

**BOARD OF SELECTMEN  
SELECTION COMMITTEE MEETING  
TUESDAY, JANUARY 9, 2018  
9:00 p.m. (Following Selectmen Meeting)  
Town Hall, Selectmen Hearing Room, 600 Chief Justice Cushing Highway**

**AGENDA**

**9:00 CALL TO ORDER**

**ACCEPTANCE OF AGENDA**

**APPROVAL OF MEETING MINUTES**

**ADJOURNMENT**