

**MASSACHUSETTS DIVISION OF MARINE FISHERIES SHELLFISH PROGRAM
GROWING AREA MICROBIOLOGICAL DATA SHEET**

| SHELLFISH SPECIES | |
|-------------------|-----------------|
| SS | Softshell Clams |
| SC | Surf Clam |
| RC | Razor Clam |
| QH | Quahog |
| OQ | Ocean Quahog |
| BS | Bay Scallop |
| CS | Sea Scallop |
| BM | Blue Mussel |
| RM | Rib Mussel |
| OY | Oyster |

| ACTIVITY CODE | |
|---------------|--------------|
| N | No Activity |
| A | Animals |
| D | Dredging |
| S | Shellfishing |
| B | Boats |
| W | Waterfowl |
| P | People |
| F | Flow |

| TIDAL STAGES | |
|--------------|-----------------|
| E1 | Ebb Top Half |
| E2 | Ebb Bottom Half |
| F1 | Fld Top Half |
| F2 | Fld Lower Half |
| H | High Tide |
| L | Low Tide |
| U | Unknown |

Water Quality Area: MB10 Area Name: Cohasset Harbor Town/City: Cohasset/Scituate

Date Collected: 7/21/22 Last Rain: days 7+ inches — Collected By: HW

LOW Tide: 1217 HIGH Tide: 0619 Wind: Direction: S Min: 15 Max: 20

Shore/Boat/Both: Both Temps: Air: 86 Cooler: 39 Analysis: 39

Remarks: open (Scituate side)

Relinquished by: HW Date/Time 7/21/22 350 Received by: NTC Date/Time 7/21/22 1351

Relinquished by: _____ Date/Time _____ Received by: _____ Date/Time _____

Type of Test Requested: _____

Date of Analysis: 7/21/22 Time of Analysis: 1420 Date of Results: 7/21/22 Analyst: NTC

| | |
|----------------------|-----------|
| Date Entered: _____ | By: _____ |
| Date Reviewed: _____ | By: _____ |

| Lab # | Bottle # | Sta. | Class Area Code | Location | Time | Tidal Stage | Temp °F | Activity Code # | SF or Salinity ‰ | Results |
|--------|----------|------|-----------------|--------------------------------|------|-------------|---------|-----------------|------------------|---------|
| 100651 | 777 | 1 | MB10.0_A | At The Glades House | 1052 | E2 | 68 | W 25 | 33.0 | <1 |
| 100652 | 336 | 4 | MB10.0_A | Mouth of Briggs Harbor | 1127 | | 68 | N 0 | 33.0 | 1 |
| 100653 | 341 | 9A | MB10.0_A | Bassings Beach/Outside Line | 1104 | | 68 | N 0 | 33.1 | <1 |
| 100654 | 309 | 7 | MB10.0_A | Middle/East of Prohibited Line | 1058 | | 68 | N 0 | 32.9 | 1 |
| 100655 | 555 | 6 | | | 1029 | | 68 | B 30 | 33.2 | MP 5 1 |
| 100656 | 371 | 5B | | | 1031 | | 68 | N 0 | 32.9 | 5 |
| 100657 | 705 | 9 | | | 1032 | | 68 | B 2 | 32.9 | 7 |
| 100658 | 750 | 10 | | | 1034 | | 68 | N 0 | 33.1 | 1 |
| 100659 | 205 | 11 | | | 1039 | | 68 | W 100+ | 33.0 | 5 |
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