



**Notice of Meeting  
Waterways Commission Meeting  
Wednesday, October 3, 2018  
Maritime Center  
Edward Foster Road  
7:00 pm**

**I. Call meeting to order – Brian Kelly**

**II. Acceptance of Agenda**

**III. Acceptance of Minutes**

**IV. Harbormaster Report – Stephen Mone**

- **River dredging update**
- **CPM Project**
- **Dinghy Policy**

**V. Old Business**

- **Review Aquaculture discussion pre-September meetings**
- **WW Enterprise Finance Discussion – Brian Kelly**

**VI. New Business**

- **2018/19 Goals**
- **Schedule 2019 Meeting Dates**

**VII. Adjourn Meeting**