AGENDA MEETING OF THE BOARD OF SELECTMEN TUESDAY, DECEMBER 20, 2016 7:00 P.M. SELECTMEN'S CHAMBERS – TOWN HALL

7:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA

WALK INS

7:05 REPORT OF THE TOWN ADMINISTRATOR

- 1. Water Update Al Bangert
- 2. Public Facilities Update
- 3. Schedule date for stakeholder meeting on visioning plan for Cole Parkway
- 4. Other Items

SCHEDULED ITEMS:

- 7:15 **ANNOUNCE** Contract Renewal Finance Director/Town Accountant
- 7:20 **PUBLIC HEARING DISCUSS/VOTE** Hummar Corp. dba Sands End Café On Premise Wine & Malt Transfer of License and 2017 Renewal of Annual License, Benjamin Cote, Attorney
- 7:25 **PUBLIC HEARING DISCUSS/VOTE** Marilyn Ward Howe dba Sands End Retail Wine & Malt Transfer of License and 2017 Renewal of Annual License, Benjamin Cote, Attorney
- 7:30 **PUBLIC HEARING DISCUSS/VOTE** Change of Manager and 2017 Renewal of Annual License, Scituate Country Club
- 7:35 **PUBLIC HEARING DISCUSS/VOTE** Change of Beneficial Interest, Change of Manager and 2017 Renewal of Annual License, Barker Tavern
- 7:45 **DISCUSS/VOTE** New Class II License Application, Larry Finnie
- 7:50 **DISCUSS/VOTE** Inter fund Borrowing, Pam Avitabile, Treasurer Collector
- 8:00 **DISCUSS/VOTE** Public Employee Committee Agreement, Patricia Vinchesi, Town Administrator
- 8:15 **DISCUSS** Library Contracts, Joe Sullivan, OPM Daedalus
 - 1. **DISCUSS/VOTE** Tucker Library Interiors, LLC for shelving and millwork not to exceed \$203,955.44
 - 2. **DISCUSS/VOTE** Office Resources, Inc. for furnishings not to exceed \$143,649.60
- 8:30 **UPDATE** Emergency Management Update, Chief Murphy

NEW BUSINESS:

- 1. **DISCUSS/VOTE** Close April 26, 2017 Annual & Special Town Meeting Warrant
- 2. **DISCUSS/VOTE** 2017 Town of Scituate Annual License Renewals

OTHER BUSINESS:

- 1. Correspondence
- 2. Approval of Meeting Minutes
- 3. Adjournment and Signing of Documents

EXECUTIVE SESSION

- 1. To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body. Fire
- 2. To consider the purchase, exchange, lease or value of real property. Ellis Property