

**TOWN OF SCITUATE**

600 Chief Justice Cushing Hwy.

Scituate, Massachusetts 02066

**CAPITAL PLANNING COMMITTEE**

Fax (781) 545-8704



Telepho

**MEETING OF THE CAPITAL PLANNING COMMITTEE**

**TUESDAY, February 2, 2016**

**Board of Selectmen Hearing Room**

**7:00 PM**

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**1.) 7:00 PM / MEETING CALLED TO ORDER**

**2.) REVIEW - Capital Expenditure Requests with the following departments:**

**a. DPW**

**b. Water**

**c. Sewer**

**d. Transfer Station**

**3.) Adjourn**

**David Capelle, Chairman**