

SCITUATE CONSERVATION COMMISSION  
Monday, November 7, 2022 @ 6:00 PM  
AGENDA  
Virtual Access Only



**\*By Computer use this link:** Join Zoom Meeting:

<https://us02web.zoom.us/j/81137533105?pwd=cDZQZit5Z29KWWtjRzJmdEhoWUJCdz09>

**Meeting ID:** 811 3753 3105

**Passcode:** 143253

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

**\*By Phone: Dial:** 1-301-715-8592

**Enter Meeting ID:** 811 3753 3105

When prompted for Participant ID number PRESS # Enter **Passcode:** 143253

To ask a question or comment using your phone's keypad, press \*9 to "**Raise Hand**" during Q&A period. Press \*6 to unmute phone.

[Click here to view plans and other materials relevant to the following agenda items posted on the Conservation Commission website.](#)

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.*

**3. PUBLIC HEARINGS – NOI/ANRAD/AMENDMENT**

- a. **184 Edward Foster Rd. - DEP #: 68-3004 – cont'd from 10/3/2022**  
**Applicant:** Joseph Harold, III  
**Representative:** Grady Engineering  
**Proposed:** Raze rebuild SFD with pool, landscaping within in Land Subject to Coastal Storm Flowage, buffer to coastal bank
- b. **30 Manchester St DEP#: 68-2976 - cont'd from 10/3/2022**  
**Applicant:** Linda Kocher  
**Representative:** Merrill Engineering  
**Proposed:** raze / rebuild
- c. **6 Pine Brook Ln. – DEP# 068-3016 – cont'd from 9/26/22**  
**Applicant:** Caitlin Rubio & Matthew Mainowski  
**Representative:** Grady Consulting  
**Proposed:** Hardscaping, drainage improvements
- d. **25 Julian St., DEP#: 068-3022**  
**Applicant:** Robert Woolf  
**Representative:** Merrill Engineering  
**Proposed:** r/r, septic

- e. **1 Tilden Ave., DEP#: 068-3021**  
**Applicant:** Nir Drory  
**Representative:** Morse Engineering  
**Proposed:** tight tank septic

**4. Public Meeting / Request for Determination of Applicability**

- a. **53 Collier Rd. (SBL #29-22) – cont'd from 9/26/22**  
**Applicant:** Alejandro Alvarez  
**Proposed:** repair rock wall
- b. **Atlantic Ave. from Seaview to Barrett (SBL #28-22) cont'd from 10/3/2022**  
**Applicant:** Kevin Douglas  
**Proposed:** repair existing roadway
- c. **184 Clapp Rd. (SBL#: 32-22)**  
**Applicant:** Pandoin Ventures  
**Representative:** Morse Eng.  
**Proposed:** septic repair

**5. Administrative Items**

- a. **Liaison Reports**
- b. **Agent Report**
- c. **Request for minor modification:** 14-16 Old Country Way 68-2856
- d. **Request for Certificate of Compliance:** 146 Tilden Rd. 68-1919; 20 Foxwell 68-2810
- e. **Request for Extensions:** 96 Humarock Beach Rd. DEP# 068-2820; Scituate Dog Park, 167 Driftway DEP# 68-2712; between 74 Glades and 35 Surfside Rd 68-2626
- f. **Order of Conditions:** 148 Tilden Ave, 154 Tilden Ave., 19 Wood Island Road, 126 Kent St., 3A Utility Improvement Project, 17 Circuit Ave., 7 New Driftway, 327 Central Ave
- g. **Signing of Documents:**

**6. Adjourn, Roll Call**

**DATE POSTED: 11/3/2022**

***Frank Snow, Chair***

This meeting is being held remotely as an alternate means of public access pursuant to Chapter 20 of the Acts of 2021 temporarily amending certain provisions of the Open Meeting Law.

The Scituate Conservation Commission is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.