

MEETING OF THE BOARD OF SELECTMEN

TUESDAY, DECEMBER 3, 2013

SELECTMEN'S CHAMBERS – TOWN HALL

7:00 PM

- 1. 7:00 PM/ MEETING CALLED TO ORDER**
- 2. ACCEPTANCE OF AGENDA/ WALK-IN PERIOD**
- 3. DISCUSSION/ VOTE/ AWARD CONTRACT/ Schematic Design/ Public Safety Complex**
- 4. DISCUSSION/ VOTE/ DONATION OF LAND POLICY/ Town Administrator**
- 5. DISCUSSION/VOTE/ DONATION OF LAND/ Shadwell Road/ Larsen**
- 6. DISCUSSION/ VOTE/ Request to DOR for Limited Scope Management Review/
Town Administrator**
- 7. VOTE/ ANNUAL LICENSE RENEWALS**
- 8. OPEN ANNUAL TOWN MEETING WARRANT (Monday, April 14, 2014)**
- 9. DISCUSSION/ VOTE/ Water and Sewer Bill Abatement #WS-13-1**
- 10. REPORT & "THE WEEK AHEAD"/ Town Administrator**
- 11. OTHER BUSINESS – Correspondence, Regular Session Minutes for 11/26/13
Executive Session Minutes (no release) for 11/12/13 & 11/26/13**
- 12. ADJOURNMENT**

Shawn Harris, Chairman

