



**WATER RESOURCES COMMITTEE**

**AGENDA**

**Tuesday, February 4, 2020**

**6:30 PM**

**BOS Hearing Room, Scituate Town Hall**

- Attend presentation of the Water Study performed by Tighe & Bond at the Board of Selectmen meeting.
  - The presentation is scheduled to begin at 8:40pm. Dr. John McClellan, PhD, Vice President and Michael Schrader, PE, Project Manager will be presenting.