

AGENDA
EMERGENCY MEETING OF THE BOARD OF SELECTMEN
TUESDAY, MARCH 17, 2020, 10:00 a.m.
SCITUATE TOWN HALL, 600 CHIEF JUSTICE CUSHING HIGHWAY

10:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA

SCHEDULED ITEMS:

10:05 DISCUSS/VOTE State of Emergency Declaration COVID 19 Pandemic

OTHER BUSINESS:

Adjournment and Signing of Documents