

SCITUATE CONSERVATION COMMISSION
WEDNESDAY, November 3, 2021 @ 5:30 PM
AGENDA
Virtual Access Only



*By Computer use this link:

<https://us02web.zoom.us/j/81745906997?pwd=Rjg2MGtTUTIKZ3d4U1RKUVY4UERqdz09>

Meeting ID: 817 4590 6997

Passcode: 309011

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

*By Phone:

Dial: 301-715-8592

Enter Meeting ID: 817 4590 6997

When prompted for Participant ID number PRESS # Enter **Passcode:** 309011

To ask a question or comment using your phone's keypad, push *9 to "**Raise Hand**" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

1. **Call to Order, Roll Call of Commissioners**

2. **Agenda Acceptance**

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

3. **PUBLIC HEARINGS – NOI/ANRAD**

- a. **82 Scituate Ave. DEP#: 068-2957**
Applicant: Christine & Craig Murphy
Representative: Morse Engineering
Proposed: addition with Land Subject to Coastal Storm Flowage (LSCSF)
- b. **184 Central Ave. DEP#: 068-2962**
Applicant: Karen Donato
Representative: River Hawk Environmental
Proposed: septic within barrier beach, coastal dune, and LSCSF
- c. **Lot B Maple St. DEP# 068-2958**
Applicant: Mark Comeau
Representative: Morse Engineering
Proposed: new single family dwelling, septic, landscaping, grading within buffer to 200' riverfront
- d. **155 Bulrush Farm Rd., DEP# 068-2956**
Applicant: Bulrush Farm Road Realty Trust
Representative: Morse Engineering
Proposed: septic within buffer to BVW

PROCESSED
2021 NOV - 1 AM 11:38
TOWN OF SCITUATE
TOWN CLERK

4. Public Meeting - REQUESTS FOR DETERMINATION OF APPLICABILITY

- a. **14 Wigwam Lane (SBL# 40-21)**
Applicant: Andrew Gallivan
Representative: Morse Engineering
Project: septic repair within buffer to BVW

5. Administrative Items

- a. **Minutes:** 10/18/2021
- b. **Orders of Conditions:** lot 17 Border St. (dock) DEP#: 68-2956;
10 Pin Oak DEP#: 68-2941; 4 Bassin Lane DEP#: 68-2947;
8 Newell St. DEP#: 068-2859
- c. **Certificates of Compliance/ Enforcement:** 80 Lighthouse Rd. DEP#: 68-2150
- d. **Requests for Extensions:** 36 Border St. DEP#: 68-2438;
8 Holmes St. DEP#: 68-2670; 261 Central Ave. DEP#: 68-2547
- e. **Discussion:** Driftway Park Holiday Decoration
- f. **Signing of Documents**
- g. **Next Meeting Monday, December 6, 2021**
*Regular meeting nights are first and third Mondays.

6. Adjourn, Roll Call

DATE POSTED: 11/1/2021

Frank Snow, Chair

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.