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**SCITUATE CONSERVATION COMMISSION**  
**Monday, April 1, 2024 @ 6:00 PM**  
**AGENDA**  
**Virtual Meeting Only**



RECEIVED

**\*By Computer use this link:** Join Zoom Meeting:  
<https://us02web.zoom.us/j/85087113680?pwd=a3pOZnkyQ0dEOFPpRdDZCQkw5NEV0Zz09>

**or go to Zoom.com and Enter Meeting ID:** 850 8711 368 **Passcode:** 876760  
To ask a question or comment once the meeting has started, click the option labeled "**Raise Hand**" to ask a question during Q&A period.

**\*By Phone: Dial:** 1 301 715 8592 **Enter Meeting ID:** 850 8711 368  
**Enter Passcode:** 876760  
To ask a question or comment using your phone's keypad, **press \*9** to "**Raise Hand**" during Q&A period.  
**Press \*6 to unmute phone.**

*Click here to view plans and other materials relevant to the following agenda items posted on the Conservation Commission website.*

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.*

**3. PUBLIC HEARINGS – NOI/ANRAD/AMENDMENT**

- a. **262-276 & 0 Chief Justice Cushing HWY. DEP#: 068-3102**  
**Applicant:** Town of Scituate  
**Representative:** LEC  
**Proposed:** demo of existing water treatment plant
  
- a. **30 Cliff Rd., DEP#: 068-3101**  
**Applicant:** John O'Leary  
**Representative:** Stenbeck & Taylor  
**Proposed:** deck and footing in buffer to coastal beach and coastal bank
  
- b. **Lot A Booth Hill Rd. DEP#: 68-3095 (cont'd from 3/18/2024)**  
**Applicant:** Peter Fryling  
**Representative:** Morse Engineering  
**Proposed:** New single family dwelling, driveway, septic in buffer to BVW
  
- c. **19 Woodworth Ln. SC#: 24-7**  
**Applicant:** Keith Glenn  
**Representative:** Merrill Engineering  
**Proposed:** new single family dwelling in buffer IVW
  
- d. **181 Edward Foster St, DEP#: 068-3098**  
**Applicant:** Tim White  
**Representative:** Grady Consulting  
**Proposed:** installation of infiltration area, repaving driveway, resetting pavers, new patio and walkway

- e. **817 Country Way, DEP#: 068-3042 (cont'd from 3/4/2024)**  
**SEE APPLICANT REQUEST TO CONTINUE TO April 24, 2024**  
**Applicant:** Option C Properties, LLC  
**Representative:** Grady Consulting  
**Proposed:** New multi-unit apartment complex with SW and septic improvements

**4. Public Meeting / Request for Determination of Applicability**

- a. **31 Peggotty Beach Rd. (SBL #5-24)**  
**Applicant:** Nicholas Accomando  
**Proposed:** new deck and footings in LSCSF

**5. Administrative Items**

- a. **Enforcement:**
- b. **Orders of Conditions:** N Scituate Revetment Glades Rd Site – DEP#: 68-3099;  
N Scituate Revetment Seaside Site – DEP#: 68-3100;  
52 Peggotty Beach Rd DEP# 68-3094;  
0 & 17 Pond View Ave DEP 68-3097
- c. **Request for Extension:** 148 Hatherly Rd DEP# 068-2658; ORAD for 279 OOB 068-2842; 71-73 Glades Rd DEP# 068-2989
- d. **Request for Certificate of Compliance:** 223 Clapp Rd DEP#68-1256; 121 Indian Trail DEP#: 68-2497; 254 Central Ave DEP#: 68-2316, 4 Garfield St. DEP#: 68-2970
- e. **Request Minor Modification:** Town Pier on Front Street – repair damaged piles
- f. **Minutes:**
- g. **Signing of Documents:**

**5. Adjourn, Roll Call**

**DATE POSTED: 3/28/2024**

***Frank Snow, Chair***

This meeting is being held virtual as an alternate means of public access pursuant to Chapter 20 of the Acts of 2021 temporarily amending certain provisions of the Open Meeting Law.

The Scituate Conservation Commission is committed to providing an environment of respect during meetings. We ask all members to interact in a polite manner even when there is disagreement. We value the participation of our community and want all participants, including marginalized and minoritized communities, to feel welcomed and respected. We ask our committee members, and all who participate, to commit to these standards to support and respect our community.

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.