



**Advisory Committee**  
**AMENDED: NOTICE OF MEETING**  
**Thursday, February 23, 2017**  
**GAR Hall**  
**353 Country Way**  
**Scituate, MA 02066**  
**7:00 pm**

Commence Meeting:

- 7:00pm meeting called to order
- Approval of meeting minutes from February 16, 2017

Police Dept. (dept#210)  
DPW Admin/Eng. (dept#421)  
DPW Hwy & Grounds (dept#400)  
Snow and Ice (dept#423)  
Water Enterprise (dept#450)  
Sewer Enterprise (dept#440)  
Transfer Station (dept#433)

New Business

Miscellaneous

Adjournment

*Jamie Gilmore- Chairperson*