

TOWN OF SCITUATE  
TOWN CLERK

2019 OCT -3 PM 2:19

SCITUATE CONSERVATION COMMISSION  
Selectmen's Hearing Room  
600 CJC Hwy/Scituate, MA  
Tuesday, October 8, 2019 @ 6:15PM  
AGENDA



~~6:15PM~~ Call to Order and Agenda Acceptance

UPDATE: Waterways Commission, David Sincoski and David Friedman

**PUBLIC HEARINGS NOI/ANRAD**

6:20 PM 86 Humarock Beh Rd. (addition, deck, garage), Applicant: Peter Huie, Representative: Robert Crawford, EET, Inc., DEP#: 68-2808 (cont'd from Aug. 19, 2019)

6:20 PM 97 Booth Hill Rd (septic repair), Applicant: John Burns, Representative: Greg Morse, Morse Engineering, DEP #:68-2814 (cont'd from Sept. 30, 2019)

6:25 PM 96 Humarock Beach, Applicant: Robert Engel, Representative: Jeffrey Hassett, Morse Engineering, DEP #: 68-2820

**PUBLIC MEETINGS/ADMINISTRATIVE, ENFORCEMENT / PERMITS and OTHER REQUESTS**

Discuss trails, parking, and kiosks; ongoing & future projects; Fourth Cliff Filings; Enforcement Priorities; Study Satuit Brook; Vote 2020 Meeting Schedule

**NEW BUSINESS:** Correspondence, Agent's Report, Violation & Enforcement Orders,

**SUBCOMMITTEE/ PROJECT UPDATES / MISCELLANEOUS/OLD BUSINESS:**

- OOC: 25 Rebecca Rd, 68-2818
- OOC: 23 Bradford Ave, 68-2819
- OOC: 36 Bailey's Causeway, 68-2797
- OOC: 36R Bailey's Causeway, 68-2796

**Certificate of Compliance:** 77 Lighthouse 68-1701  
12 Concord 68-987 & 68-998

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

<b>Next Conservation Commission Meeting</b>	<b>Monday, OCT 21, 2019</b>
NEW filing application due date / deadline	Friday, October 4, 2019
Revised Information submittal deadline	Friday, October 11, 2019
Peer Review Info deadline, CofC Requests, Minor Modification & LP Requests	Friday, October 11, 2019
Public Information Written Comments	No deadline

DATE POSTED: 10/3/19

*Frank Snow, Chairman*