



**AGENDA**  
**MEETING OF THE SCITUATE BOARD OF HEALTH**  
**MONDAY JULY 16, 2018**  
**SELECTMAN'S CHAMBERS – TOWN HALL**  
**6:00PM**

**6:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA**

**SCHEDULED ITEMS**

*None*

**NEW BUSINESS**

*Election of Board of Health Chairman*

*Director's Report*

**OLD BUSINESS**

*Discuss: Septic Betterment Program*

**OTHER BUSINESS**

*Administrative Invoice Approvals*

*Meeting Minutes, May 30, 2018*

**ADJOURNMENT**