

SCITUATE CONSERVATION COMMISSION
Monday, June 21, 2021 @ 5:30 PM
AGENDA
Select Board Conference Room
Town Hall, 600 Chief Justice Cushing Hwy.



1. Call to Order, Roll Call of Commissioners

2. Agenda Acceptance

3. PUBLIC HEARINGS -NOI

- a. **141 Driftway DEP# 68-2902** continued from May 17, 2021
Applicant: Paul Sheerin
Representative: Morse Engineering
Proposed: new dwellings and utility connection within flood zone and BVW
- b. **57 Garrison Rd., DEP#: 068-2914** continued from June 7, 2021
Applicant: Lawrence & Laureen Modder
Representative: Morse Engineering
Proposed: pool house, landscaping
- c. **215 Tilden Rd. DEP#: 68-2927**
Applicant: Stephen Connolly
Representative: Morse Engineering
Proposed: raze, rebuild, septic, grading
- d. **14 Peggotty Beach Rd. DEP#: 68-2926**
Applicant: Allissa Jones and Joshua Huddleston
Representative: Morse Engineering
Proposed: addition and deck
- e. **33 Oceanside Dr. DEP#: 68-2923**
Applicant: Alfred Boyajian
Representative: Ross Engineering, Paul Mirabito
Proposed: slope stabilization
- f. **42 Brunswick St. DEP#: 68-2922**
Applicant: Mike Mangano
Representative: Grady Consulting
Proposed: elevate, piles, septic
- g. **67 Collier Rd. DEP#: 68-2925**
Applicant: David & Maria Cahill
Representative: Ross Engineering, Paul Mirabito
Proposed: raze and rebuild
- h. **272 Central Ave. DEP#: 68-xxxx**
Applicant:
Representative: Merrill Engineering
Proposed: septic repair

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TOWN CLERK
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- i. **4 Cliff Estates Rd. DEP#: 68-2880 (Request to Amend Existing Orders)**
Applicant: David Dirubbo
Representative: Morse Engineering
Proposed: raze and rebuild

4. Public Meeting - REQUESTS FOR DETERMINATION OF APPLICABILITY

- a) **10 Pennycress Rd, (SBL# 8-20)** Cont'd from 4/26/21.
See applicant request to continue to 7/19/21
Applicant: Ann Burbine
Representative: ECR, Brad Holmes
Project: vegetation management
- b) **129 Humarock Beach Rd. (SBL# 26-21)**
Applicant: Anthony Amonte
Representative: Atlantic Coast Engineering
Project: footings for stairs to garage second floor
- c) **52 Moorland Rd, (SBL# 25-21)**
Applicant: Kathleen Flanagan
Representative: Atlantic Coast Engineering
Project: shed, landscaping, stone stair cases

5. Administrative Items

- a. **Discussion:** 47 & 48 Town Way Extension
- b. **Approval of Minutes:** 5/24/2021, 6/7/2021
- c. **Orders of Conditions:** 192 Clapp Rd. DEP#: 68-2924

6. Adjourn, Roll Call

DATE POSTED: 6/16/2021

Frank Snow, Chairman

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address and will be called on by the Chair of the Commission. Comments limited to 2 minutes or less.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.