# SCITUATE CONSERVATION COMMISSION Monday, November 16, 2020 @ 4:00PM **AGENDA**



## **Remote Participation Only**

Meeting ID: 868 3285 1736

**Password:** 361136

Website: https://us02web.zoom.us/j/86832851736?pwd=M2FaSHZvelVIYIRId09mWmkxb014dz09

Dial-in Number: +1 301 715 8592

Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.

- 1. Call to Order, Roll Call of Commissioners
- 2. Agenda Acceptance
- 3. Public Hearing / NOI

Commission respectfully requests any interested party wishing to participate in a public hearing identify name, address and the interested matter.

**14-16 Old Country Way**, DEP# 068-2856 (cont'd from 10/19/2020) a.

**Applicant**: Robert Proctor

Representative: Ross Engineering

Proposed: raze and rebuild

b. **8 Newell St.**, DEP# 068-2859 (cont'd from 10/5/2020)

Applicant: Christopher Winn

Representative: Robert Crawford, EET

**Proposed**: pool

**8 Newell St.,** DEP# 068-2866 (cont'd from 10/5/2020) C.

> **Applicant**: Christopher Winn Representative: Grady Consulting

**Proposed**: dock

d. 0 Booth Hill Rd., DEP# 068-2877

**Applicant**: Bartlett Field Realty Trust

Representative: John Zimmer, South River Environmental

Proposed: ANRAD

## 4. REQUEST for DETERMINATION of APPLICABILITY:

a. 25 Harvard St.

**Applicant**: Kevin Arsenault

Representative: Atlantic Coast Engineering **Proposed**: concrete pad for generator

### b. 16 Wood Island Rd.

**Applicant**: Henry & Janice Yeh **Representative**: Morse Engineering

Proposed: septic

#### c. 57 Oceanside Dr.

**Applicant**: Danielle Lucas **Representative**: applicant

Proposed: driveway, concrete pad, new stairs to deck

### d. 150 First Parish Rd.

**Applicant**: Erin Drakeley **Representative**: applicant

Proposed: fence and debris removal

#### e. 96 Lawson Rd.

**Applicant**: David & Lynne Miner **Representative**: Morse Engineering

Proposed: septic

## 5. <u>NEW BUSINESS/Other Business/Agent Report / Enforcement Discussions</u>

a. OOC: 132 Maple St., DEP# 68-2817

b. OOC: 17 Old Farm Rd. DEP# 068-2878

c. OOC: 43 Oceanside Dr. DEP# 068-2879

d. Minor Modification: 98 Crescent Ave. DEP# 068-2857

e. Approval of Draft Minutes – 10/19/2020, 11/2/2020

f. Liaison Reports

g. Correspondence

### 6. Adjourn

DATE POSTED: 11/12/2020 Frank Snow, Chairman

This meeting is being held remotely as an alternate means of public access pursuant to an Order issued by the Governor of Massachusetts dated March 12, 2020 Suspending Certain Provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Scituate in accordance with the Open Meeting Law.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.