



**\*By Computer use this link:**

<https://us02web.zoom.us/j/84200603927?pwd=a1ltSzhGNStUZ05ud3hJNmJ5VGUxUT09>

**Meeting ID:** 842 0060 3927

**Passcode:** 878638

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

**\*By Phone:**

**Dial:** 1 312 626 6799

**Enter Meeting ID:** 842 0060 3927

When prompted for Participant ID number PRESS # Enter **Passcode:** 878638

To ask a question or comment using your phone's keypad, push \*9 to "**Raise Hand**" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

1. **Call to Order, Roll Call of Commissioners**
2. **Agenda Acceptance**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.*

3. **PUBLIC HEARINGS – NOI/ANRAD**

- a. **22 Oceanside Dr – 151 Turner Rd - Seawall Reconstruction DEP#: 068-2972**  
Continued from 2/7/2022 – **See Applicants Request to Continue to Tuesday, April 19, 2022**  
**Applicant:** Town of Scituate, DPW  
**Representative:** Foth  
**Proposed:** replace existing seawall
- b. **0 Ridge Hill Rd. DEP#: 068-2944** cont'd from 1/24/2022  
**Applicant:** Kevin Donohue  
**Representative:** Morse Engineering  
**Proposed:** new lot w/ single family dwelling and title V septic within buffer to BVW
- c. **7 Dunbar Ln. DEP#: 068-2965** cont'd from 1/24/2022  
**Applicant:** Gregory Kelleher  
**Representative:** Morse Engineering  
**Proposed:** addition. Porch, garage
- d. **16 Salt Meadow Lane DEP#: 068-2954** cont'd from 2/7/2022  
**Applicant:** Leo McDonough  
**Representative:** LEC, John Zimmer  
**Proposed:** Boat Storage Garage in LSCSF and buffer to BVW

- e. **25 River St., DEP#: 068-XXXX**  
**Applicant:** Christine Keiley  
**Representative:** EET, Bob Crawford  
**Proposed:** deck and footings on barrier beach, coastal dune and Land Subject to Coastal Storm Flowage
  
- f. **121 Jericho Rd., DEP #068-2929**  
**Applicant:** Thomas McCarthy  
**Representative:** EET  
**Proposed:** raze / rebuild in Land Subject to Coastal Storm Flowage and buffer to BWV

#### **4. Public Meeting / Request for Determination of Applicability**

- a. **21 Bradford Ave., RDA# 3-22**  
**Applicant:** Matthew Jiencke  
**Proposed:** replace footings on existing deck
  
- b. **27 Tenth Ave, RDA # 4-22**  
**Applicant:** Christine Clark  
**Proposed:** new deck footings

#### **5. Administrative Items**

- a. **Extension Request:** Hatherly Country Club, Request for Extension, irrigation project, DEP #68-2761
  
- b. **Minutes:** 2/7/2022
  
- c. **Order of Conditions:** 145 RR Glades Rd DEP#: 068-2974, 75 Jericho Rd. DEP#: 068-2977, 143 River St. DEP#: 068-2978
  
- d. **Commercial Farming License Update – Appleton Field and Border Street**
  
- e. **Signing of Documents**

#### **6. Adjourn, Roll Call**

**DATE POSTED: 3/3/2022**

***Frank Snow, Chair***

**On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.**

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.