AGENDA MEETING OF THE BOARD OF SELECTMEN TUESDAY, FEBRUARY 13, 2018 6:00 P.M. SELECTMEN'S CHAMBERS – TOWN HALL

6:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA

WALK INS

6:05 **REPORT OF THE TOWN ADMINISTRATOR**

SCHEDULED ITEMS:

- 6:10 **DISCUSS/VOTE** Outdoor Entertainment Permit, Leslie Brigham
- 6:15 **DISCUSS/VOTE** Special Event Permit St. Patrick's Day Parade, Ed Kelley
- 6:30 **DISCUSS/VOTE** White Ash Farm Open Space Donation, Attorney Michael Hayes
- 6:45 **REVIEW** FY19 Town Operating Budget
 - Facilities (410)
 - Department of Public Works
 - Engineering (411)
 - Administration (421)
 - Highway (422)
 - Snow & Ice (423)
 - Public Grounds (429)
 - Transfer Station Enterprise (433)
 - \circ Sewer Enterprise (440)
 - Water Enterprise (450)

NEW BUSINESS:

1. **DISCUSS/VOTE** Drain Layer License Renewals

OTHER BUSINESS:

- 1. Board & Committee Liaison Updates
- 2. Correspondence
- 3. Approval of Meeting Minutes
- 4. Adjournment and Signing of Documents