

**SCITUATE CONSERVATION COMMISSION**  
**Monday, August 31, 2020 @ 5:15PM**  
**AGENDA**  
**Remote Participation Only**



**Dial-in Number:** +1 929 205 6099

**Website:** <https://us02web.zoom.us/j/84881556678?pwd=V3QwM0xzdkNBN2lrR0YvZzNYME5YZz09>

**Meeting ID:** 848 8155 6678

**Password:** 826867

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

**3. REQUEST for DETERMINATION of APPLICABILITY:**

**a. MBTA Rail Line Right-of-Way**

**Applicant:** Keolis

**Representative:** Fair Dermody Consulting

**Proposed:** five year vegetation management plan

**b. 57-61 Seaside Rd.**

**Applicant:** Columbia Gas of MA

**Representative:** Merrill Engineering

**Proposed:** gas connection to houses

**c. 118 Sedgewick St.**

**Applicant:** James & Theresa Dickey

**Representative:** McSweeney

**Proposed:** septic repair

**d. 16 Trysting Place**

**Applicant:** Paul Sheering

**Representative:** Paul Mirabito, Ross Engineering

**Proposed:** sonotubes for 3-season porch

**4. Public Hearing / NOI**

**a. 39 Brunswick St. DEP# 068-2836 (cont'd from 7/20/2020)(Continue to 10/5/2020)**

**Applicant:** Francis Adley

**Representative:** Ross Engineering

**Proposed:** elevate

**b. 1 Hollett St., DEP# 068-2845 (cont'd from 7/20/2020)**

**Applicant:** Elaine Cole

**Representative:** Grady Consulting

**Proposed:** restoration, shed, deck

- c. **65 Walnut Hill Dr.**, DEP# 068-2870 (cont'd from 8/3/2020)  
**Applicant:** Jeremy Whitelock  
**Representative:** Grady Consulting  
**Proposed:** pool
  
- d. **8 Newell St.**, DEP# 068-2859 (cont'd from 7/20/2020)  
**Applicant:** Christopher Winn  
**Representative:** Robert Crawford, EET  
**Proposed:** pool
  
- e. **8 Newell St., DEP# 068-2866**  
**Applicant:** Christopher Winn  
**Representative:** Grady Consulting  
**Proposed:** dock

5. **NEW BUSINESS/Other Business/Agent Report / Enforcement Discussions**

- a. Approval of Draft Minutes – 8/3/2020

6. **Adjourn**

DATE POSTED: 8/27/2020

*Frank Snow, Chairman*

*This meeting is being held remotely as an alternate means of public access pursuant to an Order issued by the Governor of Massachusetts dated March 12, 2020 Suspending Certain Provisions of the Open Meeting Law. You are hereby advised that this meeting and all communications during this meeting may be recorded by the Town of Scituate in accordance with the Open Meeting Law.*

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.