

SCITUATE CONSERVATION COMMISSION
Monday, October 18, 2021 @ 5:30 PM
AGENDA
Virtual Access Only



***By Computer use this link:**

<https://us02web.zoom.us/j/87846941427?pwd=N2RUUGRYRWExZ2ZyQkNybk1pYVVjdz09>

Meeting ID: 878 4694 1427

Passcode: 328595

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

***By Phone:**

Dial: 1 301 715 8592

Enter Meeting ID: 878 4694 1427

When prompted for Participant ID number PRESS # Enter **Passcode:** 328595

To ask a question or comment using your phone's keypad, push *9 to "**Raise Hand**" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

1. Call to Order, Roll Call of Commissioners

2. Agenda Acceptance

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

3. PUBLIC HEARINGS – NOI/ANRAD

- a. **8 Newell St. DEP#: 068-2859** continued from 8/30/2021
Applicant: Christopher Winn
Representative: Jeff Delisi/ John Zimmer
Proposed: in-ground pool on barrier beach, coastal dune and NRC
- b. **4 Bassin Lane DEP#: 068-2947** continued from 10/4/21
Applicant: K&E Construction
Representative: Morse Engineering
Proposed: raze / rebuild single family dwelling within buffer to coastal bank
- c. **39 Arrowwood Dr. DEP# 068-2946** continued from 9/20/21
***see applicant request to continue to 12/6/21**
Applicant: Scott & Tara McGavin
Representative: ECR
Proposed: pool, patio, grading
- d. **Lot 17 Border St., DEP# 068-2956**
Applicant: Carl Christenson
Representative: Merrill Engineering
Proposed: dock

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- e. **10 Pin Oak DEP#: 068-2941**
Applicant: Daniel Kelleher
Representative: Morse Engineering
Proposed: garage
- f. **Lot 1 Bayberry DEP#: 068-2949**
Applicant: John Baron
Representative: Morse Engineering
Proposed: new single family dwelling in buffer to BVW & LSCSF
- g. **Lot 2 Bayberry DEP#: 068-2950**
Applicant: John Baron
Representative: Morse Engineering
Proposed: new single family dwelling in buffer to BVW & LSCSF

4. Public Meeting - REQUESTS FOR DETERMINATION OF APPLICABILITY

- a. **280 Gannett Rd. (SBL# 32-21)**
Applicant: Joe Lanza
Project: shed and fence
- b. **Jericho Road Boat Ramp (SBL# 39-21)**
Applicant: Town of Scituate
Representative: MA DFG, Doug Cameron & Steve Mone, Harbormaster
Project: new vessel pump out off Jericho Landing

5. Administrative Items

- a. Minutes: 9/20/21 & 10/4/21
- b. **Orders of Conditions:** 28 Gilson Rd DEP# 68-2942; Off Bay Road DEP# 68-2955
- c. **Certificates of Compliance/ Enforcement:**
- d. **Signing of Documents**
- e. **Next Meeting Wednesday, October 27, 2021**

6. Adjourn, Roll Call

DATE POSTED: 10/14/2021

Frank Snow, Chair

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.