AGENDA MEETING OF THE BOARD OF SELECTMEN TUESDAY, MARCH 22, 2016 7:00 P.M. SELECTMEN'S CHAMBERS – TOWN HALL

7:00 MEETING CALLED TO ORDER/ACCEPTANCE OF AGENDA

WALK INS

7:05 REPORT OF THE TOWN ADMINISTRATOR

- Public Facilities Update
- FEMA Update

SCHEDULED ITEMS:

- 7:15 **DISCUSS/VOTE** Country Way Trail Contract, Al Bangert, Special Projects Coordinator
- 7:25 **DPW Projects,** Kevin Cafferty, DPW Director
 - 1. **DISCUSS/VOTE** Complete Streets Policy
 - 2. **DISCUSS/VOTE** MAPC South Shore Regional Services Consortium for Unit Price Contract Awards
- 7:35 FY 17 Annual Town Meeting Items/Public Hearing FY 17 Budget
 - 1. **DISCUSS/VOTE** Reopening of April 14, 2016 ATM Warrant
 - 2. CPC Revisions, Article 12, Karen Connolly, Chair, Community Preservation Committee
 - 3. CIP Projects/Funding, Article 4
 - 4. Other Revisions/Comments on Budget
 - 5. **DISCUSS/VOTE** Revised April 14, 2016 Annual Town Meeting Warrant
- 8:15 **DISCUSS/VOTE** Water Conservation Plan, John Clarkeson, Chairman Water Resource Committee
- 8:40 **DISCUSS/VOTE** Traffic Rules and Regulations Committee Recommendations, MAPC Parking Study, Lieutenant Mark Thompson and Committee Members
- 8:55 Borrowing, Pam Avitabile, Treasurer Collector
 - 1. **DISCUSS/VOTE** Interfund Borrowing from the Stabilization Fund
 - 2. **DISCUSS/VOTE** Refunding of General Obligation Bonds

OLD BUSINESS:

- 1. **DISCUSS/VOTE** Foreclosure Judgement for 138 Stockbridge Road
- 2. **DISCUSS/VOTE** Pedicab Licensing & Regulations, Sgt. Gerry O'Brien, Licensing Officer

NEW BUSINESS:

- 1. **DISCUSS/VOTE** Appoint Election Worker Frederic S. Dorr, Sr.
- 2. **DISCUSS/VOTE** Set Poll Hours for 4/12/16 State Primary and 5/10/16 Election
- 3. **DISCUSS/VOTE** One Day Beer & Wine Licenses:
 - a. Hospitable Hostess @ SBA 3/25/16 6-11 pm
 - b. Seasons Café @ GAR Hall 4/2/16 1-5 pm
 - c. Taylor Made Bartending @ SMC 4/2/16 6-11 pm
 - d. Bar Services @ SMC 4/3/16 11 am 5 pm
 - e. Silent Chef @ GAR Hall 4/30/16 11 am 2 pm
 - f. Silent Chef @ SMC 7/22/16 6 10 pm
- 4. **DISCUSS/VOTE** Annual Bed & Breakfast License: Oceanside Inn
- 5. **DISCUSS/VOTE** Drainlayers License Renewal: Liminar Construction

OTHER BUSINESS:

- 1. Correspondence
- 2. Acceptance of Meeting Minutes
- 3. Adjournment and Signing of Documents