

**AGENDA**

**MEETING OF THE SCITUATE BOARD OF HEALTH**

**MONDAY, MARCH 23, 2015**

**SELECTMAN’S CHAMBERS-TOWN HALL**

**7:00PM**

**7:00 MEETING CALLED TO ORDER**

1. Acceptance of Agenda
2. DISCUSS Development of Private Well Regulations
3. DISCUSS Healthy 2020 Project Collaboration with Curry College Student

**OTHER BUSINESS**

1. Administrative, Invoice Approvals
2. Administrative, Meeting Minute Approvals

**ADJOURNMENT**