

**AGENDA**  
**MEETING OF THE BOARD OF SELECTMEN**  
**THURSDAY, MARCH 1, 2018 7:15 PM**  
**TOWN ADMINISTRATORS OFFICE – TOWN HALL**

7:15 **MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA**

7:18 **DISCUSS/VOTE** Declaration of Emergency

**OTHER BUSINESS:**

- Adjournment of meeting