

**SCITUATE CONSERVATION COMMISSION**  
**Monday, November 21, 2022 @ 6:00 PM**  
**AGENDA**  
**Virtual Access Only**



**\*By Computer use this link:** Join Zoom Meeting:

<https://us02web.zoom.us/j/84324106662?pwd=UnptNDAvMkNDQ2lpejZINlo5UGM3dz09>

**Meeting ID:** 843 2410 6662

**Passcode:** 032964

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

**\*By Phone: Dial:** 1-646-931-3860

**Enter Meeting ID:** 843 2410 6662

When prompted for Participant ID number PRESS # Enter **Passcode:** 032964

To ask a question or comment using your phone's keypad, press \*9 to "**Raise Hand**" during Q&A period. Press \*6 to unmute phone.

*Click here to view plans and other materials relevant to the following agenda items posted on the Conservation Commission website.*

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.*

**3. PUBLIC HEARINGS – NOI/ANRAD/AMENDMENT**

- a. **1 Tilden Ave., DEP#: 068-3021** continued from 11/7/22  
**Applicant:** Nir Drory  
**Representative:** Morse Engineering  
**Proposed:** tight tank septic upgrade
- b. **6 Pine Brook Ln. – DEP# 068-3016** – cont'd from 11/7/22  
**Applicant:** Caitlin Rubio & Matthew Mainowski  
**Representative:** Grady Consulting  
**Proposed:** Hardscaping, drainage improvements, deck
- c. **54 Oceanside Dr. - DEP #: 68-3027**  
**Applicant:** Dean Blodgett  
**Representative:** Stenbeck & Taylor  
**Proposed:** Elevate
- d. **181 Edward Foster Rd - DEP #: 68-3026**  
**Applicant:** Tim White  
**Representative:** Joyce Consulting Group  
**Proposed:** Addition, wall, grading, landscaping

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- e. **90 Old Forge Rd - DEP #: 68-3025**  
**Applicant:** Hilltop Properties  
**Representative:** Collins Civil Engineering  
**Proposed:** Title V septic repair and driveway paving
- f. **2 Rebecca Rd. - DEP #: 68-3024**  
**Applicant:** Paul Tyrrell  
**Representative:** Atlantic Coast Engineering  
**Proposed:** raze/rebuild
- g. **46 Town Way Ext. - DEP #: 68-3023**  
**Applicant:** Sarah Moran  
**Representative:** Atlantic Coast Engineering  
**Proposed:** repair of existing piles

#### **4. Administrative Items**

- a. **Liaison Reports**
- b. **Agent Report**
- c. **Minutes:** 10/17/22, 10/3/22, 9/19/22, 9/12/22
- d. **Request for Certificate of Compliance:** 43 Watch Hill Rd.

#### **5. Adjourn, Roll Call**

**DATE POSTED: 11/17/2022**

***Frank Snow, Chair***

This meeting is being held remotely as an alternate means of public access pursuant to Chapter 20 of the Acts of 2021 temporarily amending certain provisions of the Open Meeting Law.

The Scituate Conservation Commission is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.