

**AGENDA**  
**MEETING OF THE COMMUNITY PRESERVATION ACT COMMITTEE**  
**MONDAY, MARCH 19, 2018 7:00 P.M.**  
**JOSEPH P. NORTON EMERGENCY OPERATIONS CENTER**  
**800 CHIEF JUSTICE CUSHING HIGHWAY**

7:00    **DISCUSS/REVIEW ANNUAL TOWN MEETING ITEMS WITH THE BOARD  
OF SELECTMEN**

Adjournment