



**Notice of Meeting**  
**Waterways Commission Meeting**  
**Wednesday, May 5th, 2021**  
**Zoom Video/Audio Conference -- 7:00 pm**  
**AGENDA – REMOTE Meeting**

**In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Orders; Scituate Waterways Commission Members will hold the August meeting via Zoom Video and/or Audio (Dial-for those with only phone access). All participants will participate remotely.**

**The Waterways Commission would like to thank Scituate TV for their assistance in scheduling this meeting. If you wish to participate, the video/audio conference call can be accessed as follows:  
Join Zoom Meeting**

**Topic: Scituate Waterways Commission Meeting**  
**Time: Feb 3rd, 2021 07:00 PM Eastern Time (US and Canada)**

**By Computer**

**<https://us02web.zoom.us/j/85331976248?pwd=NUIzSnBtd1R2WjgxL1JkOUN6MIRHdz09>**

**Meeting ID: 853 3197 6248**

**Passcode: 473931**

**By Phone**

**Dial: 1-312-626-6799**

**Enter Meeting ID: 853 3197 6248**

**When prompted for Participant ID number PRESS #**

**Enter Passcode: 473931**

**To ask a question or comment using your phone's keypad, push \*9 to "Raise Hand" during Q&A period.**

## **SCITUATE WATERWAYS AGENDA 5-5-2021**

**I. Call meeting to order – Michael Gibbons**

**II. Acceptance of Agenda**

**III. Acceptance of Minutes from April meeting**

**IV. Harbormaster Report – Stephen Mone**

**A. CPM Piling project status update**

**B. River updates**

- River Patrols

**C. Start of 2021 Season- restrooms**

**D. Jericho ramp porta potty and Conservation Park porta potty**

**V. Old Business**

**A. Harbor dredge permitting**

**B. Small vessel management and access**

- Racking for paddle craft
  - Meeting with Conservation Commission
- Jericho ramp parking
- Sticker program

**C. Financial update – Brian Kelly**

**D. Town meeting financial budget approved and By Laws changes approved**

**VI. New Business**

**A. Mass Maritime Trades – Stay local program**

**B. Opening of the Harbor – First Friday event 6-4**

**C. In Person WWC meeting June?**

**VII. Participant Q&A**

**VIII. Adjourn meeting**