## **AGENDA**

# MEETING OF THE BOARD OF SELECTMEN TUESDAY, OCTOBER 29, 2019 7:00 PM SCITUATE TOWN HALL, 600 CHIEF JUSTICE CUSHING HIGHWAY

- 7:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA
- 7:05 **WALK INS**
- 7:10 REPORT OF THE TOWN ADMINISTRATOR

### **SCHEDULED ITEMS:**

- 7:15 **UPDATE** Wind Turbine, Al Bangert
- 7:25 **DISCUSS/VOTE** Surplus Auction, Jim Boudreau, Town Administrator
- 7:35 **UPDATE** Resolution to Notice of Non-Compliance Turbidity Violation, Sean Anderson, Water Superintendent & Kevin Cafferty, DPW Director
- 7:45 **DISCUSS/VOTE** Shellfish Aquaculture Regulations
  - 1. Waterways Commission, Brian Kelly, Chair
  - 2. Shellfish Advisory Committee, Susan Harrison, Chair
  - 3. Tom Shields, South Shore Regional Supervisor, MA Division of Marine Fisheries

#### **NEW BUSINESS:**

- 1. **DISCUSS/VOTE** One Day Wine & Malt Applications
  - a. Ellen MacKenzie @ Out of the Blue on 11/1 5-9 p.m.

## **OTHER BUSINESS:**

- 1. Liaison Reports
- 2. Correspondence
- 3. Approval of Meeting Minutes
- 4. Adjournment and Signing of Documents