

600 Chief Justice Cushing Highway Scituate, Massachusetts 02066 Phone: 781-545-8716

FAX: 781-545-8704

## Notice of Meeting Waterways Commission Meeting Wednesday, May 6, 2020 Conference Call -- 7:00 pm

In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, Town of Scituate public meetings shall meet remotely until further notice. If you wish to participate, the audio conference call can be accessed via any of these three numbers. There have been some technical "speedbumps" with the process- if you can't initially access or get a busy please keep trying:

<u>Dial numbers (US) to join</u>: (425) 436-6308 / (425) 436-6338 / (425) 436-6300 Note: Long distance charges could apply, depending on your calling plan

**Access Code: 817651#** 

Follow the directions for the calling service. You can listen to the audio and your phone line will be muted. You will be allowed to ask questions or comment during the moderated Q&A period by following the audio directions.

If you run into trouble during the call (Participants Only):

- 1) My Dial-In is giving a busy signal. How do I join my meeting? For US numbers, if you're having difficulty connecting to your meeting, you can send a text message to your conference Dial-In Number.
  - A) Text "Help" to receive a text message with a temporary backup number. Tap the number in your text to dial it, or you can
  - B) Text "Call Me" to receive a call that connects you with your Dial-In. Once connected, enter your Access Code as you normally would.

https://www.freeconferencecall.com/support Conference Call Support: (844) 844-1322 support@freeconferencecall.com



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## Notice of Meeting Waterways Commission Meeting Wednesday, May 6, 2020 Conference Call -- 7:00 pm WATERWAYS MEETING AGENDA

- I. Call meeting to order Brian Kelly
- II. Acceptance of Agenda
- **III.** Acceptance of Minutes
- IV. Harbormaster Report Stephen Mone
  - A. FEMA/MEMA Pedestal Project
  - B. New HM Boat update
- V. Old Business
  - A. CPM/SMP Piling Project update
  - B. Shellfish update- Dave Friedman
- VI. New Business
  - A. CPM/SMP Marina Opening Information
- VII. Participant Q&A
- VIII. Adjourn Meeting