorded to all citizens of the Commonwealth under Article 97 of the Constitution, and all state statutes and regulations thereunder including but not limited to Massachusetts General Laws Chapter 40A, Section 3, Paragraph 1; Chapter 90, Section 9; Chapter 111, Section 125A; and Chapter 128 Section 1A. We the citizens of Scituate restate and republish these rights pursuant to the Town's authority conferred by Article 89 of the Articles of Amendment of the Massachusetts Constitution, ("Home Rule Amendment").

This General By-law encourages the pursuit of agriculture, promotes agriculture-based economic opportunities, and protects farmlands within the Town of Scituate by allowing agricultural uses and related activities to function with minimal conflict with abutters and Town agencies. This By-law shall apply to all jurisdictional areas of the Town.

Section 2 Definitions

The word "farm" shall include any parcel or contiguous parcels of land, or water bodies used for primary purpose of commercial agriculture, or accessory thereto.

The words "farming" or agriculture" or their derivatives shall include, but not limited to the following:

- farming in all its branches and the cultivation and tillage of the soil;
- dairying;
- production, cultivation, growing and harvesting of any agricultural, aquacultural, floricultural, viticultural, or horticultural commodities;
- growing and harvesting of forest products upon forest land, and any other forestry or lumbering operations;
- raising of livestock including horses;

- keeping of horses as commercial enterprise; and
- keeping and raising of poultry, swine, cattle, ratites (such as emus, ostriches and rheas) and camelids (such as llamas and camels), and other domesticated animals for food and other agricultural purposes; including bees and fur-bearing animals.

“Farming” shall encompass activities including, but not limited to, the following:

- operation and transportation of slow-moving farm equipment over roads within the Town;
- control of pests, including, but not limited to, insects, weeds, predators and disease organism of plants and animals;
- application of manure and fertilizers;
- conducting agriculture-related educational and farm-based recreational activities, including agri-tourism, provided that the activities are related to marketing the agricultural output and services of the farm;
- processing and packaging of the agricultural output of the farm and the operation of a farmer’s market or farm stand including signage thereto;
- maintenance, repair, or storage of seasonal equipment, or apparatus owned or leased by the farm owner or manager used expressly for the purpose of propagation, processing, management, or sale of the agricultural products; and
- on-farm relocation of earth and the clearing of ground for farming operations.

Section 3 Right to Farm Declaration

The Right to Farm is hereby recognized to exist within the Town of Scituate. The above-described agricultural activities may occur on holidays, weekdays, and weekends by night or day and shall include the attendant incidental noise, odors, dust, and fumes associated with normally accepted agricultural practices. It is hereby determined that whatever impact may be caused to others through the normal practice of agriculture is more than offset by the benefits of farming to the neighborhood, community, and society in general. The benefits and protections of this By-law are intended to apply exclusively to those commercial agricultural and farming operations and activities conducted in accordance with generally accepted agricultural practices. Moreover, nothing in this Right to Farm By-law shall be deemed as acquiring any interest in land, or as imposing any land use regulation, which is properly the subject of state statute, regulation or local zoning bylaw.

Section 4 Severability Clause

If any part of this By-law is for any reason held to be unconstitutional or invalid, such decision shall not affect the remainder of this By-law. The Town of Scituate hereby declares the provisions of this By-law to be severable.

VOTED unanimously in favor to be postponed.

WARRANT

ARTICLE 26. Petition - Amend General Bylaws – Reduce Room Occupancy Tax

To see if the Town will vote to amend the local room occupancy tax to 4% on the rental of rooms in hotels, motels, lodging houses and bed and breakfast establishments in the town, effective July 1, 2020, or take any other action relative thereto.

Sponsored By Petition

(POSTPONEMENT AGENDA) ARTICLE 26. Petition - Amend General Bylaws – Reduce Room Occupancy Tax

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 26. Petition - Amend General Bylaws – Reduce Room Occupancy Tax

I move that the Town postpone until the next town meeting whether to amend the local room occupancy tax to 4% on the rental of rooms in hotels, motels, lodging houses and bed and breakfast establishments in the town, effective July 1, 2020.

VOTED unanimously in favor to be postponed.

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

WARRANT

ARTICLE 27. Petition - South Shore Community Action Council

To see if the Town will vote raise and appropriate or transfer from available funds the sum of Five Thousand Dollars (\$5,000.00) to South Shore Community Action Council, Inc. for services to low-income children, families, and elderly residents in the Town of Scituate, or take any other action related thereto.

Sponsored By Petition

(POSTPONEMENT AGENDA) ARTICLE 27. Petition - South Shore Community Action Council

MOTION: I move that the Town vote to take Articles 15, 16, 17, 19, 20, 21, 25, 26, and 27 out of order and that they be "Passed by Consent" in accordance with the Motions shown on the Postponement Agenda distributed this morning.

2/3 VOTE REQUIRED; SINGLE EXCEPTION WILL REMOVE ARTICLE FROM POSTPONEMENT AGENDA

MOTION ARTICLE 27. Petition - South Shore Community Action Council

I move that the Town postpone until the next town meeting whether to raise and appropriate or transfer from available funds the sum of Five Thousand Dollars (\$5,000.00) to South Shore Community Action Council, Inc. for services to low-income children, families, and elderly residents in the Town of Scituate.

VOTED unanimously in favor to be postponed.

WARRANT

ARTICLE 28. Petition – Resolution for Medicare for All in Massachusetts

TOWN OF SCITUATE RESOLUTION SUPPORTING AN ACT ESTABLISHING MEDICARE FOR ALL IN MASSACHUSETTS

Access to affordable, quality health care is a human right and fundamental to a just society. The U.S. remains the only industrialized nation that does not provide universal health coverage to its citizens. Recent healthcare reforms still leave many citizens with costs beyond their means and care below their needs. Massachusetts families also face a high burden of health care costs relative to their income. The Town of Scituate remains committed to providing high quality health care to town employees and retirees, while recognizing that the money spent by towns to cover their employees is a large and growing cost, both to local governments and to their employees. The Town of Scituate projects a cost of more than \$6.1 million for employee and retiree health insurance for FY 2020, representing 7.6% of the town's total budget of \$79,797,191; and \$6.48 million for health insurance in FY21, representing 7.9% of the Town's budget of \$81,945,386. These costs continue to rise, increasing the tax burden on local taxpayers.

WHEREAS: these funds could be better spent to improve education, services and desperately needed infrastructure in our town, and to increase our hardworking public employees' wages and salaries, including teachers, first responders, and employees of our town departments;

WHEREAS: A single payer Medicare for All system would guarantee medical care, dental care, and eye care for all Massachusetts residents, regardless of income or employment, by simplifying the way we pay for health care while keeping the delivery of care in private hands;

WHEREAS: the Massachusetts Senate Bill SD2062 and House Bill HD2974 seek to establish a healthcare trust funded through a payroll tax that is less costly to Massachusetts residents than their current premiums, deductibles and copays, while a) covering all necessary preventive care and medical treatment; b) enabling people to see any in-state provider for health care and providing for out-of-state emergency care; and c) ensuring health decisions are made between patients and their healthcare providers, not insurance adjusters;

WHEREAS: Massachusetts has always been a leader and innovator in providing coverage for quality health care for its people.

NOW THEREFORE BE IT RESOLVED that the Town of Scituate endorses the House and Senate Bill, "Improved Medicare for All"

BE IT FURTHER RESOLVED that the Board of Selectmen shall cause a copy of this resolution to be sent to MA Governor Charles Baker; State Treasurer Deborah B. Goldberg; MA Senate President Karen E. Spilka; MA Speaker of the House Robert A Deleo; the original sponsors of MA Senate Bill SD2062 and MA House Bill HD2974, MA Senator Jamie Eldridge and MA Rep. Lindsey Sabadosa; Scituate's representatives, MA Senator Patrick Connor and MA Rep. Patrick Kearney; the co-chairs of the Joint Committee on Health Care Financing, MA Rep. Jennifer Benson and MA Senator Cindy Friedman; U.S. Representative Stephen Lynch; U.S. Senator Elizabeth Warren; U.S. Senator Ed Markey.

Town of Scituate
Annual Town Meeting
April 13, 2020 Postponed to June 27, 2020

MOTION ARTICLE 28. Petition – Resolution for Medicare for All in Massachusetts

Petitioner Heather Clark

TOWN OF SCITUATE RESOLUTION SUPPORTING AN ACT ESTABLISHING MEDICARE FOR ALL IN MASSACHUSETTS

WHEREAS: these funds could be better spent to improve education, services and desperately needed infrastructure in our town, and to increase our hardworking public employees' wages and salaries, including teachers, first responders, and employees of our town departments;

WHEREAS: A single payer Medicare for All system would guarantee medical care, dental care, and eye care for all Massachusetts residents, regardless of income or employment, by simplifying the way we pay for health care while keeping the delivery of care in private hands;

WHEREAS: the Massachusetts Senate Bill S683 and House Bill H1194 seek to establish a healthcare trust funded through a payroll tax that is less costly to Massachusetts residents than their current premiums, deductibles and copays, while a) covering all necessary preventive care and medical treatment; b) enabling people to see any in-state provider for health care and providing for out-of-state emergency care; and c) ensuring health decisions are made between patients and their healthcare providers, not insurance adjusters;

WHEREAS: Massachusetts has always been a leader and innovator in providing coverage for quality health care for its people.

NOW THEREFORE BE IT RESOLVED that the Town of Scituate endorses the House and Senate Bill, "Improved Medicare for All"

BE IT FURTHER RESOLVED that the Board of Selectmen shall cause a copy of this resolution to be sent to MA Governor Charles Baker; State Treasurer Deborah B. Goldberg; MA Senate President Karen E. Spilka; MA Speaker of the House Robert A Deleo; the original sponsors of MA Senate Bill S683 and MA House Bill H1194, MA Senator Jamie Eldridge and MA Rep. Lindsey Sabadosa; Scituate's representatives, MA Senator Patrick Connor and MA Rep. Patrick Kearney; the co-chairs of the Joint Committee on Health Care Financing, MA Rep. Jennifer Benson and MA Senator Cindy Friedman; U.S. Representative Stephen Lynch; U.S. Senator Elizabeth Warren; U.S. Senator Ed Markey.

Quantum of vote: Majority

VOTED- In favor of this article by majority vote.

I hereby certify the foregoing to be a True Copy Attest.

Kathleen A. Gardner
Town Clerk

WARRANT

ARTICLE 1. Unpaid Bills

To see if the Town will vote to transfer the sum of \$236.73, or a greater or lesser sum, for the purpose of paying prior fiscal year unpaid bills, or take any other action relative thereto.

MOTION ARTICLE 1. Unpaid Bills

BOS-Tony Vegnani

I move that the Town transfer the sum of \$236.73 from Free Cash for the purpose of paying prior fiscal year unpaid bills.

Quantum of vote: 9/10ths

Advisory Committee- Jerry Kelly

VOTE- Declared Unanimous in favor

Sponsored By: Board of Selectmen

WARRANT

ARTICLE 2. FY 20 Budget Reconciliations

To see if the Town will vote to transfer from available funds in the Treasury the sum of \$252,406.00 or a greater or lesser sum, for the purpose of fully funding the following accounts established under Articles 4, 7 and 9 of the April 8, 2019 Annual Town Meeting as follows:

| To | From | Amount |
|---------------------------------|-------------------------------------|--------------|
| Water Enterprise Capital Outlay | Water Premiums Reserved for Capital | \$ 58,326.00 |
| Sewer Enterprise Capital Outlay | Sewer Premiums Reserved for Capital | \$ 1,276.81 |
| Sewer Enterprise Capital Outlay | Sewer Retained Earnings | \$ 42,803.19 |
| Facilities Department | Free Cash | \$ 50,000.00 |
| School Department | Free Cash | \$100,000.00 |

or take any other action relative thereto.

Sponsored By: Board of Selectmen

MOTION ARTICLE 2. FY 20 Budget Reconciliations

BOS-Tony Vegnani

I move that the Town transfer from available funds in the Treasury the sum of \$252,406.00 for the purpose of fully funding the following accounts established under Articles 7 and 9 of the April 8, 2019 Annual Town Meeting as follows:

| To | From | Amount |
|---------------------------------|-------------------------------------|--------------|
| Water Enterprise Capital Outlay | Water Premiums Reserved for Capital | \$58,326.00 |
| Sewer Enterprise Capital Outlay | Sewer Premiums Reserved for Capital | \$ 1,276.81 |
| Sewer Enterprise Capital Outlay | Sewer Retained Earnings | \$42,803.19 |
| Facilities Department | Free Cash | \$50,000.00 |
| School Department | Free Cash | \$100,000.00 |

Quantum of vote: Majority

Advisory Committee- Jerry Kelly

VOTE- Declared Unanimous in favor

WARRANT

ARTICLE 3. Community Preservation Act

To see if the Town will vote to hear and act on recommendations from the Community Preservation Committee (CPC) to appropriate the sums of money as indicated below. Appropriations for the items below are to be expended first from any existing reserves for the purposes of such item, with any excess to be appropriated from Community Preservation Undesignated Funds. All such sums appropriated are further to be expended subject to all terms and conditions of the applications regarding such projects filed with the CPC and the votes of the CPC regarding approval of such items.

1. \$30,154 From Community Preservation fund balance, to be reserved for the creation and support of Community Housing consistent with the Act; FY19 and FY20 previously voted set-asides were insufficient to meet the 10% requirement due to additional state match being received;
2. \$30,154 From Community Preservation fund balance, to be reserved for the acquisition and preservation of Historic Resources consistent with the Act; FY19 previously voted set-aside was insufficient to meet the 10% requirement due to additional state match being received;
3. \$25,000 From Community Preservation fund balance, to be reserved for acquisition and preservation of Open Space consistent with the Act; FY20 previously voted set-aside was insufficient to meet the 10% requirement due to additional state match being received;

Or take any other action relative thereto.

Sponsored by: Community Preservation Committee

MOTION ARTICLE 3. Community Preservation Act BOS-Tony Vegnani

I move that the Town hear and act on recommendations from the Community Preservation Committee (CPC) to appropriate the sums of money as indicated below. Appropriations for the items below are to be expended from Community Preservation Undesignated Funds. All such sums appropriated are further to be expended subject to all terms and conditions of the applications regarding such projects filed with the CPC and the votes of the CPC regarding approval of such items.

2. \$30,154 From Community Preservation fund balance, to be reserved for the creation and support of Community Housing consistent with the Act;
2. \$30,154 From Community Preservation fund balance, to be reserved for the acquisition and preservation of Historic Resources consistent with the Act;
3. \$25,000 From Community Preservation fund balance, to be reserved for acquisition and preservation of Open Space consistent with the Act;

Quantum of vote: Majority

Advisory Committee- Jamie Gilmore

VOTE- Declared Unanimous in favor

WARRANT

ARTICLE 4. Cedar Point Sewer Project

To see if the Town will vote to appropriate \$5,427,205.00 or lesser sum for the purpose of financing the construction of sewer pipe replacement in the Cedar Point area including without limitation all costs thereof, and contingent on approval by the Massachusetts Department of Environmental Protection, and to authorize the Board of Selectmen to assess 100% of the cost to the Town through a combination of betterment assessments under uniform unit method authorized by M.G.L. c. 83, § 15 and privilege fees authorized by M.G.L. c. 83, § 17, and the Board of Selectmen may determine what part of the cost shall be paid under each method, and further to authorize the Treasurer with the approval of the Board of Selectmen to borrow said sum; or take any other action relative thereto.

Sponsored By: Board of Selectmen

BOS-Tony Vegnani

MOTION ARTICLE 4. Cedar Point Sewer Project (\$7.5M construction cost)

I move that the Town appropriate \$3,227,205.00 or lesser sum for the purpose of financing the construction of sewer pipe replacement in the Cedar Point area including without limitation all costs thereof, and contingent on approval by the Massachusetts Department of Environmental Protection, and to authorize the Board of Selectmen to assess 100% of the cost to the Town through a combination of betterment assessments under uniform unit method authorized by M.G.L. c. 83, §15 and privilege fees authorized by M.G.L. c. 83, §17, and the Board of Selectmen may determine what part pf the cost shall be paid under each method, and to fund such appropriation authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$3,227,205 in accordance with M.G.L. c. 44 §§ 7 & 8 or any other enabling authority and further that the Selectmen are authorized to apply for grants for the purposes of this vote from federal, state, or private sources, and the said Selectmen are hereby authorized to accept such grants on behalf of the Town and that the amount of the authorized borrowing shall be reduced by the amount of grants received prior to any such borrowing.

Quantum of vote: 2/3rds

Advisory Committee- Jerry Kelly

VOTE-Declared Unanimous in favor

I hereby certify the foregoing to be a True Copy Attest.

*Kathleen A. Gardner
 Town Clerk*

WARRANT
ARTICLE 1. Unpaid Bills

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of **\$34,329.52** for the purpose of paying prior year unpaid bills; or take any other action relative thereto.

Sponsored by: Board of Selectmen

Consent Agenda MOTION ARTICLE 1. Unpaid Bills BOS Karen Canfield
I move that the Town appropriate the sum of **\$34,329.52** for the purpose of paying prior year unpaid bills and to fund such appropriation transfer **\$787.33** from Free Cash and transfer **\$33,542.19** from Transfer Station Enterprise Retained Earnings.

Quantum of vote: 9/10ths

VOTE- Consent Agenda - Unanimously in Favor

WARRANT

ARTICLE 2. Fiscal Year 2021 Budget Reconciliations

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of **\$53,923.70** for the purpose of balancing the Fiscal Year 2021 Operating Budget pursuant to Articles 4 and 6 of the June 27, 2020 Annual Town Meeting warrant; or take any other action relative thereto:

| TO | AMOUNT | REASON |
|--|-------------|--|
| DPW Highway 1422540.543300 Roadway Maintenance | \$1,611.70 | Town's share of ride share fees from Commonwealth. |
| Plymouth County Retirement Assessment 1911512.519900 Pension Assessment | \$6,812.00 | Adjustment to annual assessment. |
| Police Department –School Crossing Guards 1210510.518000 PT Salaries | \$10,000.00 | To provide additional funding for crossing guards for the double sessions due to COVID-19. |
| Widows Walk Enterprise 61661520.524000 Repair & Maintenance | \$20,000.00 | Repair costs for maintenance building. |
| 61661580.585100 Equipment | \$15,500.00 | Lightning detection and alert system. |

Sponsored by: Board of Selectmen

Consent Agenda MOTION ARTICLE 2. Fiscal Year 2021 Budget Reconciliations
 BOS Karen Canfield

I move that the Town appropriate the sum of **\$53,923.70** for the purpose of balancing the Fiscal Year 2021 Operating Budget pursuant to Articles 4 and 6 of the June 27, 2020 Annual Town Meeting as follows:

| TO | AMOUNT | REASON |
|--|-------------|--|
| DPW Highway 1422540.543300 Roadway Maintenance | \$1,611.70 | Town's share of ride share fees from Commonwealth. |
| Plymouth County Retirement Assessment 1911512.519900 Pension Assessment | \$6,812.00 | Adjustment to annual assessment. |
| Police Department –School Crossing Guards 1210510.518000 PT Salaries | \$10,000.00 | To provide additional funding for crossing guards for the double sessions due to COVID-19. |
| Widows Walk Enterprise 61661520.524000 Repair & Maintenance | \$20,000.00 | Repair costs for maintenance building. |
| 61661580.585100 Equipment | \$15,500.00 | Lightning detection and alert system. |

and to fund such appropriation transfer **\$16,812.00** from Free Cash, transfer **\$1,611.70** from Ride Share Funds Reserved for Appropriation and **\$35,500.00** from Widows Walk Enterprise Retained Earnings.

Quantum of vote: Majority

VOTE- Consent Agenda - Unanimously in Favor

WARRANT

ARTICLE 3. Hybrid Kindergarten Program for Fiscal Year 2021

To see if the Town will vote to transfer from available funds in the Treasury the sum of **\$450,000** for the purpose of providing kindergarten for the 2020-2021 school year; or take any other action relative thereto.

Sponsored by: School Committee

MOTION ARTICLE 3. Hybrid Kindergarten Program for Fiscal Year 2021

BOS Tony Vegnani

I move that the Town appropriate the sum of **\$450,000** for the purpose of providing kindergarten for the 2020-2021 school year and to fund such appropriation transfer **\$450,000** from the Stabilization Fund.

Advisory Committee Mike Westort

Quantum of vote: 2/3rds

VOTE-Unanimously in Favor

Town of Scituate
 Special Town Meeting
 November 16, 2020

WARRANT

ARTICLE 4. Transfers to Reserves

To see if the Town will vote to transfer from available funds in the Treasury the sum of **\$1,118,658.00** for the following purposes; or take any other action relative thereto:

| TO | AMOUNT | REASON |
|---|--------------|---|
| Capital Stabilization Fund | \$454,232.00 | Town share of FEMA subsidized foreshore repairs |
| Widows Walk Capital Stabilization Fund | \$100,000.00 | For future capital costs |
| Sewer Capital Stabilization Fund | \$250,000.00 | For future capital costs |
| Water Capital Stabilization Fund | \$150,000.00 | For future capital costs |
| Transfer Station Capital Stabilization Fund | \$25,000.00 | For future capital costs |
| Other Post Employment Benefit Liability | \$139,426.00 | To address Town's unfunded liability |

Sponsored by: Board of Selectmen

Consent Agenda MOTION ARTICLE 4.

Transfers to Reserves

BOS Karen Canfield

I move that the Town appropriate the sum of **\$1,118,658.00** for the following purposes:

| TO | AMOUNT | REASON |
|---|--------------|---|
| Capital Stabilization Fund | \$454,232.00 | Town share of FEMA subsidized foreshore repairs |
| Widows Walk Capital Stabilization Fund | \$100,000.00 | For future capital costs |
| Sewer Capital Stabilization Fund | \$250,000.00 | For future capital costs |
| Water Capital Stabilization Fund | \$150,000.00 | For future capital costs |
| Transfer Station Capital Stabilization Fund | \$25,000.00 | For future capital costs |
| Other Post Employment Benefit Liability | \$139,426.00 | To address Town's unfunded liability |

and to fund such appropriation transfer **\$593,658.00** from Free Cash, transfer **\$100,000.00** from Widows Walk Enterprise Retained Earnings, transfer **\$250,000.00** from Wastewater Enterprise Retained Earnings, transfer **\$150,000.00** from Water Enterprise Retained Earnings, and transfer **\$25,000.00** from Transfer Station Enterprise Retained Earnings.

Quantum of vote: Majority

VOTE- Consent Agenda - Unanimously in Favor

WARRANT

ARTICLE 5. Retirement of Debt

To see if the Town will vote to transfer from available funds in the Treasury the sum of **\$300,000.00** for the purpose of retiring the debt for the following purposes

| <u>Project</u> | <u>Authorized</u> | <u>Amount</u> |
|-----------------|---------------------|---------------|
| Athletic Fields | ATM 04/2019, Art 3D | \$300,000.00 |

And further to see if the Town will vote to supplement each prior vote of the Town that authorizes the borrowing of money to pay costs of capital projects to provide that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied or take any other action relative thereto.

Sponsored By: Board of Selectmen

Consent Agenda MOTION ARTICLE 5 Retirement of Debt BOS Karen Canfield

I move that the Town appropriate the sum of **\$300,000.00** for the purpose of retiring the debt for the following purposes

| <u>Project</u> | <u>Authorized</u> | <u>Amount</u> |
|-----------------|---------------------|---------------|
| Athletic Fields | ATM 04/2019, Art 3D | \$300,000.00 |

and to fund such appropriation transfer **\$300,000.00** from Free Cash and I further move that the Town supplement each prior vote of the Town that authorized the borrowing of money to pay costs of capital projects to provide that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied.

Quantum of vote: Majority

VOTE- Consent Agenda - Unanimously in Favor

WARRANT
ARTICLE 6. Rescission of Borrowing Authorizations

To see if the Town will vote to rescind the following borrowing authorizations for the following purposes:

| <u>Project</u> | <u>Authorized</u> | <u>Amount</u> | <u>Reason</u> |
|---------------------------|---------------------|---------------|----------------------------|
| Third Cliff FEMA Repairs | STM 11/19, Art 4 | \$3,000,000 | Loan not received |
| Library Renovation | STM 11/13, Art 12 | \$6,250,000 | MBLC grant & donations |
| Public Safety Complex | STM 11/2015, Art 8 | \$112,000 | Funds not needed |
| Middle School | STM 12/14, Art 18 | \$24,915,461 | MSBA funds & favorable bid |
| Finish Water Pumps & VFDs | ATM 04/16, Art 4U | \$95,000 | Grant received |
| Marine Park | ATM 03/07, Art 4-17 | \$280,000 | Old project authorization |

Or take any other action relative thereto.

Sponsored By: Board of Selectmen

Consent Agenda MOTION ARTICLE 6. Rescission of Borrowing Authorizations
BOS Karen Canfield

I move that the Town rescind the following borrowing authorizations for the following purposes:

| <u>Project</u> | <u>Authorized</u> | <u>Amount</u> | <u>Reason</u> |
|---------------------------|---------------------|---------------|----------------------------|
| Third Cliff FEMA Repairs | STM 11/19, Art 4 | \$3,000,000 | Loan not received |
| Library Renovation | STM 11/13, Art 12 | \$6,250,000 | MBLC grant & donations |
| Public Safety Complex | STM 11/2015, Art 8 | \$112,000 | Funds not needed |
| Middle School | STM 12/14, Art 18 | \$24,915,461 | MSBA funds & favorable bid |
| Finish Water Pumps & VFDs | ATM 04/16, Art 4U | \$95,000 | Grant received |
| Marine Park | ATM 03/07, Art 4-17 | \$280,000 | Old project authorization |

Quantum of vote: Majority

VOTE- Consent Agenda - Unanimously in Favor

WARRANT
ARTICLE 7. Capital Improvement Plan

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds in the Treasury, in accordance with M.G.L. c. 44, §§ 7 and 8 and any other enabling authority, the following sums of money totaling **\$1,698,940.00** or any greater or lesser sums as may be necessary, for the purpose of funding the following capital project costs; or take any other action relative thereto:

| | |
|--|------------------|
| 1. <u>Humarock Fire Station</u> | <u>\$500,000</u> |
| 2. <u>Fire Station #1 Overhead Doors</u> | <u>\$70,000</u> |
| 3. <u>Minot Beach Parking Lot</u> | <u>\$292,000</u> |
| 4. <u>Septic Loan Program</u> | <u>\$200,000</u> |
| 5. <u>Permitting System</u> | <u>\$141,940</u> |
| 6. <u>Yard Jockey Replacement</u> | <u>\$120,000</u> |
| 7. <u>Reservoir Dam Project</u> | <u>\$375,000</u> |

Sponsored by: Board of Selectmen

MOTION ARTICLE 7. Capital Improvement Plan BOS Maura Curran

I move that the Town raise and appropriate, borrow, or transfer from available funds in the Treasury, in accordance with M.G.L. c. 44, §§ 7 and 8 and any other enabling authority, the following sums of money totaling **\$1,698,940.00** for the purpose of funding the following capital project costs:

| | |
|--|------------------|
| 1. <u>Humarock Fire Station</u> | <u>\$500,000</u> |
| 2. <u>Fire Station #1 Overhead Doors</u> | <u>\$70,000</u> |
| 3. <u>Minot Beach Parking Lot</u> | <u>\$292,000</u> |
| 4. <u>Septic Loan Program</u> | <u>\$200,000</u> |
| 5. <u>Permitting System</u> | <u>\$141,940</u> |
| 6. <u>Yard Jockey Replacement</u> | <u>\$120,000</u> |
| 7. <u>Reservoir Dam Project</u> | <u>\$375,000</u> |

and to fund such appropriation raise and appropriate **\$211,940.00** from the FY 2021 tax levy, transfer **\$292,000.00** from the Beach Revolving Fund, transfer **\$375,000.00** from Water Enterprise Retained Earnings and borrow **\$820,000.00** and I further move that in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied.

Advisory Committee Mike Westort

Quantum of vote: 2/3rds

Amendment to motion from Peter Noyes to see if the Town will vote to raise and appropriate, borrow, transfer from available funds in the Treasury, in accordance with M. G. L. c44 S 7 and 8 and any other enabling authority, the following sums of money totaling \$1,992,940.00 or any greater or lesser sums as may be necessary, for the purchase of fully funding the following capital projects costs.

| | |
|-----------------------------------|------------------|
| 1. Humarock Fire Station | <u>\$794,000</u> |
| 2. Fire Station #1 Overhead Doors | <u>\$70,000</u> |
| 3. Minot Beach Parking Lot | <u>\$292,000</u> |
| 4. Septic Loan Program | <u>\$200,000</u> |
| 5. Permitting System | <u>\$141,940</u> |
| 6. Yard Jockey Replacement | <u>\$120,000</u> |
| 7. Reservoir Dam Project | <u>\$375,000</u> |

This amendment to the motion was rejected by the Moderator as not being within the scope of the article.

VOTE-Declared 2/3s in Favor of Main Motion.

WARRANT
ARTICLE 8. Community Preservation

To see if the Town will vote to hear and act on recommendations from the Community Preservation Committee (the “CPC”) on the Fiscal Year 2021 Community Preservation budget and pursuant to M.G.L. c. 44B (the “Act”) to appropriate and/or reserve the sums of money as indicated below (i) to meet the administrative expenses and all other necessary and proper expenses of the CPC for Fiscal Year 2021; (ii) for the acquisition, creation, and preservation of open Space; (iii) for the acquisition, creation, preservation, rehabilitation, and restoration of land for recreational use; (iv) for the acquisition, preservation, rehabilitation, and restoration of historic resources; and (v) for the creation, acquisition, preservation and support of community housing. Appropriations for the items below are to be expended first from any existing reserves for the purposes of such item, then appropriated from Community Preservation FY 2021 estimated revenues, with any excess to be appropriated from Community Preservation unreserved funds unless otherwise specified below. All such sums appropriated are further to be expended subject to all if the terms and conditions of the applications regarding such projects filed with the CPC and the votes of the CPC regarding approval of such items; or take any other action relative thereto.

- 1. \$62,550 For Historic Resources — Restoration of Historic 1924 Fire Truck;
- 2. \$ 9,000 Fund Balance – Closing costs for Mordecai Lincoln property
- 3. \$15,000 Fund Balance – Conservation restriction for Mordecai Lincoln property

Sponsored By: Community Preservation Committee

MOTION ARTICLE 8. Community Preservation BOS Karen Connolly

I move that the Town act on recommendations from the Community Preservation Committee (CPC) to appropriate the sums of money as indicated below. Appropriations for the items below are to be expended first from any existing reserves for the purposes of such item, with any excess to be appropriated from Community Preservation Reserves or Undesignated Funds. All such sums appropriated are further to be expended subject to all terms and conditions of the applications regarding such projects filed with the CPC and the votes of the CPC regarding approval of such items.

- 1. \$62,550 Restoration of Historic 1924 Fire Truck;
- 2. \$ 9,000 Closing costs for Mordecai Lincoln property;
- 3. \$15,000 Conservation restriction for Mordecai Lincoln property

*Advisory Committee Jamie Gilmore
Community Preservation Dan Fennelly*

Quantum of vote: Majority

Amendment to Motion-Jennifer Kuhn to remove #1 from this motion to be voted separately. Seconded. The amendment failed.

VOTE-Majority in Favor of Main Motion

WARRANT

ARTICLE 9. Local Option Acceptance – SPED Reserve Fund

To see if the Town will vote to accept M.G.L. c. 40, §13E to establish a Special Education (SPED) Reserve Fund to pay for unanticipated or unbudgeted costs for special education, out of district tuition or transportation; or take any other action relative thereto.

Sponsored By: School Committee

Consent Agenda **MOTION ARTICLE 9. Local Option Acceptance – SPED Reserve Fund**
BOS Karen Canfield

I move that the Town accept M.G.L. c. 40, §13E to establish a Special Education (SPED) Reserve Fund to pay for unanticipated or unbudgeted costs for special education, out of district tuition or transportation.

Quantum of vote: Majority

VOTE- *Consent Agenda* - Unanimously in Favor

WARRANT

ARTICLE 10. Local Option Acceptance – Dog Licenses at No Cost to Persons Age 70 or Older

To see if the Town will vote to accept M.G.L. c. 140, §139(c) to provide a license for a dog owned by a person aged 70 years or over without fee; or take any other action relative thereto.

Sponsored By: Board of Selectmen

Consent Agenda **MOTION ARTICLE 10. Local Option Acceptance – Dog Licenses at No Cost to Persons Age 70 or Older**

BOS Karen Canfield

I move that the Town accept M.G.L. c. 140, §139(c) to provide a license for a dog owned by a person aged 70 years or over without fee.

Quantum of vote: Majority

VOTE- *Consent Agenda* - Unanimously in Favor

WARRANT

ARTICLE 11. Sale/Lease of Council on Aging and Minot Fire Station properties

To see if the Town will vote to transfer to the Board of Selectmen for the purpose of selling and/ or leasing, and authorize the Board of Selectmen to sell and/ or lease for a term not to exceed 25 years on such terms and conditions as it deems in the best interests of the Town, the existing Council on Aging property as shown on assessors' map 50-6-0-A located at 27 Brook Street and the former Minot Fire Station property as shown on Assessors' map 15-3-A-0 located at 9 Mitchell Avenue; and further to appropriate the proceeds from any sales to reduce the cost of the new senior center authorized in Article 1 of the May 13, 2019 Special Town Meeting, and to authorize the Board of Selectmen to perform all actions necessary to carry out the purposes of this article; or take any other action relative thereto.

Sponsored By: Board of Selectmen

MOTION ARTICLE 11. Sale/Lease of Council on Aging and Minot Fire Station properties
BOS Andrew Goodrich

I move that the Town transfer to the Board of Selectmen for the purpose of selling and/ or leasing, and authorize the Board of Selectmen to sell and/ or lease for a term not to exceed 25 years on such terms and conditions as it deems in the best interests of the Town, the existing Council on Aging property as shown on assessors' map 50-6-0-A located at 27 Brook Street and the former Minot Fire Station property as shown on Assessors' map 15-3-A-0 located at 9 Mitchell Avenue; and further to appropriate the proceeds from any sales to reduce the cost of the new senior center authorized in Article 1 of the May 13, 2019 Special Town Meeting, and to authorize the Board of Selectmen to perform all actions necessary to carry out the purposes of this Article.

Advisory Committee Dan McGuiggin

Quantum of vote: 2/3rds

VOTE-Declared 2/3s in Favor of Main Motion

After Article 15 was voted there was a new motion by Peter Noyes to reconsider Article 11. The motion was seconded. Motion failed.

WARRANT

ARTICLE 12. Cell Tower Leases

To see if the Town will vote to authorize the Board of Selectmen to execute lease terms for up to twenty-five (25) years for cellular towers located on Town property at Town Hall and the Transfer Station; or take any other action relative thereto.

Sponsored By: Board of Selectmen

Consent Agenda **MOTION ARTICLE 12. Cell Tower Leases** BOS Karen Canfield

I move that Town authorize the Board of Selectmen to execute lease terms for up to twenty-five (25) years for cellular towers located on Town property at Town Hall and the Transfer Station.

Quantum of vote: 2/3rds

VOTE- *Consent Agenda* - Unanimously in Favor

WARRANT

ARTICLE 13. Zoning Bylaw Amendment – Signs (Section 710)

To see if the Town will amend the Zoning Bylaws by deleting Section 710 Signs and inserting the following new section in its place; or take any action related thereto.

Section 710. Signs

710.1. PURPOSE

The purposes of this section are to:

1. protect public health, safety and welfare;
2. reduce traffic hazards;
3. promote and protect the aesthetic nature of the town;
4. protect property values; and
5. promote economic development.

710.2. DEFINITIONS

- A. **BUSINESS ESTABLISHMENT:** A location where business is conducted, goods are made or stored or processed, or where services are rendered and may include a commercial and/or institutional land use; generally a site where the main objective is the receipt or generation of a financial return in exchange for goods or services. For purposes of this Section 710, “business establishment” shall not include a home occupation.
- B. **SIGN:** As defined in Section 200. The following, however, shall not be considered signs in this Bylaw:
 1. Flags and insignia of any government except when displayed in connection with commercial promotion.
 2. Legal notices, or informational devices erected or required by public agencies.
 3. Temporary window displays, covering not more than 30 percent of window area, illuminated by building illumination only.
 4. Standard gasoline pumps bearing thereon in usual size and form the name, type, and price of gasoline.
 5. Integral decorative or architectural features of a building, except letters or numbers, trademarks, or moving parts.

6. Devices identifying a building as distinct from 1 or more of its occupants, such device being carved into or attached in such a way as to be an integral part of the building, not illuminated separate from building illumination, and not exceeding 4 square feet in area.
 7. Address identification through numerals or letters not exceeding 3 inches in height.
- C. SIGN, SANDWICH BOARD SIGN: A sign consisting of two faces in an “A” shape, connected at the top, that sits on, but is not secured to, the ground.
- D. SIGN, AREA OF: The area of a sign shall be considered to include all lettering, wording and accompanying designs and symbols, together with the background on which they are displayed, any frame around the sign and any "cutouts" or extensions, but shall not include any supporting structure or bracing. The area of a sign consisting of individual letters or symbols attached to or painted on a surface, building, wall or window, shall be considered to be that of the smallest rectangle, circle, or triangle which encompasses all of the letters and symbols.
- E. SIGN, BANNER: A sign on a textile, synthetic, plastic or similar material that is affixed and secured to a building or to a permanent pole, such as support pole for a building canopy or a parking lot light pole.
- F. SIGN, ELECTRONIC MESSAGE BOARD: A sign capable of displaying words, images, symbols and figures utilizing a series or grid of lights that may be changed through electrostatic means using light emitting diodes (LEDs) or other similar technology.
- G. SIGN, FREE-STANDING SIGN: A free-standing sign that is mounted on the ground, or on a wall or other base situated directly on the ground; or a sign mounted on a pole or poles or other similar support where the bottom edge of the sign is elevated off of the ground.
- H. SIGN, OFF-PREMISES: Any sign or other advertising device that is used to identify a building, use of land, or services sold or conducted in a location other than the property on which the sign is located.
- I. TEMPORARY SIGN: A structure or device used for the public display of visual messages or images, which is easily installed with or without common hand tools and which is not intended or suitable for long-term or permanent display due to lightweight or flimsy construction materials. Examples include but are not limited to banners, pennants, streamers, or similar non-permanent signs made of paper, cloth, canvas, lightweight fabric, or other non-rigid material, with or without frames.

710.3. ADMINISTRATION

- A. Building Commissioner. The Building Commissioner is charged with the enforcement of this Section 710. The Building Commissioner and any duly authorized agents employed by the Town shall, if permitted by the owner or otherwise lawfully authorized representative, or as otherwise permitted by law, and at reasonable times and upon presentation of credentials, enter upon the premises on which any sign is erected or maintained for the purpose of inspecting for compliance with the provision of Section 710.

- B. Permit Required. No sign shall be erected or installed until a permit is issued by the Building Commissioner, except as otherwise provided in this Section 710. A sign permit application shall be filed with the Building Commissioner containing all information, including photographs, plans, and scale drawings, as specified on the application form. The sign permit shall be issued if the Building Commissioner determines that the sign complies or will comply with all applicable provisions of this Section 710. A schedule of content-neutral fees for sign permits shall be as determined by the Board of Selectmen.
- C. Commercial and Non-commercial Signs. Wherever and however this Section 710 permits commercial signs, noncommercial messages, without restriction on content, shall also be permitted. No provision of this Section 710 shall be interpreted or administered in a manner that regulates or restricts signs containing non-commercial messages more stringently than signs advertising business or commercial activities and uses, or that prohibits noncommercial messages on signs permitted for commercial purposes.
- D. Sign Waivers. The Board of Appeals, acting as special permit granting authority, may approve, approve with conditions, or disapprove, requests to waive the requirements of Section 710. In no event shall the Board issue a waiver solely to allow larger signs or more signs than would otherwise be allowed.

710.4. PROHIBITED SIGNS

- A. Signs on parked motor vehicles and where the Building Commissioner determines that a vehicle's primary use is for the display of signage and not for transportation.
- B. Revolving, moving, flashing, or blinking signs, signs that appear to be in motion, animated signs, or signs with visible moving parts, except for signs which display public service information.
- C. Signs or parts thereof that contain or consist of animated parts, ribbons, streamers, spinners, or similar moving or fluttering devices, including feather banner and wind flag signs.
- D. Roof signs and signs protruding above the roofline of the building to which the sign is attached.
- E. Signs that obstruct the view of any traffic sign, signal, or other traffic device, or obstruct the view of a driver entering or exiting a street intersection or driveway intersecting with a street, except in accordance with Section 710.5(D).
- F. Off-premises signs except in accordance with Section 710.8.
- G. Interior illuminated signs.

710.5. EXEMPT SIGNS

This Section 710 shall not apply to the following:

- A. The message of a sign.
- B. Traffic control signs and safety signs, including disability access signs.

- C. Signs, banners, or markers, or electronic message boards required or erected by local, state, or federal government.
- D. Public utility identification markings.
- E. Flags not used for advertising or commercial purposes.
- F. Legal notice signs such as “no trespassing” and similar signs.
- G. Any sign limited solely to directing traffic or providing direction, such as arrows or entrance and exit signs or setting out restrictions on the use of parking areas and not exceeding 4 square feet in area.
- H. Temporary signs, except as required under Section 710.6.

710.6. TEMPORARY SIGNS

Temporary signs are permitted in all districts without a Sign Permit from the Building Commissioner, subject to the following requirements:

- A. No sign shall exceed 6 square feet in area and no portion of a sign shall be more than 4 feet in height from ground level.
- B. All signs shall be located on private property and a minimum of 10 feet from the edge of the pavement of any street or sidewalk.
- C. No sign shall obstruct traffic sight lines or pedestrian traffic.
- D. No sign shall be illuminated.
- E. Unless otherwise provided for in this section, temporary signs or banners shall not be installed for a period to exceed 60 days. The Board of Appeals may waive this provision in accordance with Section 710.3.
- F. No more than 4 temporary signs may be displayed on a lot, none of which shall exceed 6 square feet in area.

710.7. GENERAL PROVISIONS FOR SIGNS IN ALL DISTRICTS

- A. No signs shall be affixed upon or painted on any rock, tree, utility pole, or town sign on public property within the Town of Scituate.
- B. No signs shall be permitted on Town property without written permission from the Board of Selectmen or their designee. The Applicant shall provide a copy of the Board’s written permission to the Building Commissioner prior to displaying the sign.
- C. No sandwich board signs are allowed on public sidewalks or ways.
- D. Any permanent lawful sign existing at the time this amendment to the bylaw is adopted may be continued, although such signs do not conform to the provisions hereof.

- E. Any total replacement or substantial change of an existing sign shall be required to conform to this Section 710.
- F. Signs shall be affixed and maintained in such a way as to be safe and free of hazard to the public and shall be maintained in good repair.
- G. Fixed free-standing signs are subject to setback restrictions in Section 620.4.B.

710.8. OFF-PREMISES SIGNS ON TRAVELED WAYS

Off-premises business and commercial signs may be placed along traveled ways for the purposes of indicating direction to their facility by special permit of the Board of Appeals after review and comment by the Planning Board. Such signs must be needed for directional purposes and shall not exceed 20 square feet in area.

710.9. SIGNS IN RESIDENTIAL DISTRICTS

- A. The following signs are permitted as of right subject to receipt of a sign permit from the Building Commissioner:
 - 1. In the R-1, R-2, or R-3, one non-flashing sign not over 8 square feet in area indicating the owner or occupant.
 - 2. One non-flashing sign not over 8 square feet in area pertaining to nonresidential premises shall be permitted provided that the sign complies with Section 620.4.B. A permit from the Building Commissioner or his designee is required after review and approval by the Planning Board.
- B. A special permit from the Board of Appeals is required for the following signs:
 - 1. Property protection signs larger than one square foot but not exceeding 10 square feet.
 - 2. For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.
- C. No business and commercial sign of general advertising nature that does not pertain to a structure or use on the same premises as the sign's location shall be permitted except as provided in Section 710.8.

710.10. SIGNS IN BUSINESS AND COMMERCIAL DISTRICTS

- A. In the GB, HB, B, and VCN Districts, all signs allowed as a matter of right in the residential district shall be allowed with a sign permit from the Building Commissioner. Additionally, exterior signs pertaining to uses on the same premises as the location of such sign are permitted upon the issuance of a permit by the Building Commissioner subject to the following restrictions:
 - 1. No sign shall obstruct visibility in such a way as to constitute a hazard to the safety of persons traveling upon a public way.

2. The top edge of such sign, whether freestanding or not, shall be placed not higher than the main roof of the highest building located on the premises, or if no building exists, the average height of the main roofs of the buildings on the next adjacent properties where buildings do exist. Such signs may be illuminated only from the exterior of the advertising matter.
 3. No sign shall exceed 100 square feet of sign area.
 4. Each business establishment is permitted not more than 2 signs, excluding signs necessary for public safety or convenience.
- B. Special permits by the Board of Appeals shall be granted only after a finding that the sign is reasonable in design and size, the sign is economically necessary, and the sign will not be a hazard to the public.
1. For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.
 2. No off-premises business or commercial sign of general advertising nature shall be allowed except as provided in Section 710.8.

710.11. ACCESSORY USE SIGNS

- A. In a residential district, one sign not over 2 square feet is allowed as of right for a home occupation or other permitted accessory use upon the issuance of a permit by Building Commissioner or his designee.
- B. The Board of Appeals may grant a special permit for an accessory use sign between 2 and 10 square feet.

710.12. SIGN MAINTENANCE

- A. Maintenance of Signs. All signs permitted under this Section 710 shall be appropriately maintained. Appropriate maintenance includes the replacement of missing letters, removal of peeling paint and repainting, replacement of any cracked or broken glass or plastic or similar, replacement of any failed lighting, and replacement of any broken, defective, worn out or damaged signs. If the Building Commissioner determines that a sign has not been maintained in accordance with this Section 710, a notice to repair or remove the sign maybe issued to the sign owner to repair or replace the sign within 30 days.
- B. Unsafe or Unlawful Signs. When any sign becomes unsecured, in danger of falling, or otherwise derelict or unsafe, or if any sign shall be unlawfully installed, erected, or maintained in violation of any of the provisions of law, the sign owner or the person or firm maintaining the sign shall, upon written notice of the Building Commissioner, immediately in the case of imminent danger, and in any other case within not more than 10 days, make the sign conform to the provisions this Section 710 or shall remove it. If within 10 days the order is not complied with, the Building Commissioner may, in conformance with state law, remove the sign at the

expense of the owner or lessee. Costs may be recovered for the removal from the owner or lessor in the District Court.

- C. **Derelict Signs.** Signs which become decrepit, dilapidated, illegible, or dangerous to the public safety, shall be condemned and removed by the Building Commissioner. Costs may be recovered for the removal from the owner or lessor in the District Court.

Sponsored by: Planning Board

MOTION ARTICLE 13. Zoning Bylaw Amendment – Signs (Section 710)

I move that the Town amend the Zoning Bylaws by deleting Section 710 Signs and inserting the following new section in its place.

Section 710. Signs

710.13. PURPOSE

The purposes of this section are to:

1. protect public health, safety and welfare;
2. reduce traffic hazards;
3. promote and protect the aesthetic nature of the town;
4. protect property values; and
5. promote economic development.

710.14. DEFINITIONS

- A. **BUSINESS ESTABLISHMENT:** A location where business is conducted, goods are made or stored or processed, or where services are rendered and may include a commercial and/or institutional land use; generally a site where the main objective is the receipt or generation of a financial return in exchange for goods or services. For purposes of this Section 710, “business establishment” shall not include a home occupation.
- B. **SIGN:** As defined in Section 200. The following, however, shall not be considered signs in this Bylaw:
1. Flags and insignia of any government except when displayed in connection with commercial promotion.
 2. Legal notices, or informational devices erected or required by public agencies.

3. Temporary window displays, covering not more than 30 percent of window area, illuminated by building illumination only.
 4. Standard gasoline pumps bearing thereon in usual size and form the name, type, and price of gasoline.
 5. Integral decorative or architectural features of a building, except letters or numbers, trademarks, or moving parts.
 6. Devices identifying a building as distinct from 1 or more of its occupants, such device being carved into or attached in such a way as to be an integral part of the building, not illuminated separate from building illumination, and not exceeding 4 square feet in area.
 7. Address identification through numerals or letters not exceeding 3 inches in height.
- C. SIGN, SANDWICH BOARD SIGN: A sign consisting of two faces in an "A" shape, connected at the top, that sits on, but is not secured to, the ground.
- D. SIGN, AREA OF: The area of a sign shall be considered to include all lettering, wording and accompanying designs and symbols, together with the background on which they are displayed, any frame around the sign and any "cutouts" or extensions, but shall not include any supporting structure or bracing. The area of a sign consisting of individual letters or symbols attached to or painted on a surface, building, wall or window, shall be considered to be that of the smallest rectangle, circle, or triangle which encompasses all of the letters and symbols.
- E. SIGN, BANNER: A sign on a textile, synthetic, plastic or similar material that is affixed and secured to a building or to a permanent pole, such as support pole for a building canopy or a parking lot light pole.
- F. SIGN, ELECTRONIC MESSAGE BOARD: A sign capable of displaying words, images, symbols and figures utilizing a series or grid of lights that may be changed through electrostatic means using light emitting diodes (LEDs) or other similar technology.
- G. SIGN, FREE-STANDING SIGN: A free-standing sign that is mounted on the ground, or on a wall or other base situated directly on the ground; or a sign mounted on a pole or poles or other similar support where the bottom edge of the sign is elevated off of the ground.
- H. SIGN, OFF-PREMISES: Any sign or other advertising device that is used to identify a building, use of land, or services sold or conducted in a location other than the property on which the sign is located.
- I. TEMPORARY SIGN: A structure or device used for the public display of visual messages or images, which is easily installed with or without common hand tools and which is not intended or suitable for long-term or permanent display due to lightweight or flimsy construction materials. Examples include but are not limited to banners, pennants, streamers, or similar non-permanent signs made of paper, cloth, canvas, lightweight fabric, or other non-rigid material, with or without frames.

710.15. ADMINISTRATION

- A. **Building Commissioner.** The Building Commissioner is charged with the enforcement of this Section 710. The Building Commissioner and any duly authorized agents employed by the Town shall, if permitted by the owner or otherwise lawfully authorized representative, or as otherwise permitted by law, and at reasonable times and upon presentation of credentials, enter upon the premises on which any sign is erected or maintained for the purpose of inspecting for compliance with the provision of Section 710.
- B. **Permit Required.** No sign shall be erected or installed until a permit is issued by the Building Commissioner, except as otherwise provided in this Section 710. A sign permit application shall be filed with the Building Commissioner containing all information, including photographs, plans, and scale drawings, as specified on the application form. The sign permit shall be issued if the Building Commissioner determines that the sign complies or will comply with all applicable provisions of this Section 710. A schedule of content-neutral fees for sign permits shall be as determined by the Board of Selectmen.
- C. **Commercial and Non-commercial Signs.** Wherever and however this Section 710 permits commercial signs, noncommercial messages, without restriction on content, shall also be permitted. No provision of this Section 710 shall be interpreted or administered in a manner that regulates or restricts signs containing non-commercial messages more stringently than signs advertising business or commercial activities and uses, or that prohibits noncommercial messages on signs permitted for commercial purposes.
- D. **Sign Waivers.** The Board of Appeals, acting as special permit granting authority, may approve, approve with conditions, or disapprove, requests to waive the requirements of Section 710. In no event shall the Board issue a waiver solely to allow larger signs or more signs than would otherwise be allowed.

710.16. PROHIBITED SIGNS

- A. Signs on parked motor vehicles and where the Building Commissioner determines that a vehicle's primary use is for the display of signage and not for transportation.
- B. Revolving, moving, flashing, or blinking signs, signs that appear to be in motion, animated signs, or signs with visible moving parts, except for signs which display public service information.
- C. Signs or parts thereof that contain or consist of animated parts, ribbons, streamers, spinners, or similar moving or fluttering devices, including feather banner and wind flag signs.
- D. Roof signs and signs protruding above the roofline of the building to which the sign is attached.
- E. Signs that obstruct the view of any traffic sign, signal, or other traffic device, or obstruct the view of a driver entering or exiting a street intersection or driveway intersecting with a street, except in accordance with Section 710.5(D).
- F. Off-premises signs except in accordance with Section 710.8.

- G. Interior illuminated signs.

710.17. EXEMPT SIGNS

This Section 710 shall not apply to the following:

- A. The message of a sign.
- B. Traffic control signs and safety signs, including disability access signs.
- C. Signs, banners, or markers, or electronic message boards required or erected by local, state, or federal government.
- D. Public utility identification markings.
- E. Flags not used for advertising or commercial purposes.
- F. Legal notice signs such as “no trespassing” and similar signs.
- G. Any sign limited solely to directing traffic or providing direction, such as arrows or entrance and exit signs or setting out restrictions on the use of parking areas and not exceeding 4 square feet in area.
- H. Temporary signs, except as required under Section 710.6.

710.18. TEMPORARY SIGNS

Temporary signs are permitted in all districts without a Sign Permit from the Building Commissioner, subject to the following requirements:

- A. No sign shall exceed 6 square feet in area and no portion of a sign shall be more than 4 feet in height from ground level.
- B. All signs shall be located on private property and a minimum of 10 feet from the edge of the pavement of any street or sidewalk.
- C. No sign shall obstruct traffic sight lines or pedestrian traffic.
- D. No sign shall be illuminated.
- E. Unless otherwise provided for in this section, temporary signs or banners shall not be installed for a period to exceed 60 days. The Board of Appeals may waive this provision in accordance with Section 710.3.
- F. No more than 4 temporary signs may be displayed on a lot, none of which shall exceed 6 square feet in area.

710.19. GENERAL PROVISIONS FOR SIGNS IN ALL DISTRICTS

- A. No signs shall be affixed upon or painted on any rock, tree, utility pole, or town sign on public property within the Town of Scituate.
- B. No signs shall be permitted on Town property without written permission from the Board of Selectmen or their designee. The Applicant shall provide a copy of the Board's written permission to the Building Commissioner prior to displaying the sign.
- C. No sandwich board signs are allowed on public sidewalks or ways.
- D. Any permanent lawful sign existing at the time this amendment to the bylaw is adopted may be continued, although such signs do not conform to the provisions hereof.
- E. Any total replacement or substantial change of an existing sign shall be required to conform to this Section 710.
- F. Signs shall be affixed and maintained in such a way as to be safe and free of hazard to the public and shall be maintained in good repair.
- G. Fixed free-standing signs are subject to setback restrictions in Section 620.4.B.

710.20. OFF-PREMISES SIGNS ON TRAVELED WAYS

Off-premises business and commercial signs may be placed along traveled ways for the purposes of indicating direction to their facility by special permit of the Board of Appeals after review and comment by the Planning Board. Such signs must be needed for directional purposes and shall not exceed 20 square feet in area.

710.21. SIGNS IN RESIDENTIAL DISTRICTS

- A. The following signs are permitted as of right subject to receipt of a sign permit from the Building Commissioner:
 - 1. In the R-1, R-2, or R-3, one non-flashing sign not over 8 square feet in area indicating the owner or occupant.
 - 2. One non-flashing sign not over 8 square feet in area pertaining to nonresidential premises shall be permitted provided that the sign complies with Section 620.4.B. A permit from the Building Commissioner or his designee is required after review and approval by the Planning Board.
- B. A special permit from the Board of Appeals is required for the following signs:
 - 1. Property protection signs larger than one square foot but not exceeding 10 square feet.
 - 2. For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.
- C. No business and commercial sign of general advertising nature that does not pertain to a structure or use on the same premises as the sign's location shall be permitted except as provided in Section 710.8.

710.22. SIGNS IN BUSINESS AND COMMERCIAL DISTRICTS

- A. In the GB, HB, B, and VCN Districts, all signs allowed as a matter of right in the residential district shall be allowed with a sign permit from the Building Commissioner. Additionally, exterior signs pertaining to uses on the same premises as the location of such sign are permitted upon the issuance of a permit by the Building Commissioner subject to the following restrictions:
 - 1. No sign shall obstruct visibility in such a way as to constitute a hazard to the safety of persons traveling upon a public way.
 - 2. The top edge of such sign, whether freestanding or not, shall be placed not higher than the main roof of the highest building located on the premises, or if no building exists, the average height of the main roofs of the buildings on the next adjacent properties where buildings do exist. Such signs may be illuminated only from the exterior of the advertising matter.
 - 3. No sign shall exceed 100 square feet of sign area.
 - 4. Each business establishment is permitted not more than 2 signs, excluding signs necessary for public safety or convenience.
- B. Special permits by the Board of Appeals shall be granted only after a finding that the sign is reasonable in design and size, the sign is economically necessary, and the sign will not be a hazard to the public.
 - 1. For sale signs, for rent signs, rooms to let signs, etc. between 6 square feet and 20 square feet.
 - 2. No off-premises business or commercial sign of general advertising nature shall be allowed except as provided in Section 710.8.

710.23. ACCESSORY USE SIGNS

- A. In a residential district, one sign not over 2 square feet is allowed as of right for a home occupation or other permitted accessory use upon the issuance of a permit by Building Commissioner or his designee.
- B. The Board of Appeals may grant a special permit for an accessory use sign between 2 and 10 square feet.

710.24. SIGN MAINTENANCE

- A. Maintenance of Signs. All signs permitted under this Section 710 shall be appropriately maintained. Appropriate maintenance includes the replacement of missing letters, removal of peeling paint and repainting, replacement of any cracked or broken glass or plastic or similar, replacement of any failed lighting, and replacement of any broken, defective, worn out or damaged signs. If the Building Commissioner determines that a sign has not been maintained in

accordance with this Section 710, a notice to repair or remove the sign maybe issued to the sign owner to repair or replace the sign within 30 days.

B. Unsafe or Unlawful Signs. When any sign becomes unsecured, in danger of falling, or otherwise derelict or unsafe, or if any sign shall be unlawfully installed, erected, or maintained in violation of any of the provisions of law, the sign owner or the person or firm maintaining the sign shall, upon written notice of the Building Commissioner, immediately in the case of imminent danger, and in any other case within not more than 10 days, make the sign conform to the provisions this Section 710 or shall remove it. If within 10 days the order is not complied with, the Building Commissioner may, in conformance with state law, remove the sign at the expense of the owner or lessee. Costs may be recovered for the removal from the owner or lessor in the District Court.

C. Derelict Signs. Signs which become decrepit, dilapidated, illegible, or dangerous to the public safety, shall be condemned and removed by the Building Commissioner. Costs may be recovered for the removal from the owner or lessor in the District Court.

Quantum of vote: 2/3rds

**Ann Burbine, Planning Board moved to refer this article back to the Planning Board.
Seconded.**

VOTE-Unanimously in Favor

WARRANT

ARTICLE 14. Acceptance of Public Way – Studley Farm Road

To see if the Town will vote to accept Studley Farm Road as laid out by the Board of Selectmen as a public way; and authorize the Selectmen to accept and take by eminent domain easements for such public way and any appurtenant drainage or municipal services; or take any other action relative thereto.

Sponsored By: Board of Selectmen

Consent Agenda **MOTION ARTICLE 14. Acceptance of Public Way – Studley Farm Road**
BOS Karen Canfield

I move that the Town accept Studley Farm Road as laid out by the Board of Selectmen as a public way; and authorize the Selectmen to accept and take by eminent domain easements for such public way and any appurtenant drainage or municipal services.

Advisory Committee Jamie Gilmore

Quantum of vote: 2/3rds

VOTE- *Consent Agenda* - Unanimously in Favor

WARRANT

ARTICLE 15. Amend General Bylaws to be Gender Neutral

To see if the Town will vote to amend the Town's General Bylaws to change all gender specific pronouns to gender neutral pronouns in a manner consistent with the examples below; or take any action related thereto.

"Board of Selectmen" changes to "the Select Board"
"Selectmen" changes to "Select Board member" or "member of the Select Board"
"Chairman" changes to "the Chair" or "the Chairperson"
"Vice-Chairman" changes to "Vice-Chair" or "Vice-Chairperson"
"He/She" changes to "they"
"His/Hers" changes to "their"
"Him/Her" changes to "them"

Sponsored By: Board of Selectmen

Consent Agenda MOTION ARTICLE 15. Amend General Bylaws to be Gender Neutral

BOS Karen Canfield

I move that the Town amend the Town's General Bylaws to change all gender specific pronouns to gender neutral pronouns in a manner consistent with the examples below.

"Board of Selectmen" changes to "the Select Board"
"Selectmen" changes to "Select Board member" or "member of the Select Board"
"Chairman" changes to "the Chair" or "the Chairperson"
"Vice-Chairman" changes to "Vice-Chair" or "Vice-Chairperson"
"He/She" changes to "they"
"His/Hers" changes to "their"
"Him/Her" changes to "them"

Advisory Committee Mike Westort

Quantum of vote: Majority

After discussion Ann Burbine made a motion to move the question. The motion failed.

Discussion continued until a vote was declared as a majority in favor of the article and was challenged by 7 voters.

VOTE-Motion passed by Majority, standing count in favor 49-Yes, 18-No.

WARRANT

ARTICLE 16. Petition - South Shore Community Action Council

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand Dollars (\$5,000.00) to South Shore Community Action Council, Inc. for services to low-income children, families, and elderly residents in the Town of Scituate; or take any other action related thereto.

Sponsored By Petition

MOTION ARTICLE 16. Petition - South Shore Community Action Council

Jamie Gilmore

I move that the Town appropriate the sum of Five Thousand Dollars (\$5,000.00) to South Shore Community Action Council, Inc. for services to low-income children, families, and elderly residents in the Town of Scituate and to fund such appropriation transfer \$5,000.00 from Free Cash.

Advisory Committee Jamie Gilmore

Quantum of vote: Majority

VOTE-Declared Majority in Favor

I hereby certify the foregoing to be a True Copy Attest.

Kathleen A. Gardner
Kathleen A. Gardner
Town Clerk



REPORT OF THE REGISTRARS OF VOTERS

Anne C. Cuneo, Chair
Conley W. Ford
William J. Francis
Kathleen A. Gardner, Clerk

The following is a list of the political parties and designations with voter enrollment figures:

| | |
|--|------|
| Registered voters <u>not enrolled</u> in a political party | |
| Unenrolled (U) | 9513 |
| Political Parties: | |
| Democratic (D) | 3849 |
| Republican (R) | 2211 |
| Green Rainbow (J) | 7 |
| Libertarian (L) | 36 |
| Political Designations: | |
| A-CONSERVATIVE | 13 |
| B-NATURAL LAW PARTY | 1 |
| C- NEW WORLD COUNCIL | |
| CC-UNITED INDEPENDENT PARTY | 50 |
| E-REFORM | |
| F-RAINBOW COALITION | |
| G-GREEN PARTY USA | 7 |
| H-WE THE PEOPLE | |
| K-CONSTITUTION PARTY | |
| M-TIMESIZING NOT DOWN | |
| N-NEW ALLIANCE | |
| O-MA INDEPENDENT PARTY | 11 |
| P-PROHIBITION | |
| Q-AMERICAN INDEPENDENT | 10 |
| S-SOCIALIST | 1 |
| T- INTER 3 RD PARTY | 9 |
| V-AMERICA FIRST PARTY | 2 |
| W-VETERAN PARTY AMERICA | 1 |
| X-PIRATE PARTY | 1 |
| Z-WORKING FAMILIES | 1 |

PRESIDENTIAL PRIMARY

MARCH 3, 2020

DEMOCRAT



FINAL

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| PRESIDENTIAL PREFERENCE | | | | | | | |
| DEVAL PATRICK | 2 | 5 | 1 | 3 | 2 | 7 | 20 |
| AMY KLOBUCHAR | 15 | 14 | 11 | 18 | 15 | 13 | 86 |
| ELIZABETH WARREN | 156 | 150 | 163 | 123 | 132 | 142 | 866 |
| MICHAEL BENNET | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| MICHAEL R. BLOOMBERG | 139 | 181 | 132 | 138 | 148 | 139 | 877 |
| TULSI GABBARD | 5 | 8 | 9 | 8 | 6 | 8 | 44 |
| CORY BOOKER | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| JULIAN CASTRO | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOM STEYER | 2 | 6 | 2 | 5 | 9 | 3 | 27 |
| BERNIE SANDERS | 216 | 157 | 170 | 159 | 182 | 181 | 1065 |
| JOSEPH R. BIDEN | 366 | 320 | 367 | 360 | 360 | 316 | 2089 |
| JOHN K. DELANEY | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| ANDREW YANG | 0 | 0 | 0 | 0 | 2 | 4 | 6 |
| PETE BUTTIGIEG | 29 | 29 | 33 | 40 | 26 | 36 | 193 |
| MARIANNE WILLIAMSON | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| NO PREFERENCE | 2 | 1 | 1 | 1 | 2 | 5 | 12 |
| ALL OTHERS | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| BLANKS | 5 | 1 | 1 | 3 | 4 | 4 | 18 |
| TOTALS | 939 | 873 | 891 | 860 | 891 | 860 | 5314 |
| STATE COMMITTEE MAN | | | | | | | |
| CHRIS MATTHEWS | 632 | 561 | 573 | 555 | 593 | 575 | 3489 |
| ALL OTHERS | 1 | 3 | 5 | 4 | 4 | 4 | 21 |
| BLANKS | 306 | 309 | 313 | 301 | 294 | 281 | 1804 |
| TOTALS | 939 | 873 | 891 | 860 | 891 | 860 | 5314 |
| STATE COMMITTEE WOMAN | | | | | | | |
| ALICE P ARENA | 436 | 425 | 381 | 401 | 436 | 437 | 2516 |
| ELIKA PEYVAN | 217 | 174 | 221 | 202 | 186 | 183 | 1183 |
| ALL OTHER | 1 | 2 | 3 | 2 | 2 | 1 | 11 |
| BLANKS | 285 | 272 | 286 | 255 | 267 | 239 | 1604 |
| TOTALS | 939 | 873 | 891 | 860 | 891 | 860 | 5314 |
| TOWN COMMITTEE | | | | | | | |
| GROUP | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PATRICE METRO | 465 | 446 | 441 | 404 | 434 | 405 | 2595 |
| MARGARET ANN WOLLEN-OLSON | 456 | 443 | 441 | 402 | 432 | 397 | 2571 |
| ANN M. McSWEENEY | 473 | 467 | 511 | 439 | 475 | 435 | 2800 |
| CAROL A. SULLIVAN-HANLEY | 450 | 462 | 438 | 423 | 448 | 455 | 2676 |
| RUTH E. WAGNER | 445 | 444 | 430 | 412 | 435 | 423 | 2689 |
| SHARON M. HARRINGTON | 435 | 444 | 438 | 409 | 431 | 412 | 2669 |
| RUTH M. STEVENS | 443 | 440 | 428 | 409 | 450 | 405 | 2575 |
| KEVIN R. BUTLER | 444 | 442 | 442 | 421 | 449 | 411 | 2609 |
| JOHN W. BEATTIE, JR. | 444 | 439 | 435 | 399 | 452 | 401 | 2570 |
| DONALD F. MIKES | 434 | 429 | 420 | 396 | 420 | 402 | 2501 |
| CYNTHIA MEDEIROS | 448 | 444 | 436 | 408 | 440 | 409 | 2585 |
| CAROL P. LANE | 448 | 462 | 450 | 427 | 450 | 418 | 2655 |
| JOHN P. WHITTAKER | 450 | 436 | 443 | 408 | 446 | 408 | 2693 |
| ELIZABETH C. HOLTHAUS | 450 | 458 | 439 | 414 | 447 | 409 | 2617 |
| PHILIP G. HOLTHAUS | 446 | 443 | 430 | 404 | 434 | 400 | 2557 |
| JAMES R. LOGAR | 436 | 431 | 448 | 388 | 425 | 393 | 2521 |
| GEORGE H. SIMMONS | 437 | 432 | 423 | 399 | 427 | 421 | 2539 |
| LINCOLN D. HEINEMAN | 453 | 444 | 440 | 421 | 443 | 419 | 2620 |
| VIRGINIA A. KELTY | 456 | 450 | 439 | 416 | 432 | 414 | 2607 |
| Elizabeth Charleton | 5 | 3 | 4 | 4 | 3 | 1 | 20 |
| Patricia Delappe | 4 | 0 | 2 | 4 | 0 | 0 | 10 |
| ALL OTHERS | 22 | 10 | 11 | 15 | 8 | 13 | 79 |
| BLANKS | 24330 | 22089 | 22802 | 22286 | 22805 | 22250 | 136562 |
| TOTALS | 32865 | 30555 | 31185 | 30100 | 31185 | 30100 | 185990 |

* denotes write-ins

TOWN OF SCITUATE
 PRESIDENTIAL PRIMARY
 MARCH 3, 2020
 GREEN RAINBOW

SOC
 FINAL

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---|---|---|---|---|---|---|-------|
| PRESIDENTIAL PREFERENCE | | | | | | | |
| DARIO HUNTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEDINAM KINAMO CHRISTIN MOYOWASIFZA-CURRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KENT MESPLAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOWARD HAWKINS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NO PREFERENCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE COMMITTEE MAN | | | | | | | |
| | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE COMMITTEE WOMAN | | | | | | | |
| | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOWN COMMITTEE | | | | | | | |
| | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

* denotes write-ins

PRESIDENTIAL PRIMARY

1 of 1

SOC
FINAL

MARCH 3, 2020
LIBERTARIAN



| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------------------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| PRESIDENTIAL PREFERENCE | | | | | | | |
| ARVIN VOHRA | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VERMIN LOVE SUPREME | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JACOB GEORGE HORNBERGER | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| SAMUEL JOSEPH ROBB | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DAN TAXATION IS THEFT BEHRMAN | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| KIMBERLY MARGARET RUFF | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KENNETH REED ARMSTRONG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAM KOKESH | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JO JORGENSEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MAX ABRAMSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NO PREFERENCE | 1 | 0 | 0 | 0 | 1 | 1 | 3 |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 1 | 1 | 1 | 0 | 1 | 1 | 5 |
| STATE COMMITTEE MAN | | | | | | | |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| BLANKS | 0 | 1 | 1 | 0 | 1 | 0 | 3 |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| STATE COMMITTEE WOMAN | | | | | | | |
| ALL OTHER | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| BLANKS | 0 | 1 | 1 | 0 | 1 | 0 | 3 |
| TOTALS | 1 | 1 | 1 | 0 | 1 | 1 | 5 |
| TOWN COMMITTEE | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 10 | 10 | 10 | 0 | 10 | 10 | 50 |
| TOTALS | 10 | 10 | 10 | 0 | 10 | 10 | 50 |

OFFICIAL

Town of Scituate
Annual Town Election
JUNE 13, 2020

A TRUE COPY ATTEST

Walter D. Gardner
TOWN CLERK

* denotes write-ins
S.O.C.



| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---|-----|-----|-----|-----|-----|-----|-------|
| MODERATOR FOR ONE YEAR | | | | | | | |
| JAMES A. TOOMEY | 241 | 215 | 240 | 235 | 224 | 239 | 1394 |
| ALL OTHERS | 0 | 1 | 0 | 1 | 2 | 3 | 7 |
| BLANKS | 33 | 48 | 51 | 55 | 51 | 56 | 294 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| SELECTMAN POS 1 FOR THREE YEARS | | | | | | | |
| ROBERT J. DWYER, II | 127 | 123 | 135 | 137 | 104 | 133 | 759 |
| ANDREW W. GOODRICH | 135 | 128 | 146 | 140 | 166 | 158 | 873 |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 12 | 13 | 10 | 13 | 7 | 7 | 62 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| SELECTMAN POS 2 FOR THREE YEARS | | | | | | | |
| ANTHONY V. VEGNANI | 212 | 186 | 212 | 207 | 189 | 216 | 1222 |
| Robert Dwyer | 2 | 6 | 1 | 2 | 2 | 0 | 13 |
| ALL OTHERS | 2 | 7 | 2 | 5 | 2 | 4 | 22 |
| BLANKS | 58 | 65 | 76 | 77 | 84 | 78 | 438 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| ASSESSOR FOR THREE YEARS | | | | | | | |
| STEVEN M. GUARD | 226 | 203 | 223 | 209 | 206 | 222 | 1289 |
| ALL OTHERS | 0 | 1 | 1 | 0 | 1 | 2 | 5 |
| BLANKS | 48 | 60 | 67 | 82 | 70 | 74 | 401 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| SCHOOL COMMITTEE POS 1 FOR THREE YEARS | | | | | | | |
| JANICE A. LINDBLOM | 131 | 124 | 140 | 159 | 156 | 160 | 870 |
| ELIZABETH O'REILLY | 126 | 128 | 124 | 107 | 92 | 117 | 694 |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| BLANKS | 17 | 12 | 27 | 25 | 29 | 20 | 130 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| SCHOOL COMMITTEE POS 2 FOR THREE YEARS | | | | | | | |
| PETER D. GATES | 237 | 207 | 241 | 234 | 220 | 241 | 1380 |
| ALL OTHERS | 0 | 1 | 0 | 0 | 1 | 2 | 4 |
| BLANKS | 37 | 56 | 50 | 57 | 56 | 55 | 311 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| PLANNING BOARD POS 1 FOR THREE YEARS | | | | | | | |
| REBECCA A. LEWIS | 224 | 203 | 232 | 216 | 212 | 221 | 1308 |
| ALL OTHERS | 1 | 2 | 1 | 3 | 2 | 2 | 0 |
| BLANKS | 49 | 59 | 58 | 72 | 63 | 75 | 376 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| PLANNING BOARD POS 2 FOR THREE YEARS | | | | | | | |
| Benjamin Seth Bornstein | 22 | 18 | 60 | 28 | 18 | 22 | 168 |
| ALL OTHERS | 7 | 8 | 9 | 10 | 4 | 10 | 47 |
| BLANKS | 245 | 238 | 222 | 253 | 255 | 266 | 1479 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |
| LIBRARY TRUSTEE (TWO) FOR THREE YEARS | | | | | | | |
| CHRISTOPHER F. MIRARCHI | 219 | 203 | 229 | 227 | 201 | 235 | 1314 |
| PATRICIA F. MURPHY | 226 | 195 | 227 | 238 | 204 | 221 | 1311 |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| BLANKS | 102 | 130 | 126 | 117 | 149 | 139 | 763 |
| TOTALS | 548 | 528 | 582 | 582 | 554 | 596 | 3390 |
| HOUSING AUTHORITY FOR FIVE YEARS | | | | | | | |
| TAMARA L. DURANTE | 216 | 200 | 231 | 213 | 207 | 223 | 1290 |
| ALL OTHERS | 0 | 1 | 0 | 0 | 1 | 1 | 3 |
| BLANKS | 58 | 63 | 60 | 78 | 69 | 74 | 402 |
| TOTALS | 274 | 264 | 291 | 291 | 277 | 298 | 1695 |

OFFICIAL
TOWN OF SCITUATE
*Denotes Write ins
PRECINCTS ALL

STATE PRIMARY
SEPTEMBER 1, 2020
DEMOCRAT

1 of 1

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------------------|------|------|------|------|------|------|-------|
| SENATOR IN CONGRESS | | | | | | | |
| EDWARD J. MARKEY | 547 | 505 | 538 | 509 | 525 | 502 | 3126 |
| JOSEPH P. KENNEDY, III | 367 | 344 | 393 | 409 | 414 | 378 | 2305 |
| ALL OTHERS | 2 | 1 | 0 | 4 | 2 | 0 | 9 |
| BLANKS | 2 | 3 | 8 | 6 | 3 | 6 | 28 |
| TOTALS | 918 | 853 | 939 | 928 | 944 | 886 | 5468 |
| REPRESENTATIVE IN CONGRESS | | | | | | | |
| STEPHEN F. LYNCH | 577 | 547 | 558 | 597 | 632 | 559 | 3470 |
| ROBBIE H. GOLDSTEIN | 308 | 277 | 343 | 292 | 281 | 297 | 1798 |
| ALL OTHERS | 2 | 1 | 0 | 0 | 1 | 0 | 4 |
| BLANKS | 31 | 28 | 38 | 39 | 30 | 30 | 196 |
| TOTALS | 918 | 853 | 939 | 928 | 944 | 886 | 5468 |
| COUNCILLOR | | | | | | | |
| CHRISTOPHER A. IANNELLA, JR. | 687 | 659 | 712 | 712 | 739 | 673 | 4182 |
| ALL OTHERS | 3 | 4 | 3 | 2 | 4 | 0 | 16 |
| BLANKS | 228 | 190 | 224 | 214 | 201 | 213 | 1270 |
| TOTALS | 918 | 853 | 939 | 928 | 944 | 886 | 5468 |
| SENATOR IN GENERAL COURT | | | | | | | |
| MEG WHEELER | 707 | 672 | 736 | 720 | 752 | 687 | 4274 |
| ALL OTHERS | 3 | 3 | 4 | 9 | 8 | 1 | 28 |
| BLANKS | 208 | 178 | 199 | 199 | 184 | 198 | 1166 |
| TOTAL | 918 | 853 | 939 | 928 | 944 | 886 | 5468 |
| REP. IN GENERAL COURT | | | | | | | |
| PATRICK JOSEPH KEARNEY | 755 | 699 | | 744 | 808 | 733 | 3739 |
| JOAN MESCHINO | | | 751 | | | | 751 |
| ALL OTHERS | 7 | 6 | 3 | 10 | 2 | 7 | 35 |
| BLANKS | 156 | 148 | 185 | 174 | 134 | 146 | 943 |
| TOTAL | 918 | 853 | 939 | 928 | 944 | 886 | 5468 |
| REGISTER OF PROBATE | | | | | | | |
| MATTHEW J. MCDONOUGH | 688 | 664 | 727 | 710 | 738 | 686 | 4213 |
| ALL OTHERS | 1 | 3 | 0 | 1 | 4 | 0 | 9 |
| BLANKS | 229 | 186 | 212 | 217 | 202 | 200 | 1246 |
| TOTAL | 918 | 853 | 939 | 928 | 944 | 886 | 5468 |
| COUNTY COMMISSIONER | | | | | | | |
| GREGORY M. HANLEY | 307 | 258 | 268 | 301 | 301 | 276 | 1711 |
| MICHAEL G. BRADLEY | 331 | 349 | 336 | 355 | 357 | 283 | 2011 |
| CARLOS A.F. DA SILVA | 303 | 268 | 338 | 255 | 279 | 287 | 1730 |
| JOHN PATRICK RIORDAN | 340 | 336 | 348 | 385 | 382 | 351 | 2142 |
| ALL OTHERS | 2 | 2 | 1 | 0 | 0 | 1 | 6 |
| BLANKS | 553 | 493 | 587 | 560 | 569 | 574 | 3336 |
| TOTAL | 1836 | 1706 | 1878 | 1856 | 1888 | 1772 | 10936 |
| COUNTY TREASURER | | | | | | | |
| THOMAS J. O'BRIEN | 692 | 655 | 718 | 713 | 742 | 675 | 4195 |
| ALL OTHERS | 1 | 3 | 2 | 1 | 4 | 1 | 12 |
| BLANKS | 225 | 195 | 219 | 214 | 198 | 210 | 1261 |
| TOTAL | 918 | 853 | 939 | 928 | 944 | 886 | 5468 |

PRECINCTS ALL

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------------------|---|---|---|---|---|---|-------|
| SENATOR IN CONGRESS | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| REPRESENTATIVE IN CONGRESS | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| BLANKS | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTALS | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| COUNCILLOR | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| BLANKS | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTALS | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| SENATOR IN GENERAL COURT | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| BLANKS | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| REP. IN GENERAL COURT | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| REGISTER OF PROBATE | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| BLANKS | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| COUNTY COMMISSIONER | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| BLANKS | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| TOTAL | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| COUNTY TREASURER | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| BLANKS | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTAL | 0 | 0 | 0 | 0 | 3 | 0 | 3 |

PRECINCTS ALL

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------------------|---|---|---|---|---|---|-------|
| SENATOR IN CONGRESS | | | | | | | |
| ALL OTHERS | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| BLANKS | 0 | 0 | 2 | 2 | 0 | 0 | 4 |
| TOTALS | 1 | 1 | 2 | 2 | 0 | 0 | 6 |
| REPRESENTATIVE IN CONGRESS | | | | | | | |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 0 | 1 | 2 | 2 | 0 | 0 | 5 |
| TOTALS | 1 | 1 | 2 | 2 | 0 | 0 | 6 |
| COUNCILLOR | | | | | | | |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 0 | 1 | 2 | 2 | 0 | 0 | 5 |
| TOTALS | 1 | 1 | 2 | 2 | 0 | 0 | 6 |
| SENATOR IN GENERAL COURT | | | | | | | |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 0 | 1 | 2 | 2 | 0 | 0 | 5 |
| TOTAL | 1 | 1 | 2 | 2 | 0 | 0 | 6 |
| REP. IN GENERAL COURT | | | | | | | |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 0 | 1 | 2 | 2 | 0 | 0 | 5 |
| TOTAL | 1 | 1 | 2 | 2 | 0 | 0 | 6 |
| REGISTER OF PROBATE | | | | | | | |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 0 | 1 | 2 | 2 | 0 | 0 | 5 |
| TOTAL | 1 | 1 | 2 | 2 | 0 | 0 | 6 |
| COUNTY COMMISSIONER | | | | | | | |
| ALL OTHERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 2 | 2 | 4 | 4 | 0 | 0 | 12 |
| TOTAL | 2 | 2 | 4 | 4 | 0 | 0 | 12 |
| COUNTY TREASURER | | | | | | | |
| ALL OTHERS | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 0 | 1 | 2 | 2 | 0 | 0 | 5 |
| TOTAL | 1 | 1 | 2 | 2 | 0 | 0 | 6 |

OFFICIAL S.O.C

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|-----------------------------------|-----|-----|-----|-----|-----|-----|-------|
| SENATOR IN CONGRESS | | | | | | | |
| SHIVA AYYADURAI | 65 | 56 | 47 | 56 | 60 | 66 | 350 |
| KEVIN J. O'CONNOR | 155 | 146 | 128 | 179 | 113 | 135 | 856 |
| ALL OTHERS | 1 | 2 | 1 | 1 | 4 | 0 | 9 |
| BLANKS | 15 | 2 | 2 | 5 | 3 | 4 | 31 |
| TOTALS | 236 | 206 | 178 | 241 | 180 | 205 | 1246 |
| REPRESENTATIVE IN CONGRESS | | | | | | | |
| Rayla Campbell | 0 | 2 | 2 | 1 | 2 | 0 | 7 |
| ALL OTHERS | 29 | 31 | 17 | 34 | 30 | 27 | 161 |
| BLANKS | 207 | 175 | 161 | 207 | 150 | 178 | 1078 |
| TOTALS | 236 | 206 | 178 | 241 | 180 | 205 | 1246 |
| COUNCILLOR | | | | | | | |
| ALL OTHERS | 18 | 19 | 15 | 17 | 20 | 24 | 113 |
| BLANKS | 218 | 187 | 163 | 224 | 160 | 181 | 1133 |
| TOTALS | 236 | 206 | 178 | 241 | 180 | 205 | 1246 |
| SENATOR IN GENERAL COURT | | | | | | | |
| PATRICK MICHAEL O'CONNOR | 206 | 190 | 155 | 218 | 157 | 187 | 1113 |
| ALL OTHERS | 2 | 3 | 1 | 1 | 0 | 0 | 7 |
| BLANKS | 28 | 13 | 22 | 22 | 23 | 18 | 126 |
| TOTAL | 236 | 206 | 178 | 241 | 180 | 205 | 1246 |
| REP. OF GENERAL COURT | | | | | | | |
| CRAIG S. VALDEZ | 185 | 161 | 0 | 182 | 144 | 159 | 831 |
| STEPHEN D. GILL | | | 145 | | | | 145 |
| ALL OTHERS | 1 | 4 | 1 | 3 | 3 | 0 | 12 |
| BLANKS | 50 | 41 | 32 | 56 | 33 | 46 | 258 |
| TOTAL | 236 | 206 | 178 | 241 | 180 | 205 | 1246 |
| REGISTER OF PROBATE | | | | | | | |
| ALL OTHERS | 16 | 11 | 13 | 17 | 15 | 20 | 92 |
| BLANKS | 220 | 195 | 165 | 224 | 165 | 185 | 1154 |
| TOTAL | 236 | 206 | 178 | 241 | 180 | 205 | 1246 |
| COUNTY COMMISSIONER | | | | | | | |
| JARED L. VALANZOLA | 178 | 164 | 142 | 193 | 145 | 172 | 994 |
| ALL OTHERS | 1 | 3 | 1 | 3 | 2 | 2 | 12 |
| BLANKS | 293 | 245 | 213 | 286 | 213 | 236 | 1486 |
| TOTAL | 472 | 412 | 356 | 482 | 360 | 410 | 2492 |
| COUNTY TREASURER | | | | | | | |
| CARINA LEEZA MOMPELAS | 180 | 155 | 139 | 191 | 137 | 164 | 966 |
| ALL OTHERS | 1 | 2 | 0 | 2 | 1 | 0 | 6 |
| BLANKS | 55 | 49 | 39 | 48 | 42 | 41 | 274 |
| TOTAL | 236 | 206 | 178 | 241 | 180 | 205 | 1246 |

S.O.C.
Denotes write-ins

STATE ELECTION
NOVEMBER 3, 2020

TOWN OF SCITUATE
OFFICIAL RESULTS

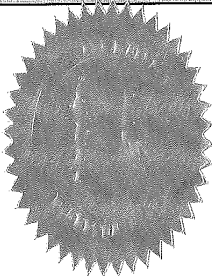
ALL PRECINCTS

| | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|
| ELECTORS OF PRESIDENT AND VICE PRESIDENT | | | | | | | |
| BIDEN & HARRIS | 1427 | 1407 | 1523 | 1409 | 1441 | 1401 | 8608 |
| HAWKINS & WALKER | 12 | 7 | 5 | 7 | 11 | 12 | 54 |
| JORGENSEN & COHEN | 31 | 34 | 34 | 34 | 26 | 26 | 185 |
| TRUMP & PENCE | 852 | 775 | 697 | 825 | 687 | 778 | 4614 |
| | | | | | | | |
| ALL OTHERS | 17 | 12 | 11 | 9 | 7 | 13 | 69 |
| BLANKS | 27 | 20 | 21 | 22 | 22 | 23 | 135 |
| TOTALS | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |
| SENATOR IN CONGRESS | | | | | | | |
| EDWARD J. MARKEY | 1324 | 1295 | 1401 | 1283 | 1359 | 1296 | 7958 |
| KEVIN J. O'CONNOR | 983 | 904 | 846 | 981 | 778 | 904 | 5396 |
| Dr. Shiva | 11 | 7 | 3 | 3 | 1 | 3 | 28 |
| | | | | | | | |
| ALL OTHERS | 1 | 2 | 2 | 3 | 6 | 2 | 16 |
| BLANKS | 47 | 47 | 39 | 36 | 50 | 48 | 267 |
| TOTALS | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |
| REPRESENTATIVE IN CONGRESS | | | | | | | |
| STEPHEN F. LYNCH | 1617 | 1565 | 1660 | 1622 | 1551 | 1567 | 9582 |
| JONATHAN D. LOTT | 402 | 396 | 351 | 382 | 337 | 383 | 2251 |
| | | | | | | | |
| ALL OTHERS | 9 | 12 | 12 | 5 | 6 | 9 | 53 |
| BLANKS | 338 | 282 | 268 | 297 | 300 | 294 | 1779 |
| TOTAL | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |
| COUNCILLOR | | | | | | | |
| CHRISTOPHER A. IANNELLA, JR. | 1681 | 1564 | 1681 | 1610 | 1608 | 1599 | 9743 |
| | | | | | | | |
| ALL OTHERS | 13 | 17 | 10 | 14 | 8 | 18 | 80 |
| BLANKS | 672 | 674 | 600 | 682 | 578 | 636 | 3842 |
| TOTAL | 2,366 | 2,255 | 2,291 | 2,306 | 2,194 | 2,253 | 13665 |
| SENATOR IN GENERAL COURT | | | | | | | |
| PATRICK MICHAEL O'CONNOR | 1176 | 1162 | 1053 | 1187 | 1022 | 1148 | 6748 |
| MEG WHEELER | 1074 | 1002 | 1148 | 1031 | 1072 | 1004 | 6331 |
| | | | | | | | |
| ALL OTHERS | 0 | 1 | 4 | 1 | 0 | 1 | 7 |
| BLANKS | 116 | 90 | 86 | 87 | 100 | 100 | 579 |
| TOTAL | 2,366 | 2,255 | 2,291 | 2,306 | 2,194 | 2,253 | 13665 |

OFFICIAL S.O.C

ALL PRECINCTS

| REPRESENTATIVE IN GENERAL COURT | | | | | | | |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| PATRICK JOSEPH KEARNEY | 1490 | 1451 | | 1473 | 1495 | 1499 | 7408 |
| CRAIG S. VALDEZ | 732 | 676 | | 707 | 563 | 642 | 3320 |
| JOAN MESCHINO | | | 1669 | | | | 1669 |
| ALL OTHERS | 1 | 2 | 20 | 2 | 0 | 1 | 26 |
| BLANKS | 143 | 126 | 602 | 124 | 136 | 111 | 1242 |
| TOTAL | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |
| REGISTER OF PROBATE | | | | | | | |
| MATTHEW J. MCDONOUGH | 1701 | 1599 | 1665 | 1617 | 1620 | 1618 | 9820 |
| ALL OTHERS | 10 | 12 | 15 | 8 | 8 | 17 | 70 |
| BLANKS | 655 | 644 | 611 | 681 | 566 | 618 | 3775 |
| TOTAL | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |
| COUNTY COMMISSIONER | | | | | | | |
| GREGORY M. HANLEY | 1045 | 1014 | 1023 | 989 | 990 | 988 | 6049 |
| JOHN PATRICK RIORDON | 1012 | 975 | 1059 | 1048 | 1019 | 998 | 6111 |
| JARED I. VALANZOLA | 781 | 773 | 735 | 771 | 654 | 731 | 4445 |
| ALL OTHERS | 4 | 1 | 5 | 1 | 0 | 6 | 17 |
| BLANKS | 1890 | 1747 | 1760 | 1803 | 1725 | 1783 | 10708 |
| TOTAL | 4732 | 4510 | 4582 | 4612 | 4388 | 4506 | 27330 |
| COUNTY TREASURER | | | | | | | |
| THOMAS J. O'BRIEN | 1396 | 1355 | 1443 | 1396 | 1405 | 1371 | 8366 |
| CARNINA LEEZA MOMPENAS | 721 | 688 | 639 | 676 | 580 | 650 | 3954 |
| ALL OTHERS | 0 | 2 | 1 | 1 | 1 | 1 | 6 |
| BLANKS | 249 | 210 | 208 | 233 | 208 | 231 | 1339 |
| TOTAL | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |
| QUESTION 1-MOTOR VEHICAL REPAIR | | | | | | | |
| YES | 1793 | 1703 | 1752 | 1746 | 1673 | 1680 | 10347 |
| NO | 515 | 478 | 468 | 494 | 466 | 508 | 2929 |
| BLANKS | 58 | 74 | 71 | 66 | 55 | 65 | 389 |
| TOTAL | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |
| QUESTION 2-RANKED-CHOICE VOTING | | | | | | | |
| YES | 861 | 839 | 887 | 762 | 814 | 773 | 4936 |
| NO | 1408 | 1324 | 1296 | 1450 | 1288 | 1381 | 8147 |
| BLANKS | 97 | 92 | 108 | 94 | 92 | 99 | 582 |
| TOTAL | 2366 | 2255 | 2291 | 2306 | 2194 | 2253 | 13665 |



Charles J. Gardner

OFFICIAL S.O.C

REPORT OF THE COMMUNITY PRESERVATION COMMITTEE

In 2020 the Community Preservation Committee recommended five projects to Town Meeting, all of which were approved. Two of the projects were approved at the Annual Town Meeting in the spring and three were approved at the Special Town Meeting in the fall.

In addition to the approved projects, there were several reconciliations that were required due to an increase in the expected revenues from the State matching funds. A significant portion of the loan debt for the Athletic Fields project was also retired.

Annual Town Meeting Projects

1) PJ Steverman Inline Skating Rink Project (Recreation)

The P.J. Steverman Inline Skating Rink was gifted to the Town in 1996 by the Steverman family. Since then, the Steverman family and the Friends of Scituate Recreation (FOSR) have maintained the rink and provided funds to do so. This is a popular facility that is heavily-used all year-round weather permitting. The rink requires major rehabilitation including a new surface and side boards. The FOSR was seeking \$315,000 from CPC to complete this major rehabilitation of the inline skating rink. The Steverman family will continue to provide goal nets, bench repairs and plaques as they have in the past. In addition, the FOSR is donating \$10,000 to the Town specifically for maintenance of the rink. A separate fund will be set up within the Town to hold and use that money for rink maintenance. This type of donation will be a model for future CPC projects where maintenance monies are needed for a facility, but cannot be funded through CPC. This project is supported by many town organizations.

The CPC committee voted unanimously to approve this request for \$315,000.

2) Mordecai Lincoln Property - (Historic and Recreation)

The Scituate Historical Commission proposed the purchase of the Mordecai Lincoln Homestead and Mill Complex for \$900,000 for historic preservation, open space and passive recreational uses for the residents and visitors to Scituate.

The complex consists of four buildings: the Mordecai Lincoln home

(built in 1695), a second house built in 1850, the mill building and a shed. The buildings reside on 5.6 acres of land abutting the Gulf (also spelled Gulph) River in North Scituate. When completed, the property will be owned by the Town of Scituate similar to other historic properties including Lawson Tower, Bates House, Cudworth House and Scituate Lighthouse.

This is one of the most significant, unprotected historical properties in Scituate. The main house, built in 1695, was home to Mordecai Lincoln, President Lincoln's great, great, great grandfather. Mordecai is the son of Samuel Lincoln, the first Lincoln to settle in America. The site is the early boundary line between the Plymouth and Massachusetts Bay colonies. The actual marking stones of the boundary are located next to and under the Mill. The Mordecai Lincoln neighborhood is identified as an eligible National Register Historic District.

The property is surrounded on three sides by the Gulf River and is an extremely desirable waterfront location in North Scituate. It has been described as a micro World's End. A conservation restriction would be held by Wildlands Trust on this property preserving it forever.

Proposed Uses of the property include:

- Historic Education and Tours – the house and mill complex will be open to the public at various times during the year. The Scituate Historical Society Trustees voted to support the purchase of the complex and offer assistance with historical interpretation.
- Recreation – potential for a kayak/canoe launching area, fishing, and nature trails. The Recreation Commission is interested in using the property for programs.
- Passive Recreation – a wide expanse of lawn down to the river make the property a great location for walking, exploring, and birdwatching.
- Two of the buildings can be rented to provide income for maintenance and care of the property. A rental arrangement and care of the property would be made in agreement with the town.

The Community Preservation Committee voted unanimously to approve this request for \$900,000.

Special Town Meeting Projects

There were three projects approved at the Special Town Meeting in the fall and include the following:

1) Restoration of Historic 1924 Fire Truck (Historic)

Restoration of a nearly 100-year-old fire truck once owned by the Town of Scituate is the goal of this project. The Scituate Antique Fire Engine Restoration Group located a 1924 Fire Truck that was the first motorized fire truck owned by Scituate. Confirmation that this is the 1924 White Fire Truck owned by the Town of Scituate is based on a) the gold lettering of Scituate and the Number 4 visible on the fire truck; b) the fire truck's data plate information was sent to the Vintage White Truck Association in California, and the organization verified that this fire truck was purchased by the Town of Scituate; and c) the Group was provided a Commonwealth of MA Certification of Title for the fire truck. After several meetings with the committee to discuss the restoration, costs, maintenance, and proposed uses, the Group revised the scope of the work to a more manageable cost of \$62,550, representing less than half of the original request. The truck will be restored and stored by the Town in a location to be determined. It will be made available to the public for viewing and use in parades, exhibits, and events for the Town. The Scituate Historical Society also committed a \$5,000 donation toward the restoration costs.

The Community Preservation Committee voted unanimously to approve this request for \$62,550.

2) Closing Costs for Mordecai Lincoln Property (Historic)

Closing costs for the acquisition of property using CPC funds must be paid for out of a CPC project. This request was made at the Fall Town Meeting to cover up to \$9,000 in closing costs. It is estimated to be less than \$9,000 and unused funds will be rescinded after the closing.

The Community Preservation Committee voted unanimously to approve this request for \$9,000.

3) Conservation and Historic Restrictions Costs for Mordecai Lincoln Property (Historic and Recreation)

Conservation and Historic restrictions costs for the acquisition of property using CPC funds must be paid for out of a CPC project. This request was made at the Special Town Meeting to cover up to \$15,000 in costs to cover both conservation and historic restrictions for the Mordecai Lincoln Property (buildings and land). It is estimated to be

less than \$15,000 and unused funds will be rescinded after the restrictions are in place.

The Community Preservation Committee voted unanimously to approve this request for \$15,000.

Debt Retirement

The Community Preservation Committee voted unanimously to retire \$716,000 in debt relevant to the Athletic Field Renovation Project voted as Article 12 ATM 04/2019. The remaining debt balance is approximately \$2.49 million.

Required Additional Reserves

The previously voted set-asides for acquisition, rehabilitation, and preservation of Open Space, Historic Resources and Community Housing funds were insufficient to meet the 10% requirement for these funds due to additional State matching funds being received. The additional monies voted for unanimously by the Community Preservation Committee and voted for at Town Meeting include the following:

- Community Housing - \$30,154
- Historic Resources – \$30,154
- Open Space - \$25,000

Annual Town Meeting Reconciliations

The Town Meeting voted to approve recommendations from the Community Preservation Committee to rescind the balance of funds authorized but unexpended totaling \$36,776.14 from the following projects:

- Evaluation of Lawson Tower as museum \$10,000.00 from the April 2016 Town Meeting
- Central Park Windows II \$23,792.18 from the November 2017 Town Meeting
- Civil War Book Restoration \$923.70 from the April 2018 Town Meeting
- Wampatuck Playground project \$2,060.26 from the November 2018 Town Meeting

All projects above, except for the first one, have been completed. The Evaluation of Lawson Tower as a museum was postponed to a possible future date. These rescinded funds may be used for future projects.

Community Preservation Act State Matching Funds

In 2020, the CPA State matching funds for Scituate totaled \$513,095 representing a match of 32.2%. This was an increase of \$95,994 over the previous year. The matching funds were announced in November and came as a welcome surprise given the uncertainty of the ongoing pandemic throughout the year.

Summary

The total CPC funds approved for projects in 2020 was \$1,301,550. Additional reserves that were set aside totaled \$85,308. The CPC retired \$716,000 in debt for the Athletic Fields project.

The total CPC balance available for the 2021 Annual Town Meeting will be \$3,602,788 (which includes FY2022 estimated revenues).

Respectfully submitted,

Dan Fennelly, Acting Chair
Skyler Chick, Acting Vice Chair

REPORT OF THE FACILITIES DEPARTMENT

It is the Facilities Department's responsibility to provide efficient and cost effective programs to appropriately manage all building operations, repairs, utilities, capital improvements and energy management at all town owned and operated buildings, including working with the School Department in six schools.

Construction began at the new Scituate Senior Center and upgrades to the Veteran's Memorial Gymnasium. This involved demolition of the "C" wing at old Gates School and continued removal of discarded materials and supplies at Old Gates. The pandemic consumed the last quarter of the Fiscal Year as we needed to create, procure and install protective shields, systems and signage in all town offices and schools, as well as provide the needed cleaners, sanitizers and masks as required for each particular building use. The custodial staff needed to adjust their routines while paying more attention to sanitizing and cleaning all surfaces while also establishing new procedures of sanitizing spaces with electrostatic applicators; after use in offices, classrooms, buses and other spaces. This has been a monumental shift in use of staff and finances. We are confident that we are providing the staff and visitors to all municipal buildings; the best protection and comfort available during the Pandemic. As we prepare to open the new Senior Center; we continue to make every effort to manage all our new spaces effectively and efficiently to protect these new investments for many years to come. We applied for and received another competitive grant from The Department of Energy Resources (DOER) Green Communities Division for \$198,341.00 The grant award is to fund several more energy saving initiatives: new LED lighting at the High School, Library and Town Hall. A new blower motor at the Wastewater Treatment Plant and destratification fans for Wampatuck School.

Our annual acknowledgement to the Facilities staff deserves higher praise this year as the entire staff clearly "elevated their efforts", as we took on the new challenges of operating a building during a Pandemic. Much appreciation to David Biagini and custodians Tom Greim, Kevin Lydon, Nick Ribeiro, and Jo-Jo Bergman. Furthermore, the schools would not have opened at all in the fall; without the commitment of Bob Dillon, working the Facilities in the Schools. We are very fortunate to have all these people who work together to make

1

the Facilities Department what it is and shows great promise of what we can continue to grow, to become.

Respectfully submitted,

Kevin M. Kelly
Director of Facilities

REPORT OF THE INFORMATION TECHNOLOGY DEPARTMENT

The Information Technology Department's main goal is to support all town departments with connectivity, data, computing, and insight to relevant technologies for purposes of meeting each department's objectives, while looking at opportunities for continuous improvement and optimization. The Information Technology Department plans and implements initiatives that create added value to the daily operations of each department, the employees, and the residents of the Town of Scituate.

The Information Technology Department (IT) has been focused on transforming the technology across the Town, including the modernization of all systems, network, communication, and security of the infrastructure. IT has been architecting and planning a new foundation to advance the technology needs of the Town's operations, to enhance the delivery of service to our residents, and to be more efficient in our duties.

The IT Department has made the following accomplishments over the last year:

- Connected all Town buildings to a fiber optic ring, significantly increasing network performance and redundancy for all of our Town offices.
- Implemented new network switches in town buildings for better management and performance of the Town's network.
- Implemented multi-factor authentication for email and remote access, for better security.
- Migrated over 300 mailboxes to Hosted Exchange on Office 365.
- Installed wireless networks in all Town buildings for Town's enterprise network and for the public to access.
- Replaced over 80 desktops and laptops, with many being funded by the COVID Relief funds.
- Implemented and administered a Cyber Security Awareness Training program funded by a grant.
- Managed the implementation of a new building access control system, including security cameras, in all buildings.

The Director of Technology would like to thank Steve Moberg, the town's Network Administrator, for all of his effort while significant technological changes were made last year, as well as his participation in the planning for the changes that are still to come.

He would also like to thank Jim Boudreau, Town Administrator, for the incredible amount of support he has provided IT, and Nancy Holt, Finance Director/Town Accountant for all of the assistance she has provided.

Lastly, thank you to all staff across every department in town, as they have endured many changes to our technology.

Respectfully submitted,

Michael Minchello
Director of Information Technology

REPORT OF THE BUILDING COMMISSIONER / ZONING ENFORCEMENT OFFICER

The primary duties of the Scituate Inspections and Zoning Enforcement Department comprise building code enforcement together with oversight and enforcement of Town Zoning Bylaws and decisions of the Zoning Board of Appeals. The Department assures adherence to current codes governing construction activities: the International Residential Code (2015 Edition), the International Building Code (2015 Edition), and CMR 780 Massachusetts Amendments (9th Edition). The department also enforces companion codes including State and National Codes governing gas fitting, plumbing and electrical work; the Massachusetts Architectural Access Code 521 CMR and Federal ADA regulations; rules and regulations of the Federal and State Emergency Management Agencies (FEMA and MEMA), and the National Flood Insurance Program (NFIP). Certification of weights and measures at such establishments as grocery stores and gas stations also comes under the Department's jurisdiction.

In addition to assuring building code compliance via review of permit applications and periodic inspection of projects under construction, the Department is responsible for interpreting, applying and monitoring compliance with the Town's Zoning Bylaws and State regulations affecting zoning issues. Certain of the Town's General Bylaws also come under the Department's regulatory umbrella. One of the Department's primary duties is to provide clerical services necessary to the operation of the Zoning Board of Appeals – advising prospective applicants; accepting and vetting applications; authoring agendas; sending out abutter notifications and other documents; placing required public notices and transcribing and publishing meeting minutes.

A principal task of the Zoning Board, particularly during recent years, has been approval, administration and oversight of projects in the State's 40B program, one of the most visible facets of the Town's recent and ongoing surge in development. The goal of this program, which allows some aspects of Town zoning and wetlands regulations to be bypassed in order to facilitate development, is to provide moderate-income housing in communities whose general housing stock is typically priced beyond the means of many who would otherwise choose to live there, for example town employees, teachers

and children of present residents. During 2020, several 40B projects have commenced or continued construction. Herring Brook Meadow on Route 3A has completed the monumental task of site preparation and vertical construction is scheduled to start this coming spring. Lawson Green Apartments, 30 1-bedroom units dedicated to the elderly, to be managed by the Scituate Housing Authority, is close to completion. The project should be fully tenanted early in 2021. Stockbridge Landing, 34 duplex condominiums, of which 25% are to be affordable, is now fully under construction and in the marketing stage. The Drew Company development at the Greenbush MBTA site, while not a 40B, will contain several affordable units in response to recently adopted Zoning regulations affecting Greenbush Village. For perspective, the 40B program mandates a quota of 10% affordable housing stock for each community, allowing eligible projects to be receive State approval and support until that level is reached. When the units mentioned above are completed, Scituate will have achieved a compliance level of slightly over 5%.

As the aforementioned surge in development continues, it appears Greenbush Village will be a central focus for some time into the future, as recently adopted Zoning regulations are designed to promote this renaissance and the presence of easily accessed commuter rail significantly increases the neighborhood's appeal. The next area of focus is slated to be North Scituate Village, where ongoing efforts to provide municipal sewer service are seen as the key to future growth and intensified use. Zoning regulations to drive and control this vision are in the works. As in the case of Greenbush, development opportunities are greatly enhanced by the presence of the commuter rail station.

In spite of the pandemic, or possibly in response to it, Scituate's growth continued to accelerate during 2020, with several residential and commercial projects of note underway, in addition to those already mentioned. Curtis Estates off Ann Vinal Road is continuing to build out. Seaside at Scituate, the Toll Brothers' project on the former Proving Grounds site, is approximately 75% complete and will likely finish in 2021. The new Mullaney's Market on Allen Street is nearing completion and should be open in advance of the summer 2021 season. A new combined gas station and convenience store is planned for the former auto parts store site on the Driftway and development prospects for the site of the former medical office building fronting the 3A rotary are being investigated. Additionally, the flow of permit

applications for individual homes and a wide range of smaller projects has increased noticeably.

Besides permitting and construction inspection activities, Department staff, in conjunction with the Fire Department and the Scituate School's Director of Facilities, performs yearly life safety and Building Code inspections for all public schools. Private nursery and preschools are also inspected and receive certificates of compliance signed jointly by the Building and Fire Departments. Each year, generally in the fall, restaurants, clubs and commercial establishments serving the public are inspected and approved for operation and occupancy, receiving similar certificates. Additionally, the Department regularly provides input on Town initiatives to assure compliance with 521 CMR, regulations of the Architectural Access Board, at both municipal and private sites.

The Department regularly consults with and, where necessary, provides assistance to the Planning, Conservation and Health Departments, to support their enforcement of Town and State regulations. The Department in turn values their unstinting assistance which greatly facilitates our work. Without the cooperation and input of Town Planner, Karen Joseph, Conservation Agent Amy Walkey, Health Agents Drew Scheele and Joan Schmid and Deputy Fire Chief Al Elliot, the Department's functioning would be substantially less efficient and effective.

Scituate is widely considered a "poster child" for coastal issues, and no credible planning effort can fail to take these into account. Sea level rise, foreshore protection, elevation and floodproofing of structures and similar issues are constantly in the forefront of our thinking about present and future Town development. To assist in addressing these issues, the Department works closely with Coastal Resource Officer Kyle Boyd, especially on situations involving shoreline property construction compliance and elevation relative to FEMA and NFIP regulations. The Department regularly advises residents, realtors, designers and contractors on FEMA and MA Code requirements for projects in flood zones and provides assistance with FEMA Elevation Grants and ICC (Increased Cost of Compliance) Grants.

During 2020, Department staffing has been somewhat in flux, with position changes and injury timeouts more frequent than would have been ideal. However, all's well that ends well, and, as of this writing,

the Department is running smoothly and on all cylinders. The position of Zoning Board Clerk, on-and-off vacant for several months (with Annie Kelly valiantly stepping into the breach in addition to her Building Department duties), has been recently filled by Janine Cicchese. Janine, with many years of experience as a paralegal in a series of small law firms, is a perfect fit for the position of Zoning Board Clerk and has already proved to be a great compliment to the Department. Annie, who was the Zoning Clerk for several years before moving over to her present position, is an ideal mentor for Janine, and continues in her indispensable role as office glue and go-to source. Annie and Janine are maintaining the Department's high standards of courtesy, efficiency, accuracy, and customer service and satisfaction. Their contributions are acknowledged with gratitude and appreciation.

Again this year, the most sincere and heartfelt thanks are extended to Neil Duggan, "Building Commissioner Emeritus" and present part-time Assistant. With going on 30 years' background as Scituate's Building Commissioner, Neil is an invaluable resource. His institutional knowledge, great appreciation of the duties, responsibilities and role of the Department and experience in dealing with virtually any issue that may arise are of tremendous value.

As it was in 2019, 2020 has been a relatively benign weather year, with few severe storm events and minimum damage to coastal and other properties. This may be a harbinger of an emerging trend linked to climate change. More likely, it is a lull which will be more than compensated for in years to come. With this expectation, the Department has maintained and updated our emergency response team of inspectors and professional contractors who are prepared to rapidly and accurately assess damage and make recommendations concerning affected properties. The Department also participates in all public safety awareness and emergency alert briefings coordinated by the Fire and Police Departments.

During the calendar year 2020, the Inspections/Zoning Enforcement Department returned to the Town Treasurer the following fee amounts:

| | |
|--|--------------|
| Building Permits | \$759,079.00 |
| Certificates of Inspection | 240.00 |
| Certificates of Occupancy | 4,240.00 |
| Electrical Permits | 57,285.00 |
| Gas and Plumbing Permits. | 135,421.00 |
| Weights and Measures Fees | 3,275.00 |
| Sub-Total Inspections Department Fees | \$959,540.00 |
| Zoning Board of Appeals Application Fees | 5,800.00 |
| Total Department Fees | \$965,340.00 |

This total represents an approximately 10.5% increase over the corresponding 2019 amount.

SUBMISSION BY DISCIPLINE

BUILDING INSPECTIONS

During the calendar year 2020, 933 Building Permits were issued. All necessary inspections were performed, as required by law.

Fees collected and submitted to the Town Treasurer \$759,079.00

Respectfully submitted,

Robert B. Vogel, *Building Commissioner/Zoning Enforcement Officer*

Neil F. Duggan, *Assistant Building Commissioner*

Jesse Anthony, *Local Building Inspector*

PLUMBING AND GAS INSPECTIONS

During the calendar year 2020, 1,078 Plumbing and Gas Permits were issued. All necessary inspections were performed, as required by law.

Fees collected and submitted to the Town Treasurer \$135,421.00

Respectfully submitted,

Paul J. Dickhaut, *Plumbing/Gas Inspector*

WIRING INSPECTIONS

During the calendar year 2020, 594 Electrical Permits were issued. All necessary inspections were performed as required by law.

| | |
|--|-------------|
| Fees collected and submitted to the Town Treasurer | \$57,285.00 |
|--|-------------|

Respectfully submitted,

Walter R. Faria, *Wiring Inspector*

Earl Servant, *Assistant Wiring Inspector*

SEALER OF WEIGHTS AND MEASURES

During the calendar year 2020, Sealer of Weights and Measures:

| | |
|--|------------|
| Fees collected and submitted to the Town Treasurer | \$3,275.00 |
|--|------------|

Respectfully submitted,

Robert Egan, *Sealer of Weights and Measures*

ZONING BOARD OF APPEALS

During the calendar year 2020, Zoning Board of Appeals application fees:

| | |
|--|------------|
| Fees collected and submitted to the Town Treasurer | \$5,800.00 |
|--|------------|

Respectfully submitted,

Janine Cicchese, *Clerk, Zoning Board of Appeals*

REPORT OF THE PLANNING BOARD

The Planning Board had a busy year in 2020 with a steady rate of project review and development. Twenty-four meetings were held. The Planning Board endorsed thirteen Approval Not Required Plans creating five new buildable lots. The Board approved three Site Plan Review projects, one Site Plan Waiver and two Definitive Subdivisions. Three Accessory Dwelling Special Permits were approved, and four Stormwater Permits were issued. The Planning Board continued to administer projects approved under the Subdivision Rules & Regulations, Special Permits and Stormwater Bylaw as staff made numerous site visits to monitor construction and enforce permit conditions.

The Board denied a Site Plan Review Common Driveway and Stormwater Permit for a project proposed at 443-461 Chief Justice Cushing Highway located just above the Town's water supply at Tack Factory Pond. The Board approved a Mixed-Use Special Permit at 14-16 Old Country Way with 6 residential units and approximately 3,400 sq. ft. of commercial space. The Board also approved a Special Permit for a Residential Compound Development and Stormwater Permit for 5 new homes located off Country Way. A Site Plan Review and Special Permit for a Multi-Family project on Ford Place was also approved as the first project under the new Greenbush Village Center & Neighborhood District (VCN) Zoning passed at the 2019 Town Meeting.

The Town Planner assisted the Planning Board to develop a Housing Production Plan (last updated in 2015) submitted to the State in December 2020 for certification. The Board continues to study the North Scituate area and plans to propose an amendment to zoning in 2021 for another VCN District. The Board kicked off the public process of updating the Master Plan (last updated in 2004) and will present the final draft of the plan in 2021. The Planning Department continues to work on updating the Town's Stormwater Rules and Regulations that should be ready in 2021.

Throughout the year, assistance is provided to residents, engineers, and developers with a wide variety of questions about proposed development, construction, zoning and other land use concerns.

Members of the Board continue to serve as liaisons to other boards and committees including the Community Preservation Committee, Economic Development Commission (EDC), Traffic Rules and Regulations Committee, Street Acceptance Committee, Zoning Board of Appeals, Conservation Commission, Waterways Commission and the South Shore Coalition of the Metropolitan Area Planning Council. Ann Burbine continues to serve as Chairman of the Board.

Robert T. MacLean was appointed to the Board as Alternate member. He joins Ann Burbine, Stephen R. Pritchard, Patricia A. Lambert, Benjamin Bornstein and Rebecca A. Lewis in devoting countless hours in helping to make Scituate a better place. The Planning Board appointed two new members to the Design Review Committee, John Buckley and Paulette O'Connell. Hal Stokes did not seek reappointment to the Design Review Committee after nine years of service. The Board thanks Mr. Stokes for his tireless commitment and service. On behalf of the entire Board, I would like to thank town officials and other board and committee members for their assistance and cooperation this year as well as Town Planner, Karen Joseph and Planning Board Assistant Shari Young for all they do to assist the Board.

Respectfully submitted,

Ann Burbine, Chairman

REPORT OF THE CONSERVATION COMMISSION

The main goal of the Conservation Commission is to protect our natural environment, including the coastal and inland wetland resource areas. These areas and their buffer zones include: freshwater vegetated wetlands, salt marshes, ponds, rivers, streams, vernal pools, beaches, dunes, barrier beaches, and coastal and inland areas subject to flooding. These areas help protect the quality of surface and groundwater supplies, provide flood control and storm damage prevention, protect fisheries and wildlife habitat, provide scenic natural areas for the enjoyment of residents and visitors, and contribute to preventing pollution in Scituate. They also contribute to the high quality of life and economic vitality in the Town of Scituate, benefiting all who live here.

The Commission is responsible for administering Scituate's Wetlands Protection Bylaw and the Commonwealth of Massachusetts' Wetlands Protection Act, as well as managing open space parcels. On a broader scale, we also work with the Massachusetts Department of Environmental Protection, Massachusetts Office of Coastal Zone Management, the Massachusetts and Federal Emergency Management Agencies, the National Weather Service, North and South River Watershed, the Massachusetts Audubon Society, and the United States Army Corps of Engineers.

During 2020, the Commission held **54** public hearings in response to Notices of Intent (NOIs) from applicants. These hearings were for proposed projects that come under the jurisdiction of the Commission and that require a permit from the Conservation Commission. There were **41** Requests for Determinations of Applicability filings. This type of filing is a request to see if a proposed project is under the jurisdiction of the Commission or if it is substantial enough to require a Notice of Intent. The Commission issues Orders of Conditions for the approved permits, Certificates of Compliance for completed projects; Amendments to Orders of Conditions for projects requiring changes in the scope of work, and Enforcement Orders for violations of the Scituate bylaws or the Wetlands Protection Act. The Conservation Agent issued 49 Minor Activity Permits for projects that are in the Commission's jurisdiction but that will not disturb the wetland resource areas. Over 60 informal discussions took place at Commission meetings and the Agent and members of the Commission conducted close to 450 site visits.

The Commission relies on property owners and contractors to abide by the Order of Conditions and to follow the requirements of the site plan when completing their project. The Order of Conditions need to be recorded at the Registry of Deeds. When the project is finished and all vegetation/mitigation plants have grown for 2 seasons, the property owner or representative should request a Certificate of Compliance from the Commission.

The Commission has been seeking ways to deal with increased demands placed on its limited staff and resources. Development is encroaching more and more on marginal land. These properties require careful oversight imposing increasing demands on the 7 volunteer members of the Conservation Commission and the Conservation Agent. The Conservation Commission is always looking for volunteers to help with trail maintenance.

The Commission supports the acquisition of open space parcels offered to the town, either through arrangements made with private property owners or via Community Preservation Committee (CPC) acquisitions. Without close collaboration with the CPC it would be very difficult to acquire additional open space parcels. The Commission is proud of the townspeople for backing projects brought to town meeting by CPC, not only in the past, but hopefully also into the future. It shows that the residents have great respect and appreciation for dedicated open space for conservation and recreation in the Town of Scituate for all to enjoy. As we all know, once it is lost, it can never be replaced.

As of late, with the help of CPC, Conservation Commission has worked on progress with the CRs on West End properties and the acquisition of Mordecai-Lincoln and Sunset Road properties. The Commission also on updated 8 trails map and history descriptions; constructed bridge over the brook at Higgins-MacAllister; oversaw permitting and construction of Open Space Trails. The Conservation Commission also permitted significant public benefit project including the North/South River Dredging project, Egypt Beach Berm, and Tack Factory Water 17A; High School Track and Fields; and Cedar Point Sewer. Conservation also oversaw construction of some large residential development projects including Seaside at Scituate, several residential 40B including Herring Meadow and Stockbridge Landing and assisted the Coastal Resource Officer with the Community Rating System (CRS) to maintain a Class 7, resulting in a 15% reduction in

flood insurance premiums for all Scituate floodplain residents.

With assistance from Scituate DPW engineering from Paul Scott, Sean McCarthy, and Jeff Chessia, and with oversight assistance by Rick Turner with the construction, access and parking projects are nearly complete at Bates Lane, Higgins-MacAllister, and Crosbie / Appleton Field. Kiosks for the town trails were constructed from South Shore Vocational School and installed by Eagle Scout candidate, Ryan Flynn and members of Scituate Boy Scout Troop 7. Trail mapping has been completed by Ivas Environmental, Modern Mapping and trail volunteers; maps are available on Conservation website. With this added Open Space we hope to create some wonderful trails for the public to enjoy the serenity of our forests.

This year has been extremely challenging due to Covid-19. We are extremely grateful to the Conservation Commission Members in FY20 who included: Frank Snow, Jennifer Foley, Richard Harding, Doug Aaberg, Penny Scott-Pipes, Brendan Collins, and Andrew Gallagher. The Commission is also very thankful for Amy Walkey and Jennifer Smith for the time and effort in meeting the extra demands on the office during this time and transitioning to virtual meetings without missing a beat. Amy Walkey continued into her fourth year as the Scituate Conservation Agent & Natural Resources Officer and Jennifer Smith continued into her third year as the Senior Clerk.

The Commission also gives a special thank you to Penny Scott-Pipes, Jennifer Foley, Howard and Nancy Mathews, Rich and Marla Minier, Edward Walton, Deb Lenahan, Chris Williamson, Ernie Foster and all the volunteers for all their hard work on the design and construction of the trail system as well as their time and efforts working on the trail mapping and design. The Open Space is so important to our Town of Scituate.

Respectfully submitted,

Frank Snow, Chairman

REPORT OF COASTAL MANAGEMENT OFFICE

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The mission of the Coastal Management Office is to work with Town officials, State and Federal agencies, boards, and residents to protect coastal resources, town infrastructure, private residences and businesses and to provide sound professional advice and technical expertise. In this role, the Coastal Management Officer oversees the implementation of the Community Rating System (CRS) and home elevation grant programs, coordinates with other town departments on coastal infrastructure projects and is the lead on several coastal planning initiatives.

Community Rating System & Home Elevation Grant Programs

One of the primary responsibilities of the Coastal Management Officer is to coordinate activities required in the CRS program under the Federal Emergency Management Agency (FEMA), National Flood Insurance Program. The CRS program is a voluntary program in which the Town Departments conduct floodplain management activities for residents to receive a discount on their flood insurance premiums. The Town has been a part of the CRS program since 1991. In 2015, the Town was verified to have a total of 1,703 credit points which resulted in a CRS Class 7. This has resulted in a 15% premium discount on flood insurance for residents of Scituate. The Town continues to provide the necessary documentation annually to the regional ISO Specialist in order to remain in good standing with the CRS program. The community will conduct another five-year cycle verification visit recertification in 2020. The Coastal Advisory Commission will be activating a subcommittee in 2019 to help complete this important process.

One of the Coastal Management Officer responsibilities includes administering the Town's elevation grant program. Since 1997, the town has assisted with the elevation of over 80 homes with FEMA grant funding. The Town has applied for an additional ten home elevations from the Federal Emergency Management Agency under the FMA and HMGP grant programs since 2015. Preparing elevation grants for residents located in the Special Flood Hazard Area continues to be an objective for the community. There are 6 homes within Scituate that are currently in the construction phase of the home elevation grant program.

Coastal Planning Initiatives

Coastal Community Assessment

In the summer of 2018, the Town of Scituate undertook a Coastal Community Assessment to learn more about what residents, businesses and civic organizations, as well as town staff and leadership think about the risks and opportunities are of being a coastal community. The process was led by the Consensus Building Institute paid for through a partnership between the Town of Scituate, the Lincoln Land Institute of Land Policy, and the EPA's Conflict Prevention and Resolution Center.

The following recommendations from the Coastal Community Assessment Report became priority planning tasks for the Coastal Management Officer:

Goal 1) Through a robust community engagement process, develop and adopt a long term coastal resilience vision and strategy with a focus on the harbor as well as entire coast.

- The Town applied for and was awarded \$37,500 from the Executive Office of Energy and Environmental Affairs through a Municipal Vulnerability Action Grant and \$25,000 from the Metropolitan Area Planning Council (MAPC) through a Technical Assistance Grant to create a Harbor Sustainability and Resiliency Master Plan. MAPC was hired to facilitate the public process and help prepare the plan. This plan has been completed and we are working to implement the recommendations of the report. This includes recently applying for a \$50,000 grant for conceptual design of Cole Parkway resiliency improvements.
- The Town was also awarded \$203,820 through a Coastal Resiliency Grant from the Office of Coastal Zone Management to create a 50-year vision for the entire Scituate coastline through a robust public participation process. The vision and future strategy was developed by a broad stakeholder committee and facilitated by town leadership, technical and legal advisors, and consensus building specialists. This process was very successful and the Town is now working to implement the recommendations of the report.

Goal 2) Review summarize, and present in a simple format, the key actions that have been taken in recent years to improve coastal resilience in Scituate, and the relevant recommendations that have been made in previous studies and plans

- The Coastal Management Officer and the Coastal Advisory Commission provided a comprehensive coastal update for the Town of Scituate by creating a document titled ‘Protecting Our Coast’. The document included all of the coastal infrastructure projects the Town has completed over the last decade, the grants obtained and money spent, as well as reports and plans that have been prepared to date. The document was presented at a public forum in which over 80 residents attended. The report is on the Town’s website. The Commission plans to update the report quarterly and send out updates to the community.

Goal 3) Convene community conversations about managed retreat.

- In 2018, residents from Peggotty Beach approached the Town as they were interested in determining the feasibility of managed retreat. As a result, the Town applied for and was awarded a \$35,000 Accelerating Climate Resiliency Municipal Mini Grant from the MAPC and the Barr Foundation to complete a Managed Retreat Feasibility Study at Peggotty Beach. The project included outreach to residents to determine interests and concerns, review of projected climate impacts, review of permitting requirements and limitations, analysis of environmental impacts, analysis of existing utilities and infrastructure, review of legal issues and liabilities, and analysis of land use and zoning regulations. The Town is now working to implement the recommendations of the report.

In addition to the above- mentioned initiatives the Coastal Management Department spent a good portion of 2020 preparing the 5 Year CRS Report. There are many elements to this report including the reporting of open space, stormwater, public awareness, mapping, repetitive loss properties, flood insurance, and many other elements. The Coastal Management Department worked closely with the Building Department in the submittal of this report.

Another requirement the Town had come up in 2020 was to update the Hazard Mitigation Plan. The Town went out to bid to hire a contractor

to help with this process with the overall project management occurring in the Coastal Management Department. This project is underway and includes all department heads and stakeholders coming together to effectively prepare for future hazards.

The Coastal Management Officer also provides staff support to the Coastal Advisory Commission. The Commission advises the Board of Selectmen and Town departments on ways to minimize the loss of property, protect public safety, protect public infrastructure and minimize adverse impacts upon the coastal environment. Commissioners are appointed by the Board of Selectmen and include: Louise Pfund Villani (Chair), Lynda Murray Harding, Frank Snow, Maura C. Curran, James Canavan, Steven Tripp, Jill Lamoreaux and Jon Grant.

Respectfully submitted,

Kyle Boyd, Coastal Management Officer

REPORT OF SCITUATE COMMUNITY TELEVISION

Scituate Community Television is Scituate's only media resource that provides Scituate residents access to the latest equipment, technologies, and software related to cable television. SCTV provides training, production facilities, guidance, and cablecast time for public, educational, and governmental constituencies serving the Town of Scituate. SCTV strives to assist all Scituate residents in creating, producing, and presenting creative and informative content for the public. SCTV is Scituate's Very Own Media Source about Scituate, for Scituate, by Scituate.

SCTV airs 24 hours a day, seven days a week, 365 days a year on three channels airing exclusively in Scituate. The three channels are channel 8 (public), channel 9 (government), and channel 22 (education). Channel 8 broadcasts content created and produced by Scituate's very own residents. Channel 9 broadcasts content from the town's government. Viewers can watch almost all town meetings on this channel including the Select Board, Planning Board, Zoning Board of Appeals, Conservation Commission, Board of Health, the Council on Aging and more. Channel 22 focuses on Scituate's educational system. Viewers can watch the latest School Committee Meetings as well as content produced by students, school staff, and school parents.

In addition to SCTV's three channels, Scituate residents can watch all programs on all of SCTV's social media accounts including YouTube, Facebook, Instagram, and Twitter. In fact, SCTV's YouTube page is the most populated YouTube channel on the South Shore.

As 2021 moves forward, SCTV continues to provide residents with access to all media technologies as well as focus attention on news and information for all Scituate residents. Working with all Town departments, SCTV strives to offer accurate and timely happenings around the town that residents want and need to know

SCTV encourages all Scituate residents to connect with SCTV via Twitter, Instagram, Facebook as well as subscribe to the SCTV YouTube Page to get the most up to date SCTV programming.

Respectfully submitted,

Seth Pfeiffer
Executive Director
SCTV, Scituate Community Television

REPORT OF THE COMMUNITY CHOICE AGGREGATION COMMITTEE

Approval at Special Town Meeting in November, 2018 of Article #13 to explore aggregate purchasing of energy through enabling legislation M.G.L. c. 164 s. 134 - Community Choice Aggregation. and approval of a Resolution (Article #14) to provide a vetted alternative for cleaner energy sources to residents and small businesses in Scituate prompted a Committee of seven residents of diverse backgrounds, ages, and talents to be re-appointed in 2020 by the Board of Selectman.

On October 29, 2020 the Town Administrator, Jim Boudreau and Committee Chair, Lisa Bertola, attended a Zoom video conference with the DPU as part of the approval process. They were joined by Good Energy and attorney's representing the towns of Cohasset, Marshfield, Rochester, Scituate and Uxbridge. Chair Bertola thanked the Agency for considering the work of the petitioners and the voters in Scituate who seek a larger component of lower-emitting sources in their default electricity service, avoiding the need to navigate a very complex marketplace and increasing the community's commitment to reducing emissions.

Also, in attendance at this meeting was an Attorney representing National Grid who introduced new requirements for municipalities pursuing Aggregation plans. The details of the requirements were negotiated in subsequent months. During this time, and as part of the Town's application, a documentary illustrating the impact of climate change on the Town was submitted to DPU.

<https://features.weather.com/exodus/chapter/never-the-same-every-year/>.

Please find the hyperlink to where the DPU tracks all the municipal aggregation plans.

<https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bycasetype>

Recently, DPU held a conference video on February 18, 2021. Attending the call was Town Administrator, Jim Boudreau, and Committee Co-Chair, Kathy Cerruti. In response to the new requirements, the Town's broker, Good Energy, hired a designated Compliance Director, Daria Mark, to ensure compliance by each applicant.

1

The Committee continues to wait for approval of the Town's CCA program from the Department of Public Utilities so that Good Energy may conduct competitive bidding for electric rates. The DPU approval process is anticipated completion in 2021.

Respectfully submitted,

Lisa Bertola, Chair

REPORT OF THE POLICE DEPARTMENT

Incidents

| | |
|------------------------------------|--------|
| Incidents Logged | 22,171 |
| Arrests | 151 |
| Protective Custody Detainments | 16 |
| Motor Vehicle Crashes Investigated | 233 |
| Citations Issues | 121 |

Monies Received

| | |
|---------------------|----------|
| Court Fines | \$ 310 |
| FID, Pistol Permits | \$ 6,799 |
| Reports | \$ 540 |

Animal Control

| | |
|---|--------|
| Fines Issues | \$ 550 |
| Total Calls and Complaints | 548 |
| Dogs/Cats Impounded | 65 |
| Animal Bites Investigated and Quarantined | 16 |

The members of the Scituate Police Department are proud to serve the residents and guests of Scituate in a manner which is fair, impartial, transparent and consistent.

We are committed to continually providing service which is professional and compassionate; and are dedicated to working in partnership with our community to ensure public safety and deliver the highest quality policing services for all.

Respectfully submitted,

Mark Thompson
Chief of Police

Fire Department

The following is a summary of the work done by the Fire Department in the calendar year 2020:

| | |
|---|-------------|
| FIRES EXPLOSIONS ----- | 98 |
| OVERPRESSURE/RUPTURE----- | 3 |
| RESCUE AND EMS INCIDENTS ----- | 1705 |
| HAZARDOUS CONDITIONS----- | 392 |
| OTHER SERVICE CALLS----- | 240 |
| GOOD INTENT CALLS----- | 202 |
| FALSE CALLS ----- | 354 |
| SEVERE WEATHER NATURAL DISASTER ----- | 6 |
| SPECIAL INCIDENTS/COMPLAINTS ----- | 10 |
| UNDETERMINED ----- | <u>22</u> |
| TOTAL INCIDENTS ----- | 3032 |
| ALS TRANSPORTS TO AREA HOSPITALS----- | 718 |
| BLS TRANSPORTS TO AREA HOSPITALS----- | 406 |
| MUTUAL AID RECEIVED FROM OTHER DEPARTMENTS----- | 74 |
| MUTUAL AID GIVEN TO OTHER DEPARTMENTS----- | 148 |
| INSPECTIONS ----- | 710 |
| <u>PERMITS AND CERTIFICATES ISSUED:</u> | |
| OUTSIDE BURNING PERMITS ----- | 508 |
| ALL OTHER PERMITS ----- | 608 |

The Fire department is committed to providing the citizens and visitors of Scituate an effective, well-trained team of professionals to protect their lives and property through fire prevention and education, emergency medical and rescue services, fire suppression, and emergency management.

I would like to thank the staff, dispatchers, firefighters, and officers for their hard work, professionalism, and dedication in the performance of their duties.

On behalf of the entire Scituate Fire Department, I would like to extend my appreciation and thanks to the residents of Scituate, the town officials, and all boards and committees for their assistance and cooperation during this past year.

Respectfully submitted,

John P. Murphy
Fire Chief

REPORT OF THE HARBORMASTER

The Harbormaster is the managing and enforcement authority over Scituate Waterways. He has one full-time assistant and one business manager, who provide operational and administrative support. He manages four maintenance personnel and twenty four seasonal Assistant Harbormasters who conduct patrols, search and rescue missions, enforce MGL Chapter 90B, along with other State and Federal laws, regulations, and local by-laws. He provides security for and maintains all Town owned maritime facilities.

2

The Harbormaster has the overall responsibility for the operation, planning and administration of the Waterways Enterprise Fund. He provides fiscal and operational management of the municipal marinas, the commercial fish pier and oversees the allocation of moorings, permits and slip assignments. He is responsible for the collection of fees for moorings, slips, dinghies, permits, and tie-ups.

In April the Harbormaster along with the Scituate Board of Health, prepared the marinas for the upcoming boating season during the “Covid19 Pandemic” to ensure all patrons would be safe and reduce the potential transmission of the “Corona virus”.

The contract for the Cole Parkway Marina Piling Project went out to bid and awarded. The project was contracted to be completed by spring opening of the marina and boating season. Due to the Pandemic and the inability to ensure delivery of the necessary labor and required materials to complete the project on time, the start of the project was put on hold until the fall and close of the marina.

The Harbormaster Department responded to a boat fire, located off the coast of Scituate, where they removed seven passengers and a dog from the burning vessel and worked seamlessly with Scituate Fire and Police with no loss of life, and limited to property damage.

In July the Harbormaster Department responded to a call from the Scituate lifeguards of 3 youths and 1 lifeguard that were being swept out to sea. Harbormaster Unit 1 left the harbor in extremely difficult conditions. The lifeguard joined the youth’s together holding on to a surfboard where the Harbormaster Unit 1, in heavy surf and wind, were able to locate and pull them all to safety. They were brought to

the boat ramp to be evaluated by Scituate Fire for hypothermia and reunited with their families.

The Harbormaster Department assisted Scituate Police on an incident in the Herring River where a man on a boat holding 8 people against their will was defused. Harbormaster Unit 3 and Unit 4 assisted in transporting 8 parties back to A to Z marina. Harbormaster Unit 3 also assisted the police in towing the vessel back to Scituate Harbor.

2

During FY20, the Waterways Enterprise Fund had \$1,089,466 in Expenditures and \$1,220,597 in Revenues.

The Harbormaster would like thank the members of all Town Departments, members of all the boards, committees, and in particular, the Waterways Commission for their support and assistance.

The Harbormaster sincerely thanks the entire staff of the Harbormaster's office; their vigilance and dedication made boating in Scituate Waterways a safe and pleasurable experience for everyone.

Respectfully submitted,

STEPHEN F. MONE
Harbormaster

Harbormaster Call Log

| | |
|--|------|
| Boats Towed | 21 |
| Investigation of oil | 7 |
| Boating Accident | 14 |
| Medical Aid | 16 |
| Boats De-watered | 17 |
| Capsized/Sunken Boats | 13 |
| Boats Aground | 25 |
| General/Public Assist/Miscellaneous | 2133 |
| Investigation of Shark Report/Possible Sightings | 9 |
| Closed Beaches Due to Shark Reports/Sightings | 1 |
| Assist Boats in Fog | 4 |
| Assist Sinking Boats Offshore | 6 |
| Lost and found skiffs | 4 |
| Assist USCG | 14 |
| Terminate Voyage for Lack of Safety Gear | 16 |
| Assist Lifeguards | 60 |
| Overdue Vessel | 9 |
| Raised sunken Boats | 2 |
| People Rescued in the water | 7 |
| Boats jump started | 17 |
| Stolen Vessels | 1 |
| Investigation of Reported /Possible Boat Fire | 3 |
| Boat Fire | 4 |
| Search for Missing Persons- | 6 |
| Personal Water Craft Complaints | 1 |
| Investigation of Vandalized Vessels | 1 |
| Animal Control Assistance | 10 |
| Mutual Aid, MHM, NHM, CHM, EPO +Others | 2 |
| Assist SFD,SPD | 4 |
| Vessels Adrift | 13 |
| Removed Hazards to Navigation | 86 |
| Boat Stops | 208 |
| Fatalities | 0 |
| Seal Calls | 9 |
| Shellfish | 1 |
| Mooring Assists | 222 |
| Boaters in Distress | 54 |
| Water Ban | 15 |

| | |
|-------------------------------|-------|
| Kayak and Paddle Board Issues | 19 |
| Spit Calls | 16 |
| Diving Calls | 25 |
| Pump-Out Calls CVA | 458 |
| Total Calls | 3,653 |

REPORT OF THE WATER RESOURCES COMMISSION

As happened to so many this year, the Water Resources Commission (WRC) started 2020 with a strong plan for outreach that was significantly delayed as a result of the pandemic. After taking a few months off this spring, the WRC continued its work on policy recommendations, education and outreach.

Here are a few of the WRC's 2020 accomplishments:

- Created a new website to act as a clearinghouse for all Water Resource related information, www.scituatema.gov/water;
- Added four new members with fresh perspectives and skill-sets;
- Drafted an update to the Water Conservation Bylaw, to include all elements of the outdoor water use restriction and increased fines for violations;
- Circulated water conservation tips through Town emails and website during the spring and summer months;
- Worked to protect our surface water supplies by providing input on potential land purchases and plans for developments that fall within the Water Resource Protection District;
- Provided feedback and regularly encouraged completion of the Water Master Plan;
- Continued to act as a liaison between town departments, partner organizations, the Select Board, and residents.

The WRC looks forward to continuing its work to pass the updated Water Conservation Bylaw at Spring Town Meeting, completing and presenting the framework for a water offset policy, providing best management practices for municipal buildings, and targeting summer water use in 2021.

Respectfully submitted,

Becky Malamut
Chair, Water Resources Commission

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2020.

2

The Project is a special district created by the State Legislature in 1957, and is composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2020 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 11,396 acres and this was accomplished using Bti, an environmentally selective bacterial agent. An additional 311 acres were treated as part of a trial studying the effectiveness of methoprene on mosquitos in cedar swamps. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1st, 2020 and ended on September 25th, 2020. The Project responded to 17,923 requests for spraying and larval checks from residents covering all of the towns within the district.

The Department of Public Health (DPH) has developed an “Arbovirus Surveillance and Response Plan” for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile Virus using several factors including the number of infected mosquitoes. In 2020 there was significant EEEV activity in the district. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project started the season at “Low Level Risk” for Eastern Equine Encephalitis. The following towns remained at low risk: Abington, Brockton, Cohasset, Duxbury, Hanover, Hingham, Hull, Marion Marshfield, Mattapoisett, Norwell, Rockland, Scituate, and Whitman. The towns at moderate risk were: Lakeville, Pembroke, and West Bridgewater. The towns ranked at High risk were: Bridgewater, East Bridgewater, Hanson, Kingston, Plympton, Plymouth, Rochester and Wareham. The towns at critical risk for EEEV human infections were Carver, Halifax, and

Middleboro. Two residents of the district contracted EEE and two other infections were associated with the district.

The Commonwealth of Massachusetts responded to the EEEV activity by conducting wide scale aerial adulticiding in early August. The application occurred over much of the district and encompassed 200,000 acres. Applications of this kind are complex and involve a large number of state agencies including DPH, Massachusetts Department of Agriculture (MDAR) and The State Reclamation and Mosquito Control Board (SRMCB). The Project assisted with the application including supplying equipment and helping to document the efficacy of the application.

West Nile Virus activity occurred predominately in and around Boston. Statewide there were 8 human cases, none of them were in the district. DPH estimated the risk of WNV human infections to be low for all of the district for the entirety of the season. As part of our West Nile Virus control strategy a total of 60,450 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Project participates in DPH's mosquito surveillance program. As part of that program we collected over 70,000 mosquitoes and submitted 23,267 mosquitoes for testing. The mosquitoes were combined into 608 pools. DPH also tested 13,588 mosquitoes from the district. In all there were 61 isolations of EEEV from mosquito samples. They were from the towns of Bridgewater, Carver, Hanson, Kingston, Middleboro, Plympton, and Wareham. There were 7 WNV isolations from Halifax, Hanson, Middleborough, and Plympton.

The health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Department of Public Health website.

The introduced mosquito *Aedes albopictus* has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. In conjunction with DPH we have been monitoring *Aedes albopictus* expansion in the state. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We conducted surveillance for *Ae. albopictus* at 8 locations. This year we did not detect the mosquito.

The Project began a tire recycling program in October 2017. During the 2020 season we recycled 1,960 tires bringing us to a total of 11,524 tires for the program.

The figures specific to the town of Scituate are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Scituate residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Field Technicians continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Scituate 43 larval sites were checked.

During the summer 2,335 catch basins were treated in Scituate to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 427 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2020 crews removed blockages, brush and other obstructions from 1,585 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Oc. canadensis*. In the Town of Scituate the three most common mosquitoes were *Cx. pipiens/restuans*, *Cq. peturbans* and *Oc. Canadensis*.

Education and Outreach: The Project hosted an event with the Governor to raise awareness of EEE in Massachusetts. The event was broadcast live and reached thousands of residents in the Commonwealth. Our phone system has been updated to make it easier for residents to reach us during the peak season and our website is

continually updated with information about meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,

Ross Rossetti
Superintendent

Commissioners:
Cathleen Drinan, Chairman
John Sharland, Vice-Chairman/Secretary
John Kenney
Michael Valenti
Ann Motyka

REPORT OF THE DEPARTMENT OF PUBLIC WORKS

The Department of Public Works has one Mission: Provide cost-effective services to the residents of Scituate. The 48 DPW team members are organized into the following divisions focused on delivering service to our residents:

3 The Highway and Grounds Division is led by Superintendent Mike Breen. The members of this team maintain all playing fields, playgrounds, parks, roadsides, the Town forest, street lights and two public cemeteries. In addition, they pave, patch, paint, plow, sand and sweep over 100+ miles of public roads in Scituate. In 2020, this 18-person team paved First Parish Road and also replaced the sidewalk from the Town Common to the railroad tracks. They paved a section of Country Way from Curtis Street to Hollett Street as well as a section of Ridge-Hill Road, Torrey's Lane and Cedar Hill Road. In addition, the Highway Department installed or repaired over 400+ feet of new drainage lines. They improved and cleaned the culverts at Gilson Road, Country Way, Jenkins Place, Minot Parking, Neal Gate Street, Grove Street, Clapp Road, Hollett Street, Greenfield Lane, RT 123 and Gannett Road and also repaired or rebuilt 54+ catch basins across the Town. The Division responded to numerous emergency calls for sinkholes, accident clean-ups, traffic light failures and over 55+ Street light repairs, water breaks, downed trees, beach over wash, power outages, and carcass removals. The crews made sure that the parks and cemeteries looked good for Memorial Day, Veterans Day and numerous other special public events throughout the year. Winter brought in over 9 full time salting events, and numerous spot salting events which required the spreading of salt on the roads for public safety and one full snow storm that required deployment of the plows.

The Engineering Division, led by the Engineering Supervisor, provides technical engineering and project management services for the DPW and various boards and committees. During 2020 the Division (a) provided construction administration and project closeout for the Phase 3C watermain replacement. This included final connections and finish pavement on Oceanside Dr. and Mann Lot Road and service transfers on Gannett Rd, Booth Hill Rd and Turner

Road (b) provided full-time coordination and construction oversight for the replacement of culverts located on Baileys Causeway and Gilson Road (c) provided contract administration and construction oversight for the following CPC Projects: West End Access and Parking Improvements on the Crosby Property, Higgins McAllister Property and Bates Lane, North Scituate Train Canopy Improvements (d) Assisted the Harbor Master with the selection of a designer for the Cole Parkway Marina Rehabilitation (e) procured design and permitting services for repairs to the cliffs revetment and provided FEMA with back-up documentation and supporting information to establish damage costs following Storm Riley.

The Water Division, led by Sean Anderson, has the mission to (a) deliver the best quality drinking water to every household in Scituate, (b) provide accurate and timely bills, (c) meet future growth needs by investing in water resources, infrastructure and conservation. During 2020, the Division delivered 537.3 million gallons of water to customers in Scituate: Sourced from 53.67% wells, 39.89% from surface water and 6.44% purchased from Marshfield for Humarock residents.

The Transfer Station, managed by Engineering Supervisor Sean McCarthy and daily operations run by foreman Patrick Kelly, is focused on a dual mission of (a) managing the disposal of household waste in a responsible and cost-effective manner and (b) continuing to improve our Town's Reputation as a recycle leader. In 2020, the Transfer Station sent 3,281 tons of Blue Bags to the "waste-to-energy burner" at SEMASS, 2,587 tons of "C&D" to be recycled by New England Recycling in Taunton and over 2,139 tons of paper, plastic, glass and metal to be recycled. In addition, as a cost savings rebate benefit we asked residents to sort corrugated cardboard separately from mixed paper. The Transfer Station team helped citizens responsibly dispose of TVs, propane tanks, waste oil, scrap metal, and mattresses.

The Sewer Division's mission is to (a) manage the cost-effective treatment of wastewater from the connected residences & businesses; and (b) expand the capacity of the treatment plant by eliminating the sources of ground water entering the system. William Branton is the

Supervisor; Will and his team of seven people manage the 24/7 operations to meet all the stringent regulatory requirements. In 2020 the Sewer Division treated on average 1.269 million gallons per day of wastewater, 3.222 million gallons of septage, and removed 2.7 million pounds of sludge cake. The Division continued its work to reduce the leakage of ground and surface water into the sewer system (“I&I reduction.”). As part of the I/I plan the Cedar Point Sewer Replacement project is underway which should remove over 40,000 gallons of I/I per day from the collection system. Additional Inflow and Infiltration studies are underway to identify and plan for the restoration of additional capacity at the facility.

Respectfully submitted,

3 Kevin Cafferty, Director of Public Works

REPORT OF SOUTH SHORE RECYCLING COOPERATIVE 2020

The South Shore Recycling Cooperative (SSRC) is a voluntary association of seventeen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Hull, Kingston, Middleborough, Norwell**, new member **Pembroke, Plymouth, Rockland, Scituate, Weymouth**, and **Whitman**. (Braintree is a Member as of 1/1/21). Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

3

In FY2020, the SSRC raised **\$99,903.01**: \$77,600 from municipal member dues, \$650.00 in sponsorships, \$19,103.32 in grant funding, \$2,360.00 in donations, and \$189.69 in interest. Those funds paid for the services of the Executive Director, the Recycling Education and Compliance Officer, and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$220,705** in 2020.

MATERIALS MANAGEMENT

Household Hazardous Waste Collections - Capacity of vendors to conduct household hazardous waste (HHW) events continues to be tight. Our initial plan for six Spring HHW collections with a costly new vendor was pared down to one, due to COVID 19. A late, new State Contract for hazardous waste, combined with SSRC's collective buying power, enabled us to obtain the services of a less costly provider for the six Fall collections on short notice. We have revised the check-in process and instituted pre-registration, both which have greatly improved traffic flow.

The SSRC administers arrangements on behalf of its Member Towns for Household Hazardous Waste Collections. It coordinated multi-town collections for thirteen of our Member Towns in 2020, creating further savings. Member Towns saved staff time to bid, schedule and publicize collections. The Executive Director assisted at five of the

seven events, and coordinates the billing. The SSRC hired a Household Hazardous Waste Specialist and contracted with another volunteer/contractor to share the load of covering events.

1,684 residents attended our **seven collections** in 2020, only 20% fewer than at 2019's 12 events. The **reciprocity policy** also enabled a record **443** of those residents to attend other Member Towns' collections. This arrangement qualifies member towns for additional **Recycling Dividend Program** points, and earned them an extra **\$24,200** in grant money through that program.

The total cost savings and benefits of the HHW program in 2020 is estimated at **\$81,405**.

3

General Recyclables – Historic challenges of 2018 and 2019 to our recycling programs began to abate in mid 2020. At that time, demand for mixed paper and especially cardboard, our largest volume commodities, began to climb, thanks to new investment in domestic capacity. The pandemic had more negative than positive impacts, depending on material. The cost of single stream recycling has only recently dipped back below that of disposal.

The SSRC Director continues to monitor and report market fluctuations, seek out advantageous vendor options and pricing, and assist with resident education to improve material quality.

In October, the Director and three colleagues began drafting a multitown Request for Proposals that provides a more fair allocation of risk, better transparency, and the leverage of aggregated tonnage. It will be released this month. Five of the fifteen participating towns are SSRC Members.

The SSRC continued to help our Towns' programs and residents adapt to more stringent quality standards through multimedia outreach and guidance by the Executive Director.

Other Materials – The SSRC has enabled its Members to save money, find better service and/or earn rebates for:

Electronics – set up and staffed a one day collection in Hull
Motor oil- better service, pricing

Oil paint- better service, pricing
Propane tanks- new vendor in a difficult market
Textiles- maintain stable rebates
Tires- new vendor

PUBLIC OUTREACH:

Radio Public Service Announcements – With funding from MassDEP and Bay State Textiles, the SSRC re-aired 4 PSAs for 6 weeks on WATD FM. They covered plastic bags and food in recycling, textiles and composting. This helped our towns to qualify for MassDEP incentive grant funding.

Website - **ssrcoop.info** provides both general and town-specific recycling and household hazardous waste collection information, meeting minutes and annual reports, a monthly newsletter, and links to other sites. It logged 62,000 page views by 28,000 visitors in 2020. 77% of visitors were new.

Facebook: The SSRC posts waste reduction and recycling tips regularly on its Facebook page, which has 421 followers.

Press Contacts - The SSRC is a resource to and a presence in print, web and cable media. The Director was featured in a Boston Globe Magazine article and a piece in trade magazine Waste360 in 2020. They are posted in the In the News section of the website.

Resident Contacts – The Director fielded over 400 calls and emails from residents and businesses in 2020. Most were about HHW, but she also advised how to properly dispose of everything from brake shoes to an inflatable kayak, and how to encourage fellow apartment dwellers to recycle properly.

ADVICE, ASSISTANCE AND NETWORKING

The Executive Director's help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, visiting local disposal and recycling facilities, and reading professional publications. She provided advice and help on a **wide range of issues** including recycling and disposal contracts, regulatory language, oil and antifreeze vendors, and much more.

The Director challenged a major processor on its shift from billing based on Index pricing to “Actual” pricing, and advocated for stronger regulatory reporting requirements by processors.

She also held an executive session for officials from 22 municipalities that provide single stream recycling service about how the processor’s complex billing system is being used to their disadvantage, how to counter it in their contracts, and why better regulation is needed. This led to the initiation of the multitown RFP referenced above.

Grant assistance - The SSRC helped **the majority of Member Towns** submit their DEP Data Surveys and/or DEP Grant applications. Maximizing grant funds is a frequent topic at our Board meetings as well.

3

Membership in SSRC qualified our Member Town’s for an additional **\$38,350** in Recycling Dividend Program funds, which provided a total of **\$186,150** in grants to fourteen of our Towns.

Newsletter - The SSRC publishes bi-monthly **Updates**, which are emailed to 870 subscribers (up from 625 in 2019), including many residents.

ADVOCACY

The Executive Director works actively with other organizations and our Beacon Hill delegation to promote legislation the Board deems beneficial to its solid waste programs. 2020’s focus legislation concerned packaging, mattress and paint extended producer responsibility (EPR). She recently collaborated on a redraft of a comprehensive paper and packaging EPR bill, to be filed in January 2021.

The Director represents the Board on the MassDEP Solid Waste Advisory Committee. She proposed more detailed reporting requirements by recycling processors in testimony and discussions with MassDEP.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,

Claire L. Galkowski, Executive Director

South Shore Recycling Cooperative Board of Directors 2020

| TOWN | FIRST | LAST | C/O | POSITION |
|-------------------|---------------|----------------------|------------------------|--|
| Abington | Marty | Golightly | BOH | Health Agent |
| | Angela | Dahlstrom | BOH | Recycling Education and Compliance Officer |
| Cohasset | Merle | Brown | citizen | SSRC Past Chairman |
| | Andria | Benn | DPW | Highway Dept. Admin. Asst |
| Duxbury | Peter | Buttkus | DPW | Director |
| | Norm | Smith | DPW | Assistant Director |
| Hanover | Victor | Diniak | DPW | Superintendent |
| | Kurt | Kelley | DPW | Assistant Superintendent |
| Hanson | Arlene | Dias | BOH | Commissioner, SSRC Treasurer |
| | Gil | Amado | BOH | Health Agent |
| Hingham | Stephen | Messinger | Transfer Station | Foreman |
| | Randy | Sylvester | DPW | Superintendent |
| Hull | Chris | Gardner | DPW | Director |
| | Joyce | Sullivan | BOH | Health Director |
| Kingston | Paul | Basler | Streets, Trees & Parks | Superintendent, SSRC Vice Chairman |
| | Jean | Landis-Nauman | Recycling Committee | Chairman, SSRC Secretary |
| Middleboro | Christopher | Peck | DPW | Director |
| | Donna | Jolin | DPW | Office Manager |
| Norwell | Ben | Margro | BOH | Health Agent |
| | Vicky | Spillane | Recycling Committee | Appointee |
| Pembroke | Angela open | Sestito | Selectmen's Office | Principal Clerk |
| Plymouth | Jonathan | Beder | DPW | Director |
| | Rachel | Newell | DPW | Administrative Assistant |
| Rockland | Delshaune | Flipp | BOH | Health Agent |
| | Stephen | Nelson | BOH | Commissioner |
| Scituate | Scott | Margolis | BOH | Commissioner |
| | Sean | McCarthy | DPW | Asst. Director |
| Weymouth | Kevin | Cafferty | DPW | Director; SSRC Chairman |
| | Kathleen | McDonald | DPW | Principal Clerk |
| | Fred | Happel | DPW | Solid Waste Coordinator |
| Whitman | Robert | O'Connor | DPW | Advisor |
| | Alexis | Andrews | BOH | Health Inspector |
| | Bruce | Martin | DPW | Director |

REPORT OF THE SCITUATE SCHOOL COMMITTEE

There was no doubt that 2020 was a difficult and transformational year for the Scituate Public Schools. Prior to the pandemic, we began our search for a new Superintendent. Bill Burkhead was unanimously supported by the School Committee after a lengthy Zoom interview process. In addition to the hiring of Mr. Burkhead, the district also made several other impactful additions to the leadership team. Dr. Robert Dutch was hired as the new Business Director and Michelle Boebert joined as the Director of Special Education.

2020 was a very different year for the schools in that our entire learning model needed to be put online in mid-March without notice. The district moved quickly to provide over 700 Chrome books to students who needed access to their remote classrooms. Our teachers, aides and paraprofessionals worked diligently to best meet the needs of our students. The entire staff has enthusiastically collaborated and have been able to provide both a hybrid and virtual education to our students since March 2020. In a year of anything but normal, our high school seniors were still able to participate in a graduation ceremony that took place on the newly built high school turf facility.

4

The district, with tremendous support from our taxpayers, was able to pass a budget that included no layoffs, even as we navigated the uncertainties that the pandemic was creating. We were also able to secure substantial funding from the CARES act, which enabled us to perform a review of all HVAC systems in our schools and repair where needed to ensure our schools met the standards necessary for our buildings to open in September.

Superintendent Burkhead hit the ground running and along with the Safe and Strong Reopening Task Force provided various models around a return to school in September. As a result of this effective work, and a "go slow to go fast" motto, our schools have operated in the hybrid model for the majority of the 2020-2021 school year.

Scituate Public Schools are vibrant, exciting, caring, and accepting places to learn. The district has a focus on diversity equity and inclusion which will reinforce our effort to make our schools a place that welcomes all.

Respectfully submitted,

Peter Gates

Chair, Scituate School Committee

REPORT OF SCITUATE PUBLIC SCHOOLS

With the support of our community, Scituate Public Schools has been able to provide a first-class education for students. Our staff has helped our students grow, make progress, and build relationships. Their contribution to students cannot be overstated. Every day, our students demonstrate their creativity, ability to think critically, desire to serve the community, and investment in their learning,

We began the school year with all of the hope, promise, and excitement that accompany every September when schools begin after the summer. During the 2019-2020 school year, our faculty continued to provide innovative learning opportunities, our drama students, musicians, and instrumentalists had received awards and accolades, and athletic teams had enjoyed winning seasons, and we saw more students across the District engage in Project-based Learning units of study. And then, the Governor instituted a school closure on 22 March 2020; students did not return to in-person learning until 16 September 2020.

In spite of the pandemic, we made progress toward our District Priorities. The work the District completed is included within this report.

Priority 1: Authentic, consistent and innovative curriculum. This priority focuses our work on creating learning experiences that connect problem solving, creative thinking & communication skills to real-world applications.

Across the District, many educators became early adopters of Eureka Math, an evidence-based and highly-regarded elementary math program. Besides being aligned to our Massachusetts Framework for Math, Eureka Math challenges students to “do math” and to become mathematical thinkers through real-world applications.

In science, educators in grades K – 3 used Mystery Science. In grades 4 and 5, students learned science through educators’ use of McGraw Hill Science, which helped to provide consistent science labs/lessons across the District. Along with that implementation, the elementary educators developed an updated scope and sequence for STEM.

The Literacy Council drafted and piloted a dyslexia screener for all kindergarteners. Literacy Specialists researched reading acquisition

and disability research extensively and developed a comprehensive screening for kindergarteners. The screener includes the requisite components of letter identification, phonemic awareness, and rapid automatic naming. All kindergarteners were screened in January, and the results of that pilot screening drove intervention groupings and instruction.

The 6 – 12 English teachers began designing a new system for writing that will result in a stronger alignment of expectations in Grades 6-12. This work has focused on quantity, length, and types of writing.

In social studies, educators collaborated to align curriculum to the updated Social Studies Framework. Educators also began to use Document-Based Questions (DBQs) to help students think critically about primary sources and to apply their understanding of historical legal and social impacts.

Similarly, in Fine Arts, educators began the work for curriculum revisions to reflect the updated (2019) Massachusetts Fine Arts Framework.

4

Secondary math curriculum implementation included a course order change (Geometry in Grade 9, Algebra in Grade 10) in the 2020 – 2021 school year to support student learning and mastery of content while continuing to deliver rigorous curriculum. We continued the structure of not tracking students so there is choice for courses during their high school math career.

Two world language teachers represented SPS as part of a global think tank. The topic was global citizenship programs for high school students. The teachers travelled all over Panama City and participated in thought provoking conversations about how to best prepare students to be engaged and active members of a global society. This information will be used as the high school works toward the development of a Global Citizenship Program for students.

In counseling, Scituate High School had its first successful year with the launching of The Scituate Lighthouse Program. The goals of the Program are to increase collaboration between general education and special education and offer support for students transitioning back to school after extended absences and hospitalizations. The supportive Lighthouse community provided a safe environment, and students

report they were able to push themselves to reach their goals/expectations, cope with stressors, and feel connected to peers and adults in school.

Priority 2: Engaging and rigorous pedagogy to educate all students. Through this work, we focus on meeting the unique needs of all students through co-teaching; personalizing instruction; and exploring flexible, virtual, and offsite learning opportunities.

To ensure successful instruction for Eureka Math, all elementary educators received extensive professional development and training in preparation for full implementation in the 2020 – 2021 school year.

Elementary educators completed the writer’s workshop model training, which began in the 2018-2019 school year.

Elementary principals and educators researched existing flexible, virtual and/or offsite learning opportunities (inventoried last year), for consistent implementation across all SPS elementary schools.

Regarding pedagogical strategies, secondary educators employed: student goal-setting and reflection; personalized learning discussions and professional development for educators resulting in the planned implementation of personalized learning practices; and the goal of performance-based assessments for students, which include a presentation for a public audience, did not occur to the extent we had hoped, due to the pandemic’s impact of school closure.

Similar to elementary schools, secondary educators considered existing flexible, virtual and/or offsite learning opportunities for consistent implementation across all SPS secondary schools. The Action Planning Team created recommendations that they deemed appropriate.

Priority 3: Developing resilient, balanced and healthy students.

This year the need for supporting our students’ mental health is more critical than ever. Educators and administrators have dedicated themselves to ensuring that our students feel connected and engaged.

At the elementary schools, students’ social and emotional health supports comprised:

Morning Meeting, Open Circle, Calm Classroom, Social Thinking & the Zones of Regulation, Adjustment Counselors provide direct instruction on SEL topics to students in the classroom - based on needs of students identified by classroom teachers (emotion management/self-regulation/ bullying prevention, etc.).

Positive Behavior Interventions and Supports (PBIS) models exist in every school. Last year, the fifth grade students completed the PEAR Holistic Student Assessment – the first year that fifth graders participated. Educators then analyzed that data to develop better support systems to address students’ social/emotional needs.

The addition of two full-time school adjustment counselors to dedicate one counselor per elementary building has been instrumental for the students, families, and elementary staff members. The increase in support staff has allowed for a more comprehensive social and emotional learning (SEL) experience, by providing additional supports and direct SEL instruction.

4 At the opening faculty meeting, Gates staff analyzed the 2019 PEAR data and presented the goal of improving students’ perceptions of their relationships with adults inside and outside of the building. The Gates Identity and Inclusion group designed and facilitated three professional development sessions focused on culturally responsive teaching for Gates staff.

In the elementary, middle school, high schools educators used the PEAR data to support students’ social and emotional development.

High School Counselors helped students to emphasize balance when choosing courses of study. Freshman Counseling Advisories focused on transition, social-emotional development, learning interest inventories, and career exploration.

Priority 4: Flexible learning environments that support innovative education.

Priorities 1 and 2 focus on instruction and the learning that students experience. Flexible learning environments are a tool to support that focus. We want to provide a learning environment where students are able to collaborate and display their learning.

Elementary educators piloted Zearn and InSync to support remote math instruction and to monitor student progress.

In the High School, educators increased their use of web-based platforms for student learning and to develop and deliver curriculum for content and instruction using a number of different applications, e.g., IXL, Edulastic, and Kahn Academy. Although we have used these platforms in the District for a few years, the closing of schools from March until the end of the school year necessitated that educators increase their use of these tools to inform instruction for remote learning. In addition, educators used Edgenuity for credit remediation.

Priority 5: Local to global community engagement & partnership.

The Scituate Public Schools are committed to preparing our students for success long after graduation. To do that, we understand that education has to transcend the classroom to expand students' understanding of community engagement, civics and the complexities of our global society.

The updated Department of Elementary and Education Framework emphasized civics as core learning to help students understand how civics influences local and greater community experiences.

Through the efforts of Food Services Director David Stevens, fresh fish was provided by Mullaney's Fish Market with vegetables harvested from our Organic Garden and Holly Hill Farm.

Some of the accomplishments at Elementary Schools included:

As a culmination to their water unit of study, all fifth grade students across the District read A Long Walk to Water by Linda Su Park.

Jenkins fifth grade student government surpassed their fundraising goal of \$1,000 for the Water for South Sudan Project.

Wampatuck students participated in the "Let Me Call You Sweetheart" Valentine letter writing campaign at Wampatuck; all students in Wampatuck wrote a valentine to a local community member. All students read and raised money for the Patriot Ledger's "Lend a Hand" initiative in December and January.

Cushing Elementary School staff and students held a special luncheon for the veterans, reservists, and active duty military personnel of the Cushing Community. Family members and friends visited their neighbors, children, grandchildren, nieces and nephews in Cushing's cafeteria and enjoyed a wonderful meal together. Members of our school community welcomed the opportunity to recognize and honor the courage, valor, and sacrifice of our local heroes.

Hatherly students, staff, and families collaborated with the South Shore Art Center, Holly Hill Farm, and the Scituate Garden Club to plant flower, fruit, and vegetable gardens across the community.

Grades K – 4 elementary students wrote persuasive letters and presented their research on hunger and encouraged our community to donate food to address this need.

At the High School, educators designed new Selectives including Irish Literature, Women's Literature, and Diverse Voices in Literature

High School World Language teachers implemented the Seal of Biliteracy to acknowledge students who are proficient in more than one language.

4

The High School Counseling members secured “Class Agents” in each graduating class for the past 10 years. They finalized “Young Alumni Surveys, which the school will administer after the first, fifth, and tenth year following graduation. The Department also investigated sustainable online networking warehouse structures with capacity to gather, store, analyze, and share information with SPS alumni. The High School created a Facebook Alumni page, and over 900 members have signed up since October 2019.

Respectfully submitted,

William Burkhead
Superintendent of Schools

DIRECTORY

Scituate School Committee

Mr. Peter Gates, Chairman
39 Persimmon Dr.
Scituate, MA 02066

Mr. Michael Long, Vice Chairman
12 Summit Avenue
Scituate, MA 02066

Ms. Janice Lindblom, Secretary
65 James Way
Scituate, MA 02066

Ms. Nicole Brandolini
6 Buttermilk Circle
Scituate, MA 02066

Mr. Michael Hayes
35 Allen St.
Scituate, MA 02066

School Administration

William E. Burkhead
Superintendent of Schools
Mailing Address: 606 Chief Justice Cushing Highway, Scituate
781-545-8759, x23311

Jennifer L. Arnold
Assistant Superintendent of Curriculum, Instruction and Staff Development
Mailing Address: 606 Chief Justice Cushing Highway, Scituate
781-545-8759, x23321

Michele Boebert, Ph.D.
Director of Special Education
Mailing Address: 606 Chief Justice Cushing Highway, Scituate
781-545-8759, x23322

Robert Dutch, Ed.D.
Director of Business and Finance
Mailing Address: 606 Chief Justice Cushing Highway, Scituate
781-545-8759, x23300

Scituate High School

Lisa Maguire
Principal
606 Chief Justice Cushing Highway
Scituate
781-545-8750

Lester J. Gates Middle School

Ryan Beattie
Principal
460 First Parish Road
Scituate
781-545-8760

Cushing Elementary School

Donna Moffat
Principal
One Aberdeen Drive
Scituate
781-545-8770

Hatherly Elementary School

Julie Ward
Principal
72 Ann Vinal Road
Scituate
781-545-8780

Jenkins Elementary School

Rebecca Long
Principal
54 Vinal Avenue
Scituate
781-545-4910

Wampanoag Elementary School

Tracy Riordan
Principal
266 Tilden Road
Scituate
781-545-8790

SCITUATE HIGH SCHOOL GRADUATES 2020

| | | |
|------------------------------|-------------------------------|------------------------------|
| Evan Cushing Ames | Anna Frances Conroy* | Connor Cardin Gibbons* |
| John Roger Anacleto | Julia Grace Constantine | Hannah Christenson Gilmore* |
| Devin Joseph Anderson | Abigail Elizabeth Cooney* | Willow Marie Golden |
| Aurora Maris Avallone* | Grace Myers Coyne* | Eva Ann Goldthwaite* |
| Jake Robert Beatty | Courtney Marie Cutting* | Parker G Gorton |
| Savannah Max Belding | Jocelyn Denier D'Amato* | Andrew Joseph Gosnell* |
| Louise Eileen Benning* | Colby D'Amato | Nathan Patrick Gould |
| Katherine Rita Bernier* | Sasha Joy Daraskevich* | Marykate Joan Song Granatino |
| Pia Georgette Bertola* | William Jack Davis | Patrick James Greene |
| Charles Henry Blacker* | Owen William DeSmet | Ryan William Gruner |
| Jeffrey Taylor Blake* | Michaela Enya DiPaola* | Kyle Yona Halevi |
| Maggie Katherine Blake* | Caroline Elizabeth DiPesa* | Madyson Anne Hanmer |
| Emma Christian Blanks* | Chloe Anastasia Don* | Sean Philip Hart |
| Brigid O'brien Bonner* | Christian Michael Donahue | Darian Xavier Heggie |
| Sofia Nassireen Bourkiche | John Patrick Donnelly* | Christopher Thomas Hernan* |
| Miles Joseph Bowker | Benjamin Paul Donovan* | Sadie Blair Hofford* |
| Lauren Elizabeth Brown | Thomas Michael Doody | Tyler Jeffrey Holley* |
| Tristan Myles Buckell | Sam David Doughty | Turner Jackson Howell* |
| Shannon Brooks Burgess* | Brooke Alexandra DuBois* | Morgan Elisabeth Humphrey* |
| Brendan Andrew Burke | Michael Christopher DuBry | William Ryan Johnston* |
| Gerard Francis Burke* | Eloise Isabelle Cecile Dumet* | Meghan Leigh Keliher |
| Aidan Ives Burns | Ben Erwin* | Nicole Ann Kelly |
| William Daniel Burns | William Vincent Finaldi | Nicholas John Kenney* |
| Cole Arthur Cadigan | Matthew Thomas Finnerty | John Richard Kimball* |
| Amy Elizabeth Calnan* | Benjamin Russell Fitzpatrick | Alexander Joseph Knight* |
| Isabella Morgan Caprio* | Brendan Joseph Flaherty | Cassidy Lee Krause* |
| Ethan Emerson Carr | Cloe Elizabeth Flanagan* | Jack Leonard Krause* |
| Jeffrey Patrick Carr | Matthew Flanagan | Anne Terese Larkin* |
| Abigail Margaret Carroll | Eleanor Faith Foley* | Anders Breidling Lemerande |
| Kathleen Clare Carroll | Megan Elizabeth Forsythe | Madeleine Andree Levesque* |
| John Joseph Cassino | Matthew David Francis* | Sarah Ilene Lincoln* |
| Adriana Marie Cawley | Carter Freedman | Henry Alan Lindblom |
| Alyssa Marie Clougherty* | Rocco Joseph Froio | Annika Marie Lisi* |
| Louis Matheu Cohen | Luke Kelly Fulton | Erin Murphy Logan* |
| Maria Elizabeth Collari* | Jennifer Elizabeth Galvin | Megan Elizabeth Logan* |
| Ian Mackinnon Collins | Elijah Isaiah Gantt | Shannon Morgan Logan* |
| Brady Patrick Conlon* | Hannah Elizabeth Gardner | Grace Longman |
| Thomas James Connor | Finn Ryan Geoghegan* | Nathan Churchill Lopes* |
| Addison Irene Loverin* | Sean Paul Norton | Aron David Sheinis |
| Bridget Carlin Lunnah* | Ray Rocha O'Brien | William Michael Sheskey* |
| Taylor James Lunt* | Michael Joseph O'Connell* | Katelyn Noel Short* |
| Paige Elizabeth Lydon* | Anna Harriet O'Connor* | Annika Elisabet Sjostedt* |
| Caroline Arabella MacDermott | Emily Rose O'Connor* | Elizabeth Hanora Slein* |
| Kevin Angus MacEachern* | Finbar Daniel O'Connor* | Catharine Geraldine Smith* |
| Michael Robert Marcella | Ellen Rose O'Donnell | Mia Virginia Snow* |
| Audrey Patricia Marhoffer | Finn O'Halloran | Sophie Patricia Spaulding |
| Rebecca Jane Mason* | Andrew James O'Leary | Shaielyn Kristine Spensley |
| William Scott Matthews | Patrick Thomas O'Leary | Nicholas Francis Spinella |
| Abigail Kate Mauerci | Jack Warren Paganetti | Sam Robert Springer* |
| Victoria Amelia McCallion* | Damien James Palmer | Logan Reanne Standridge |

Emma Claire McClellan*
Daniel Peter McDonough
Daniel Michael McGillicuddy
Conor Michael McGonigle
Eliza Frances McKerrow
Emily Ineke McKerrow*
Garrett James McKinnon
Natalie Ripley McNamara*
Ella Delaney McNiece*
Andrew Robert McQuaid
Riley Marie Menges
Darcy Helen Milligan*
Kyle Thomas Moon
Sydney Marianna Moos*
Aidan Charles Morley*
Nicholas George Muha
Harrison James Edward Mullen
Gabrielle Grace Munn
Meaghan Christina Murray*
Victoria Ann Musto
Katherine Nicole Nally*
Caroline Marie Naylor*
Aaron Scott Nelson*
Grace Marie Nelson*
Jack Matthew Nelson*
Nyjaiah Cheylanni Diondra Newton
Connor Patrick Norton

Sophie Danielle Patterson
Celinette Perez*
Emma Elizabeth Perry*
John Matthew Poirier*
Madeleine Grace Porter*
Mia Louise Quattlebaum
Sophia Marie Quattrucci
Aidan James Reidy*
Malakhi Xavier Rene
Nathaniel W Rice
Molly Rose Riley
Jason Charles Robinson*
Maxmillian Ethan Roche
Rachel Marie Rodrigues*
Michael Bruce William Rohnstock
Jessica Dire Roman*
Connor Francis Rosen
Padraig Ennis Ross-Fitzgibbons
Ian Cook Routh
Grace Elizabeth Ryan*
Michael Jay Ryan*
Julianna Marie Saccone*
Jack Calderwood Sanchez
Skyler Emily Sandner*
Matthew Paul Scibilio*
Colleen Elizabeth Secaur*
Peter Joseph Shamatta

Hayden Irvin Startzell
Caroline Jean Stevenson*
Tucker Andrew Steverman
Bonnie Grace Stewart*
Xun Zed Su
Jillian Marie Sullivan*
Jiahan George Sun
Tatum Marie Whalen Swanson*
Hannah Mae Sylvester*
Mason James Theriault
Jack Ward Thompson*
Daniel Newman Todd*
Lia Elizabeth Vecchi*
Matthew Bohdan Vegnani*
Giselle Natasha Marie Veiga
Tristian Charles Villaverde
Rebecca Martha Walo*
Haoyi Hardy Wang
Hannah Hong Ju Weinberg
Melanie Elizabeth Whitman
Jack Robert Williams*
Jake Richard Wilson
John Liam Woodland
Brayan Gerardo Yopez
Qiran Kris Yuan

2020 SCITUATE HIGH SCHOOL SCHOLARSHIP PROGRAM

| 2020 Scituate High School Scholarship Program | Recipients |
|--|---------------------|
| Ann Peters Memorial Scholarship | Darcy Milligan |
| Beach Street School Memorial Scholarship | William Burns |
| Billy Spear Memorial Scholarship | Jason Robinson |
| Billy Spear Memorial Scholarship | Jillian Sullivan |
| Bob and Jay Gilson-Class of '66 Scholarship | Emily O'Connor |
| Bob and Jay Gilson-Class of '66 Scholarship | Hannah Gilmore |
| Bob and Jay Gilson-Class of '66 Scholarship | Jeffrey Blake |
| Bob and Jay Gilson-Class of '66 Scholarship | Kyle Halevi |
| Bob and Jay Gilson-Class of '66 Scholarship | Nicholas Kenny |
| Bob and Jay Gilson-Class of '66 Scholarship | Shannon Logan |
| Brenden Ryan Memorial Scholarship | Aurora Avallone |
| Brenden Ryan Memorial Scholarship | Mary Kate Granatino |
| Brenden Ryan Memorial Scholarship | Michael O'Connell |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Andrew McQuaid |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Aurora Avallone |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Ben Erwin |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Daniel Todd |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Erin Logan |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Ethan Carr |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Paige Lydon |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Sophie Spaulding |
| C.O.R.S.E High School Graduate Scholarship for Student who has demonstrated commitment to community service for the CORSE Foundation | Thomas Connor |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Abigail Carroll |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Anna O'Connor |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Emma Blank |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Grace Nelson |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Jillian Sullivan |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Lia Vecchi |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Shaielyn Spensley |

| | |
|--|---------------------|
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | Sydney Moos |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | William Burns |
| C.O.R.S.E High School Graduate Scholarship for Student who has received Special Education Services | William Johnston |
| Carol Vollmer Scholarship Fund | Elizabeth Slein |
| Chief Brian Stewart Scholarship | Meaghan Murray |
| Christopher F. Cook Memorial Scholarship | Michael O'Connell |
| Christopher F. Cook Memorial Scholarship | Thomas Connor |
| Coastal Heritage Bank | Jack Thompson |
| Conway Insurance Agency, Inc. Scholarship | Aurora Avallone |
| Daughters of the American Revolution Scholarship | Aurora Avallone |
| Douglas Moran Memorial Scholarship | Caroline Naylor |
| Douglas Moran Memorial Scholarship | Jillian Sullivan |
| Douglas Moran Memorial Scholarship | Molly Riley |
| Ellen Brown Memorial Scholarship | Annika Sjodstedt |
| Emma Maeve Hofmann Memorial Scholarship | Sarah Lincoln |
| Emma Maeve Hofmann Memorial Scholarship | Taylor Lunt |
| Friends of Music Scholarship | Annika Sjostedt |
| Friends of Music Scholarship | Sadie Hofford |
| Friends of Scituate FACTS Scholarship | Aidan Burns |
| George and Ruth Kelly Family Scholarship | Bridget Lumnah |
| George and Ruth Kelly Family Scholarship | Taylor Lunt |
| Gulf River Association Scholarship/Bleakie Family Scholarship | Emily McKerrow |
| Harbour Insurance Agency Scholarship | Charles Blacker |
| Harbour Insurance Agency Scholarship | Sophia Quattrucci |
| Joan M. Francis Memorial Scholarship | Jake Beatty |
| John David Reidy, Jr. Memorial Scholarship | Garrett McKinnon |
| John David Reidy, Jr. Memorial Scholarship | Grace Coyne |
| John David Reidy, Jr. Memorial Scholarship | Matthew Scibilio |
| John David Reidy, Jr. Memorial Scholarship | Maximillan Roche |
| John David Reidy, Jr. Memorial Scholarship | Thomas Connor |
| John David Reidy, Jr. Memorial Scholarship | William Johnston |
| Joseph C. Driscoll Memorial Scholarship | Shannon Logan |
| Kerry Shortall Youngstrom Memorial Scholarship | Emily O'Connor |
| Knights of Columbus Scholarships | Bridget Lumnah |
| Knights of Columbus Scholarships | Chloe Don |
| Knights of Columbus Scholarships | Katherine Nally |
| Knights of Columbus Scholarships | Mary Kate Granatino |
| Kyle Lemire Memorial Scholarship | Conor McGonigle |
| Kyle Lemire Memorial Scholarship | Jack Williams |
| Kyle Lemire Memorial Scholarship | Miles Bowker |
| Lester J. Gates Memorial Scholarship | Ben Erwin |
| McSweeney & Ricci Insurance Agency, Inc. Scholarship | Jeffrey Carr |
| McSweeney & Ricci Insurance Agency, Inc. Scholarship | John Kimball |
| Mount Hope Improvement Society Scholarship | Sam Springer |
| Mount Hope Improvement Society Scholarship | Tyler Holley |
| Mount Hope Improvement Society Scholarship | William Sheskey |
| MountainOne Bank Scholarship | Jack Krause |

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| MountainOne Bank Scholarship | Sophie Patterson |
| Paul and Eleanor Young Fund Scholarship | Bonnie Stewart |
| Paul F. Logue Memorial Scholarship | Finbar O'Connor |
| Paul F. Logue Memorial Scholarship | Shannon Burgess |
| Paul Williams Memorial Scholarship | William Johnston |
| Paula Evans Memorial Lacrosse Scholarship | Garrett McKinnon |
| Paula Evans Memorial Lacrosse Scholarship | Sophie Spaulding |
| Philip Pisano "Coach P" Memorial Scholarship | Matthew Scibilio |
| Philip Pisano "Coach P" Memorial Scholarship | Shannon Logan |
| Rotary Club of Scituate Jared E. FitzGerald and Alden H. Mitchell Memorial Scholarships | Jack Krause |
| Rotary Club of Scituate Jared E. FitzGerald and Alden H. Mitchell Memorial Scholarships | Meghan Murray |
| Satuit Masonic Lodge Scholarship | Brooke Dubois |
| SciCoh (Scituate/Cohasset Youth Football and Cheerleading Program) 8th Grade Coaches Scholarship | Maria Collari |
| SciCoh (Scituate/Cohasset Youth Football and Cheerleading Program) 8th Grade Coaches Scholarship | Turner Howell |
| Scituate Arts Association Scholarship | Emma Perry |
| Scituate Arts Association Scholarship | Michaela DiPaola |
| Scituate Beach Association Scholarship | Turner Howell |
| Scituate Beach Association Scholarship | Turner Howell |
| Scituate Democratic Town Committee Scholarship | Michael O'Connell |
| Scituate Education Fund/The Drew Company Scholarship | William Shesky |
| Scituate Fire Fighters Local 1464 Scholarship | Aidan Reidy |
| Scituate Fire Fighters Local 1464 Scholarship | Christopher Hernan |
| Scituate Fire Fighters Local 1464 Scholarship | Jeffrey Carr |
| Scituate Fire Fighters Local 1464 Scholarship | Tucker Steverman |
| Scituate Health Service, Inc. Scholarship | Cassidy Krause |
| Scituate Little League Scholarship | Aidan Reidy |
| Scituate Little League Scholarship | Jason Robinson |
| Scituate Little League Scholarship | Matthew Scibilio |
| Scituate Little League Scholarship | Matthew Vegnani |
| Scituate Little League Scholarship | Miles Bowker |
| Scituate Little League Scholarship | Thomas Connor |
| Scituate Police Relief Association Scholarship | Andrew Gosnell |
| Scituate Police Relief Association Scholarship | Connor Norton |
| Scituate Police Relief Association Scholarship | Meaghan Murray |
| Scituate Police Relief Association Scholarship | Sophie Patterson |
| Scituate Police Relief Association Scholarship | Tucker Steverman |
| Scituate Soccer Club Scholarship/Ryan Fay Scholarship | Annika Sjostedt |
| Scituate Soccer Club Scholarship/Ryan Fay Scholarship | Charles Blacker |
| Scituate Soccer Club Scholarship/Ryan Fay Scholarship | Courtney Cutting |
| Scituate Soccer Club Scholarship/Ryan Fay Scholarship | Finbar O'Connor |
| Scituate Soccer Club Scholarship/Ryan Fay Scholarship | John Kimball |
| Scituate Teachers Association Scholarship | Annika Sjostedt |
| Scituate Teachers Association Scholarship | Caroline Naylor |
| Scituate Teachers Association Scholarship | Chloe Don |
| Scituate Teachers Association Scholarship | Erin Logan |
| Scituate Teachers Association Scholarship | Jillian Sullivan |

| | |
|---|-------------------|
| Scituate Teachers Association Scholarship | Meaghan Murray |
| Scituate Teachers Association Scholarship | Sadie Hofford |
| Scituate Teachers Association Scholarship | William Burns |
| Scituate Youth Center Scholarships – Robert & Virginia Drew Scholarship | Alexander Knight |
| Scituate Youth Center Scholarships – Robert & Virginia Drew Scholarship | Erin Logan |
| Scituate Youth Center Scholarships – Robert & Virginia Drew Scholarship | John Poirier |
| Scituate Youth Center Scholarships – Robert & Virginia Drew Scholarship | Sophia Quattrucci |
| Scituate Youth Center Scholarships – Robert & Virginia Drew Scholarship | Thomas Connor |
| Scituate Youth Center Scholarships – Robert & Virginia Drew Scholarship | Turner Howell |
| Sean McCarthy, Sr. MVP Scholarship | Jack Poirier |
| Service Master Unsung Hero Award | Paige Lydon |
| Service Master Unsung Hero Award | William Johnston |
| Shawn Patterson Memorial Scholarship | Sophie Patterson |
| Stan Thompson Bowling Club Scholarship | Eva Goldthwaite |
| The Coby Cutler Memorial Scholarship | Brooke DuBois |
| The Coby Cutler Memorial Scholarship | Eleanor Foley |
| The Coby Cutler Memorial Scholarship | Eva Goldwaite |
| The Coby Cutler Memorial Scholarship | Megan Logan |
| The Coby Cutler Memorial Scholarship | Natalie McNamara |
| The Coby Cutler Memorial Scholarship | William Sheskey |
| Thomas A. Watson Memorial Scholarship | Tristan Buckell |
| Widows Walk Scholarship | Brendan Flaherty |

**SCITUATE PUBLIC SCHOOLS
RETIREMENTS 2020**

| Last Name | First Name | Effective | # of years | Position |
|------------------|-------------------|------------------|-------------------|----------------------------------|
| Aguiar | Susan | 1/22/2020 | 22 | Café Manager |
| Bonin | Mona | 6/30/2020 | 13 | Sped Teacher |
| Bowes | Denise | 10/30/2020 | 24 | Café Worker |
| Burkhardt | Karen | 3/29/2020 | 16 | Jr. Custodian |
| Cooney | Cathleen | 6/18/2020 | 16 | Paraprofessional |
| Dempsey | Kathleen | 6/30/2020 | 20 | FDK Teacher |
| Donlan | Paul | 7/31/2020 | 15 | Director of Business and Finance |
| Fritz | Patricia | 3/2/2020 | 20.5 | Paraprofessional |
| Greeley | Joan | 2/28/2020 | 19 | Paraprofessional |
| Held | Rhona | 9/15/2020 | 30 | Admin. Assistant |
| Lavanchy | Julie | 6/19/2020 | 19 | Paraprofessional |
| Lima | Virginia | 6/30/2020 | 33 | Spanish Teacher |
| Marciano | Patricia | 9/23/2019 | 15 | Paraprofessional |
| McGrath | Gail | 6/30/2020 | 20 | Grade 3 Teacher |
| Molinari | Pamela | 1/1/2020 | 13 | Paraprofessional |
| O'Connor | Janet | 1/11/2020 | 24.5 | Cafe Asst. Manager |
| Queoney | Dan | 7/6/2020 | 27 | Jr. Custodian |
| Ridge | Lisa | 6/30/2020 | 17 | FDK Teacher |
| Suddath | Jill | 6/30/2020 | 20 | Science Teacher |
| Sullivan | George | 3/12/2020 | 19.5 | Sr. Custodian |
| Tassini | Sharon | 6/30/2020 | 21 | Grade 1 Teacher |
| Whitney | Linda | 6/30/2020 | 20 | Principal |

REPORT OF SOUTH SHORE REGIONAL SCHOOL DISTRICT SCITUATE TOWN REPORT 2020

School Committee

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

Thomas Petruzzelli – Abington

Robert Molla – Norwell

George Cooney – Cohasset

Robert Mahoney, Vice Chairman – Rockland

Robert Heywood, Chairman – Hanover

John Manning – Scituate

Christopher Amico – Hanson

Daniel Salvucci – Whitman

2020 will be remembered for the impact of COVID-19 on all parts of our lives. At South Shore, we closed school on March 13, 2020 and moved quickly to an online learning model; our teachers and administrators did a phenomenal job making the transition, and our maintenance staff continued to ensure that our school remained in very good shape. When the school year 2020-21 started, we held seven training days for staff, two orientation days for students, and began school in a hybrid model on September 16, 2020. We are grateful for our continued community support during this difficult time.

4

Vocational Technical Programs

South Shore Regional Vocational Technical High School continues to serve its 649 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 12 vocational technical majors, including *Allied Health, Automotive Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.*

Scituate Graduates

There were 31 students from Scituate who attended SST during the 2019-20 school year. On June 27, 2020, the following 8 graduates from Scituate received diplomas and vocational certificates at the graduation ceremony held at Marshfield Fairgrounds:

Cameron Bruschino

Joseph Lanza

Selena Shaw

Isabel King

Ian McCulloch

Amy Smalley

Samantha Lantz

Madison Saef

Third-Party Credentials

Students at SST have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

Cooperative Education

The South Shore Tech Cooperative Education program provides an opportunity for vocational students to gain real-world experience while earning an income. Through a cooperative arrangement between the school and employers, students alternate five days of required academic courses and related vocational instruction with five days on the job in his or her specific occupational field. South Shore Tech relies on local businesses' commitment to youth, education, and community, which allows students to gain a greater awareness of the expectations of a real workplace, learn about current methods and new technology in their industry, and make connections that can lead to employment post graduation. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore. Juniors in good standing are eligible after the first half of the school year. Over the course of the shortened 2019-2020 school year, 103 students participated in the co-op program, collectively earning over \$350,000.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in SkillsUSA, a national co-curricular student organization for vocational technical students. SkillsUSA provides educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facilities needs, we have submitted a 6th application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Scituate's residents and area employers.

4

Respectfully submitted,

John T. Manning
Town Representative
South Shore Regional School District Committee

REPORT OF THE BOARD OF HEALTH

The Board of Health is pleased to submit the following report of the activities conducted in 2020. It is the Board's responsibility to promote and protect public and environmental health within the community by implementing programs, enacting policies, enforcing regulations, and providing prevention services for the residents of Scituate. Annually, the Board of Health provides inspectional services for food safety; septic systems; public, semi-public and commercial pools; housing; nuisance complaints; and recreational camps and seasonally monitors water quality at public beaches. The department also issues permits for food service and retail food establishments, including residential kitchens and mobile vendors; temporary events serving food; tobacco retailers; disposal works installers and inspectors; septic system installations; rubbish removal; pump and haul contractors; private wells; burials; and funeral directors.

The Board of Health consists of three board members; Doug Whyte is the Chairman of the Board of Health and is joined by Wendy Oleksiak and Karen Connoly. The Health department employs a full time Director of Public Health, an Assistant Director of Public Health, a Manager of Social Services and an Administrative Assistant. The Health department also employs a part time Public Health Nurse and food inspector.

On January 30, 2020, the World Health Organization designated the 2019 novel Coronavirus outbreak as a Public Health Emergency of International Concern and on January 31, 2020, the United States declared a public health emergency for the entire United States to aid the nation's healthcare community in responding to the 2019 novel Coronavirus ("COVID-19"). Then March 10, Charles D. Baker, Governor of the Commonwealth of Massachusetts, pursuant to the powers provided by Chapter 639 of the Acts of 1950 and Section 2A of Chapter 17 of the General Laws, do hereby issue this proclamation that there now exists in the Commonwealth of Massachusetts a STATE OF EMERGENCY. Over the next nine months, 59 Executive orders were issued to help combat the spread of Covid-19 in Massachusetts. Executive orders ranged from essential services, mandatory face coverings and multiple public and private industry specific guidelines for safely operating your business without spreading Covid-19.

Throughout 2020, the Scituate Health department's primary focus was on containing the spread of Covid -19 with in the town of Scituate. The Scituate Health department coordinated and communicated essential and accurate information to residents, all town departments and employees and was ready to answer any questions that they may have during this State of Emergency. The Scituate Health department reviewed Executive Orders with the appropriate sector specific businesses to ensure compliance and that businesses understood what was permitted and what was not. The Scituate Board of Health Director was available 7 days a week for any type of question.

Throughout 2020, the Scituate Health department participated in twice a week phone calls (Tuesdays and Fridays) with Ma. DPH to receive updates and guidance on Covid-19 issues. Provided daily updates seven days a week to the Town Administrator, Police Chief, Fire Chief and the Scituate Public School Superintendent on the number of active cases in the town and the statewide positivity rate of cases as well as the weekly positivity rate of cases in the town. The Scituate Health department also participated on the Scituate Public Schools Medical Advisory Committee, which met every Thursday.

When the Governor issued his STATE OF EMERGENCY on March 10 Covid-19 became the number one priority for Public Health and the country to contain. With that being said Boards of Health have many other duties and responsibilities that are mandated by law that have to be carried out. The department and all of the other town departments to continue to offer essential services to its residents during the pandemic developed continuity of Operations Plans (COOP).

5

The front desk at the Board of Health office assists thousands of constituents request every year. Everything from special event permits, Farmers Market, request for inspections to general complaints constituents may have that the Board of Health can address. Property owners, engineers, builders and real estate agents inquire daily to research properties with septic systems installed. The Board of Health strives to treat every resident and business owner with courtesy and respect.

This year the public health nurse, offered three free flu prevention clinics during which she provided more than 500 flu shots to residents; conducted weekly blood pressure clinics and and made 35 home visits. Collaborated with Dana Farber to host their mobile Mammography Van three times in 2020 to provide screening level mammograms.

Provided DPW employees with the Hepatitis vaccine. She also documented and investigated the reportable illnesses identified below. The following is a summary of reportable illnesses in 2020.

| Illness | Number |
|-----------------------|---------------|
| Campylobacter | 3 |
| Babesiosis | 3 |
| Mumps | 0 |
| Hepatitis B | 0 |
| Hepatitis C | 1 |
| Dengue Fever | 1 |
| Lyme Disease | 0 |
| Legionella | 1 |
| Shigellosis | 1 |
| Influenza | 33 |
| Group A Streptococcus | 2 |
| Anaplasmosis | 5 |
| Giardia | 2 |
| Measles | 0 |
| Pertussis | 2 |
| Covid-19 | 700 |

The following is a summary of the services provided by the public health nurse in 2020:

| | |
|-------------------------------|-----|
| Health Conferences | 0 |
| Home Visits | 35 |
| Office Visits | 104 |
| Mobile Mammography Screenings | 3 |
| Flu Clinics | 3 |

Scituate did not have any summer camps during 2020.

The Manager of Social Services provides direct case management, advocacy, and support to the residents of Scituate. These cases, can involve imminent risk of loss of housing and/or eviction, resulting in intensive case management and close collaboration with both private and public agencies and legal aid. Coordination of mental health services and resources, family support, crisis intervention and

advocacy are some of the other services provided for residents in Scituate. The department continues to collaborate with Town departments, as well as external agencies, to facilitate the active engagement of the Scituate Hoarding Response Team (SHRT) in the community. With Mass Housing funds, SHRT will offer several additional support groups led by a licensed social worker. SHRT has been recognized throughout the state for its efforts to address hoarding in the communities.

Regular weekly testing of the six public beaches in Scituate began in June and continued through Labor Day. Peggotty, Sand Hills, Minot, Egypt, Humarock and Lighthouse beach all remained open for the entire season. The Board of Health, in conjunction with the Harbor Master and area yacht clubs continue to educate boaters of the importance of properly disposing of any raw sewage. The Board of Health continues to work with the Recreation Department to enhance the notification process to facilitate improved communication regarding sampling results. Improved infrastructure over the winter months to sewers by DPW along Lighthouse road and Rebecca road should result in improved beach water quality.

The Town is home to approximately 100 food establishments, including food service and retail food establishments, residential kitchens, caterers, bed and breakfasts, and mobile carts. This year, the Food Inspector conducted approximately 225 inspections of the Town's local food establishments. Seasonal and annual mobile food cart events were cancelled due to Covid-19. Winter Farmer's Market, Summer Farmer's Market, and food carts that participated in large fundraisers, as well as annual festivals such as Heritage Days and Fall for Scituate, all had to be cancelled due to Covid-19 restrictions.

The Board of Health continues to work with other town departments to address the emergency preparedness needs. Shelter meetings with SANDS continue, as do regional meetings with DPH and region 4ab and other state agencies.

The Health threat of EEE and WNV continues to ensure cooperation between the Scituate Board of Health, Plymouth County Mosquito Control Project, and the Massachusetts Department of Public Health. In Scituate 22 larval sites were checked and during the summer 1353 catch basins were treated in Scituate to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus

transmission. In an effort to keep the public informed, EEE and WNV activity is posted regularly on the Massachusetts Department of Public Health website. The Board of Health also offered a lecture on tick education through the Plymouth County Tick Education Program and we will continue to offer this program every year.

The Town of Scituate received approval by Town meeting vote to enact the Community Septic Management Program (CSMP). This septic replacement program is made possible by a loan from the Massachusetts Water Pollution Abatement Trust and managed by the Massachusetts Department of Environmental Protection (DEP). This makes loans available to homeowners with a failed septic system in environmentally sensitive areas identified by the Town of Scituate. To qualify, the residents' property must have a failed septic system. A failed septic system must have a Title 5 report submitted to the Board of Health by a certified Title 5 inspector licensed by the Town of Scituate Board of Health or a failed septic system identified by the Town of Scituate Director of Public Health. In 2020, the Board of Health has received five septic betterment program applications.

| | |
|---|-----|
| Food Inspections/Re-inspections | 225 |
| Housing Inspections | 0 |
| Nuisance Conditions/Environmental Inspections | 62 |
| Septic System Inspections | 199 |
| Camp/Beach/Pool Inspections | 15 |

In addition, 120 septic system plans were approved this year, 89 Perc Test applications were processed, and 126 Burial Permits were issued.

The following is a summary of 2019 department revenue:

| | |
|-----------------------------------|-----------|
| Perc Applications | \$ 35,960 |
| Perc Tests | \$ 2,100 |
| Disposal Works Installers Permits | \$ 6,450 |
| Sewage Disposal Applications Fee | \$ 25,925 |
| Pump and Haul Septic | \$ 2,800 |
| Rubbish Removal | \$ 1,500 |
| Title 5 Inspector Permits | \$ 775 |

| | |
|---|------------------|
| Funeral Director Permits | \$ 200 |
| Burial Permits | \$ 1,260 |
| Swimming Pool Licenses | \$ 300 |
| Revolving Food Permits, Re-inspections and Temporary Food Permits | \$ 18,065 |
| Tobacco Permits | \$ 2,600 |
| Total | \$ 97,935 |

The Board of Health values the trust placed in it and looks forward to continuing its mission to promote and protect public and environmental health within the community in 2021.

Respectfully submitted,

Doug Whyte, Chairman
Wendy Oleksiak
Karen Conley

REPORT OF THE VETERAN SERVICES DEPARTMENT

The Director exercises a high degree of responsibility and decision making in the daily administration and management of the Veteran Services Department.

The Town's Veteran Services Department is charged with taking applications for veterans' benefits and for providing financial and medical assistance to qualified veterans and their dependents. The department acts as the veteran's burial agent for proper internment of deceased veterans and their dependents in whatever capacity he can. The Veteran Services Department's web page can be found on the Town website, which has informative links to resources and benefits for veterans and their dependents.

The Veteran's Advisory Committee is also available to help in anyway and can be reached through their Facebook page.

In the winter of 2021 the Veteran Services Department will be moving into its' new location on the 2nd floor of the Council on Aging building.

Some of the services provided are:

- The disbursement of monetary and medical benefits under auspices of Public Law 115. This program is reimbursed back to the Town at a 75% rate.
- Counseling, advising and assisting veterans and their dependents in procuring entitlements for which they may be eligible.
- Assisting in housing, employment, medical and educational needs for veterans and their families.
- Assist in job search and alcohol/drug rehabilitation.
- Attend the appeal process for veterans/dependents that are litigated through the Department of Veteran Services.
- Research qualifications of veterans/dependents applying for or receiving monetary or medical assistance.
- Coordinate with local nursing homes and elder care facilities to ensure veterans and their dependents are receiving proper treatment and entitlements.
- Assist in all patriotic events that take place in the community.
- Act as liaison between veterans, veteran's organizations and the Town of Scituate elected officials.

- Ensure all veterans graves and memorials are respected and maintained properly.
- Seek out veterans/dependents in need or unaware of available benefits.
- Assist in arranging/providing transportation to veteran's hospitals or clinics.
- Make appropriate referrals for veterans/dependents to the Social Security Administration for SSI, SSD and Medicare.
- Be aware of all Department of Veteran Services practices and procedures as they pertain to veterans' and their dependents.
- Advocate on a local level for veterans and their dependents.

This Department would like to acknowledge all of the support it receives year after year from the Town's elected officials, the Town Administrator, and all the Town Departments. The Department would also like to acknowledge the yearly support from all of the Veterans' organizations, fraternal organizations and the citizens of Scituate. This office frequently communicates and works with our local State Representatives in support of Veteran issues. The Department would also like to thank Boy Scout Troop 7 for the placement of the flags on all the Veteran's graves throughout the town for Memorial Day. Acknowledgement to Seth Pfeiffer and his crew at SCTV as they were invaluable to this office during this COVID pandemic by helping put together the Scituate Memorial Day and Veteran's Day videos.

The Department would like to acknowledge its Administrative Assistant, Ms. Sarah Inferrera. As in her past years with the Department, she continues to bring her professionalism to the Department ensuring that the yearly awarded benefits to the Town's Veterans continue each year. The Department remained open throughout the COVID pandemic; this ensured that all eligible veterans' and their dependents receive quality healthcare, education benefits, housing, and employment counseling. This keeps with the Department's goal to honor our Veterans' for their service to our country.

Respectfully submitted,

Donald S. Knapp
Director, Veteran Services Department

REPORT OF THE COMMISSION ON DISABILITIES

The Commission on Disabilities continues to work with town agencies and residents to address disability related needs in our community. Like virtually every other agency, committee, and organization, the Commission on Disabilities' activities were drastically altered and diminished due to the Covid-19 pandemic. Prior to the governor's declaration of a public health emergency in March, the Commission was in the process of planning our third annual Disability Awareness Event, set to take place on the 28th of that month. While we were disappointed to cancel this event, the Commission looks forward to holding this function when it is safe to do so. The Commission did still undertake several projects this year, as well as provide technical assistance for ADA compliance.

- The Commission assisted with many architectural review inquiries, including assessing ADA compliance with the new senior center, reviewing an outside seating area at the town library, collaborating on improvements to Widow's Walk golf course, and assisting with several other multiuse developments throughout Scituate.
- The Commission allocated funds for the purchase of clear masks to donate to various Town agencies, which will assist those individuals who rely on lip reading for communication.
- The Commission made public relation outreaches and completed a blog post for STRIDE (Scituate Together for Representation, Inclusion, Diversity, and Equity) which highlighted the intersectionality of disability and other civil rights related issues.
- Additionally, the Commission collaborated with Independence Associates to raise awareness about their Young People's Group and other services.

The Commission would like to thank the public employees of Scituate for their guidance and support throughout this last year.

Respectfully submitted,

Megan Sommer, Chair

REPORT OF THE SCITUATE LIBRARY

The library, like the rest of the world, has had to quickly adapt to a very different world due to the emergence of COVID-19. It has been one of the most challenging years on record, as the library has revamped its business model to meet the needs of today. When the state shutdown occurred, library staff worked quickly to set up a workflow and to continue to try to meet the needs of the community remotely.

One of the first things that was done was facilitated by the Friends of the Library. Knowing that the library would be unable to provide print materials to patrons through its own collection, a “Little Free Library” was set up right outside of the library’s doors. The Library Director restocked the collection twice a week during the duration of the closure through the early fall. It is estimated that a minimum of 1,000 free books were given out to the community. The Friends Bookstore was virtually emptied for this endeavor, and we are very grateful to the Friends for their generosity.

The library also spent a significant amount of time working with patrons to access materials electronically. This included a great deal of support to teachers and students/families as they began to navigate online learning. One of the most exciting collaborations with the schools involved a “One Book” project with the elementary schools, which encouraged all students to read and listen to the book *Wish Tree* by Katherine Applegate. The library was able to secure the appropriate permissions to allow town and school employees to record themselves reading chapters of the book, and patrons could access those chapters weekly to “listen along” with people like the Deputy Fire Chief, Town Selectpersons, the School Resource Office, and many teachers and librarians as well.

6

Library staff also worked to create and facilitate virtual programming, as well as “take and make” crafts. During the closure, library staff created close to 30 virtual programming opportunities with approximately 1,300 views/participants. Children’s and Teens staff created a summer reading program (including a “drive by” Kick-Off party) with take-and-make crafts, virtual tracking, and the ability to enter raffles remotely.

Starting in early June, the library launched its “Curbside Pickup” process. This process took significant staff time and energy to develop, and was tweaked numerous times to improve efficiency. This service allowed patrons to come to the library’s lobby and pick up pre-ordered material, giving patrons a chance to access physical library materials for the first time in close to three months. In its first month, the library lent out over 2,000 items through curbside pickup. While this is significantly down from our normal numbers, it was rewarding to serve patrons with physical materials after months of being unable to lend. Initially curbside service only allowed for Scituate’s items to go out, but by August the statewide delivery system was again up and running and patrons could access materials throughout the network and the state. Curbside steadily picked up and approximately 10,000 items were lent out in the two months leading up to reopening.

In August, the library became one of the first libraries on the South Shore to reopen, and continues to be one of few libraries serving customers in person. The library again went through a significant phase of planning for this reopening, working with the Town Administrator, Board of Health, and Facilities to put things into place for patron and staff safety. The library is very appreciative of the support of other departments as well as the Town Administrator during reopening. Curbside pickup was rebranded to “Grab and Go” and continues through today to allow patrons to quickly move in and out of the library. While items lent are still significantly lower than during non-COVID times, the library is proud to report that over 120,000 physical and electronic items have been borrowed from the library since the start of the pandemic. The library feels that it has played a strong role in supporting the community during this difficult time, and is proud of the work done by both library and town staff to give patrons the fullest and safest access to its building and collections as possible.

Respectfully submitted,

Jessi Finnie, Library Director and
Kevin Carleton, Trustee Chair, Library Board of Trustees

REPORT OF THE SCITUATE RECREATION DEPARTMENT

The Mission of the Recreation Department is to provide exceptional and creative programs, services and facilities (such as beaches, ball fields and playgrounds) that foster community spirit and involvement while enhancing the quality of life for all people in Scituate.

The Recreation Department's primary function is to provide recreational programming and opportunities to the residents of Scituate. The Recreation budget provides for two full-time employees; the Director, Assistant Director, as well as minimal office supplies and conference dues. The Recreation Commission is comprised of members Mike Connor (Chairman), Dave Mahery, Sheila McCourt, Matt Chase and Jennifer O'Neill. The Department is responsible for four revolving accounts; Recreation, Field, Veterans Memorial Gymnasium and Beach Sticker Revolving Accounts.

The Recreation Revolving Account includes our program fees and field fees. This account is used to pay our part-time staff which includes the Registrar and Office Support as well as purchasing program needs. COVID-19 has significantly impacted our department and how we operate on a daily basis. Unfortunately, our Spring 2020 season was lost completely. During that time throughout March and April, we went virtual and offered free YouTube fitness workouts and enrichment videos for our programming which included Exercise Ball, Restore the Core, Yoga, Little Shooters Basketball, Art & Crafts. Forecasting and planning out Summer programming was a tremendous task at hand. New counselors and volunteers were unable to be hired or placed due to COVID-19. A dedicated COVID-19 Consultant was employed, who assisted with keeping everyone informed of protocol and daily updates. It was a scaled down, but successful Summer following all MA State COVID-19 Protocol. This involved the programs running outside, scaling back the times, registration numbers and reformatting how a lot of the programs ran. Being able to have a summer in some capacity was great news to the Scituate Community. The people of the Town were thrilled with what we had to offer during such unprecedented times.

Planning out the Fall and Winter was also a large task that involved a lot of preparation. Fall was the first time we welcomed back programming indoors full-time. Once again having to scale back numbers and reformatting programs to comply within the guidelines of

COVID-19. Veterans Memorial Gymnasium and the Scituate Harbor Community Building have been used heavily throughout the Fall and Winter seasons with all COVID-19 Guidelines in place. Even with the pandemic, we were able to add some new programs that include Seasonal Craft Programs, Ocean Explorations, Learn to Knit and Rec Connect. Rec Connect is a drop-off support program created specifically for the times we are currently in. Registered participants attend their remote learning sessions and take part in fun activities during off hours.

In a normal year, the Department runs approximately 350 programs per year. This entails planning, staffing (155 seasonal employees as well as 210 volunteers...who volunteer over 3000 hours) and registering over 4500 participants per year. The user fees not only pay for all associated costs with each program, but also support the department (i.e. office supplies, office machinery, part-time office staff and all programs). The Field Account is made up of field usage fees. These fees brought in are used to support our Field Coordinator position. Organizations that fill out a proper permit with all necessary requirements and credentials are scheduled and billed accordingly. Available permissible locations include Town Athletic Fields, Morrill Bandstand, PJ Steverman In-Line Skating Rink, tennis courts and basketball courts. In 2020, the effect of the COVID-19 certainly limited the number of permits issued. Ninety-one permits were issued for the fields this past year which was down considerably from 2019. Even with the pandemic present, the Town took a huge step forward with the completion of the Community Turf Field project. It is currently being used by High School Athletics, Scituate based Youth/Adult Sports Organizations as well as outside for-profit groups. With this project complete, it immensely helps the field shortage in Town and allows for grass fields to rest and rejuvenate. Aside from the fields, Summer 2020 brought another project into the mix. The Tennis Courts at the Rec Department were repaired, refinished, painted and lined. Pickleball lines were added on to each of the five courts. The courts have been heavily used since project was completed.

Veterans Memorial Gymnasium is one of the most heavily used facilities in Town and operates under its own revolving account made up of fees from the permits. Recreation uses this account for expenses related to the gym including custodial work, upkeep, maintenance, repairs, certifications and more. Scituate adult and youth organizations utilize the Veterans Memorial Gymnasium. There were fifty-one

permits issued this past year for gymnasium use. With the existence of COVID-19, we have been relying on Veterans Gymnasium for our programming space. Having this location allows us to continue to run our programs socially distanced while abiding by all MA State COVID-19 guidelines. Although permitting has been down since the pandemic, usage is still very high with Recreation Department Programs and Council on Aging filling up most available time. Permits include Scituate High School Athletics, Scituate Basketball Association and Scituate Youth Center, all being done with all COVID-19 procedures in place.

The Beach Revolving Account is used for our lifeguard payroll, supplies, equipment and costs associated with the beaches. Other departments in the Town also use the Beach Sticker Revolving Account for beach related expenses. The revenue for this account stems from the Scituate Town beach stickers. Another important function of the Recreation Department is the lifeguard services. The services include not only saving lives, it also includes the overall safety of the patrons at our beaches. We train and equip our staff of (35 plus guards) including a

Lifeguard Director and Assistant Director. The Town guards four beaches (Minot, Egypt, Peggotty and Humarock). Beaches in Scituate are staffed from the end of June through Labor Day. Our Lifeguards started this past summer on June 15, 2020, two weeks earlier than when we typically start. They did a wonderful job and attributed for numerous saves in the ocean and other beach related incidences.

Our partnership with the CORSE Foundation (Community of Resource for Special Education) continues to be a great affiliation. The programs we offer during the year include All-Stars Karate and All-Stars Nautical Mile, All Stars Ultimate Summer Adventures and Maritime Adventures. These programs incorporate all children with and without special needs who would prefer a less competitive atmosphere. Due to COVID-19 we were unable to run Maritime Adventures this past year, but we are looking forward to its return in 2021.

Congratulations to Matt Poirier who is the recipient of the 2020 Mr. C's Community Spirit Award. Matt was presented this prestigious award in his classroom this year. This award goes to an individual who has significantly contributed his or her time to our community and specifically to the Scituate Recreation Department, while

demonstrating good character, leadership and enthusiasm. Matt far exceeds the criteria and has been a monumental part of our staff here at Recreation for over twenty years. He has truly made Scituate a better place to live.

Our Recreation Staff is as follows Maura Glancy (Director), Nick Lombardo (Assistant Director), Kevin Devin (Field Coordinator), Jennifer Geoghegan (Registrar), Sarah Inferrera (Clerk), and Caitlin Fitzmaurice (Office Support). On behalf of the Recreation Department and Commission, we would like to thank all of the Scituate Departments, Youth and Adult organizations, volunteers and citizens for their contributions and working alongside us. Their efforts and devotion are essential to the success of the Recreation Department.

Respectfully submitted,

Maura Glancy - Director

REPORT OF THE SCITUATE HISTORICAL SOCIETY

On behalf of the Trustees and Officers of the Scituate Historical Society, I am very pleased to make this report to the citizens of Scituate concerning the maintenance and use of the Historic Properties we have under our administration.

The Mann House, the Scituate Lighthouse, the Cudworth House, the Mass Humane Shelter, the Bates House, Lawson Tower and the Lawson Gates are town properties that we maintain. Additionally, the Society owns the following properties: the Old Oaken Bucket House, the Grist Mill, the Laidlaw Center (also known as the Schoolhouse), the Maritime & Irish Mossing Museum, the Cudworth Carriage House and the GAR Hall. As you can see we are kept very busy.

2020 was a most unusual year - not what we had expected. Covid forced us to close our headquarters and our historical sites for Open Houses and cancel (or reinvent) most events. School field trips were cancelled as well.

The Trustees felt it was important to provide entertaining and educational programs as a public service during Covid. We were able to offer free GAR zoom programs organized and presented to the public thanks to our program director Jean DiGiacomandrea.

All of the Town sites are in good condition and should remain that way. We finished the roof at the Mass Humane Shelter. Necessary repairs have been completed at the Bates House and the Mann House. Windows were replaced and the trim was painted in the clock room at Lawson Tower. We now have LED lights at the top that were blue for our Christmas event. We plan on putting red ones up for Valentine's Day and green for Saint Patrick's Day. Fortunately, our events coordinator was able to use Lawson Tower and its chimes for several outside events. Thanks to Jean DiGiacomandrea for organizing these events and Lenae Badger for playing the chimes.

Due to Covid, we did not install the boardwalk at the Lighthouse this year. We plan on installing it next year if possible.

We had to delay the necessary repairs to the lantern room at the Lighthouse. This is something that absolutely needs to be done as soon as possible.

The Irish Consul General, Laoise Moore, visited Scituate in September and was able to visit the Maritime & Irish Mossing Museum along with the Grist Mill and Lawson Tower. She will be back in April for a formal dedication of the Easter Rising Memorial in Cole Parkway.

Many thanks to all of our volunteers. We have tried to do as much as we could through Zoom or outside events that could be socially distanced. Our volunteers are anxious to get back to work as soon as we get past the Covid restrictions and it is safe to resume our normal activities.

The Society published books on the Fire Department as well as the Water Department that were also introduced via Zoom presentation. Many thanks to Jim Glinski for his hard work on these two books.

Sadly, we mourn the loss of two of our members, Bruce Bent who was a docent for many years at the Maritime & Irish Mossing Museum. Bruce held court in our ship building room at the museum and will be sorely missed. We also mourn the loss of Peter Leavitt who held many positions in the Society.

Our President Dave Ball has stepped down. Dave as I'm sure you know was the "Scituate Historical Society" for three decades and we are finding that he is hard to replace.

The Historical Society deeply appreciates all the support the people of Scituate have given us and hope to be able to open our properties and welcome people back as soon as we get past the current pandemic.

Respectfully submitted,

Bob Chessia

REPORT OF THE SCITUATE HISTORICAL COMMISSION

The Scituate Historical Commission is responsible for the preservation, protection, and enhancement of the historical and archeological resources in the Town of Scituate. The Commission undertakes studies, prepares preservation plans, advises the Town, and pursues a range of other actions to protect the community's historic resources. The Historical Commission is subject to Massachusetts General Law Chapter 40 Sec. 8D.

Highlights of activities that took place during 2020 include:

- Organized the Commission by electing as Chair – Doug Smith, Vice-Chair – Stephen Litchfield, Aubrey Burke, Robert Brand and Susannah Green. Arthur Beale serves as an Associate Commissioner. Past Commissioner Michael Cuneo assists with the website.
- The Commission transitioned from in person meetings to virtual meetings and in person site visits from March until December due to the Covid pandemic. A total of 11 meetings were held in 2020.
- Prepared Community Preservation Committee recommendations and ratings on applications pertaining to historic resources.
- Reviewed the condition and preservation plans for the Town's Tercentenary Signs that we placed in Scituate in 1930. Restoration of these nine signs is in process. Two are complete.
- The Demolition Review By-Law - Reviewed nine applications for demolition, completed site inspections and held hearings to review the applications. None were considered preferably preserved and were not subject to demolition delay, but required historical documentation.
- Responded to various inquires by local citizens regarding historic structures, burial site questions, bridges, markers, and buildings.
- A partial listing of historical resources in the Town of Scituate is now available by connecting to the Town of Scituate web site and visiting the Historical Commission web page.
- Special thanks to Scituate resident Lyle Nyberg for his diligent work on preparing Form B historic inventory documents for filing with the Massachusetts Historical Commission
- Special thanks to the Scituate Historical Society in assisting the Historical Commission with its work. As a community, we should

be tremendously proud of the historical assets of Scituate and make every effort for their long-term preservation.

- The Commission notes the passing of Peter Leavitt a long-time and dedicated member of the Historic Commission.

Respectfully submitted,

Doug Smith, Chair

REPORT OF SCITUATE BEAUTIFICATION COMMISSION

The Mission of the Beautification Commission is to enhance the beauty of Scituate through planting and maintaining selected public spaces using community resources.

This year the Commission faced many unexpected events. We elected Mary Anne Palleiko as chair after our long time chair and beloved plant expert Donna Bangert stepped down in 2019. In September 2020 a new chair (Sytske Humphrey) was appointed when Mary Anne Palleiko needed to reduce her commitments and became our vice-chair.

Scituate experienced a severe drought affecting many of our plantings throughout our Town. The Covid pandemic required new protocols for meetings and for reaching out to volunteers and our local merchants. The pandemic's safety regulations also curtailed and/or eliminated the Commission's most visible activities such as Ship Shape Day and visits to schools. The use of remote meetings was challenging; however, through increased internet use and developing new protocols for our volunteers the Commission was able to complete many of our goals.

The Beautification Commission was particularly pleased with the Adopt-A-Lots and the implementation of phase 2 of the Town Hall Landscape project. Both Kennedy Country Gardens and Steve Leach of Northern Oaks were instrumental in the design and plantings at the Town Hall. Commissioners volunteered to maintain the plants over the summer through diligent hose and hand watering. The Commission renovated some of our Adopt-A-Lots and initiated new Fall Plantings for our Adopt a Lots enabling us to maintain the beauty of these lots well into the Fall. The Commission maintained 12 railroad island and 7 traffic islands with professionals under contract. The Commission distributed many vouchers for our Merchant program electronically through a merge data base, developed with the support of the IT department and the Chamber of Commerce. The Commission was thrilled to welcome two new Commission members as well as a new Adopt-A-Lot volunteer. This coming year the Commission looks forward to choosing a new project to enhance our Town. We also look forward to once again conducting all our ongoing programs and our monthly meetings in person.

The Scituate Beautification Commission wishes to thank the many people who enabled us to meet many of our 2020 goals: Seth Pfeiffer for guiding our commissioners to effectively access ZOOM meetings; Ruth Thompson for highlighting our programs when we could not do so in person; the Garden Club for promoting our Town Flower in their annual elementary school planting curriculum; the Scituate IT department and Chamber of Commerce with assisting us to develop a merge data base; and Kimberly Peters for including our program information in the school's weekly "Virtual Backpack"

Respectfully submitted,

Sytske Humphrey
Chair, Scituate Beautification Commission

REPORT OF THE SCITUATE CULTURAL COUNCIL

The Scituate Cultural Council (SCC) is part of the Massachusetts Cultural Council's (MCC) Local Cultural Council Program – the largest grassroots cultural funding network in the nation. Each year, the MCC distributes funds to the SCC, which grants these funds to local individuals, schools and organizations in support of arts, humanities, and interpretive science projects that benefit Scituate residents.

The Scituate Cultural Council is comprised of volunteers who are appointed by the Scituate Board of Selectmen and sworn in by the Scituate Town Clerk. SCC members are responsible for reviewing grant applications and awarding monies.

Current membership consists of:

- Sarah Smith, Chair
- George Humphrey, Treasurer
- Elizabeth Tufankjian, Clerk
- Michelle McGrath
- Susan Scavo-Gallagher
- Chris Zaremba
- Tracey Kelly
- Danielle Driscoll
- Janice Murphy
- Denise Parker

At a meeting held on November 20, 2019, the Scituate Cultural Council awarded 17 grants, totaling \$6,100.00, for projects to benefit the Scituate community in 2020. Unfortunately, approximately one-third of the projects could not be completed due to the Covid 19 pandemic, and so those funds were set aside for re-allocation in 2021.

6

A majority of grantees were able to adapt their projects to a virtual format, however. Funded projects that were able to move forward in 2020 featured a wide range of cultural disciplines, including:

- Cultural Education and Exchanges
 - Fuller Craft Museum, *SENSEation Days*, \$150
 - Scituate CORSE, *Music Therapy for Children w/ Special Needs*, \$500

- Festivals
 - South Shore Arts Center, *65th Annual Arts Festival*, \$400
- Interpretive Sciences
 - South Shore Natural Science Center, *Water Watch Lecture Series*, \$400
- Performing Arts
 - Choral Art Society of the South Shore, *Fanny & Felix Mendelssohn*, \$500
 - Plymouth Philharmonic Orchestra, *2019/2020 Concert Season and Outreach*, \$500
 - James Library & Center for the Arts, *Blue Heron Concert*, \$400
 - James Library & Center for the Arts, *I Now Pronounce You Lucy Stone*, \$250
 - Talking Information Center, *TIC Radio and Podcast Players*, \$300

Some highlights from Scituate Cultural Council's 2020 funding portfolio projects include:



Music Therapy for Children with Special Needs

Working with the South Shore Conservatory, the Scituate CORSE Foundation provides opportunities for Scituate children in grades pre-K through 12 to explore, experiment and engage in music through singing, instruments and movement.

Brought to you by:



Sponsored by:



Water Watch Lecture Series

In January and February 2020, the South Shore Natural Science Center brought together cultural and environmental organizations to explore the science and history of our beautiful coastline and waterways.



Family Concert

On March 8, 2020, the Plymouth Philharmonic performed what would be its last live concert of the season before an audience of more than 1,000 families, many of them from Scituate.

Lastly, the Scituate Cultural Council held its 2021 annual voting meeting virtually on February 18, 2021 to make funding decisions on applications received for cultural projects scheduled for 2021. The Council awarded 13 grants totaling \$8,376 for a diverse portfolio of projects to unfold throughout 2021.

6

Respectfully submitted,

Sarah Smith
Chair, Scituate Cultural Council



REPORT OF SCITUATE WEST CORK SISTER CITY COMMITTEE

The Scituate/West Cork Committee began 2020 with much enthusiasm!

Many exciting ventures were about to begin including our first student exchange with the Skibbereen Community School scheduled for late September 2020, Spring of 2021, and the kickoff of our creation: The South Shore Irish Heritage Trail on May 20, 2020. We secured the support of the Board of Selectmen, the Historical Society, the Economic Development Commission, and the Chamber of Commerce, all agreeing to co-host the SSIHT May 20th Breakfast Meeting.

Another winter Foreign Film Festival opened with a joint reception hosted by our two Sister City Committees. Our first film, by popular demand, was the Quiet Man.

Our Annual Fundraiser, the St. Patrick's Corned Beef Dinner, was held on March 12th at the Tinker's Son, hosted by committee member, Brian Houlihan.

Brian added his famous Shepherd's Pie to the menu. As always, the meal and the company were superb. Unfortunately, the dinner was the last in-person get together for much of the year. COVID-19 forced the cancellation of all activities, and many of our monthly meetings became virtual.

Zoom meetings allowed us to conduct business, though not business as usual.

Our concentration became the South Shore Irish Heritage Trail. The half-year report was submitted in January and the grant renewal application was submitted in March. Our monthly meetings became problem solving sessions. How could we introduce the trail, disseminate the materials, and garner support when gatherings such as the planned May 20th Breakfast were not a possibility? The solution

was to divide the task into three parts: an explanatory booklet, a “YouTube” video, followed by a Zoom Q & A session. We opted to present two parts in January 2021, followed by the Zoom Q & A session in February 2021, letting this be a hope for a better year to come.

We will recall 2020 for its challenges. The pandemic leaves suffering, death, and grief in its wake. Never in our lifetimes have we witnessed such despair while, simultaneously, the awesome power of science to research and create multiple vaccines to protect humankind. As Dickens said, *“It was the **best of times**, it was the **worst of times**, it was the age of wisdom, it was the age of foolishness, it was the epoch of belief, it was the epoch of incredulity, it was the season of light, it was the season of darkness, it was the spring of hope, it was the winter of despair...”*

Respectfully submitted,

Siobhán Hunter
Scituate/West Cork Sister City Committee Chair

SCITUATE HARBOR CULTURAL DISTRICT

Overview and Founding of the Scituate Harbor Cultural District

The Massachusetts Cultural Council (MCC) defines a cultural district as “a specific geographical area in a city or town that has a concentration of cultural facilities, activities, and assets. It is a walkable, compact area that is easily identifiable to visitors and residents and serves as a center of cultural, artistic and economic activity.”

On October 16, 2015, MCC named the Scituate Harbor commercial area a cultural district to reflect its vital role as a center for cultural, artistic and economic activity for residents of and visitors to the Town of Scituate. The Scituate Harbor Cultural District extends from Old Scituate Light on Lighthouse Road, to Jericho Road heading past Pier 44 (the temporary Scituate Library) to the Inn at Scituate Harbor on Beaver Dam Road, and then along Front Street and Cole Parkway until the intersection of First Parish Road. This designation opens the town to State funding, increased visibility and economic development opportunities.

Scituate Harbor Cultural District Committee

The Scituate Harbor Cultural District (SHCD) committee, appointed by the Scituate Town Clerk, is comprised of Scituate residents, artists, merchants and members of the following community organizations: Scituate Arts Association, Scituate Cultural Council, Scituate Chamber of Commerce, Scituate Economic Development Commission, Scituate Harbor Business Association, Scituate Historical Commission, Scituate Historical Society and the Town of Scituate.

In 2020, SHCD members included:

- Jim Boudreau, Scituate Town Administrator
- Michele Seghezzi, Assistant to the Town Administrator
- Marie Flaherty, Scituate Harbor Business Association; SHCD Chair
- Patrice Maye, Scituate Resident; SHCD Executive Director
- David Ball, Scituate Historical Society
- Janet Cornacchio, Scituate Arts Association
- RJ Dwyer, Economic Development Council
- Lynda Ferguson, Scituate Chamber of Commerce
- Stephen Litchfield, Scituate Historical Commission
- Michele Wood, Scituate Harbor Merchants Association
- Chris Zarembo, Scituate Cultural Council

SHCD Goals and Planning

The SHCD committee has established the following goals for activating Scituate Harbor and the cultural district designation.

- Better activate the District with opportunities for residents to serendipitously engage with arts and culture.
- Participate in and promote cultural events in Scituate Harbor such as ArtWalk, First Fridays, Heritage Days, and Scituate Arts Association's annual juried show.
- Create a Resource Guide of local artists and artisans with information on master classes, workshops offerings, etc.
- Promote opportunities for temporary public art installations.
- Better utilize the Morrill Bandstand for public performances.

2020 Highlights and Achievements

SHCD's committee entered 2020 with an exciting slate of activities designed to serendipitously engage community members in cultural activities as they traversed the harbor. The global COVID-19 pandemic derailed most of these activities, including our seminal *Art Walk* and *Random Acts of Poetry*. SHCD remained committed to bringing art and culture to Scituate Harbor, and successfully hosted several events that united audiences with public art and performance. We are most proud of *Summer Bandstand Series*, which brought live music performances to the Morrill Memorial Bandstand on Cole Parkway every Thursday from June through October. Attendees were respectful, wearing masks and maintaining social distancing while dancing to local talent.

Respectfully submitted,

Patrice Maye

Executive Director, Scituate Harbor Cultural District

REPORT OF THE WIDOW'S WALK GOLF COMMITTEE

The Widow's Walk Golf Committee was formed in 2018 to "undertake a comprehensive analysis of the maintenance, upkeep and improvement of the operations at Widow's Walk and to propose a coordinated approach for the implementation of recommended project initiatives". We are proud to state that during 2020 the committee has completed this initial charge laid out for us by the Select Board.

The year commenced with Ian Kelley being hired as the new Director of Golf after the retirement of Bob Sanderson. Due to COVID restrictions, the course did not open until May 11th with limited tee time availability. Despite the late start, the course set new revenue records for the 2020 fiscal year and continued the record revenue pace in the first half of Fiscal 2021. Many factors led to this success, including a new point-to-point tee time reservation system being installed, extensive digital marketing efforts and the overall demand for golf as a recreational activity during COVID.

Besides our regular monthly meetings, the committee also met with the Advisory Committee, Beautification Commission, Finance Committee and Community Preservation Committee to discuss different aspects of the improvements needed at Widow's Walk.

All of this work led to the approval of borrowing funds for the renovation of the Clubhouse at the June 27th Town Meeting. The Select Board, Advisory Committee and Finance Committee all endorsed the approval of this warrant item. The committee then worked with the Town Administrator and Town Accountant to select Colliers International as the Owner Project Manager (OPM) for the project. S3Design was retained to design the renovation and the project was put out to bid. We are awaiting responses to this "Request for Proposals "and to select a builder for the project.

The committee continues to work on future improvements for the parking lot, frontage along the Driftway, golf course maintenance and irrigation system. As all capital projects must be self-funded from operating revenues, the committee continues to focus on enhancing the user experience at the facility, whether for fishing, ice skating, sledding, dog walking or golf, to ensure sustainable revenue growth and maximize the potential for this valuable and multi-purpose town asset.

Respectfully submitted,

Jim Forsgard, Chairperson

**2020
ELECTED OFFICIALS**

Office Name *Term Expires*

MODERATOR

James A. Toomey..... 2021

SELECTMEN

Anthony V. Vegnani, Chair 2023

Maura C. Curran 2021

Karen B. Canfield 2022

Karen Ernst Connolly 2022

Andrew Goodrich..... 2023

ASSESSORS

Todd D. Glowac, Chair 2021

Steven M. Guard 2023

John F. Danehey..... 2022

TOWN CLERK

Kathleen A. Gardner 2021

SCHOOL COMMITTEE

Michael Thomas Long, Chair 2021

Peter D. Gates 2023

Michael Hayes 2022

Nicole Marie Brandolini 2022

Janice A. Lindblom..... 2023

PLANNING BOARD

Stephen Roy Pritchard, Chair 2022

Benjamin Seth Bornstein 2023

Ann B. Burbine 2022

Patricia A. Lambert..... 2021

Rebecca Lewis 2023

LIBRARY TRUSTEES

Kevin R. Carleton, Chair 2022

Elizabeth C. Holthaus 2022

Sheila L. Kukstis..... 2021

Christopher Mirarchi..... 2023

LIBRARY TRUSTEES

Patricia F. Murphy 2023
Carol A. Sullivan-Hanley..... 2021

HOUSING AUTHORITY

Stephen W. Coulter, Chair 2021
Jon Edward Duane 2024
Tamara Durante 2025
Jill Caffrey- State Appointment..... 2021

APPOINTED BY THE TOWN MODERATOR

Advisory Board

Lynda Ferguson- 2023
James Gilmore- 2023
Lincoln Heineman- 2023
Gerard Kelly- 2021
Elizabeth (Missy) Legat-..... 2022
Daniel C. McGuiggin- 2022
Patrice Metro- 2022
Elise Russo- 2021
Michael Westort- 2021

Capital Planning Committee

Christopher Carchia- 2022
Michael Clark- 2021
Joseph Gibbons-..... 2022
John McCarthy- 2020
John P. Whittaker- 2023

APPOINTMENTS BY THE BOARD OF SELECTMEN

BOARDS, COMMITTEES OR COMMISSIONS UNDER THE CODE OF GENERAL BYLAWS

AGENT OF VETERANS' BENEFITS

| | | | |
|--------|-------|--|------|
| Donald | Knapp | | 2021 |
|--------|-------|--|------|

AFFIRMATIVE ACTION OFFICER

| | | | |
|-------|----------|--|--|
| James | Boudreau | | |
|-------|----------|--|--|

AFFORDABLE HOUSING TRUST FUND

| | | | |
|---------|-----------|---------------------------------------|------|
| Stephen | Irish | <i>Chair</i> | 2021 |
| Nancy | Chapman | | 2023 |
| Ruth | Wagner | | 2021 |
| Jessica | Guardia | | 2021 |
| Maura | Curran | <i>Member & Selectmen Liaison</i> | |
| Stephen | Pritchard | <i>Planning Board Liaison</i> | |

ANIMAL CONTROL BOARD

| | | | |
|----------------|-----------|-------------------------------|------|
| Brian | Capodanno | | 2021 |
| Carol Sullivan | Hanley | | 2022 |
| Craig | Keefe | <i>Animal Control Officer</i> | |
| Karen | Connolly | <i>Selectmen Liaison</i> | |

ARCHIVIST

| | | | |
|------|-----------|--|------|
| Jody | McDonough | | 2021 |
|------|-----------|--|------|

BEAUTIFICATION COMMISSION

| | | | |
|----------|------------|--------------------------------------|------|
| Sytske | Humphrey | <i>Chair</i> | 2021 |
| Mary Ann | Palleiko | <i>Vice Chair</i> | 2021 |
| Leslie | Dienel | <i>Treasurer</i> | 2021 |
| Laurie | Hall | <i>Plant Scituate</i> | 2021 |
| Kathy | McCormack | <i>RR Crossing Islands</i> | 2021 |
| Deborah | Barbary | <i>IT & Facebook</i> | 2022 |
| Karen | Desler | <i>At Large</i> | 2022 |
| Mary | Tennaro | <i>Adopt a Lot</i> | 2024 |
| Heidi | Kimball | <i>Secretary</i> | 2024 |
| Leslie | Powers | <i>Merchant Program</i> | 2024 |
| John | McLaughlin | <i>Associate Member Indefinitely</i> | |
| Maura | Curran | <i>Selectmen Liaison</i> | |

BOARD OF HEALTH

| | | | |
|----------|----------|-------------------------------|------|
| Douglas | Whyte | <i>Chair</i> | 2021 |
| Wendy | Oleksiak | | 2021 |
| Karen | Conley | | 2024 |
| Patricia | Lambert | <i>Planning Board Liaison</i> | |
| Karen | Connolly | <i>Selectmen Liaison</i> | |

BOARD OF REGISTRARS OF VOTERS

| | | | |
|-------------|---------|-------------------|------|
| William J. | Francis | <i>Chair</i> | 2021 |
| Ann | Cuneo | | 2021 |
| Conley W. | Ford | | 2022 |
| Kathleen A. | Gardner | <i>Town Clerk</i> | 2021 |

APPOINTMENTS BY THE BOARD OF SELECTMEN

CABLE TV COMMITTEE

| | | | |
|---------|-----------|--------------------------|------|
| Al | Bangert | <i>Chair</i> | 2021 |
| Bob | DeLorenzo | | 2022 |
| Briana | Trifiro | | 2023 |
| James | Hardy | | 2024 |
| Richard | Long | <i>Voting Member/SHS</i> | 2023 |
| Seth | Pfeiffer | <i>SCTV Director</i> | |
| Maura | Curran | <i>Selectmen Liaison</i> | |

CITIZEN'S REPRESENTATIVE TO THE SCHOLARSHIP COMMITTEE

| | | | |
|--------|-------------|--|------|
| Judith | Byrne-Ariel | | 2021 |
|--------|-------------|--|------|

COMMISSION ON DISABILITIES

| | | | |
|---------|-----------|-------------------------------|------|
| Megan | Sommer | <i>Chair</i> | 2021 |
| Athena | Brodsky | | 2022 |
| Jamie | Coleman | | 2021 |
| Jeffrey | Dougan | | 2024 |
| Linda | Fulton | | 2024 |
| Eric | Donovan | | 2024 |
| Bill | Limbacher | <i>Planning Board Liaison</i> | |
| Bob | Vogel | <i>ADA/AAB Coordinator</i> | |
| Andrew | Goodrich | <i>Selectmen Liaison</i> | |

COMMUNITY PRESERVATION ACT COMMITTEE

| | | | |
|----------------|-------------|--|------|
| Dan | Fennelly | <i>Chair</i> | 2021 |
| Skyler | Chick | | 2021 |
| Suzanne | Brennan | | 2022 |
| Margaret (Meg) | Stillman | | 2022 |
| Mike | Westort | <i>Advisory Liaison</i> | |
| Tamara (Tammy) | Durante | <i>Housing Authority Liaison</i> | |
| Doug | Smith | <i>Historical Commission Liaison</i> | |
| Michael | Connor | <i>Recreation Liaison 1</i> | |
| Matthew | Chase | <i>Recreation Liaison 2</i> | |
| Ann | Burbine | <i>Planning Board Liaison</i> | |
| Penny | Scott-Pipes | <i>Conservation Commission Liaison</i> | |
| Mary | Sprague | <i>Administrative Assistant</i> | |
| Karen | Connolly | <i>Selectmen Liaison</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

CONSERVATION COMMISSION

| | | | |
|----------|-------------|-------------------------------|------|
| Frank | Snow | <i>Chair</i> | 2021 |
| Doug | Aaberg | | 2021 |
| Richard | Harding | | 2021 |
| Penny | Scott Pipes | | 2022 |
| Andrew | Gallagher | | 2022 |
| Brendan | Collins | | 2023 |
| Jennifer | Foley | | 2024 |
| Patricia | Lambert | <i>Planning Board Liaison</i> | |
| Karen | Connolly | <i>Selectmen Liaison</i> | |

CONSTABLE

| | | | |
|--------|---------|--|------|
| Andre | Farhat | | 2022 |
| Donald | Ladd | | 2021 |
| Todd | Reardon | | 2022 |

APPOINTMENTS BY THE BOARD OF SELECTMEN

COUNCIL ON AGING

| | | | |
|----------------|-------------|----------------------------------|------|
| Janice | Desmond | <i>Chair</i> | 2022 |
| John | Miller | | 2024 |
| Caitlin | Coyle, Phd. | | 2024 |
| Leslie | James | | 2022 |
| Janice | Lindblom | | 2021 |
| Susan Drevitch | Kelly | | 2022 |
| Patricia | Carleton | | 2024 |
| Marie | Fricker | | 2024 |
| Laurie | Brady | | 2024 |
| Barbara | McFadden | <i>Associate Member</i> | 2024 |
| Linda | Hayes | <i>Council on Aging Director</i> | |
| Karen | Canfield | <i>Selectmen Liaison</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

CUSTODIAN OF TAX TITLE PROPERTY

| | | | |
|--------|-----------|----------------------------|------|
| Pamela | Avitabile | <i>Treasurer/Collector</i> | 2021 |
|--------|-----------|----------------------------|------|

CUSTODIAN OF VETERANS' GRAVES

| | | | |
|--------|-------|--|------|
| Donald | Knapp | | 2021 |
|--------|-------|--|------|

ECONOMIC DEVELOPMENT COMMISSION

| | | | |
|-------------|-------------|-----------------------------------|------|
| Sue | DiPesa | <i>Chair</i> | 2024 |
| Geena Lee | Savage | <i>Secretary</i> | 2024 |
| Paul | Bartkiewicz | | 2024 |
| John | Mcinnis | | 2022 |
| Robert (RJ) | Dwyer | | 2021 |
| Susan | Hofmeister | | 2022 |
| Mathew | Nelson | | 2022 |
| John(Jack) | McInnis | | 2022 |
| Sean | DeLacy | <i>Advisory Committee Liaison</i> | |
| Ann | Burbine | <i>Planning Board Liaison</i> | |
| Bill | Limbacher | <i>Planning Board Liaison</i> | |
| Karen | Canfield | <i>Selectmen Liaison</i> | |

FAIR HOUSING OFFICER

| | | | |
|-------|----------|---------------------------|------|
| James | Boudreau | <i>Town Administrator</i> | 2021 |
|-------|----------|---------------------------|------|

FENCE VIEWER

| | | | |
|------|--------|--|------|
| Paul | Murphy | | 2021 |
|------|--------|--|------|

FIELD DRIVER

| | | | |
|-------------|--|--|------|
| Neil Duggan | | | 2021 |
|-------------|--|--|------|

HISTORIC COMMISSION

| | | | |
|----------------|------------|-------------------------------|------|
| Douglas | Smith | <i>Chair</i> | 2021 |
| Stephen | Litchfield | | 2021 |
| Aubrey (Burke) | Schwartz | | 2022 |
| Robert | Brand | | 2022 |
| Susannah | Green | | 2024 |
| Arthur | Beale | <i>Associate Member</i> | 2022 |
| Patricia | Lambert | <i>Planning Board Liaison</i> | |
| Andrew | Goodrich | <i>Selectmen Liaison</i> | |

APPOINTMENTS BY THE BOARD OF SELECTMEN

LICENSING AGENT

| | | | |
|--------|---------|--------------------------|------|
| Gerald | O'Brien | <i>Police Department</i> | 2021 |
|--------|---------|--------------------------|------|

LOCAL AUCTION PERMIT AGENT

| | | | |
|--------|-----------|----------------------------|------|
| Pamela | Avitabile | <i>Treasurer/Collector</i> | 2023 |
|--------|-----------|----------------------------|------|

MA PORT AUTHORITY & LOGAN AIRPORT COMMUNITY ADVISORY COMMITTEES

METROPOLITAN AREA PLANNING COUNCIL

*Town Representative &
Planning Board Liaison*

NORTH RIVER COMMISSION

| | | | |
|----------|-------------|--|------|
| Adria | Gallagher | | 2022 |
| Joseph P | Norton, Jr. | | 2022 |

PLYMOUTH COUNTY ADVISORY BOARD

| | | |
|---------|---------|--|
| Anthony | Vegnani | |
|---------|---------|--|

PUBLIC BUILDING COMMISSION

| | | | |
|-----------|-----------|---|------|
| Stephen | Shea | <i>Chair</i> | 2024 |
| Carl | Campagna | | 2022 |
| Larry | Guilmette | | 2022 |
| Stephanie | Holland | | 2022 |
| Joseph | Annese | | 2024 |
| Jessi | Finnie | <i>Library User Member</i> | |
| Elizabeth | Holthaus | <i>Library User Member</i> | |
| | | <i>Public Safety & Humarock Fire Station</i> | |
| John | Murphy | <i>User</i> | 2024 |
| Al | Elliott | <i>Humarock Fire Station User</i> | 2024 |
| Brian | McGowan | <i>Humarock Fire Station User</i> | 2024 |
| Mark | Thompson | <i>Public Safety Building Complex User Member</i> | 2024 |
| Bob | MacLean | <i>Planning Board Liaison</i> | |
| Linda | Hayes | <i>COA Director, Senior Center User Member</i> | 2021 |
| John | Miller | <i>Senior Center User Member</i> | 2021 |
| James | Boudreau | <i>Town Administrator, Ex Officio</i> | |
| Andrew | Goodrich | <i>Advisory Liaison</i> | |
| Janice | Lindblom | <i>School Committee Liaison</i> | |
| Karen | Canfield | <i>Selectmen Liaison</i> | |
| Andrew | Goodrich | <i>Selectmen Liaison</i> | |

RECREATION COMMISSION

| | | | |
|----------|----------|---------------------------------|------|
| Michael | Connor | <i>Chair</i> | 2022 |
| David | Mahery | | 2021 |
| Sheila | McCourt | | 2022 |
| Matthew | Chase | | 2022 |
| Jennifer | O'Neil | | 2022 |
| Michael | Hayes | <i>School Committee Liaison</i> | |
| Janice | Lindblom | <i>School Committee Liaison</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |
| Andrew | Goodrich | <i>Selectmen Liaison</i> | |

APPOINTMENTS BY THE BOARD OF SELECTMEN

SCITUATE CULTURAL COUNCIL

| | | | |
|-----------|-----------------|------------------|------|
| Sarah | Smith | <i>Chair</i> | 2022 |
| George | Humphrey | <i>Treasurer</i> | 2021 |
| Lenae | Badger | | 2021 |
| Danielle | Driscoll | | 2021 |
| Michelle | McGrath | | 2021 |
| Janice | Murphy | | 2021 |
| Denise | Parker | | 2021 |
| Tracey | Tollner Kelly | | 2021 |
| Susan | Scavo-Gallagher | | 2022 |
| Christine | Toto-Zaremba | | 2022 |
| Elizabeth | Tufankjian | | 2022 |
| Brenda | O'Brien | | 2024 |

SHELLFISH ADVISORY COMMITTEE

| | | | |
|----------|------------|-------------------------------------|------|
| Susan | Harrison | <i>Chair</i> | 2022 |
| Jeff | Palmer | <i>Vice Chair</i> | 2022 |
| Paula | Lind | <i>Secretary</i> | 2023 |
| T. Scott | Connelly | <i>At Large</i> | 2023 |
| Adam | Bisol | <i>At Large</i> | 2023 |
| Craig | Rosenquist | <i>Waterways Commission Liaison</i> | |
| Mike | DiMeo | <i>Shellfish Constable</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

SOUTH SHORE COALITION

| | | | |
|---------|---------|--------------------------|--|
| Maura | Curran | <i>Selectmen Liaison</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

SOUTH SHORE RECYCLING COOPERATIVE

| | | | |
|------|----------|--|--|
| Sean | McCarthy | | |
|------|----------|--|--|

SOUTH SHORE REGIONAL SCHOOL DISTRICT REPRESENTATIVE

| | | | |
|---------|---------|--|------|
| John T. | Manning | | 2021 |
|---------|---------|--|------|

STATE ETHICS COMMISSION

| | | | |
|-------|----------|--|------|
| James | Boudreau | <i>Liaison Member/Town Administrator</i> | 2021 |
|-------|----------|--|------|

SURVEYOR OF LUMBER/MEASURER OF WOOD AND BARK

| | | | |
|----|---------|--|------|
| Al | Bangert | | 2022 |
|----|---------|--|------|

SUSTAINABLE SOUTH SHORE

| | | | |
|------|---------|--|------|
| Lisa | Scanlon | | 2022 |
|------|---------|--|------|

TOWN ACCOUNTANT/FINANCE DIRECTOR

| | | | |
|-------|------|--|------|
| Nancy | Holt | | 2023 |
|-------|------|--|------|

ASSISTANT TOWN ACCOUNTANT

| | | | |
|------|-----------|--|------|
| Mary | Sancinito | | 2021 |
|------|-----------|--|------|

TOWN ADMINISTRATOR

| | | | |
|-------|----------|--|--|
| James | Boudreau | | |
|-------|----------|--|--|

APPOINTMENTS BY THE BOARD OF SELECTMEN

TOWN COUNSEL

Murphy, Hesse, Toomey & Lehane LLP

TRAFFIC RULES AND REGULATIONS COMMITTEE

| | | | |
|---------------|-----------|---------------------------------|------|
| Al | Bangert | <i>Chair & Citizens Rep</i> | 2021 |
| Dorothy | Cook | <i>Citizens Representative</i> | 2021 |
| Capt. William | Sestito | <i>Scituate Fire</i> | 2021 |
| Taylor | Billings | <i>Scituate Police</i> | 2021 |
| Sean | McCarthy | <i>DPW-Town Engineer</i> | 2021 |
| Bill | Limbacher | <i>Planning Board Liaison</i> | |
| Shawn | Harris | <i>Selectmen Liaison</i> | |

TREE WARDEN

| | | | |
|------|-------|--|------|
| Mike | Breen | | 2021 |
|------|-------|--|------|

TREASURER/COLLECTOR

| | | | |
|-----|-----------|--|------|
| Pam | Avitabile | | 2023 |
|-----|-----------|--|------|

WATERWAYS COMMISSION

| | | | |
|----------------|------------|-------------------------------|------|
| Michael | Gibbons | <i>Chair</i> | 2024 |
| Richard | Murray | <i>Vice Chair</i> | 2022 |
| Brian | Kelly | | 2022 |
| Howie | Kreutzberg | | 2021 |
| David | Friedman | | 2022 |
| James (Tucker) | Patterson | | 2021 |
| Craig | Rosenquist | | 2021 |
| David | Sincoski | | 2021 |
| Stephen | Mone | <i>Harbormaster</i> | |
| Steve | Guard | <i>Associate</i> | 2021 |
| David | Haley | <i>Associate</i> | 2021 |
| Bill | Limbacher | <i>Planning Board Liaison</i> | |
| Maura | Curran | <i>Selectmen Liaison</i> | |

WATER RESOURCES COMMISSION

| | | | |
|------------|-----------|---|------|
| Becky | Malamut | <i>Chair</i> | 2024 |
| Joanne | Wycoff | | 2022 |
| Jacqueline | Bohn | | 2022 |
| Bruce | Arbonies | | 2022 |
| Kevin | Finney | | 2022 |
| Freya | Schlegel | | 2024 |
| Emily | Simmer | | 2024 |
| Ben | Bornstein | <i>Planning Board Liaison</i> | |
| Bill | Limbacher | <i>Planning Board Liaison-Alternate</i> | |
| Andrew | Goodrich | <i>Selectmen Liaison</i> | |

APPOINTMENTS BY THE BOARD OF SELECTMEN

WIDOWS WALK COMMITTEE

| | | | |
|---------|----------|---------------------------|------|
| James | Forsgard | <i>Chair</i> | 2022 |
| Mark | Bissell | | 2022 |
| Kevin | Callahan | | 2022 |
| Susan | DeCoste | | 2022 |
| Mark | Joyce | | 2022 |
| Claudia | Oliver | | 2021 |
| Brad | Crozier | | 2023 |
| Maria | Monaco | | 2023 |
| Geena | Savage | <i>EDC Representative</i> | 2022 |
| Maura | Curran | <i>Selectmen Liaison</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

ZONING BOARD OF APPEALS

| | | | |
|-----------|-----------|-------------------------------|------|
| Anthony | Bucchere | <i>Chair</i> | 2023 |
| Edward C. | Tibbetts | | 2022 |
| Thomas | Cavanagh | | 2021 |
| George | Xixis | <i>1st Alternate</i> | 2021 |
| Susan | Harrison | <i>2nd Alternate</i> | 2024 |
| Ben | Bornstein | <i>Planning Board Liaison</i> | |
| Ann | Burbine | <i>Planning Board Liaison</i> | |
| Maura | Curran | <i>Selectmen Liaison</i> | |
| Andrew | Goodrich | <i>Selectmen Liaison</i> | |

SPECIAL PURPOSE BOARDS, COMMITTEES OR COMMISSIONS

SCITUATE BEACH COMMISSION

| | | | |
|---------|-----------|--------------------------|------|
| Steven | Tripp | <i>Chair</i> | 2021 |
| Nancy | Fay | | 2021 |
| Anne | McCracken | | 2022 |
| Mary Jo | McNally | | 2021 |
| Steven | O'Brien | | 2024 |
| Leslie | Dienel | | 2021 |
| Kelly | Bower | | 2024 |
| Karen | Canfield | <i>Selectmen Liaison</i> | |

COASTAL ADVISORY COMMISSION

| | | | |
|---------------|-----------------|---------------------------------------|------|
| Louise C. | Pfund (Villani) | <i>Chair & Resident Inland</i> | 2021 |
| Steven | Tripp | <i>Resident Inland</i> | 2021 |
| Jill | Lamoreaux | <i>Resident Coastal</i> | 2021 |
| James | Canavan | <i>Resident Coastal</i> | 2020 |
| Capt. Patrick | Reilly | <i>Emergency Responder</i> | 2021 |
| Frank | Snow | <i>Conservation Commission Member</i> | 2021 |
| Sarah | Murdoch | <i>Technical Advisor</i> | 2019 |
| Lynda | Murray | <i>Resident Coastal</i> | 2021 |
| Jonathan | Grant | <i>Resident Inland</i> | 2021 |
| Kevin | Cafferty | <i>DPW Supervisor</i> | 2021 |
| Kyle | Boyd | <i>Coastal Management Officer</i> | |
| Maura | Curran | <i>Selectmen Liaison</i> | |
| Karen | Connolly | <i>Selectmen Liaison</i> | |

APPOINTMENTS BY THE BOARD OF SELECTMEN

SCITUATE HARBOR CULTURAL DISTRICT COMMITTEE

| | | | |
|---------------|------------|-------------------------------|------|
| Marie | Flaherty | <i>Chair</i> | |
| Janet | Cornacchio | | 2021 |
| Stephen | Litchfield | | 2021 |
| Patrice | Maye | | 2021 |
| Michele | Wood | | 2021 |
| Mark D'Onfrio | | <i>Chamber Representative</i> | 2021 |
| James | Boudreau | <i>Town Administrator</i> | |

SISTER CITY FRANCE - SUCY EN BRIE

| | | | |
|---------------|----------|--------------------------|------|
| Patricia | Jacquart | <i>Chair</i> | |
| Anita | Aherne | | 2024 |
| Ann Marie | Jean | | 2024 |
| Marie | Flaherty | | 2024 |
| Emilie | Green | | 2024 |
| Nicole Joyaux | Kramer | | 2024 |
| Suzanne T. | Lincoln | | 2024 |
| Peter S. | Lincoln | | 2024 |
| Lynn | Ferrera | | 2024 |
| Susan | Horigan | | 2024 |
| Kate | Logar | | 2024 |
| Jamie | Gilmore | <i>Advisory Liaison</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

SISTER CITY IRELAND - CORK COUNTY

| | | | |
|-------------|-----------------|--|------|
| Siobhan | Hunter | <i>Chair</i> | 2021 |
| Brenda | O'Connor | | 2021 |
| John | Sullivan | <i>Vice Chair</i> | 2021 |
| Carol | Sullivan-Hanley | <i>Secretary</i> | 2021 |
| Audrey | Donovan | | 2021 |
| Peter | Mehegan | | 2021 |
| Kevin | Callanan | | 2021 |
| Maureen | Dinsmore | | 2021 |
| Patricia | Jacquart | <i>Sucy en Brie rep</i> | |
| Richard | Long | <i>School Committee Rep</i> | |
| Christine | Walsh | <i>Treasurer, Chamber of Commerce Rep</i> | |
| Patrice | Maye | <i>Scituate Harbor Cultural District Rep</i> | |
| Brian | Houlihan | <i>Harbor Merchants Assoc. Rep</i> | |
| Robert (RJ) | Dwyer | <i>EDC Liaison</i> | |
| Jamie | Gilmore | <i>Advisory Liaison</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

STREET ACCEPTANCE COMMITTEE

| | | | |
|---------|-----------|-------------------------------|--|
| Jamie | Gilmore | <i>Advisory Committee</i> | |
| William | Limbacher | <i>Planning Board Liaison</i> | |
| Sean | McCarthy | <i>Town Engineer, DPW</i> | |
| Karen | Canfield | <i>Selectmen Liaison</i> | |

APPOINTMENTS BY THE BOARD OF SELECTMEN

VETERANS SERVICES ADVISORY COUNCIL

| | | | |
|---------|---------|--|------|
| Kim | Stewart | <i>Chair</i> | 2024 |
| Ed | Kelley | | 2022 |
| Ed | Hanafin | | 2022 |
| Drew | Kitchen | | 2022 |
| Kevin | Norton | | 2022 |
| Robert | McLean | | 2024 |
| Joseph | Kelley | <i>Civilian</i> | 2022 |
| Donald | Knapp | <i>Veterans Service Officer Ex Officio</i> | |
| Anthony | Vegnani | <i>Selectmen Liaison</i> | |

DIVERSITY EQUITY & INCLUSION COMMITTEE

| | | | |
|----------------|--------------|--|------|
| Ewuniki(Nikki) | Sander-Smead | <i>Chair</i> | 2023 |
| Thomas | Secaur | <i>Vice Chair</i> | 2023 |
| Ruth | Yasin | <i>Secretary</i> | 2023 |
| Angela | Riberio-Dray | | 2023 |
| Kim | Hariman | | 2023 |
| Celia | Richa | | 2023 |
| Natasha | Stewart | <i>Scituate Interfaith</i> | 2023 |
| Maura | Curran | <i>Board of Selectmen Member/Liaison</i> | |
| Robert | Clark | <i>Human Resources Director</i> | |
| Amanda | O'Shea | <i>Public Safety</i> | |
| Lucia | Silveria | <i>Town Staff</i> | |

CHARTER REVIEW COMMITTEE

| | | | |
|---------|------------|---------------------------|------|
| Marla | Miner | <i>Chair</i> | 2021 |
| Andreas | Vietor | | 2021 |
| Michael | Gibson | | 2022 |
| Raymond | Voelker | | 2022 |
| Karen | Canfield | <i>Board of Selectmen</i> | |
| Maura | Curran | <i>Board of Selectmen</i> | |
| Rebecca | Lewis | <i>Planning Board</i> | |
| Nicole | Brandolini | <i>School Committee</i> | |
| Lincoln | Heineman | <i>Finance Committee</i> | |

APPOINTMENTS BY THE TOWN ADMINISTRATOR

BOARD OF SELECTMEN/TOWN ADMINISTRATOR OFFICE

Lorraine Devin, *Exec. Asst. to Selectmen*
Michele Seghezzi, *Asst. to the Town Adm.*
Allison Richman, *Reservationist/Clerk*
Alicia Anthony, *Recording Secretary*

FINANCE/ACCOUNTANT/HR

Nancy Holt, *Finance Director/Town Acct.*
Mary Sancinito, *Asst. Town Acct.*
Robin Myers, *Clerk*
Robert Clark, *Human Resource Director*

ANIMAL CONTROL OFFICER AND INSPECTOR OF ANIMALS

Craig R. Keefe

ASSESSORS' OFFICE

Joseph Divito, *Director of Assessing*
Jacqueline Mullahy, *Senior Clerk*
Mary Sprague, *Clerk*
Jane Frank, *Clerk*

CONSERVATION

Amy Walkey, *Conservation and Natural Resource Officer*
Kyle Boyd, *Coastal Resource Manager*
Jennifer Smith, *Senior Clerk*

COUNCIL ON AGING

Linda Hayes, *Director*
Jennifer Gerbis, *Outreach Coordinator*
Jill Johnson, *Administrative Assistant*
Lisa Thornton, *Volunteer Activities Coordinator*
Ann Gifford, *Transportation Coordinator*

EMERGENCY MANAGEMENT DIRECTOR

John P. Murphy, *Fire Chief*

FACILITIES

Kevin Kelly, *Director of Facilities*
Bob Dillon, *Asst. Director*

FACILITIES

Thomas Greim, *Custodian*
David Biagini, *Handyman*
Kevin Lydon, *Custodian*
Nick Ribeiro, *Custodian*

FACTS

Families, Adolescents, Communities, Together Against Substance Abuse
Annmarie Galvin, *Substance Abuse Coordinator*

FIRE DEPARTMENT

John P. Murphy, *Fire Chief*
Alfred P. Elliott, *Deputy Fire Chief*
Maureen Galvin, *Assistant to Fire Chief*
Brian V. McGowan, *Captain NA*
William A. Sestito, *Captain*
Mark A. Donovan, *Captain*
Patrick J. Reilly, *Captain*
Sean Cashman, *Lieutenant*
David E. Bortolotto, *Lieutenant*
Eric M. Norlin, *Lieutenant*
Geoffrey K. Downing, *Lieutenant*
Craig S. Carter
Elena A. Cheverie
Brian A. Clark
Michael D. Cohen
Christopher M. Collins
Jodi Corrigan
Andrew Crosta
Richard Dehn
Ryan Delosh
Peter P. Downes
Thomas M. Doyle
Alexander Driscoll
Michael Ehlers
Joshua Gray
David L. Hermance
Matthew Johannesen
Bradford H. Kent
Christopher Lombardi
Gregory MacKenzie

FIRE DEPARTMENT

Paul J. MacPherson
Robert M. McDonough
Daniel I. Mendes
Michael Molla
Matthew S. Regan
Michael D. Regan
John D. Reidy
Robert Rizzotto, Retired 12/20
Raymond D. Sanborn, Jr.
Jordan Sargent
Barry R. Shea
Jim Six-Tiger
David Smith
James C. Sweeney
Daniel Tasker
Joseph W. West
Louis A. Zaccaria

FOREST FIRE WARDEN

John P. Murphy, *Fire Chief*

HARBORMASTER/WATERWAYS

Stephen Mone, *Harbormaster*
Mike DiMeo, *Shellfish Warden*
Michael Bearce, *Asst. Harbormaster*
Ellen Talbot, *Business Manager*

Assistant Harbormasters

Kevin Adley
George Anderson
John Beltramini
Eric Chaisson
Carolyn Forde
Glen Forti
David Freeman
Daniel Freney
Robert Greek
John Hatherley
Adam Jordan
Faith Keene
Richard Kelly

Assistant Harbormasters

John Leighton
Thomas Lewis
Steve Maccini
Joseph McDonough
Joseph Minehan
Evan O'Rourke
Nicole Pinkus
James Polk
Michelle Rzasz
Brian Rodick
Thomas Walker

Maintenance

John Buckley
Robert Foley
Kevin Lynch
Noah Toomey

BOARD OF HEALTH

Andrew Scheele, *Director of Public Health*
Joan Schmid, *Asst. Dir. of Public Health*
Eileen F. Scotti, *Public Health Nurse*
Therese Tufts, *Senior Clerk*
Erica Souris, *Social Worker*
Joseph Murphy, *Health Inspector*

INSPECTIONS DEPARTMENT

Robert Vogel, *Building Commissioner & Zoning Enforcement Officer*
Neil Duggan, *Local Inspector*
Anne Kelly, *Building/Inspections Senior Clerk*
Janine Cicchese, *Building/ZBA Senior Clerk* Paul Dickhaut, *Plumbing & Gas Inspector*
Walter R. Faria, *Wiring Inspector*
Earl Servant, *Assistant Wiring Inspector*
Jesse Anthony, *Local Inspector*
Robert Egan, *Sealer of Weights & Measures*

IT DEPARTMENT

Michael Minchello, *IT Director*
Steve Moberg, *Senior Systems Analyst*

PLANNING

Karen Joseph, *Town Planner*
Shari Moak-Young, *Senior Clerk*

PUBLIC SAFETY COMMUNICATION CENTER

Barbara DeWolfe, *Dispatch Supervisor*
Benjamin Curley, *Dispatcher*
Devin O'Connor, *Dispatcher*
Joshua Kimball, *Dispatcher*
James McCarthy, *Dispatcher*
Anne O'Donnell, *Dispatcher*
Nicholas Johnson, *Dispatcher*
Thomas DeCoster, *Dispatcher*
Angelina Galluzzo, *Dispatcher*
Leah Ardini, *Dispatcher*

SCITUATE PUBLIC LIBRARY

Jessi Finnie, *Director*
Antonia M. Snee, *Assistant Director*
Kristina Gilberti, *Circulation Supervisor*
Ann Lattinville, *Adult Services Librarian*
Kate Jasinski, *Children's Services Librarian*
Susan M. Pope, *retired 9/20*
Susan I. D'Arcangelo, *Children's Room Asst.*
Daniel Byrne, *Technician*
Kristin A. Fahey, *Technician*
Susan B. Frankel, *Technician*
Heather Hall, *Technician*
Rachel Stone, *Sr. Technician/Teen Services*
Claire Kisker, *Children's Room Assistant*
Kathleen Marchetti, *Assistant Technician*
Ruth Potter, *Sr. Technician/Technology Coordinator*
Colleen Snow, *Technician*
Kelly Stein, *Technician*

POLICE DEPARTMENT

Mark A. Thompson, *Chief*
Alison M. Steverman, *Deputy Chief*
Faith M. Elliot, *Assistant to Police Chief*
Lindsey DeSimone, *Records Clerk*
Paul Norton, *Lieutenant*

POLICE DEPARTMENT

Amanda O'Shea, *Lieutenant*

Kenneth H. Bates, *Sergeant*

Gerald J. O'Brien, *Sergeant*

James Bulman, *Sergeant*

Brian J. McLaughlin, *Sergeant*

Jeffrey Cuilla, *Sergeant*

Erik Steverman, *Sergeant Detective*

Owen Kirkbride, *Detective Prosecutor*

Michael Prouty, *Detective*

Police Officers

Sarah Arseneau, *School Resource Officer*

Taylor Billings

Morgan Billings

Lindsay Bonanno

Tobey H. Britton

Robert J. Connolly

James P. Donovan III

Edward F. Gibbons, III

Timothy J. Goyette

Drew J. Kitchen

Erin M. LaMonte

Christopher J. Lowrance

Frederick G. Malouf, III

C. Brendan McAuley

Suzanne K. McDonough

Natalie M. Quinn

Jeffrey Radding

Jason W. Rhodes

Nicholas P. Sharry

Brad J. Stenbeck

Kevin D. Talbot

Arthur O. Wood

Permanent Intermittent

Leandra Denicola

Kelsey Latwas

Michael Oar

Alyssa Rehm

Marissa Stewart

DEPARTMENT OF PUBLIC WORKS

Kevin Cafferty, *DPW Director*

Sean McCarthy, *Town Engineer*

Mike Breen, *Highway and Grounds Supt.*

Sean Anderson, *Water Superintendent*

Will Branton, *WWTP Superintendent*

Daniel Smith, *Staff Engineer*

Jeffrey Chessia, *Staff Engineer*

Lucia Silveira, *Office Manager*

Highway & Grounds Division

Paula Barry, *Business Manager*

Richard Fuller, *Grounds Foreman*

Kevin Michalkiewicz, *Highway Foreman*

Ricky Capone

Kenneth Chapman

Michael DiNapoli

James Drew

Jacob Giorgetti

Aaron Jacobs

Bruce Johnston, Jr.

John Kerr

Yu Luo

George Mason

Gerry Meleedy

Andrew Mirarchi

Michael Soper

Scott Trickler

Wastewater Treatment Plant Division

Kimberly Dami, *Clerk*

Michael Angland

Philip Bailey

Damian Bellotti

Robert Kirkland

Gregory Pease

Nathan Ratcliffe, *Chief Plant Operator*

Transfer Station

Patrick Kelly, *Foreman*

Timothy Collins, *Gate Attendant*

Peter Jardim

James Mullarkey

Water Division

Mark Cloud, *Asst. Water Superintendent*

Nora Finnegan, *Senior Clerk*

Linda Fulton, *Clerk*

James Brady

David Flaherty

Patrick Garden

Jim Hottleman

William Johndrow

Dean Kahr

Eric Langlan, *Chief Plant Operator*

Bryan Lucas

John Moran

Philip O'Neil, *Water Distribution Foreman*

Marc Saccocia

Dennis Witt

RECREATION

Maura Glancy, *Director*

Nicholas Lombardo, *Assistant Director*

Kevin Devin, *Field Coordinator*

Sarah Inferrera, *Clerk*

Caitlin Fitzmaurice, *Office Staff*

Jennifer Geoghegan, *Registrar*

SCITUATE COMMUNITY TELEVISION (SCTV)

Seth Pfeiffer, *Director*

SUPERINTENDENT OF INSECT AND PEST CONTROL

Michael Breen, *Acting*

TOWN CLERK OFFICE

Ann Breen, *Clerk*

Heather Nugent, *Asst. Town Clerk*

TREASURER/COLLECTOR'S OFFICE

Julia Kelley, *Assistant Treasurer/Collector*

Lynn Somerville, *Payroll Specialist*

Kimberley Fonseca, *Clerk*

Eileen Knight, *Clerk*

VETERANS SERVICES OFFICE

Sarah Inferrera, *Clerk*

WIDOWS WALK GOLF

Ian Kelley, *Golf Superintendent*

INDEX

| | |
|--|-----|
| Appointments: | |
| Selectmen | 253 |
| Town Moderator | 252 |
| Town Administrator | 262 |
| Advisory Committee | 7 |
| Assessors, Board of | 39 |
| Beautification Commission | 240 |
| Building Commissioner/ZEO | 165 |
| Building Inspector | 169 |
| Coastal Management Office | 176 |
| Commission on Disabilities | 229 |
| Community Choice Aggregation Committee | 181 |
| Community Preservation Committee | 156 |
| Community TV | 180 |
| Conservation Commission | 173 |
| Cultural Council | 242 |
| Dedication | ii |
| Economic Development Commission | 9 |
| Elected Officials | 250 |
| Facilities Department | 161 |
| Finance Director | 10 |
| Fire Department | 184 |
| Gas Inspector | 169 |
| Harbormaster | 185 |
| Harbor Cultural District | 247 |
| Health, Board of | 221 |
| Historical Commission | 238 |
| Historical Society | 236 |
| Information Technology | 163 |
| Library Director | 230 |
| Memoriam, In | iii |
| Planning Board | 171 |
| Plumbing Inspector | 169 |
| Plymouth County Mosquito Control Project | 190 |
| Police Department | 183 |
| Public Works, Department of | 194 |
| Recreation | 232 |
| Registrar of Voters | 144 |
| Schools | |
| Awards | 213 |
| Directory | 209 |
| Graduating Class | 211 |
| Retirees | 217 |
| School Committee | 202 |
| Superintendent | 203 |
| South Shore Regional School District | 218 |

Scituate Statistics v

Sealer of Weights and Measures 170

Selectboard..... 1

Telephone DirectoryBack Cover

Town Administrator..... 4

Town Clerk 41

 Election Results 145

 Annual Town Meeting, April 13th 2020 44

 Special Town Meeting, April 13th 2020 111

 Special Town Meeting, November 16^h 2020..... 115

 Vital Statistics..... 43

Treasurer/Collector 40

Veterans Services..... 227

Water Resources Commission 189

West Cork Sister City Committee..... 245

Widows Walk Golf Committee..... 249

Wiring Inspector 170

Zoning Board of Appeals..... 170

**TOWN OF SCITUATE
AREA CODE 781**

POLICE DEPARTMENT

| | |
|---|------------|
| EMERGENCY | 911 |
| Business | 545-1212 |
| Code Enforcement (Animal Control) | 545-1212 |
| Animal Shelter | 544-4533 |

FIRE DEPARTMENT

| | |
|------------------------|------------|
| EMERGENCY | 911 |
| Business | 545-8748 |
| Fire Chief | 545-8749 |

TOWN OFFICES

| | |
|--------------------------------------|----------|
| Fax Number | 545-8704 |
| Accountant | 545-8710 |
| Administrator | 545-8741 |
| Archives | 545-8865 |
| Assessor | 545-8712 |
| Board of Health | 545-8725 |
| Building Inspector/Zoning | 545-8716 |
| Clerk | 545-8743 |
| Conservation Commission | 545-8721 |
| Council on Aging (27 Brook St) | 545-8722 |
| Harbormaster (100 Cole Pkwy) | 545-2130 |
| Library (85 Branch St) | 545-8727 |
| Parking Clerk | 545-5125 |
| Planning Board | 545-8730 |
| DPW Administration | 545-8731 |
| DPW Engineering | 545-8732 |
| DPW Grounds | 545-8733 |
| DPW Highway | 545-8734 |
| DPW Landfill | 545-8729 |
| DPW Water | 545-8735 |
| DPW Waste Water | 545-8736 |
| Recreation | 545-8738 |
| Selectmen | 545-8740 |
| Treasurer/Collector | 545-8718 |
| Deputy Tax Collector | 545-5125 |
| Veterans | 545-8715 |

SCITUATE PUBLIC SCHOOLS

| | |
|---|-------------------|
| Administration Offices | 545-8759 |
| Superintendent of Schools | x23311 |
| Human Resources | x23303 |
| Business/Finance | x23300 |
| Curriculum, Instruction & Staff Development | x23313 |
| Special Education | 781-545-8794 |
| Early Childhood | 781-545-8790 |
| School Lunch Program | 781-545-8750 x144 |
| Transportation Office | x23300 |
| Scituate High School | 545-8750 |
| Gates Middle School | 545-8760 |
| Cushing Elementary School | 545-8770 |
| Hatherly Elementary School | 545-8780 |
| Jenkins Elementary School | 545-4910 |
| Wampatuck Elementary School | 545-8790 |