

2023 MAY 11 PM 2:10

SCITUATE CONSERVATION COMMISSION
Monday, May 15, 2023 @ 6:00 PM
AGENDA
Virtual Meeting Only



***By Computer use this link:** Join Zoom Meeting:

<https://us02web.zoom.us/j/87603299517?pwd=NHNjeHNzMTRtalovUTU0ZDA2dVRtZz09>

Meeting ID: 876 0329 9517

Passcode: 797346

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

***By Phone: Dial:** 1-301-715-8592

Enter Meeting ID: 876 0329 9517

When prompted for Participant ID number PRESS # Enter **Passcode:** 797346

To ask a question or comment using your phone's keypad, press *9 to "**Raise Hand**" during Q&A period. Press *6 to unmute phone.

Click here to view plans and other materials relevant to the following agenda items posted on the Conservation Commission website.

1. Call to Order, Roll Call of Commissioners

2. Agenda Acceptance

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

3. PUBLIC HEARINGS – NOI/ANRAD/AMENDMENT

- a. **33 New Driftway / 7 MacDonald Terr – DEP#: 068-3005** – continued from 3/20/2023
Applicant: John Sullivan
Representative: Morse Engineering
Proposed: New multi-use building, grading, stormwater within riverfront and buffer to BVW/ SW improvements
- b. **181 Edward Foster Rd., DEP#: 068-3026**, cont'd from 4/3/2023 – **see applicants request to continue to June 26, 2023**
Applicant: Tim & Laura White
Representative: Joyce Consulting Group
Proposed: Addition, wall, grading, landscaping
- c. **14 Tenth Ave., DEP# 068-3048** cont'd from 5/1/23
Applicant: Stephen & Mary Ann Henderson
Representative: Merrill Eng.
Proposed: addition
- d. **129 Lawson Rd., DEP# 068-3051**
Applicant: Property Solutions Partners
Representative: Collins Civil Engineering
Proposed: septic work, deck, lawn

- e. **439 Chief Justice Cushing Hwy.** DEP# 068-3050
Applicant: Patricia Butler
Representative: Morse Engineering
Proposed: studio addition
- f. **208 CJC Chief Justice Cushing Hwy.** Amendment., DEP# 068-2959A
Applicant: Sean Pacheco
Representative: Morse Engineering
Proposed: boat house

4. **Administrative Items**

- a. **Agent:**
- b. **Request for Certificate of Compliance:** 126 Edward Foster Rd. DEP#:68-2308;
Bay Street DEP#:68-92
- c. **Request for Minor Modification:** 17 Old Farm Road; 12 Alden St.
- d. **Enforcement:** 140 Hatherly Rd. – Christopher Roth and Toll Brothers;
90 Summer St. – Zia Radd;
67 Collier Rd.- David 7 Maria Cahill;
8 Westgate Ln. – Dina Wigmore,
17 Pondview – Christopher Lyons;
208 CJC Hwy. – Sean Pacheco
184 CJC Hwy. – John Keaveney
327 Tilden Rd. – Christian & Amy Cederholm
311 Tilden Rd. – Nick James Cook
154 Booth Hill Rd.- Matthew & Lauren Shea
- e. **Minutes:** 4/3/2023, 5/1/2023
- f. **Order of Conditions:** 61 Border St., 63 Border St., Central Ave. / 4th Cliff / USAF; 1
Hollett St., 153 Gannett Rd.
- g. **Signing of Documents:**

5. **Adjourn, Roll Call**

DATE POSTED: 5/11/2023

Frank Snow, Chair

This meeting is being held virtual as an alternate means of public access pursuant to Chapter 20 of the Acts of 2021 temporarily amending certain provisions of the Open Meeting Law.

The Scituate Conservation Commission is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.