

SCITUATE CONSERVATION COMMISSION
Monday, August 16, 2021 @ 5:30 PM
AGENDA
Virtual Access Only



*By Computer use this link:

<https://us02web.zoom.us/j/81627449215?pwd=cUV3c1U1bGh4cWxqL2trc1ZPZ1NoQT09>

Meeting ID: 816 2744 9215

Passcode: 312126

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "**Raise Hand**" to ask a question during Q&A period.

*By Phone:

Dial: 1 929 205 6099

Enter Meeting ID: 816 2744 9215

When prompted for Participant ID number PRESS # Enter **Passcode:** 312126

To ask a question or comment using your phone's keypad, push *9 to "**Raise Hand**" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

1. **Call to Order, Roll Call of Commissioners**

2. **Agenda Acceptance**

Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chairman with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.

3. **PUBLIC HEARINGS – NOI/ANRAD**

- a. **33 Oceanside Dr. DEP#:68-2923** continued from 8/2/2021
Applicant: 43 Oceanside Realty Trust
Representative: Ross Engineering, Paul Mirabito
Proposed: slope stabilization in land subject to coastal storm flowage
- b. **8 Newell St. DEP#: 068-2859** continued from 7/19/2021
Applicant: Christopher Winn
Representative:
Proposed: in-ground pool
- c. **0 Tilden Rd (ANRAD) DEP#: 68-2929**
Applicant: Stephen Bjorklund
Representative: Ross Eng. / ECR
Proposed: ANRAD
- d. **50 Surfside Rd. DEP#: 68-2940**
Applicant: Megan & Mark Guerrera
Representative: Green Seal Environment
Proposed: new single family dwelling
- e. **28 Gilson Rd. DEP#: 68-2942**
Applicant: Ian & Christine Seaver
Representative: Morse Engineering
Proposed: addition and deck

- f. **6 Newton St. DEP#: 68-2943**
Applicant: Andrea Walker
Representative: Bob Crawford, EET
Proposed: septic repair

4. **Public Meeting**

REQUESTS FOR DETERMINATION OF APPLICABILITY

- a. **211 Tilden Rd. (SBL# 31-21)**
Applicant: Etelvina Gomes
Representative: Morse Engineering
Project: sewer connection

- b. **150 First Parish Rd. (SBL# 33-20) (After the Fact)** continued from 7/19/2021
Applicant: Erin Drakeley
Project: vegetation management

- c. **39 Jericho Rd. (SBL# 30-20) (After the Fact)** continued from 8/2/2021
Applicant: Satuit Tavern
Project: repaving parking lot

5. **Administrative Items**

- a. **Approval of Minutes:** 7/12/2021; 8/2/2021

- b. **Orders of Conditions:** 8 Newell St. DEP#: 068-2866 (Dock NOI)
Lot 17 Border St.
116 Country Way

- c. **Certificates of Compliance:** 10 Montvale Ave; 60 Hatherly Rd.;

- d. **Signing of Documents**

6. **Adjourn, Roll Call**

DATE POSTED: 8/12/2021

Frank Snow, Chairman

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.