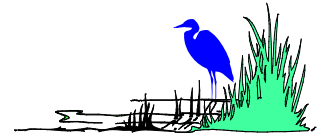


SCITUATE CONSERVATION COMMISSION  
Monday, December 6, 2021 @ 5:30 PM  
AGENDA  
Virtual Access Only



**\*By Computer use this link:**

<https://us02web.zoom.us/j/85315431754?pwd=eVdLK3QwZmhyeXB0NnFRUXJjaWw0dz09>

**Meeting ID:** 853 1543 1754

**Passcode:** 737476

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

**\*By Phone:**

**Dial:** 301 715 8592

**Enter Meeting ID:** 853 1543 1754

When prompted for Participant ID number PRESS # Enter **Passcode:** 737476

To ask a question or comment using your phone's keypad, push \*9 to "**Raise Hand**" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.*

**3. PUBLIC HEARINGS – NOI/ANRAD**

**a. 7 New Driftway DEP#: 068-2960**

**Applicant:** Driftway-LLC

**Representative:** McKenzie Engineering

**Proposed:** Redevelopment of former medical building to new residential building and site improvements in buffer to BVW, riverfront, and land subject to coastal storm flowage (LSCSF)

**b. 39 Arrowwood Dr. DEP# 068-2946 continued from 10/18/21**

**\*Please see applicant request to continue to Jan 10, 2020**

**Applicant:** McGavin

**Representative:** ECR, Brad Holmes

**Proposed:** pool, patio, grading in buffer to BVW

**c. 109 Elm St. (ANRAD) DEP#: 068-2953**

**Applicant:** Richardson

**Representative:** Morse Engineering

**Proposed:** ANRAD

**d. 0 Ridge Hill Rd. DEP#: 068-2944 continued from 11/15/2021**

**Applicant:** Donohue

**Representative:** Morse Engineering

**Proposed:** new lot w/ single family dwelling and title V septic within buffer to BVW

**e. Lot 1 Bayberry DEP#: 068-2949 continued from 10/18/21**

**Applicant:** Baron

**Representative:** Morse Engineering

**Proposed:** move existing single family dwelling in buffer to BVW & LSCSF

- f. **Lot 2 Bayberry DEP#: 068-2950** continued from 10/18/21  
**Applicant:** Baron  
**Representative:** Morse Engineering  
**Proposed:** new single family dwelling in buffer to BVW & LSCSF
- g. **9 Pond View Ave. DEP#: 068-2964** continued from 11/15/2021  
**Applicant:** James & Mary Shea  
**Representative:** Morse Engineering  
**Proposed:** addition in LSCSF
- h. **208 Chief Justice Cushing Hwy. DEP#: 068-2959** continued from 11/15/2021  
**Applicant:** Pacheco  
**Representative:** Morse Engineering  
**Proposed:** Boat house on lot w/ new single family dwelling within buffer to BVW, LSCSF, and Scituate Stormwater Bylaw

#### 4. **Public Meeting - REQUESTS FOR DETERMINATION OF APPLICABILITY**

- a. **644 First Parish Rd (SBL# 42-21)**  
**Applicant:** Elaine McDonough  
**Representative:** Morse Engineering  
**Project:** septic repair
- b. **62 Kings Way (SBL# 43-21)**  
**Applicant:** Jamie O'Donnell  
**Representative:** Morse Engineering  
**Project:** septic repair
- c. **57 Oceanside Dr. (SBL# 44-21)**  
**Applicant:** Erin Byrnes  
**Representative:** applicant  
**Project:** expand deck/ replace existing and new footings

#### 5. **Administrative Items**

- a. **Minutes:** 11/3/2021 & 11/15/21
- b. **Certificates of Compliance/ Enforcement:** Humarock, Old Oaken Bucket, Toll Brothers – Seaside at Scituate
- c. **Request for Minor Modification:** 184 Chief Justice Cushing Hwy (Keveaney)
- d. **Signing of Documents:**

#### 6. **Adjourn, Roll Call**

**DATE POSTED: 12/2/2021**

***Frank Snow, Chair***

**On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.**

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.