

**AGENDA**  
**MEETING OF THE BOARD OF SELECTMEN**  
**TUESDAY, MARCH 26, 2019 7:00 P.M.**  
**JOSEPH P. NORTON EMERGENCY OPERATIONS CENTER**  
**800 CHIEF JUSTICE CUSHING HIGHWAY**

**7:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA**

**EXECUTIVE SESSION**

1. To discuss strategy with respect to potential litigation. – Zoning By-Law–  
Section 710 Signs