

### **WATER RESOURCES COMMISSION**

### **AGENDA**

### Wednesday, November 18, 2020 7:00 PM REMOTE PARTICIPATION

## **Public Participants**:

Your computer microphone or phone will be muted. There will be a moderated Public Q&A after the WRC completes its discussion for items 2-5 and 8. You will be allowed to ask questions or comment following the audio directions.

# For Audio Participation

Dial (872) 240-3311

Access Code: 128-687-085

### For Video Participation

https://www.gotomeet.me/Scituate1/meet

Follow the instructions and prompts on the computer screen to join the meeting.

<u>Item</u>	<u>Topic</u>
1.	Call to order
2.	Water system updates
3.	Water conservation outreach strategy
4.	Private well policy proposal
5.	Water offset policy proposal
6.	Create WRC committees
7.	Approve October minutes
8.	Recent correspondence
9.	Open discussion
10.	Adjourn