

2023 APR 27 AM 11:41

SCITUATE CONSERVATION COMMISSION
Monday, May 1, 2023 @ 6:00 PM
Select Board Hearing Room, Townhall
600 Chief Justice Cushing Hwy, Scituate, MA
AGENDA
Hybrid



RECEIVED

***By Computer use this link:** Join Zoom Meeting:

<https://us02web.zoom.us/j/88920285541?pwd=STNOUW1kU1J4eDJhNHlqWjhKMIVnZz09>

Meeting ID: 889 2028 5541

Passcode: 533565

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

***By Phone: Dial:** 1-929-205-6099

Enter Meeting ID: 889 2028 5541

When prompted for Participant ID number PRESS # Enter **Passcode:** 533565

To ask a question or comment using your phone's keypad, press *9 to "**Raise Hand**" during Q&A period. Press *6 to unmute phone.

Click here to view plans and other materials relevant to the following agenda items posted on the Conservation Commission website.

1. Call to Order, Roll Call of Commissioners

2. Agenda Acceptance

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

PUBLIC HEARINGS – NOI/ANRAD/AMENDMENT

- a. **Central Ave Northern Humarock 4th Cliff**, DEP#: 068-3028 continued from 4/24/2023
Applicant: USAF
Representative: Jacobs Engineering
Proposed: stormwater improvements, road repair
- b. **61 Border St**, DEP#: 068-3031 - continued from 4/3/2023
Applicant: Lou DeFranco
Representative: Grady Engineering
Proposed: dock, ramp, float
- c. **63 Border St.**, DEP#: 068-3043 - continued from 4/3/2023
Applicant: William Dalicandro
Representative: Grady Consulting
Proposed: dock
- d. **1 Hollett St., AMENDMENT**, DEP# 068-2845A– continued from 4/3/2023
Applicant: Elaine Cole
Representative: Grady Engineering
Proposed: raze/rebuild, pool, stormwater

- e. **31 Rosa's Lane, DEP#: 068-3045** – continued from 4/3/2023

Applicant: Matthew and Amanda McCarty

Representative: Morse Engineering

Proposed: accessory structure

- f. **153 Gannett Rd., DEP# 068-3049**

Applicant: Rockland Trust Company

Representative: Morse Engineering

Proposed: septic repair

- g. **14 Tenth Ave., DEP# 068-3048**

See applicant request to continue 5/15/2023

Applicant: Stephen & Mary Ann Henderson

Representative: Merrill Eng.

Proposed: addition

3. Public Meeting / Request for Determination of Applicability

- a. **142 Oceanside Dr (SBL #8-23)**

Applicant: Peter Murley

Proposed: change driveway from pavers to gravel

4. Administrative Items

- a. **Agent Report**

- b. **Minutes:** 4/3/2023

- c. **Request for Certificates of Compliance:** 123 Country Way DEP: 68-2077

- d. **Signing of Documents:**

5. Adjourn, Roll Call

DATE POSTED: 4/27/2023

Frank Snow, Chair

This meeting is being held remotely as an alternate means of public access pursuant to H58 Chapter 2 of the Acts of 2023. The Scituate Conservation Commission is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.