



**Notice of Meeting  
Waterways Commission Meeting  
Wednesday, December 4, 2019  
Emergency Operations Center  
Public Safety Complex  
800 Chief Justice Cushing Highway  
7:00 pm**

**I. Call meeting to order – Brian Kelly**

**II. Acceptance of Agenda**

**III. Acceptance of Minutes**

**IV. Harbormaster Report – Stephen Mone**

- **Mooring update**

**V. Old Business**

- **Maritime Center update**
- **Shellfish Committee Update**

**VI. New Business**

- **Marine Unit Presentation**
- **Review the Slip and Mooring Rules and Regulations (Dave F/BK)**
- **Dave F- Insurance update**
- **New revenue projects (Dave3)**

**VII. Adjourn Meeting**