



**Advisory Committee  
NOTICE OF MEETING  
Thursday, March 2, 2017  
GAR Hall  
353 Country Way  
Scituate, MA 02066  
7:00 pm**

Commence Meeting:

- 7:00pm meeting called to order
- Approval of meeting minutes from February 23, 2017

Waterways Enterprise (dept#298)

Shellfish (dept#295)

Fire (dept#220); request from Reserve Fund for unforeseen repair to Engine 4 in the amount of \$9,785

Planning Board (dept#175)

Conservation/Coastal Res. (dept#171)

Beautification (dept#650)

Historical Buildings (dept#691)

Council on Aging (dept#541)

Veterans Services (dept#543)

Board of Health (dept#510)

Recreation (dept#630)

New Business

Miscellaneous

Adjournment

*Jamie Gilmore- Chairperson*