

# RECREATION COMMISSION AGENDA October 13, 2020 at 6:00 p.m. Via remote/phone

## I. <u>MEETING CALLED TO ORDER</u>

**II.** <u>MINUTES TO BE VOTED</u>: September meeting minutes

## III. DIRECTORS REPORT

- 1. Postcard vs. brochure
- 2. Santa calls
- 3. Fall update
- 4. <u>COA / REC.</u> construction update
- 5. Sailing director job opening
- 6. Fields Coordinator's report

#### IV. DISCUSSION AND VOTE MEMORIAL FOR JL MURPHY

1. Michael Connor

# V. <u>DISCUSSION AND VOTE MEMORIAL FOR ANN PALMER</u> 1. John Sullivan, Ann Palmer's bother

VI. <u>CPC UPDATE</u>,

#### VII. OLD NEW AND NEW NEWS

VIII. <u>ADJOURNMENT</u>