

## **BALLOT & VOTING MACHINE**

**TESTING** 

**FOR THE** 

May 18, 2024

**ANNUAL TOWN ELECTION** 

TO BE HELD

ON

THURSDAY, MAY 9, 2024

AT 9 AM

**TOWN HALL BASEMENT** 

**600 Chief Justice Cushing Way** 

**Scituate** 

Kathleen Gardner, Town Clerk/Election Comissioner