*AMENDED AGENDA MEETING OF THE BOARD OF SELECTMEN TUESDAY, APRIL 2, 2019 7:00 P.M. SELECTMEN'S CHAMBERS – TOWN HALL

- 7:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA
- 7:05 WALK INS

7:10 **REPORT OF THE TOWN ADMINISTRATOR**

SCHEDULED ITEMS:

- 7:15 **UPDATE** Beautification Commission Pilot Program, Donna Bangert, Chair
- 7:20 **DISCUSS/VOTE** Acceptance of Scituate Dog Park Donation, Lisa Huffman
- 7:25 **DPW**, Kevin Cafferty, DPW Director & Sean McCarthy, Town Engineer
 - 1. **DISCUSS/VOTE** DPW Event Policy
 - 2. DISCUSS/VOTE Street Acceptance Blanchard Farm
 - 3. **DISCUSS/VOTE** Egypt Beach Parking Lot Layouts
 - 4. **DISCUSS/VOTE** Scituate Dog Park Contract
- 7:50 **DISCUSS/VOTE** Common Victualler License for Tara's Kitchen, Tara Hollander, Owner
- 7:55 **DISCUSS/VOTE** Outdoor Entertainment Permit Kennedy Country Gardens, Chris Kennedy, Owner
- 8:00 **DISCUSS/VOTE** Toll Brothers Agreement, Bill Ohrenberger, Attorney
- 8:10 **DISCUSS/VOTE** Archives Disaster Recovery Plan, Betty Foster, Archivist & Jody McDonough Archives Volunteer
- 8:25 **DISCUSS/VOTE** Water Resources Commission Proposal Water Connection Multi Unit Buildings, Becky Malamut, Chair
- 8:50 **BREAK**
- 9:00 **DISCUSS/VOTE** Ambulance Rates, John Murphy, Fire Chief & Nancy Holt, Town Accountant/Finance Director
- 9:15 **READ** Easter Rising Proclamation
- 9:20 **DISCUSS/VOTE** Board of Selectmen Policies & Procedures

NEW BUSINESS:

- 1. **DISCUSS/VOTE** One Day Wine & Malt Licenses
 - Taylor Made Bartending @ SMC on 4/6 12-4 p.m.
 - Taylor Made Bartending @ SMC on 4/16 11-3 p.m.
 - Taylor Made Bartending @ SMC on 4/20 4-8 p.m.
- 2. **DISCUSS/VOTE** Sewer Betterment Deferral Parcel ID 14-01-032
- 3. **DISCUSS/VOTE** Seasonal Liquor License and Entertainment Permit Renewal for Scituate Beach Association
- 4. **DISCUSS/VOTE** Special Town Meeting Warrant for May 13, 2019
- 5. ASSIGN Annual & Special Town Meeting Warrant Articles for April 8, 2019

OTHER BUSINESS:

- 1. Liaison Reports
- 2. Correspondence
- 3. *Approval of Meeting Minutes March 19, 2019 & March 26, 2019
- 4. Adjournment and Signing of Documents