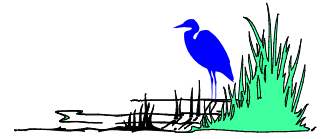


SCITUATE CONSERVATION COMMISSION
Monday, November 15, 2021 @ 5:30 PM
AGENDA
Virtual Access Only



***By Computer use this link:**

<https://us02web.zoom.us/j/88466041069?pwd=NnpnelY5WDgrTStkc2VHd2VBSjIEZz09>

Meeting ID: 884 6604 1069

Passcode: 788665

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled **"Raise Hand"** to ask a question during Q&A period.

***By Phone:**

Dial: 1 929 205 6099

Enter Meeting ID: 884 6604 1069

When prompted for Participant ID number PRESS # Enter **Passcode:** 788665

To ask a question or comment using your phone's keypad, push *9 to **"Raise Hand"** during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

1. Call to Order, Roll Call of Commissioners

2. Agenda Acceptance

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

3. PUBLIC HEARINGS – NOI/ANRAD

- a. **33 Oceanside Dr. DEP#:68-2923** continued from 8/30/2021
Applicant: 43 Oceanside Realty Trust
Representative: Ross Engineering
Proposed: slope stabilization in land subject to coastal storm flowage

- b. **0 Ridge Hill Rd. DEP#: 68-2944** continued from 10/4/2021
Applicant: Kevin and Karen Donohue
Representative: Morse Engineering
Proposed: new single family dwelling and title V septic within buffer to BVW

- c. **133 Turner Rd. DEP#: 68-2963**
Applicant: Lori Sanderson
Representative: Ross Engineering
Proposed: elevate house

- d. **208 Chief Justice Cushing Hwy. DEP#: 068-2959**
Applicant: Sean Pacheco
Representative: Morse Engineering
Proposed: Boat house

- e. **9 Pond View Ave. DEP#: 068-2XXX**
Applicant: James & Mary Shea
Representative: Morse Engineering
Proposed: addition
- f. **22 Salt Meadow Lane DEP#: 068-2954**
Applicant: Leo McDonough
Representative: LEC
Proposed: Boat Storage Garage

4. **Public Meeting - REQUESTS FOR DETERMINATION OF APPLICABILITY**

- a. **39 Jericho Rd. (SBL# 30-21) (After the Fact)** continued from 9/20/2021
Applicant: Satuit Tavern
Project: repaving parking lot
- b. **Teak Sherman Community Garden on First Parish Road (SBL# 41-21)**
Applicant: Jean Shildneck
Project: tree work

5. **Administrative Items**

- a. **Orders of Conditions:** 8 Newell St. DEP# 2859; 82 Scituate Ave. DEP#: 68-2957; 184 Central Ave. DEP# 68-2964; lot B Maple St DEP# 68-2958; 155 Bulrush Farm Rd., DEP# 68-2961
- b. **Certificates of Compliance/ Enforcement:** 606 Chief Justice Cushing Hwy. Athletic Fields DEP#: 68-2760; 20 Newton St. DEP#: 68-2764, 10 Cricket Cir. DEP#: 68-2753; 115 Jericho Rd DEP#: 68-2840
- c. **Minor Activity Permits issued:** 2 Cliff Road, 10 Dickens Row, 235 Country Way, 61 Lighthouse Rd, 132 Tilden Rd, Stanton Lane
- d. **Christmas Tree Decoration, Driftway Park Tentative Date December 18, 2021**
- e. **Signing of Documents**

6. **Adjourn, Roll Call**

DATE POSTED: 11/10/2021

Frank Snow, Chair

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.