

SCITUATE CONSERVATION COMMISSION

Monday, January 10, 2022 @ 5:30 PM

AGENDA ***REVISED 1.10.2022***

Virtual Access Only



***By Computer use this link:**

<https://us02web.zoom.us/j/88947742099?pwd=OTk0ak9xcklIZUIBekZSckNIL3ExUT09>

Meeting ID: 889 4774 2099

Passcode: 193033

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "Raise Hand" to ask a question during Q&A period.

***By Phone:**

Dial: 1 929 205 6099

Enter Meeting ID: 889 4774 2099

When prompted for Participant ID number PRESS # Enter **Passcode:** 193033

To ask a question or comment using your phone's keypad, push *9 to "Raise Hand" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

1. Call to Order, Roll Call of Commissioners

2. Agenda Acceptance

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

3. PUBLIC HEARINGS – NOI/ANRAD

a. 39 Arrowwood Dr. DEP# 068-2946 cont'd from 12/6/2021

***See request to continue to January 24, 2022**

Applicant: Scott & Tara McGavin

Representative: Ross Engineering, ECR, Brad Holmes

Proposed: pool, patio, grading in buffer to BVW

b. 208 Chief Justice Cushing Hwy DEP#: 068-2959 cont'd from 12/6/2021

***See request to continue to January 24, 2022**

Applicant: Sean Pacheco

Representative: Morse Engineering

Proposed: Boat house on lot w/ new single family dwelling within buffer to BVW, LSCSF, and Scituate Stormwater Bylaw

c. 11 Gilson Rd. DEP#: 068-2966 cont'd from 12/20/2021

***See request to continue to January 24, 2022**

Applicant: Christa Manning

Representative: Atlantic Coastal Engineering

Proposed: addition and deck within buffer to BVW and LSCSF

4. Administrative Items

a. **Certificates of Compliance/ Enforcement:** 9 Brunswick Rd. 68-2754; 9 Otis Rd. 68-2860, 27 Oceanside Dr. 68-2728; 290 Hatherly Rd. 68-2593; 89 Edward Foster Rd. 68-2648

b. **Trail Stations** – Matt Dunn, Eagle Scout project

c. **Signing of Documents**

5. Adjourn, Roll Call

DATE POSTED: 1/6/2022

Frank Snow, Chair

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.