

**Scituate Community Preservation Committee  
Funding Request Form**

DATE and YEAR of Application: October 1, 2015

**APPLICANT INFORMATION**

Project Sponsor or Organization: Scituate Public Schools  
Contact Name & Address: 606 Chief Justice Cushing Highway  
Telephone Number: (781) 545-8759 Email: jmccarthy@scit.org

**PROJECT INFORMATION**

CPA CATEGORY (check all that apply):

☐ OPEN SPACE

☒ RECREATION

☐ HISTORIC PRESERVATION

☐ COMMUNITY HOUSING

NAME OF PROJECT: Cushing Field Hockey Field / Youth Soccer

BRIEF DESCRIPTION OF PROJECT: The field hockey field located to the south of Scituate High School is being eliminated due to construction of the new middle school. This proposal allows us to relocate the field to the existing under utilized and poorly maintained field located to the south of Cushing Elementary School. This project requires some trees removed, new sod and irrigation installed, and fencing.

*Attach additional pages including summary, budget, estimated timeline and justification of need.*

Project Location or Address: 1 Aberdeen Drive

*Include map, photo and other imagery for ALL category projects.*

*If Open Space or Community Housing:*

Assessor's Map Page, Block & Lot Number: \_\_\_\_\_

Number of acres in parcel: \_\_\_\_\_

Current Zoning Classification: \_\_\_\_\_

Assessed Value: \_\_\_\_\_

Title in name of: \_\_\_\_\_ Title Abstract Date: \_\_\_\_\_

Number of housing units proposed: \_\_\_\_\_

Summarize how this request benefits the Town of Scituate and meets the goals of the Community Preservation Act.

The town lacks sufficient playing fields for high school and youth sports. This projects allows us to replace a field being lost by improving an existing and under used field.

#### PERMITS AND APPROVALS

What permits and approvals are required? Have they been obtained or have you filed for them?

Name of Permit	Filed? (Y/N)	Filed (Date)	Obtained (Date)

Have you met with any other Town Boards or committees? If so, what were the outcomes of those meetings? *(Letters of support from other Boards and committees should be included in the application or supplied at a later date.)*

We have met with Recreation and the newly formed field study committee. We would be happy to supply letters at a later date if necessary.

Notes:

What non-financial support and services are necessary, and how will these be provided?

#### FUNDING

Describe the proposed funding for this project. Identify other sources you are seeking funds from, and whether those funds are secured. Identify any funds you or your organizations are willing to provide.

The school district has a concern that fields are not maintained as well as they could be. Part of this is due to overuse.

The district is proposing the position of full-time grounds keeper as part of its FY17 Budget to ensure our fields remain in top condition. By creating this important position, the district will essentially have matched the CPC contribution in approximately four years.

Project Budget

**Cushing Field  
Field Hockey/Youth Soccer**

Renovate and extend field, regrade and re-sod, install irrigation	\$95,000
Install 655' linear 4' high fencing	\$30,000
Storage Shed	\$45,000
Pathway to Field from High School	\$18,000
Design and engineering	\$10,000
Project Management	<u>\$ 3,750</u>
<b>Projected Project Cost</b>	<b>\$231,750</b>

### Proposed Funding

Total Project Cost	CPC Funds Requested	Sources of Funds other than CPA	Amount	Funding Secured? (Y/N)*
\$ 231,750.	\$ 231,750.00		\$	
			\$	
			\$	
			\$	
			\$	

\*If the request is still outstanding, when do you expect to hear a decision?

#### OTHER COMMENTS

Provide any other information you think the CPC should be aware of in evaluating your request for funding.

We believe this project is important to maintain equity in on campus playing fields for girls and boys athletics.

**By signing below, the Applicant represents he/she is duly authorized, agrees to the terms and conditions and all other requirements of this Application and agrees to be bound thereby if funding is granted for the Project.**

Date: 10/1/15

Signature:

*John E. McCaskey*

#### FOR COMMUNITY PRESERVATION COMMITTEE USE

This request received by Scituate CPC on \_\_\_\_\_

Copies provided to CPC Members on \_\_\_\_\_

Additional information required: \_\_\_\_\_

#### Committee Vote

Votes:	Yes / No	Votes: Y/N/Abstain	Date
Recommend to Town Meeting			

Other: \_\_\_\_\_