

**AGENDA**  
**MEETING OF THE BOARD OF SELECTMEN**  
**THURSDAY, JANUARY 31, 2019 7:00 p.m.**  
**JOSEPH P. NORTON EMERGENCY OPERATIONS CENTER**  
**800 CHIEF JUSTICE CUSHING HIGHWAY**

**7:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA**

**SCHEDULED ITEMS:**

**7:05 DISCUSSION** Proposed Construction of New Senior Center & Veterans Memorial Gym Rehab

**8:05 DISCUSSION** Proposed SHS Track & Athletic Fields Restoration Project

**9:05 DISCUSSION** Funding Mechanism's

**OTHER BUSINESS:**

1. Adjournment and Signing of Documents