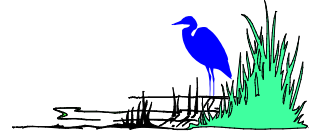


**SCITUATE CONSERVATION COMMISSION**  
**Monday, February 8, 2021 @ 5:15 PM**  
**AGENDA**



**\*\*\*Remote Participation Only\*\*\***

To join the meeting via ZOOM

By Computer use this link:

<https://us02web.zoom.us/j/81513722021?pwd=VnQ2ZlpVSml5dTlxL3kxaVZWdFJCUT09>

Meeting ID: 815 1372 2021

Passcode: 850714

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

**By Phone:**

Dial: 1 929 205 6099

Enter Meeting ID: 815 1372 2021

When prompted for Participant ID number PRESS # Enter **Passcode: 850714**

To ask a question or comment using your phone's keypad, push \*9 to "**Raise Hand**" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

**3. PUBLIC HEARINGS – NOI**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address.*

- a. **190 Glades Rd.** DEP# 068-2799 (cont'd from 1/6/2021)  
**Applicant:** Stephen & Rita Pace  
**Representative:** Cavanaro Consulting  
**Proposed:** new single family dwelling
  
- b. **169 Border St. DEP#: 068-2894**  
**Applicant:** Kevin & Jenna Leary  
**Representative:** Cavanaro Consulting  
**Proposed:** pool, pool house, hardscape landscape
  
- c. **Lot 162 Bossy Lane,** DEP# 068-2886 (cont'd from 1/25/2021)  
**Applicant:** Emily & Patrick Farr  
**Representative:** Morse Engineering  
**Proposed:** new single family dwelling & septic
  
- d. **49 Country Way DEP# 068-2893**  
**Applicant:** Dana Richard  
**Representative:** Ross Engineering  
**Proposed:** addition & deck

- e. **234 First Parish Rd. DEP# 068-2897**  
**Applicant:** Richard Chessia  
**Representative:** Merrill  
**Proposed:** sewer connection
  
- f. **90 Lawson DEP#: 068-2896**  
**Applicant:** Michael & Lauren Snowdale  
**Representative:** ECR  
**Proposed:** addition and deck

4. **REQUESTS for DETERMINATION of APPLICABILITY:**

- a. **81 Country Way**  
**Applicant:** Chris Clancy  
**Representative:** Chris Clancy  
**Proposed:** renovation of existing house

5. **ADMINISTRATIVE ITEMS**

- a. Orders: 11 Foam Rd 068-2891, 202 Central Ave 068-2899, 16 Holmes St. 068-2888; 232 Central Ave. 068-2891
- b. Approval of Draft Minutes – 1/6/2021
- c. Liaison Reports
- d. Correspondence

6. **ADJOURN**

**DATE POSTED: 2/4/2021**

***Frank Snow, Chairman***

*This meeting is being held remotely as an alternate means of public access pursuant to an Order issued by the Governor of Massachusetts dated March 12, 2020 Suspending Certain Provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Scituate in accordance with the Open Meeting Law.*

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.