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TECH CLERK  
2023 JAN 19 PM 1:19

SCITUATE CONSERVATION COMMISSION  
Monday, January 23, 2023 @ 6:00 PM  
AGENDA  
Virtual Access Only



**\*By Computer use this link:** Join Zoom Meeting:

<https://us02web.zoom.us/j/86079170865?pwd=ZlN6enRJNUgxVXJCbEszdnNxaXlqQT09>

**Meeting ID:** 860 7917 0865

**Passcode:** 370072

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

**\*By Phone: Dial:** 1-301-715-8592

**Enter Meeting ID:** 860 7917 0865

When prompted for Participant ID number PRESS # Enter **Passcode:** 370072

To ask a question or comment using your phone's keypad, press \*9 to "**Raise Hand**" during Q&A period. Press \*6 to unmute phone.

*Click here to view plans and other materials relevant to the following agenda items posted on the Conservation Commission website.*

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.*

**PUBLIC HEARINGS – NOI/ANRAD/AMENDMENT**

- a. **33 New Driftway / 7 MacDonald Terr – DEP#: 068-3005** – continued from 12/5/2022  
**See applicant request to continue to 2/15/2023**  
**Applicant:** John Sullivan  
**Representative:** Morse Engineering  
**Proposed:** New multi-use building, grading, stormwater within riverfront and buffer to BVW/ SW improvements
- b. **30 Manchester St., DEP#: 068-2976** cont'd from 12/5/2022  
**See applicant request to continue to 2/15/2023**  
**Applicant:** Linda Kocher  
**Representative:** Merrill Engineering  
**Proposed:** Raze Rebuild
- c. **181 Edward Foster Rd., DEP#: 068-3026**, cont'd from 11/21/2022  
**See applicant request to continue to 2/15/2023**  
**Applicant:** Tim & Laura White  
**Representative:** Joyce Consulting Group  
**Proposed:** Addition, wall, grading, landscaping

- d. **Central Ave Northern Humarock 4<sup>th</sup> Cliff, DEP#: 068-3028** continued from 1/9/2023  
**Applicant:** USAF  
**Representative:** Jacobs Engineering  
**Proposed:** stormwater improvements, road repair project
  
- e. **22 Oceanside Dr. – 151 Turner Rd. - Seawall Reconstruction** DEP#: 068-2972 cont'd from 1/9/2023  
**Applicant:** Town of Scituate, DPW  
**Representative:** Foth  
**Proposed:** replace existing seawall
  
- f. **25 Julian St.,** DEP#: 068-3022 cont'd from 12/5/2022  
**Applicant:** Robert Woolf  
**Representative:** Merrill Engineering  
**Proposed:** Raze Rebuild
  
- g. **107 Glades Rd., DEP#: 068-3037**  
**Applicant:** Stacia MacLeod-Rockwood & William MacLeod  
**Representative:** Grady  
**Proposed:** septic repair

**3. Public Meeting / Request for Determination of Applicability**

- a. **160 Chief Justice Cushing Hwy (SBL #1-23)**  
**Applicant:** James Carmody  
**Representative:** Grady  
**Proposed:** footings, new decks

**4. Administrative Items**

- a. **Liaison Reports**
- b. **Minutes:** 12/5/2022 & 12/19/2022
- c. **Request for Certificate of Compliance:** 169 Border St, DEP #068-2984
- d. **Order of Conditions:** 298 Central Ave. DEP#: 068-3030
- e. **Signing of Documents:**

**5. Adjourn, Roll Call**

**DATE POSTED: 1/19/2023**

***Frank Snow, Chair***

This meeting is being held remotely as an alternate means of public access pursuant to Chapter 20 of the Acts of 2021 temporarily amending certain provisions of the Open Meeting Law.

The Scituate Conservation Commission is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.