

AGENDA
EMERGENCY MEETING OF THE BOARD OF SELECTMEN
WEDNESDAY, MARCH 11, 2020, 6:00 p.m.
SCITUATE TOWN HALL, 600 CHIEF JUSTICE CUSHING HIGHWAY

- 6:00 **MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA**
6:03 **WALK INS**
6:10 **REPORT OF THE TOWN ADMINISTRATOR**
MA STATE OF EMERGENCY – UPDATE MA DEPARTMENT OF PUBLIC HEALTH

SCHEDULED ITEMS:

- 6:15 **DISCUSS/VOTE** St. Patrick's Day Parade Special Event

OTHER BUSINESS:

- Adjournment and Signing of Documents