**CAPITAL PLANNING COMMITTEE**

**MEETING**

**Wednesday**

**November 20, 2019**

**Selectmen’s Meeting Room**

**7:00 P.M.**

**AGENDA**

1. Commence Meeting
2. Review School Department FY21 Capital Requests – Ron Griffin, Paul Donlan
3. Approval of Minutes
4. Adjourn

Chris Carchia

Chairman

Capital Planning Committee